



Come Follow Me 2022
Malachi



COME FOLLOW ME: OLD TESTAMENT



Old Testament Seminary Manual

The book states that it contains “the word of the Lord to Israel by Malachi” (Malachi 1:1). In Hebrew the name Malachi means “my messenger” (Bible Dictionary, “Malachi”). This name fittingly reflects the important messages the prophet delivered to the people of his day, many of which also apply to the Lord’s people in the last days.

We know very little about the life of Malachi, aside from what we learn from his writings. His origin and background are unknown, but he evidently lived in the fifth century B.C. (see Bible Dictionary, “Malachi”) and would have been a contemporary of Ezra and Nehemiah. Although we do not know when or where Malachi’s prophecies were recorded, Malachi delivered them in approximately 430 B.C., most likely in Jerusalem (see Bible Dictionary, “Malachi”).

Old Testament Seminary Manual

A century after the Jews returned to their homeland, many of them had become complacent and less devoted to the Lord. Through the prophet Malachi, the Lord addressed the Jews' declining commitment to God. The Lord instructed His covenant people to return to Him by bringing Him their tithes and offerings with greater faithfulness, and He promised to bless and protect those who did so (see Malachi 3:7–12).

Old Testament Seminary Manual

The book of Malachi is the last book of the Old Testament and he was the last prophet we know of to minister in the land of Israel until John the Baptist began to preach more than 400 years later. In addition, Malachi is one of the most frequently quoted Old Testament prophets. He was quoted by New Testament writers, often with specific reference to the mission of John the Baptist (see Matthew 11:10; Mark 1:2; Luke 1:17; 7:27), by Jesus Christ to the Nephites (see 3 Nephi 24–25), and by Moroni to the Prophet Joseph Smith (see D&C 2:1–3; Joseph Smith—History 1:36–39).

The book of Malachi was written in a distinctive literary form that features “dialogue” between the Lord and the people of Israel (for example, see Malachi 1:2–5). Some of these instances of dialogue include questions posed by the Lord or by various people, as well as statements from those who oppose the Lord.

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the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

13 And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his ^aneighbour.

14 And Judah also shall fight at Jerusalem; and the wealth of all the ^aheathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

15 ^aAnd so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these ^btents, as this plague.

16 ¶ And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to ^aworship the ^bKing, the

LORD of hosts, and to keep the ^cfeast of ^atabernacles.

17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

18 And if the family of Egypt go not up, and come not, *that have no rain*; there shall be the plague, wherewith the LORD will smite the ^aheathen that come not up to keep the feast of tabernacles.

19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

20 ¶ In that day shall there be upon the bells of the horses, ^aHOLINESS UNTO THE LORD; and the pots in the LORD's house shall be like the bowls before the altar.

21 Yea, every pot in Jerusalem and in Judah shall be ^aholiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and ^bseethe therein: and in that day there shall be no more the ^cCanaanite in the house of the LORD of hosts.

MALACHI

CHAPTER 1

The Jews despise the Lord by offering polluted bread upon the altar and by sacrificing animals with blemishes—The Lord's name will be great among the Gentiles.

THE burden of the ^aword of the LORD to Israel by Malachi.

2 I have ^aloved you, saith the LORD. Yet ye say, Wherein hast thou loved us? Was not Esau Jacob's brother? saith the LORD: yet I ^bloved Jacob,

13a Hag. 2:22;
D&C 45:68 (33, 68).

b 1 Tim. 6:15.
c Ezra 3:4.

c Joel 3:17.

The Priests' Polluted Offerings

3 And I hated Esau, and laid his mountains and his ^aheritage ^bwaste for the ^cdragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

6 ¶ A son ^ahonoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine ^bhonour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

7 Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD *is* contemptible.

8 And if ye offer the ^ablind for ^bsacrifice, *is it* not evil? and if ye offer ^cthe lame and sick, *is it* not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

10 Who *is there* even among you that would shut the doors *for nought*? neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I ^aaccept an offering at your hand.

11 For from the ^arising of the sun

3a Jer. 49:10.

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even unto the going down of the same my ^bname *shall be* great among the ^cGentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

12 ¶ But ye have profaned it, in that ye say, The ^atable of the LORD *is* polluted; and the fruit thereof, *even* his meat, *is* contemptible.

13 Ye said also, Behold, what a weariness *is it!* and ye have ^asnuffed at it, saith the LORD of hosts; and ye brought *that which was* torn, and the ^blame, and the sick; thus ye brought an offering: should I ^caccept this of your hand? saith the LORD.

14 But ^acursed *be* the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I *am* a great King, saith the LORD of hosts, and my name *is* ^bdreadful among the heathen.

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3 Behold, I will ^acorrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it.

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15 *a* IE The beasts also shall be smitten.

b HEB camps.

16 *a* Isa. 66:23;

b 1 Tim. 6:15.

c Ezra 3:4;
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d Lev. 23:34.

18 *a* Isa. 60:12.

20 *a* Ex. 28:36.

21 *a* OR sacred.

c Joel 3:17.

[MALACHI]

1 1 *a* TG Priesthood, Keys of.

2 *a* TG God, Love of; Love.

b Rom. 9:13.



Elder D. Todd Christofferson

“I would like to speak of one particular attitude and practice we need to adopt if we are to meet our Heavenly Father’s high expectations. It is this: willingly to accept and even seek correction. Correction is vital if we would conform our lives ‘unto a perfect man, [that is,] unto the measure of the stature of the fulness of Christ’ (Ephesians 4:13). Paul said of divine correction or chastening, ‘For whom the Lord loveth he chasteneth’ (Hebrews 12:6). Though it is often difficult to endure, truly we ought to rejoice that God considers us worth the time and trouble to correct” (*“As Many as I Love, I Rebuke and Chasten,” GC April 2011, Ensign, May 2011, 97–98*).

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Old Testament Institute Manual

“The word hated in Hebrew means to be loved less than someone else, not to be disliked with bitter hostility (compare Genesis 29:31). Esau was the brother of Jacob, who became Israel, father of the twelve tribes. Students of the scriptures know that the Lord hates the sin rather than the sinner, but when people array themselves against the Lord as Esau and his descendants, the Edomites, had done for centuries, the Lord withdraws His blessings. In this sense, Jacob was loved and Esau hated. ...

“Jacob stood as a symbol for Israel or the chosen people while Esau (Edom) symbolized the world. This gives the Lord’s statement much broader meaning.”

3 And I hated Esau, and laid his mountains and his ^aheritage ^bwaste for the ^cdragons of the wilderness.

4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

6 ¶ A son ^ahonoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine ^bhonour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

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9 And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.

10 Who *is there* even among you that would shut the doors *for nought*? neither do ye kindle *fire* on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I ^aaccept an offering at your hand.

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even unto the going down of the same my ^bname *shall be* great among the ^cGentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

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AND now, O ye priests, this commandment *is* for you.

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3 Behold, I will ^acorrupt your seed, and spread dung upon your faces, *even* the dung of your solemn feasts; and *one* shall take you away with it.

The Lord Rebukes the Priests

4 And ye shall know that I have sent this commandment unto you, that my ^acovenant might be with Levi, saith the LORD of hosts.

5 My ^acovenant was with him of life and peace; and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name.

6 The law of ^atruth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did ^bturn many away from ^ciniquity.

7 For the priest's lips should keep ^aknowledge, and they should seek the ^blaw at his mouth: for he *is* the ^cmessenger of the LORD of hosts.

8 But ye are ^adeparted out of the way; ye have caused many to ^bstumble at the law; ye have ^ccorrupted the ^acovenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you ^acontemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

10 Have we not all one ^afather? hath not one God ^bcreated us? why do we deal treacherously every man against his brother, by ^cprofaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath ^amarried the daughter of a ^bstrange god.

12 The LORD will ^acut off the man that doeth this, the master and the scholar, out of the tabernacles of

Jacob, and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the ^awife of thy youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant.

15 And did not he make ^aone? Yet had he the residue of the spirit. And wherefore one? That he might seek a ^bgodly ^cseed. Therefore take heed to your spirit, and let none deal treacherously against the ^awife of his youth.

16 For the LORD, the God of Israel, saith that he hateth ^aputting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth ^aevil *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of ^bjudgment?

CHAPTER 3

The Lord's messenger will prepare the way for the Second Coming—The Lord will sit in judgment—The people of Israel are commanded to pay tithes and offerings—They keep a book of remembrance.

3a Jer. 49:10.

b Ezek. 25:13.

c HEB jackals.

d 70 Family, Children

10a Amos 5:22 (21–22);

3 Ne. 9:19 (19–20).

11a Isa. 45:6.

b 1p. 50:19

12a Ezek. 41:22; 44:16.

13a OR belittled it.

b Lev. 22:22 (22–25).

c Lev. 22:29

4a TG Priesthood, Oath and Covenant

c 1 Sam. 2:17.

d Neh 13:29

b TG Unbelief.

12a TG Excommunication

and, The people against whom the LORD hath indignation for ever.

5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

6 ¶ A son ^ahonoureth *his* father, and a servant his master: if then I *be* a father, where *is* mine ^bhonour? and if I *be* a master, where *is* my fear? saith the LORD of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

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Leviticus 22:21–23

21 And whosoever offereth a sacrifice of peace offerings unto the Lord to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein.

22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the Lord, nor make an offering by fire of them upon the altar unto the Lord.

23 Either a bullock or a lamb that hath any thing superfluous or lacking in his parts, that mayest thou offer for a freewill offering; but for a vow it shall not be accepted.

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16 For the LORD, the God of Israel, saith that he hateth ^aputting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth ^aevil *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of ^bjudgment?

CHAPTER 3

The Lord's messenger will prepare the way for the Second Coming—The Lord will sit in judgment—The people of Israel are commanded to pay tithes and offerings—They keep a book of remembrance.

3a Jer. 49:10.

b Ezek. 25:13.

c HEB jackals.

d 70 Family, Children

10a Amos 5:22 (21–22);

3 Ne. 9:19 (19–20).

11a Isa. 45:6.

b 1p. 50:19

12a Ezek. 41:22; 44:16.

13a OR belittled it.

b Lev. 22:22 (22–25).

c Lev. 22:29

4a TG Priesthood, Oath and Covenant

c 1 Sam. 2:17.

d Neh 13:29

b TG Unbelief.

12a TG Excommunication

4 And ye shall know that I have sent this commandment unto you, that my ^acovenant might be with Levi, saith the LORD of hosts.

5 My ^acovenant was with him of life and peace; and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name.

6 The law of ^atruth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did ^bturn many away from ^ciniquity.

7 For the priest's lips should keep ^aknowledge, and they should seek the ^blaw at his mouth: for he *is* the ^cmessenger of the LORD of hosts.

8 But ye are ^adeparted out of the way; ye have caused many to ^bstumble at the law; ye have ^ccorrupted

Jacob, and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the LORD hath been witness between thee and the ^awife of thy youth, against whom thou hast dealt treacherously: yet *is* she thy companion, and the wife of thy covenant.

15 And did not he make ^aone? Yet had he the residue of the spirit. And wherefore one? That he might seek a ^bgodly ^cseed. Therefore take heed to your spirit, and let none deal treacherously against the ^dwife of his youth.

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7 For the priest's lips should keep ^aknowledge, and they should seek the ^blaw at his mouth: for he is the ^cmessenger of the LORD of hosts.

8 But ye are ^adeparted out of the way; ye have caused many to ^bstumble at the law; ye have ^ccorrupted the ^dcovenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you ^acontemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

10 Have we not all one ^afather? hath not one God ^bcreated us? why do we deal treacherously every man against his brother, by ^cprofaning the covenant of our fathers?

11 ¶ Judah hath dealt treacher-

ously against the LORD, against whom thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

15 And did not he make ^aone? Yet had he the residue of the spirit. And wherefore one? That he might seek a ^bgodly ^cseed. Therefore take heed to your spirit, and let none deal treacherously against the ^dwife of his youth.

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17 ¶ Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth ^aevil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of ^bjudgment?









President Gordon B. Hinckley

“... Each of us is responsible for the welfare and the growth and development of others. We do not live only unto ourselves. If we are to magnify our callings, we cannot live only unto ourselves. As we serve with diligence, as we teach with faith and testimony, as we lift and strengthen and build convictions of righteousness in those whose lives we touch, we magnify our priesthood. To live only unto ourselves, on the other hand, to serve grudgingly, to give less than our best effort to our duty, diminishes our priesthood just as looking through the wrong lenses of binoculars reduces the image and makes more distant the object” (*“Magnify Your Calling,” Ensign, GC April 1989, May 1989, 47*).

4 And ye shall know that I have sent this commandment unto you, that my ^acovenant might be with Levi, saith the LORD of hosts.

5 My ^acovenant was with him of life and peace; and I gave them to him *for* the fear wherewith he feared me, and was afraid before my name.

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7 For the priest's lips should keep ^aknowledge, and they should seek the ^blaw at his mouth: for he *is* the ^cmessenger of the LORD of hosts.

8 But ye are ^adeparted out of the way; ye have caused many to ^bstumble at the law; ye have ^ccorrupted the ^acovenant of Levi, saith the LORD of hosts.

9 Therefore have I also made you ^acontemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

10 Have we not all one ^afather? hath not one God ^bcreated us? why do we deal treacherously every man against his brother, by ^cprofaning the covenant of our fathers?

11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath ^amarried the daughter of a ^bstrange god.

12 The LORD will ^acut off the man that doeth this, the master and the scholar, out of the tabernacles of

Jacob, and him that offereth an offering unto the LORD of hosts.

13 And this have ye done again, covering the altar of the LORD with tears, with weeping, and with crying out, insomuch that he regardeth not the offering any more, or receiveth *it* with good will at your hand.

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CHAPTER 3

The Lord's messenger will prepare the way for the Second Coming—The Lord will sit in judgment—The people of Israel are commanded to pay tithes and offerings—They keep a book of remembrance.

Judah Profaned the Covenant

The Messenger of the Lord

BEHOLD, I will ^asend my ^bmessenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly ^ccome to his ^atemple, even the ^emessenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may ^aabide the ^bday of his ^ccoming? and who shall ^astand when he appeareth? for he *is* like a ^erefiner's ^ffire, and like fullers' ^gsoap:

3 And he shall sit *as* a ^arefiner and purifier of silver: and he shall ^bpurify the ^csons of ^dLevi, and purge them as gold and silver, that they may offer unto the LORD an ^eoffering in righteousness.

4 Then shall the offering of ^aJudah and Jerusalem be ^bpleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to ^ajudgment; and I will be a swift witness against the ^bsorcerers, and against the ^cadulterers, and against ^dfalse swearers, and against those that ^eoppress the hireling in *his* ^fwages, the ^gwidow, and the fatherless, and that turn aside the ^hstranger *from his right*, and fear not me, saith the LORD of hosts.

6 For I *am* the LORD, I ^achange not; therefore ye sons of ^bJacob are not ^cconsumed.

7 ¶ Even from the days of your ^afathers ye are gone away from mine ^bordinances, and have not kept *them*. ^cReturn unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

8 ¶ ^aWill a man ^brob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In ^ctithes and offerings.

9 Ye *are* ^acursed with a curse: for ye have robbed me, *even* this whole nation.

10 Bring ye all the ^atithes into the storehouse, that there may be ^bmeat in mine house, and ^cprove me now herewith, saith the LORD of hosts, if I will not ^aopen you the ^ewindows of heaven, and pour you out a ^fblessing, that *there shall not be room enough to receive it*.

11 And I will ^arebuke the ^bdevourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

13 ¶ Your words have been ^astout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?

Robbing God

4a TG Priesthood, Oath and Covenant.

c 1 Sam. 2:17.
d Neh. 13:29.

b TG Unbelief.
12a TG Excommunication.

3 1a 3 Ne. 24:1 (1–18).
b Matt. 11:10; Mark 1:2; 1 Ne. 11:27; D&C 35:4; 45:9; JS—H 1:36.
TG Last Days; Millennium, Preparing a People for; Restoration of the Gospel.
c TG Jesus Christ, Prophecies about.
d D&C 36:8; 42:36.
TG Temple.

TG Suffering.
f TG Earth, Cleansing of; World, End of.
g Isa. 4:4 (3–4).
3a Prov. 17:3.
b Isa. 1:25.
TG Purification.
c 1 Chr. 6:1 (1–3); D&C 84:34 (31–43).
d TG Priesthood, Atonic.
e TG Sacrifice.
4a D&C 109:64 (64–67).
b Isa. 56:7; 60:7.

of; God, Perfection of.
b D&C 109:67 (65–67).
c Amos 9:9; D&C 5:19.
7a Acts 7:51.
b TG Ordinance.
c TG Repent.
8a TG Ingratitude.
b 1 Chr. 29:14.
TG Stealing.
c TG Tithing.
9a TG Curse.
10a Alma 13:15.

COME FOLLOW ME: OLD TESTAMENT



BEHOLD, I will ^asend my ^bmessenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly ^ccome to his ^dtemple, even the ^emessenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may ^aabide the ^bday of his ^ccoming? and who shall ^dstand when he appeareth? for he *is* like a ^erefiner's ^ffire, and like fullers' ^gsoap:

3 And he shall sit *as* a ^arefiner and purifier of silver: and he shall ^bpurify the ^csons of ^dLevi, and purge them as gold and silver, that they may offer unto the LORD an ^eoffering in righteousness.

4 Then shall the offering of ^aJudah and Jerusalem be ^bpleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to ^ajudgment; and I will be a swift witness against the ^bsorcerers, and against the ^cadulterers, and against ^dfalse swearers, and against those that ^eoppress the hireling in ^fhis ^gwages, the ^hwidow, and the fatherless, and that turn aside the ⁱstranger *from his right*, and fear not me, saith the LORD of hosts.

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7 ¶ Even from the days of your ^afathers ye are gone away from mine ^bordinances, and have not kept *them*. ^cReturn unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

8 ¶ ^aWill a man ^brob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In ^ctithes and offerings.

9 Ye *are* ^acursed with a curse: for ye have robbed me, *even* this whole nation.

10 Bring ye all the ^atithes into the storehouse, that there may be ^bmeat in mine house, and ^cprove me now herewith, saith the LORD of hosts, if I will not ^dopen you the ^ewindows of heaven, and pour you out a ^fblessing, that *there shall not be room enough to receive it*.

11 And I will ^arebuke the ^bdevourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightful-
some land, saith the LORD of hosts.

13 ¶ Your words have been ^astout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?

Robbing God

The Book of Remembrance

14 Ye have said, It *is* ^avain to serve God: and what ^bprofit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

15 And now we call the ^aproud happy; yea, they that work ^bwickedness are set up; yea, *they that* tempt God are even delivered.

16 ¶ Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a ^abook of ^bremembrance was written before him for them that feared the LORD, and that thought upon his name.

17 And they shall be ^amine, saith the LORD of hosts, in that day when I make up my ^bjewels; and I will ^cspare them, as a man spareth his own son that serveth him.

18 Then shall ye return, and ^adiscern between the righteous and the wicked, between him that serveth God and him that serveth him not.

CHAPTER 4

At the Second Coming, the proud and wicked will be burned as stubble—Elijah will return before that great and dreadful day.

^aFOR, behold, the ^bday cometh, that shall ^cburn as an oven; and all the ^dproud, yea, and all that do ^ewickedly, shall be ^fstubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor ^gbranch.

2 ¶ But unto you that fear my name shall the ^aSun of righteousness ^barise with healing in his wings; and ye shall go forth, and grow up as calves of the ^cstall.

3 And ye shall ^atread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

4 ¶ Remember ye the law of Moses my servant, which I ^acommanded unto him in ^bHoreb for all Israel, *with* the statutes and judgments.

5 ¶ Behold, I will ^asend you ^bElijah the prophet ^cbefore the coming of the ^dgreat and dreadful ^eday of the LORD:

6 And he shall ^aturn the ^bheart of the ^cfathers to the ^dchildren, and the heart of the ^echildren to their fathers, lest I come and ^fsmithe the ^gearth with a ^hcurse.

THE END OF THE PROPHETS*

3 1a 3 Ne. 24:1 (1–18).
b Matt. 11:10; Mark 1:2; 1 Ne. 11:27; D&C 35:4; 45:9; JS—H 1:36. TG Last Days; Millennium, Preparing a People for; Restoration of the Gospel.
c TG Jesus Christ, Prophecies about.
d D&C 36:8; 42:36.

TG Suffering.
f TG Earth, Cleansing of; World, End of.
g Isa. 4:4 (3–4).
3a Prov. 17:3.
b Isa. 1:25. TG Purification.
c 1 Chr. 6:1 (1–3); D&C 84:34 (31–43).
d TG Priesthood, Aaronic.
e TG Sacrifice.
4a D&C 109:64 (64–67).

of; God, Perfection of.
b D&C 109:67 (65–67).
c Amos 9:9; D&C 5:19.
7a Acts 7:51.
b TG Ordinance.
c TG Repent.
8a TG Ingratitude.
b 1 Chr. 29:14. TG Stealing.
c TG Tithing.
9a TG Curse.

14a Job 9:22; Isa. 58:3; Zeph. 1:12 (12–13); Mal. 2:17; 3 Ne. 24:14 (14–18).
b Eccl. 8:14.
15a D&C 64:24.
b TG Worldliness.
16a Dan. 7:10.
b TG Book of Remembrance.
17a D&C 101:3.
b OR royal treasure. Isa. 62:3; Zech. 9:16; D&C 60:4.
c Ps. 103:13;

d TG Pride.
e TG Sexual Immorality.
f Isa. 47:14.
g TG Vineyard of the Lord.
2a 3 Ne. 25:2.
b 2 Ne. 25:13 (11–19).
c 1 Ne. 22:24.
3a Ps. 49:14; Micah 7:10; Rev. 2:26; 1 Ne. 14:3 (2–3); 3 Ne. 21:12 (12–13).
4a Ex. 19:7 (7–8).
b Deut. 4:10.
5a D&C 2:1.
b John 1:21;

D&C 34:8 (6–9); 43:17 (17–26); 112:24.
6a TG Restoration of the Gospel.
b D&C 98:17 (16–17); 138:47 (46–48). TG Heart.
c TG Family, Eternal; Family, Love within; Genealogy and Temple Work; Honoring Father and Mother; Marriage, Fatherhood; Salvation for the Dead.
d TG Family Children

BEHOLD, I will ^asend my ^bmessenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly ^ccome to his ^dtemple, even the ^emessenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

2 But who may ^aabide the ^bday of his ^ccoming? and who shall ^dstand when he appeareth? for he *is* like a ^erefiner's ^ffire, and like fullers' ^gsoap:

3 And he shall sit *as* a ^arefiner and purifier of silver: and he shall ^bpurify the ^csons of ^dLevi, and purge them as gold and silver, that they may offer unto the LORD an ^eoffering in righteousness.

4 Then shall the offering of ^aJudah and Jerusalem be ^bpleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to

7 ¶ Even from the days of your ^afathers ye are gone away from mine ^bordinances, and have not kept *them*. ^cReturn unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

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11 And I will ^arebuke the ^bdevourer



Cupel

Furnace or hearth





Fuller "walking" cloth, or treading on it

Fuller beating cloth

Old Testament Seminary Manual

“It is with reference to the Second Coming that the ancient word promises: ‘Behold, I will send my messenger, and he shall prepare the way before me.’ (Malachi 3:1.) John the Baptist did this very thing in the meridian of time, but it remained for Joseph Smith to perform the glorious work in our day. He is the latter-day messenger who was sent to restore the gospel, which itself prepares a people for the return of the Lord” (Bruce R. McConkie, *A New Witness for the Articles of Faith* [1985], 629).

D&C 13

“and this shall never be taken again from the earth, until the sons of Levi do offer again an offering unto the Lord in righteousness.”

BEHOLD, I will ^asend my ^bmessenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly ^ccome to his ^dtemple, even the ^emessenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

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5 And I will come near to you to

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Elder David A. Bednar

“Often as we teach and testify about the law of tithing, we emphasize the immediate, dramatic, and readily recognizable temporal blessings that we receive. And surely such blessings do occur. Yet some of the diverse blessings we obtain as we are obedient to this commandment are significant but subtle. . . .

“Sometimes we may ask God for success, and He gives us physical and mental stamina. We might plead for prosperity, and we receive enlarged perspective and increased patience, or we petition for growth and are blessed with the gift of grace. He may bestow upon us conviction and confidence as we strive to achieve worthy goals. And when we plead for relief from



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“I promise that as you and I observe and keep the law of tithing, indeed the windows of heaven will be opened and spiritual and temporal blessings will be poured out such that there shall not be room enough to receive them (see Malachi 3:10)” *(David A. Bednar, “The Windows of Heaven,” GC October 2013, Ensign or Liahona, Nov. 2013, 17, 18).*

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3 And he shall sit *as* a ^arefiner and purifier of silver: and he shall ^bpurify the ^csons of ^dLevi, and purge them as gold and silver, that they may offer unto the LORD an ^eoffering in righteousness.

4 Then shall the offering of ^aJudah and Jerusalem be ^bpleasant unto the LORD, as in the days of old, and as in former years.

5 And I will come near to you to ^ajudgment; and I will be a swift witness against the ^bsorcerers, and against the ^cadulterers, and against ^dfalse swearers, and against those that ^eoppress the hireling in ^fhis ^gwages, the ^hwidow, and the fatherless, and that turn aside the ⁱstranger *from his right*, and fear not me, saith the LORD of hosts.

6 For I *am* the LORD, I ^achange not; therefore ye sons of ^bJacob are not ^cconsumed.

7 ¶ Even from the days of your ^afathers ye are gone away from mine ^bordinances, and have not kept *them*. ^cReturn unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

8 ¶ ^aWill a man ^brob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In ^ctithes and offerings.

9 Ye *are* ^acursed with a curse: for ye have robbed me, *even* this whole nation.

10 Bring ye all the ^atithes into the storehouse, that there may be ^bmeat in mine house, and ^cprove me now herewith, saith the LORD of hosts, if I will not ^dopen you the ^ewindows of heaven, and pour you out a ^fblessing, that *there shall not be room enough to receive it*.

11 And I will ^arebuke the ^bdevourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

12 And all nations shall call you blessed: for ye shall be a delightful-
some land, saith the LORD of hosts.

13 ¶ Your words have been ^astout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee?

Robbing God

The Book of Remembrance

14 Ye have said, It *is* ^avain to serve God: and what ^bprofit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts?

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THE END OF THE PROPHETS*

3 1a 3 Ne. 24:1 (1–18).
b Matt. 11:10; Mark 1:2; 1 Ne. 11:27; D&C 35:4; 45:9; JS—H 1:36. TG Last Days; Millennium, Preparing a People for; Restoration of the Gospel.
c TG Jesus Christ, Prophecies about.
d D&C 36:8; 42:36.

TG Suffering.
f TG Earth, Cleansing of; World, End of.
g Isa. 4:4 (3–4).
3a Prov. 17:3.
b Isa. 1:25. TG Purification.
c 1 Chr. 6:1 (1–3); D&C 84:34 (31–43).
d TG Priesthood, Aaronic.
e TG Sacrifice.
4a D&C 109:64 (64–67).

of; God, Perfection of.
b D&C 109:67 (65–67).
c Amos 9:9; D&C 5:19.
7a Acts 7:51.
b TG Ordinance.
c TG Repent.
8a TG Ingratitude.
b 1 Chr. 29:14. TG Stealing.
c TG Tithing.
9a TG Curse.

14a Job 9:22; Isa. 58:3; Zeph. 1:12 (12–13); Mal. 2:17; 3 Ne. 24:14 (14–18).
b Eccl. 8:14.
15a D&C 64:24.
b TG Worldliness.
16a Dan. 7:10.
b TG Book of Remembrance.
17a D&C 101:3.
b OR royal treasure. Isa. 62:3; Zech. 9:16; D&C 60:4.
c Ps. 103:13;

d TG Pride.
e TG Sexual Immorality.
f Isa. 47:14.
g TG Vineyard of the Lord.
2a 3 Ne. 25:2.
b 2 Ne. 25:13 (11–19).
c 1 Ne. 22:24.
3a Ps. 49:14; Micah 7:10; Rev. 2:26; 1 Ne. 14:3 (2–3); 3 Ne. 21:12 (12–13).
4a Ex. 19:7 (7–8).
b Deut. 4:10.
5a D&C 2:1.
b John 1:21;

D&C 34:8 (6–9); 43:17 (17–26); 112:24.
6a TG Restoration of the Gospel.
b D&C 98:17 (16–17); 138:47 (46–48). TG Heart.
c TG Family, Eternal; Family, Love within; Genealogy and Temple Work; Honoring Father and Mother; Marriage, Fatherhood; Salvation for the Dead.
d TG Family Children

“that day when I make up my jewels” refers to the Second Coming of Jesus Christ (see Bruce R. McConkie, “The Seven Christs,” GC Oct. 1982, Ensign, Nov. 1982, 34).

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CHAPTER 4

At the Second Coming, the proud and

Old Testament

Genesis	Exodus	Leviticus
Numbers	Deut.	Joshua
Judges	Ruth	1 Samuel
2 Samuel	1 Kings	2 Kings
1 Chronicles	2 Chronicles	Ezra
Nehemiah	Esther	Job
Psalms	Proverbs	Ecclesiastes
Song of Sol.	Isaiah	Jeremiah
Lamentations	Ezekiel	Daniel
Hosea	Joel	Amos
Obadiah	Jonah	Micah
Nahum	Habakkuk	Zephaniah
Haggai	Zechariah	Malachi

New Testament

Matthew	Mark	Luke
John	Acts	Romans



SCRIPTURE CITATION INDEX

Version 3.5.0

By Stephen W. Liddle and Richard C. Galbraith

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Welcome to the Scripture Citation Index. This index, found on the right side of your browser window, links from scriptures to the general conference talks, *Journal of Discourses* speeches, and writings in *Teachings of the Prophet Joseph Smith* that cite those scriptures. So, for example, suppose you want to know who has cited 1 Ne. 3:7 in general conference; tap on the First Nephi button followed by the 1 Ne. 3 button; there you'll find the answer. Who has quoted Matt. 5:48? Use the New Testament index to find out.

The panel on the left side of your browser lets you read the scriptures, including the King James Version and Joseph Smith Translation of the Bible, the Book of Mormon, Doctrine and Covenants, and the Pearl of Great Price. This is not the official version of the standard works. Go to ChurchOfJesusChrist.org/study/scriptures for the official publication of The Church of Jesus Christ of Latter-day Saints. Among the differences between this version and the Church's official version are that we do not include their footnotes, chapter summaries, and study helps such as the Bible Dictionary and Topical Guide.

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Old Testament

[20857]

Genesis [3010]	Exodus [1825]	Lev. [213]	Num. [426]	Deut. [761]
Joshua [282]	Judges [85]	Ruth [29]	1 Sam. [492]	2 Sam. [166]
1 Kings [427]	2 Kings [262]	1 Chron. [92]	2 Chron. [125]	Ezra [37]
Neh. [70]	Esther [45]	Job [680]	Psalms [2074]	Prov. [710]
Ecc. [207]	Song. [13]	Isaiah [4354]	Jer. [896]	Lam. [20]
Ezekiel [487]	Daniel [1329]	Hosea [75]	Joel [164]	Amos [209]
Obadiah [147]	Jonah [57]	Micah [221]	Nahum [9]	Hab. [21]
Zeph. [23]	Haggai [15]	Zech. [206]	Malachi [593]	

New Testament

[44025]

Matt. [10193]	Mark [1513]	Luke [4331]	John [7139]	Acts [2879]
Romans [1558]	1 Cor. [2653]	2 Cor. [695]	Gal. [750]	Eph. [1505]
Philip. [379]	Col. [257]	1 Thes. [221]	2 Thes. [144]	1 Tim. [472]
2 Tim. [696]	Titus [104]	Philem. [7]	Heb. [2005]	James [973]



Mosiah 2:41

41 And moreover, I would desire that ye should consider on the blessed and happy state of those that keep the commandments of God. For behold, they are blessed in all things, both temporal and spiritual; and if they hold out faithful to the end they are received into heaven, that thereby they may dwell with God in a state of never-ending happiness. O remember, remember that these things are true; for the Lord God hath spoken it.

COME FOLLOW ME: OLD TESTAMENT



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THE END OF THE PROPHETS*

Old Testament Seminary Manual

Malachi's prophecy that Elijah would "turn the heart of the fathers to the children, and the heart of the children to their fathers" (Malachi 4:6) can be found in all four standard works (see 3 Nephi 25:6; D&C 2:2–3; 128:17; Joseph Smith—History 1:39). When Elijah appeared to the Prophet Joseph Smith and Oliver Cowdery in the Kirtland Temple, he alluded to this prophecy: "Behold, the time has fully come, which was spoken of by the mouth of Malachi—testifying that he [Elijah] should be sent, before the great and dreadful day of the Lord come" (D&C 110:14). This prophecy has great significance for Latter-day Saints because it teaches the doctrines of the sealing power, eternal families, and the work we do for the dead in temples (see D&C 138:46–48).



Elder David A. Bednar

“Elijah was an Old Testament prophet through whom mighty miracles were performed. He sealed the heavens, and no rain fell in ancient Israel for 3½ years. He multiplied a widow’s meal and oil. He raised a young boy from the dead, and he called down fire from heaven in a challenge to the prophets of Baal. (See 1 Kings 17–18.) At the conclusion of Elijah’s mortal ministry, he ‘went up by a whirlwind into heaven’ (2 Kings 2:11) and was translated.

“We learn from latter-day revelation that Elijah held the sealing power of the Melchizedek Priesthood. ...’ (Bible Dictionary, “Elijah”). The Prophet Joseph Smith [1805–44] explained, ‘The spirit, power, and calling of Elijah is, that ye have power to hold the key of the fullness of



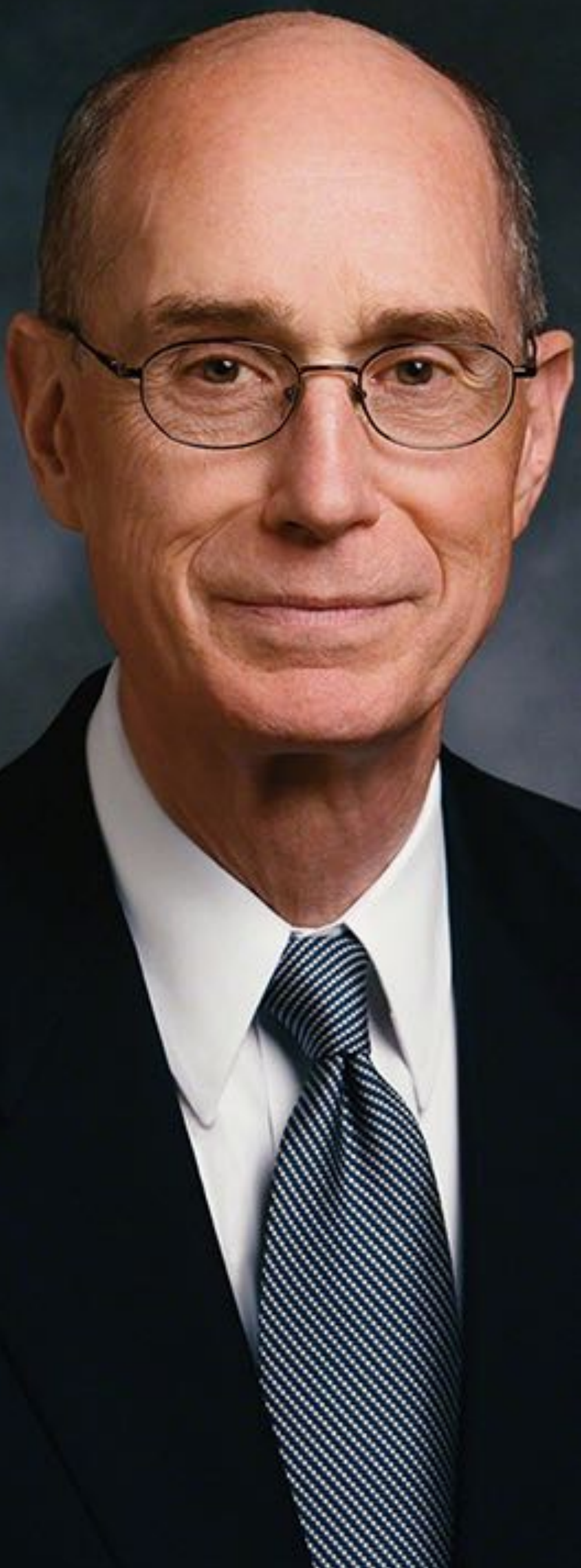
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“Elijah appeared with Moses on the Mount of Transfiguration (see Matthew 17:3) and conferred this authority upon Peter, James, and John. Elijah appeared again with Moses and others on April 3, 1836, in the Kirtland Temple and conferred the same keys upon



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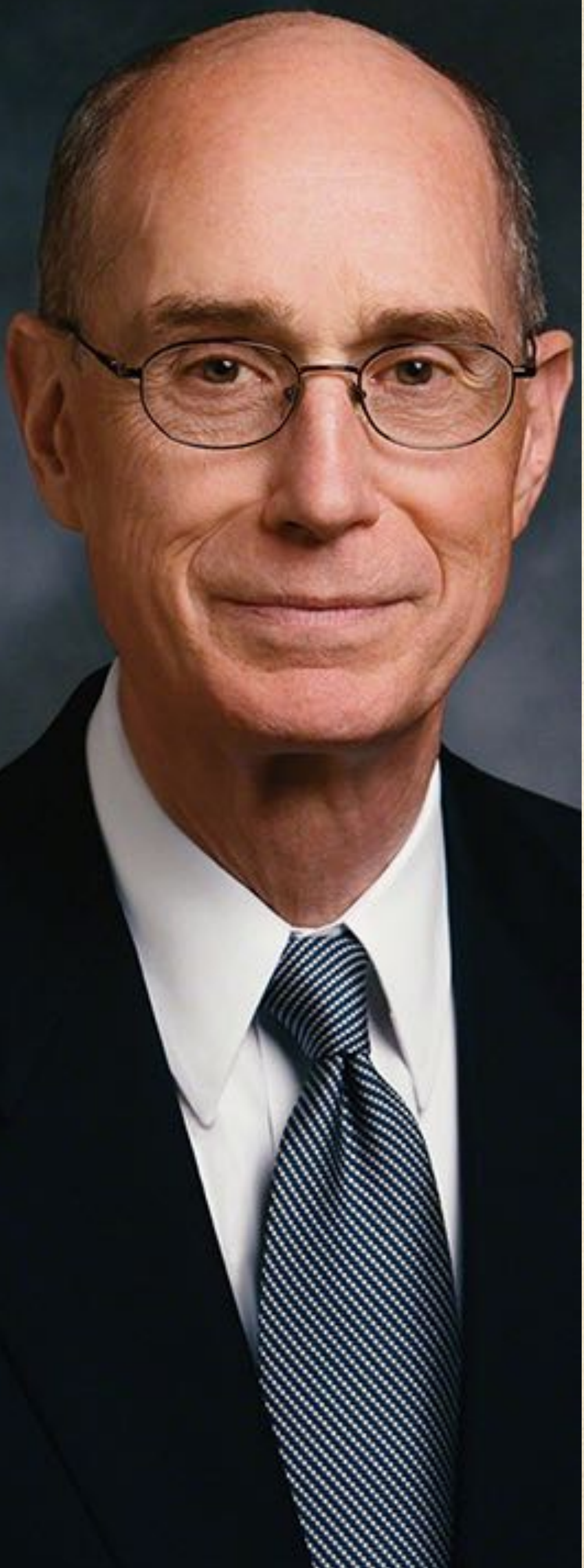
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President Henry B. Eyring

“Many of your ancestors died never having the chance to accept the gospel and to receive the blessings and promises you have received. ...

“... There are more temples across the earth than there have ever been. More people in all the world have felt the Spirit of Elijah move them to record the identities and facts of their ancestors’ lives. There are more resources to search out your ancestors than there have ever been in the history of the world. The Lord has poured out knowledge about how to make that information available worldwide through technology that a few years ago would have seemed a miracle. ...



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“... When you were baptized, your ancestors looked down on you with hope. Perhaps after centuries, they rejoiced to see one of their descendants make a covenant to find them and to offer them freedom. In your reunion, you will see in their eyes either gratitude or terrible disappointment. Their hearts are bound to you. Their hope is in your hands. You will have more than your own strength as you choose to labor on to find them” (*Henry B. Eyring, “Hearts Bound Together,” GC April 2005, Ensign or Liahona, May 2005, 77, 79–80*).



Elder Jeffrey R. Holland

“Elijah restored the sealing powers whereby ordinances that were sealed on earth were also sealed in heaven. That would affect all priesthood ordinances but was particularly important for the sealing of families down through the generations of time, for without that link no family ties would exist in the eternities, and indeed the family of man would have been left in eternity with ‘neither root [ancestors] nor branch [descendants]’ [Malachi 4:1].

“Inasmuch as such a sealed, united, celestially saved family of God is the ultimate purpose of mortality, any failure here would have been a curse indeed, rendering the entire plan of salvation ‘utterly wasted’ [D&C 2:3]” (Jeffrey R. Holland, *Christ and the New Covenant: The Messianic Message of the Book of Mormon* [1997], 297–98).

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