



**Come Follow Me 2022**  
**Isaiah 58-66**



# COME FOLLOW ME: OLD TESTAMENT



Isaiah 58

offered a meat offering. Should I receive comfort in these?

7 Upon a lofty and high mountain hast thou set thy <sup>a</sup>bed: even thither wentest thou up to offer sacrifice.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast <sup>a</sup>discovered *thyself to <sup>b</sup>another* than me, and art gone up; thou hast enlarged thy bed, and made thee *a covenant* with them; thou lovedst their bed where thou sawest *it*.

9 And thou wentest to the <sup>a</sup>king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thyself even* unto hell.

10 Thou art wearied in the greatness of thy way; yet saidst thou not, There is no <sup>a</sup>hope: thou hast found the <sup>b</sup>life of thine hand; therefore thou wast not grieved.

11 And of whom hast thou been afraid or <sup>a</sup>feared, that thou hast <sup>b</sup>lied, and hast not remembered me, nor laid *it* to thy heart? have not I held my peace even of old, and thou fearest me not?

12 I will <sup>a</sup>declare thy righteousness, and thy works; for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take *them*: but he that putteth his trust in me shall possess the land, and shall inherit my holy <sup>a</sup>mountain;

14 <sup>a</sup>And shall say, Cast ye up, cast ye up, <sup>b</sup>prepare the way, take up the <sup>c</sup>stumblingblock out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth <sup>a</sup>eternity, whose name is <sup>b</sup>Holy; I dwell in the high and holy *place*, with him also *that is* of a <sup>c</sup>contrite and <sup>d</sup>humble spirit, to <sup>e</sup>revive the spirit of the <sup>f</sup>humble, and to revive the heart of the contrite ones.

16 For I will not <sup>a</sup>contend for ever, neither will I be always wroth: for the spirit should fail before me, and the <sup>b</sup>souls *which* I have made.

17 For the <sup>a</sup>iniquity of his <sup>b</sup>covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on <sup>c</sup>frowardly in the way of his heart.

18 I have seen his ways, and will heal him: I will <sup>a</sup>lead him also, and restore <sup>b</sup>comforts unto him and to his <sup>c</sup>mourners.

19 I create the <sup>a</sup>fruit of the lips; Peace, peace to *him that is <sup>b</sup>far off*, and to *him that is near*, saith the LORD; and I will heal him.

20 But the <sup>a</sup>wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

21 *There is no <sup>a</sup>peace*, saith my God, to the wicked.

## CHAPTER 58

*The true law of the fast, with its purposes and attendant blessings, is set forth—The commandment to keep the Sabbath is given.*

CRY aloud, <sup>a</sup>spare not, lift up thy <sup>b</sup>voice like a <sup>c</sup>trumpet, and <sup>d</sup>shew my people their <sup>e</sup>transgression, and the house of Jacob their sins.

### True Fasting and Sabbath Worship

2 <sup>a</sup>Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the <sup>b</sup>ordinances of justice; they take delight in approaching to God.

3 ¶ <sup>a</sup>Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your <sup>b</sup>fast ye find <sup>c</sup>pleasure, and <sup>d</sup>exact all your labours.

4 Behold, ye fast for <sup>a</sup>strife and <sup>b</sup>debate, and to smite with the fist of wickedness: ye shall not <sup>c</sup>fast as *ye do this* day, to make your voice to be heard on high.

5 Is it such a fast that I have chosen? a day for a man to afflict his soul? *is it* to bow down his head as a bulrush, and to spread sackcloth and ashes *under him*? wilt thou call this a fast, and an acceptable day to the LORD?

6 *Is not this the fast that I have chosen?* to loose the <sup>a</sup>bands of wickedness, to undo the heavy burdens, and to let the oppressed go <sup>b</sup>free, and that ye break every yoke?

7 *Is it not* to deal thy bread to the <sup>a</sup>hungry, and that thou bring the <sup>b</sup>poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from <sup>c</sup>thine own flesh?

8 ¶ Then shall thy <sup>a</sup>light break forth as the morning, and thine <sup>b</sup>health shall spring forth speedily: and thy righteousness shall go

before thee; the glory of the LORD shall be thy <sup>c</sup>rearward.

9 Then shalt thou <sup>a</sup>call, and the LORD shall answer; thou shalt cry, and he shall say, Here I *am*. If thou take away from the midst of thee the yoke, the <sup>b</sup>putting forth of the finger, and speaking vanity;

10 And *if* thou draw out thy soul to the <sup>a</sup>hungry, and satisfy the afflicted soul; then shall thy light <sup>b</sup>rise in obscurity, and thy darkness *be* as the noonday:

11 And the LORD shall <sup>a</sup>guide thee continually, and satisfy thy soul in <sup>b</sup>drought, and <sup>c</sup>make fat thy bones: and thou shalt be like a watered garden, and like a <sup>d</sup>spring of water, whose waters fail not.

12 And *they that shall be* of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

13 ¶ If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the <sup>a</sup>sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the <sup>a</sup>high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*.

7a IE as an altar for

c Jacob 4:14 (13–14).

c TG Sorrow.

2a IE They do all the rituals, but lack something yet.  
b TG Ordinance.

irritability.  
c TG Hypocrisy.  
6a 2 Ne. 1:13;  
Moshiah 23:12 (12, 13).

3 Ne. 18:20 (18–21);  
D&C 8:1.  
b IE pointing in a gesture of scorn.

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## **Gospel Topics - "Fasting and Fast Offerings"**

**Fasting is a commandment from the Lord where we humble ourselves before Him by voluntarily refraining from eating and drinking (see Doctrine and Covenants 88:76).**

**In the Church today, one Sabbath day each month is set aside for the purpose of fasting. Members of the Church go without food and water for two consecutive meals in a 24-hour period and then contribute the money that would have been spent for that food to those in need (see Alma 34:28).**

**Fasting has been a practice of the prophets of God and members of His Church since ancient times. In Old Testament times, Moses and Elijah fasted (see Exodus 34:28; 1 Kings 19:8). For the Israelites, fasting was often used for certain occasions or for divine assistance.**

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## Elder Joseph B. Wirthlin

“Fast offerings are used for one purpose only: to bless the lives of those in need. Every dollar given to the bishop as a fast offering goes to assist the poor. When donations exceed local needs, they are passed along to fulfill the needs elsewhere” (*“The Law of the Fast,” GC Apr 2001, Ensign, May 2001, 74*).

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13 ¶ If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the <sup>a</sup>sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the <sup>a</sup>high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken *it*.



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13 ¶ If thou turn away thy foot

## President Ezra Taft Benson

“Periodic fasting can help clear up the mind and strengthen the body and the spirit. ... To make a fast most fruitful, it should be coupled with prayer and meditation; physical work should be held to a minimum, and it’s a blessing if one can ponder on the scriptures and the reason for the fast” (“Do Not Despair,” GC Oct 1974, Ensign, Nov. 1974, 66–67).



## Elder Joseph B. Wirthlin

**“We observe that in the scriptures, fasting almost always is linked with prayer. Without prayer, fasting is not complete fasting; it’s simply going hungry. If we want our fasting to be more than just going without eating, we must lift our hearts, our minds, and our voices in communion with our Heavenly Father. Fasting, coupled with mighty prayer, is powerful. It can fill our minds with the revelations of the Spirit. It can strengthen us against times of temptation”** (*“The Law of the Fast,” GC Apr 2001, Ensign, May 2001, 73*).

soul? *is it* to bow down his head as a bulrush, and to spread sackcloth and ashes *under him*? wilt thou call this a fast, and an acceptable day to the LORD?

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## President Russell M. Nelson

**“In my much younger years, I studied the work of others who had compiled lists of things to do and things not to do on the Sabbath. It wasn’t until later that I learned from the scriptures that my conduct and my attitude on the Sabbath constituted a sign between me and my Heavenly Father (Exodus 31:13; Ezekiel 20:12, 20). With that understanding, I no longer needed lists of dos and don’ts. When I had to make a decision whether or not an activity was appropriate for the Sabbath, I simply asked myself, “What sign do I want to give to God?” That question made my choices about the Sabbath day crystal clear.”**

*(“The Sabbath Is a Delight” GC April 2015).*

# COME FOLLOW ME: OLD TESTAMENT



Isaiah 59

CHAPTER 59

*The people of Israel are separated from their God by iniquity—Their sins testify against them—The Messiah will intercede, come to Zion, and redeem the repentant.*

BEHOLD, the LORD's <sup>a</sup>hand is not <sup>b</sup>shortened, that it cannot save; neither his ear heavy, that it cannot <sup>c</sup>hear:

2 But your iniquities have <sup>a</sup>separated between you and your God, and your <sup>b</sup>sins <sup>c</sup>have hid *his* face from you, that he will not <sup>a</sup>hear.

3 For your hands are defiled with <sup>a</sup>blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor *any* pleadeth for truth: they <sup>a</sup>trust in vanity, and speak lies; they conceive <sup>b</sup>mischief, and bring forth iniquity.

5 They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

6 Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence *is* in their hands.

7 Their feet <sup>a</sup>run to <sup>b</sup>evil, and they make <sup>c</sup>haste to <sup>d</sup>shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths.

8 The way of <sup>a</sup>peace they know not; and *there is* no <sup>b</sup>judgment in their goings: they have made them

<sup>c</sup>crooked paths: whosoever goeth therein shall not know peace.

9 ¶ Therefore is judgment far from us, neither doth <sup>a</sup>justice overtake us: we wait for <sup>b</sup>light, but behold obscurity; for brightness, *but* we <sup>c</sup>walk in darkness.

10 We <sup>a</sup>grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men*.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins <sup>a</sup>testify against us: for our transgressions *are* with us; and *as for* our iniquities, we <sup>b</sup>know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and <sup>a</sup>equity cannot enter.

15 Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment.

16 ¶ And he saw that *there was* <sup>a</sup>no man, and wondered that *there was* no <sup>b</sup>intercessor: therefore his <sup>c</sup>arm <sup>d</sup>brought <sup>e</sup>salvation unto him; and his righteousness, it sustained him.

17 For he put on <sup>a</sup>righteousness

as a <sup>b</sup>breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloak.

18 According to *their* <sup>a</sup>deeds, accordingly he will <sup>b</sup>repay, fury to his adversaries, <sup>c</sup>recompence to his enemies; to the islands he will repay recompence.

19 So shall they <sup>a</sup>fear the <sup>b</sup>name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the <sup>c</sup>Spirit of the LORD shall lift up a standard against him.

20 ¶ And the <sup>a</sup>Redeemer shall <sup>b</sup>come to <sup>c</sup>Zion, and unto them that <sup>a</sup>turn from transgression in Jacob, saith the LORD.

21 As for me, *this is* my <sup>a</sup>covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAPTER 60

*In the last days, Israel will rise again as a mighty nation—The gentile peoples will join with and serve Israel—Zion will be established—Finally, Israel will dwell in celestial splendor.*

<sup>a</sup>ARISE, shine; for thy <sup>b</sup>light is come, and the glory of the LORD is risen upon thee.

2 For, behold, the <sup>a</sup>darkness shall cover the earth, and gross <sup>b</sup>darkness the people: but the LORD shall <sup>c</sup>arise upon thee, and his <sup>a</sup>glory shall be seen upon thee.

3 And the <sup>a</sup>Gentiles shall come to thy <sup>b</sup>light, and kings to the brightness of thy rising.

4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy <sup>a</sup>sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see, and <sup>a</sup>flow together, and thine heart shall fear, and be enlarged; because the <sup>b</sup>abundance of the sea shall be converted unto thee, the <sup>c</sup>forces of the <sup>d</sup>Gentiles shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring <sup>a</sup>gold and incense; and they shall shew forth the praises of the LORD.

7 All the flocks of <sup>a</sup>Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with <sup>b</sup>acceptance on mine <sup>c</sup>altar, and I will glorify the house of my <sup>d</sup>glory.

8 Who *are* <sup>a</sup>these *that* fly as a cloud, and as the doves to their windows?

9 Surely the <sup>a</sup>isles shall wait for

Evil and Oppression

Judgment and Redemption

The Future Glory of Israel

59 1a Isa. 50:2.  
b D&C 35:8

b Job 15:35;  
Ps. 7:14

12a Alma 5:23 (22–23).  
b 2 Ne. 9:14

17b Isa. 11:5; 61:10;  
Rom. 13:12;  
Eph. 6:14 (11, 13–17).  
18a Alma 36:15;  
41:3 (2–5); 42:27;  
D&C 1:10 (9–10).  
b TG Punish.  
c TG Retribution

be a light unto the nations.  
b TG Light [noun]; Light of Christ.  
2a IE ignorance and wickedness.  
D&C 112:23.  
TG Apostasy of the

1 Ne. 19:16 (16–17);  
A of F 1:10.  
5a OR be radiant.  
b HEB multitude.  
c HEB wealth of Gentiles.  
(See Isa. 61:6.)  
d Isa. 49:22; 55:5;  
Rev. 21:24

## CHAPTER 59

*The people of Israel are separated from their God by iniquity—Their sins testify against them—The Messiah will intercede, come to Zion, and redeem the repentant.*

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3 For your hands are defiled with <sup>a</sup>blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

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5 They hatch cockatrice<sup>s</sup> eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

6 Their webs shall not become garments, neither shall they cover themselves with their works: their works *are* works of iniquity, and the act of violence is in their hands.

7 Their feet <sup>a</sup>run to <sup>b</sup>evil, and they make <sup>c</sup>haste to <sup>d</sup>shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths.

8 The way of <sup>a</sup>peace they know

not: for there is no fear of the LORD: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins <sup>a</sup>testify against us: for our transgressions *are* with us; and *as for* our iniquities, we <sup>b</sup>know them;

13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and <sup>a</sup>equity cannot enter.

15 Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment.

16 ¶ And he saw that *there was* <sup>a</sup>no man, and wondered that *there was* no <sup>b</sup>intercessor: therefore his <sup>c</sup>arm <sup>d</sup>brought <sup>e</sup>salvation unto him; and

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17 For he put on <sup>a</sup>righteousness

59 1a Isa. 50:2.

b Job 15:35;

12a Alma 5:23 (22–23).

## CHAPTER 59

*The people of Israel are separated from their God by iniquity—Their sins testify against them—The Messiah will intercede, come to Zion, and redeem the repentant.*

BEHOLD, the LORD's <sup>a</sup>hand is not <sup>b</sup>shortened, that it cannot save; neither his ear heavy, that it cannot <sup>c</sup>hear:

2 But your iniquities have <sup>a</sup>separated between you and your God, and your <sup>b</sup>sins <sup>c</sup>have hid *his* face from you, that he will not <sup>d</sup>hear.

3 For your hands are defiled with <sup>a</sup>blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor

<sup>c</sup>crooked paths: whosoever goeth therein shall not know peace.

9 ¶ Therefore is judgment far from us, neither doth <sup>a</sup>justice overtake us: we wait for <sup>b</sup>light, but behold obscurity; for brightness, *but* we <sup>c</sup>walk in darkness.

10 We <sup>a</sup>grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men*.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but *there is* none; for salvation, *but* it is far off from us.

12 For our transgressions are multiplied before thee, and our sins <sup>a</sup>testify against us: for our transgressions *are* with us; and *as for* our

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17 For he put on <sup>a</sup>righteousness

as a <sup>b</sup>breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance *for* clothing, and was clad with zeal as a cloak.

18 According to *their* <sup>a</sup>deeds, accordingly he will <sup>b</sup>repay, fury to his adversaries, <sup>c</sup>recompence to his enemies; to the islands he will repay recompence.

19 So shall they <sup>a</sup>fear the <sup>b</sup>name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the <sup>c</sup>Spirit of the LORD shall lift up a standard against him.

20 ¶ And the <sup>a</sup>Redeemer shall <sup>b</sup>come to <sup>c</sup>Zion, and unto them that <sup>a</sup>turn from transgression in Jacob, saith the LORD.

21 As for me, *this is* my <sup>a</sup>covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

CHAPTER 60

*In the last days, Israel will rise again as a mighty nation—The gentile peoples will join with and serve Israel—Zion will be established—Finally, Israel will dwell in celestial splendor.*

<sup>a</sup>ARISE, shine; for thy <sup>b</sup>light is come, and the glory of the LORD is risen upon thee.

2 For, behold, the <sup>a</sup>darkness shall cover the earth, and gross <sup>b</sup>darkness the people: but the LORD shall <sup>c</sup>arise upon thee, and his <sup>a</sup>glory shall be seen upon thee.

3 And the <sup>a</sup>Gentiles shall come to thy <sup>b</sup>light, and kings to the brightness of thy rising.

4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy <sup>a</sup>sons shall come from far, and thy daughters shall be nursed at *thy* side.

5 Then thou shalt see, and <sup>a</sup>flow together, and thine heart shall fear, and be enlarged; because the <sup>b</sup>abundance of the sea shall be converted unto thee, the <sup>c</sup>forces of the <sup>d</sup>Gentiles shall come unto thee.

6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring <sup>a</sup>gold and incense; and they shall shew forth the praises of the LORD.

7 All the flocks of <sup>a</sup>Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with <sup>b</sup>acceptance on mine <sup>c</sup>altar, and I will glorify the house of my <sup>d</sup>glory.

8 Who *are* <sup>a</sup>these *that* fly as a cloud, and as the doves to their windows?

9 Surely the <sup>a</sup>isles shall wait for

Evil and Oppression

Judgment and Redemption

The Future Glory of Israel

59 1a Isa. 50:2.  
b D&C 35:8

b Job 15:35;  
Ps. 7:14

12a Alma 5:23 (22–23).  
b 2 Ne. 9:14

17b Isa. 11:5; 61:10;  
Rom. 13:12;  
Eph. 6:14 (11, 13–17).  
18a Alma 36:15;  
41:3 (2–5); 42:27;  
D&C 1:10 (9–10).  
b TG Punish.  
c TG Retribution

be a light unto the nations.  
b TG Light [noun]; Light of Christ.  
2a IE ignorance and wickedness.  
D&C 112:23.  
TG Apostasy of the

1 Ne. 19:16 (16–17);  
A of F 1:10.  
5a OR be radiant.  
b HEB multitude.  
c HEB wealth of Gentiles.  
(See Isa. 61:6.)  
d Isa. 49:22; 55:5;  
Rev. 21:24

of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the <sup>c</sup>Spirit of the LORD shall lift up a standard against him.

20 ¶ And the <sup>a</sup>Redeemer shall <sup>b</sup>come to <sup>c</sup>Zion, and unto them that <sup>d</sup>turn from transgression in Jacob, saith the LORD.

21 AS for me, this is my <sup>a</sup>covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

## CHAPTER 60

*In the last days Israel will rise again*

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# COME FOLLOW ME: OLD TESTAMENT



Isaiah 60-61

as a <sup>b</sup>breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

18 According to *their* <sup>a</sup>deeds, accordingly he will <sup>b</sup>repay, fury to his adversaries, <sup>c</sup>recompence to his enemies; to the islands he will repay recompence.

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## The Future Glory of Israel

me, and the ships of Tarshish first, to <sup>b</sup>bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And the <sup>a</sup>sons of strangers shall <sup>b</sup>build up thy walls, and their kings shall minister unto thee: for in my <sup>c</sup>wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy <sup>a</sup>gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the <sup>b</sup>forces of the Gentiles, and *that* their kings *may* be brought.

12 For the <sup>a</sup>nation and <sup>b</sup>kingdom that will not serve thee shall <sup>c</sup>perish; yea, *those* <sup>d</sup>nations shall be utterly wasted.

13 The glory of <sup>a</sup>Lebanon shall come unto thee, the <sup>b</sup>fir tree, the pine tree, and the box together, to <sup>c</sup>beautify the place of my sanctuary; and I will make the place of my <sup>d</sup>feet glorious.

14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall <sup>a</sup>bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

15 Whereas thou hast been <sup>a</sup>for-saken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the <sup>a</sup>milk of the Gentiles, and shalt suck

the breast of <sup>b</sup>kings: and thou shalt know that I the LORD *am* thy <sup>c</sup>Saviour and thy Redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 <sup>a</sup>Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy <sup>b</sup>walls Salvation, and thy gates <sup>c</sup>Praise.

19 The <sup>a</sup>sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting <sup>b</sup>light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine <sup>a</sup>everlasting light, and the days of thy <sup>b</sup>mourning shall be ended.

21 Thy people also *shall be* all <sup>a</sup>righteous: they shall inherit the <sup>b</sup>land for <sup>c</sup>ever, the <sup>d</sup>branch of my planting, the <sup>e</sup>work of my hands, that I may be glorified.

22 A <sup>a</sup>little one shall become a thousand, and a small one a <sup>b</sup>strong nation: I the LORD will hasten it in <sup>c</sup>his time.

## CHAPTER 61

*Isaiah speaks about the Messiah—The Messiah will have the Spirit, preach the gospel, and proclaim liberty—In the last days, the Lord will call His*

17<sup>b</sup> Isa. 11:5; 61:10; Rom. 13:12; Eph. 6:14 (11, 13–17).

18<sup>a</sup> Alma 36:15; 41:3 (2–5); 42:27; D&C 1:10 (9–10).

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be a light unto the nations.

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1 Ne. 19:16 (16–17); A of F 1:10.

5<sup>a</sup> OR be radiant.

<sup>b</sup> HEB multitude.

<sup>c</sup> HEB wealth of Gentiles. (See Isa. 61:6.)

<sup>d</sup> Isa. 49:22; 55:5;

Rev. 21:24

9<sup>b</sup> Isa. 14:2.

10<sup>a</sup> Isa. 56:3 (3–6).

<sup>b</sup> Zech. 6:15.

<sup>b</sup> HEB cypress.

Isa. 41:19.

<sup>c</sup> TG Beauty.

<sup>c</sup> Isa. 61:11.

19<sup>a</sup> Rev. 21:23; 22:5.

<sup>b</sup> TG Jesus Christ, Light of

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## CHAPTER 61

*Isaiah speaks about the Messiah—The Messiah will have the Spirit, preach the gospel, and proclaim liberty—In the last days, the Lord will call His*

*ministers and make an everlasting covenant with the people.*

THE <sup>a</sup>Spirit of the Lord <sup>b</sup>GOD *is* upon me; because the LORD hath <sup>c</sup>anointed me to <sup>d</sup>preach <sup>e</sup>good tidings unto the <sup>f</sup>meek; he hath sent me to <sup>g</sup>bind up the brokenhearted, to <sup>h</sup>proclaim <sup>i</sup>liberty to the <sup>j</sup>captives, and the opening of the <sup>k</sup>prison to *them that are* bound;

2 To proclaim the acceptable year of the LORD, and the day of <sup>a</sup>vengeance of our God; to <sup>b</sup>comfort all that <sup>c</sup>mourn;

3 To appoint unto them that mourn in Zion, to give unto them <sup>a</sup>beauty for ashes, the oil of <sup>b</sup>joy for mourning, the garment of praise for the spirit of heaviness; that they might be called <sup>c</sup>trees of <sup>d</sup>righteousness, the <sup>e</sup>planting of the LORD, that he might be glorified.

4 ¶ And they shall <sup>a</sup>build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

5 And strangers shall stand and feed your flocks, and the sons of the alien *shall be* your plowmen and your vinedressers.

6 But ye shall be named the <sup>a</sup>Priests of the LORD: *men* shall call you the Ministers of our God: ye shall eat the <sup>b</sup>riches of the Gentiles, and in their glory shall ye boast yourselves.

7 ¶ For your shame *ye shall have* <sup>a</sup>double; and *for* confusion they shall rejoice in their portion: therefore in their land they shall possess

<sup>b</sup>the double: everlasting joy shall be unto them.

8 For I the LORD love <sup>a</sup>judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting <sup>b</sup>covenant with them.

9 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they *are* the <sup>a</sup>seed *which* the LORD hath blessed.

10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath <sup>a</sup>clothed me with the <sup>b</sup>garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and as a bride adorneth *herself* with her jewels.

11 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GOD will cause righteousness and <sup>a</sup>praise to spring forth before all the nations.

## CHAPTER 62

*In the last days, Israel will be gathered—Zion will be established—Her watchmen will teach about the Lord—The gospel standard will be lifted up—The people will be called holy, the redeemed of the Lord.*

FOR Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and

The Year of the Lord's Favor

9b Isa. 14:2.  
10a Isa. 56:3 (3–6).  
b Zech. 6:15.

b HEB cypress.  
Isa. 41:19.  
c TG Beauty.

c Isa. 61:11.  
19a Rev. 21:23; 22:5.  
b TG Jesus Christ, Light of

61 1a Luke 4:18 (18–19).  
TG God, Spirit of.  
b HEB Jehovah.  
c TG Anointing.

j TG Bondage, Spiritual.  
k D&C 138:8 (5–10),  
42 (31, 42).  
TG Spirits in Prison

4a Isa. 49:8 (8–11);  
Ezek. 36:10 (8–15),  
34 (34–35).  
6a Isa. 66:21



erant with the people.

THE <sup>a</sup>Spirit of the Lord <sup>b</sup>GOD is upon me; because the LORD hath <sup>c</sup>anointed me to <sup>d</sup>preach <sup>e</sup>good tidings unto the <sup>f</sup>meeek; he hath sent me to <sup>g</sup>bind up the brokenhearted, to <sup>h</sup>proclaim <sup>i</sup>liberty to the <sup>j</sup>captives, and the opening of the <sup>k</sup>prison to *them that are bound*;

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## CHAPTER 62

*In the last days, Israel will be gathered—  
Zion will be established—Her watch-*

# COME FOLLOW ME: OLD TESTAMENT



Isaiah 62-66

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the salvation thereof as a lamp *that* burneth.

2 And the Gentiles shall <sup>a</sup>see thy righteousness, and all kings thy glory: and thou shalt be called by a new <sup>b</sup>name, which the mouth of the LORD shall name.

3 Thou shalt also be a <sup>a</sup>crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4 Thou shalt no more be termed <sup>a</sup>Forsaken; neither shall thy <sup>b</sup>land any more be termed Desolate: but thou shalt be called <sup>c</sup>Hephzi-bah, and thy land <sup>a</sup>Beulah: for the LORD delighteth in thee, and thy land shall be married.

5 ¶ For *as* a young man marrieth a virgin, so shall thy sons marry thee: and *as* the bridegroom rejoiceth over the bride, so shall thy God <sup>a</sup>rejoice over thee.

6 I have set <sup>a</sup>watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

7 And give him no rest, till he establish, and till he make Jerusalem a <sup>a</sup>praise in the earth.

8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn *to be* meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:

9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my <sup>a</sup>holiness.

Zion's Coming Salvation

10 ¶ Go through, go through the gates; <sup>a</sup>prepare ye the way of the people; cast up, cast up the <sup>b</sup>highway; gather out the stones; lift up a <sup>c</sup>standard for the people.

11 Behold, the LORD hath proclaimed unto the end of the <sup>a</sup>world, Say ye to the <sup>b</sup>daughter of Zion, Behold, thy <sup>c</sup>salvation cometh; behold, his <sup>a</sup>reward is with him, and his work before him.

12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

## CHAPTER 63

*The Second Coming will be a day of vengeance and also the year of the redeemed of the Lord—Then the Saints will praise the Lord and acknowledge Him as their father.*

WHO is this that <sup>a</sup>cometh from <sup>b</sup>Edom, with dyed garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

2 Wherefore *art thou* <sup>a</sup>red in thine apparel, and thy garments like him that treadeth in the <sup>b</sup>winefat?

3 I have trodden the <sup>a</sup>winepress alone; and of the people *there was* none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be <sup>b</sup>sprinkled upon my garments, and I will stain all my raiment.

4 For the day of <sup>a</sup>vengeance is in mine heart, and the year of my <sup>b</sup>redeemed is come.

5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold: therefore mine own arm brought <sup>a</sup>salvation unto me; and my fury, it upheld me.

6 And I will tread down the people in mine anger, and <sup>a</sup>make them drunk in my fury, and I will bring down their strength to the earth.

7 ¶ I will mention the <sup>a</sup>lovingkindnesses of the LORD, *and* the praises of the LORD, according to all that the LORD hath bestowed on us, and the great <sup>b</sup>goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

8 For he said, Surely they *are* my people, children *that* will not lie: so he was their <sup>a</sup>Saviour.

9 In all their <sup>a</sup>affliction he was afflicted, and the <sup>b</sup>angel of his <sup>c</sup>presence saved them: in his <sup>a</sup>love and in his pity he <sup>e</sup>redeemed them; and he bare them, and <sup>f</sup>carried them all the days of old.

10 ¶ But they <sup>a</sup>rebelled, and <sup>b</sup>vexed his <sup>c</sup>holy Spirit: therefore he was turned to be their <sup>a</sup>enemy, *and* he fought against them.

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The Lord's Day of Vengeance  
The Lord's Mercy Remembered

5a Isa. 59:16.

6a OR break them in pieces (according to several Hebrew texts).

7a TG Kindness.

b D&C 133:52.

8a TG Jesus Christ, Jehovah.

9a D&C 133:53.

b TG Holy Ghost.

c TG Holiness.

d Lam. 2:4 (4–5).

11a IE His people remembered.

b TG Israel, Del.

c OR shepherds.

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4a Isa. 49:8 (8–11); Ezek. 36:10 (8–15), 34 (34–35).

6a Isa. 66:21.

62 2a Ps. 98:2 (1–3).

b Isa. 65:15.

9a OR sanctuary.

10a Isa. 57:14.

D&C 76:107;

133:48 (46–50).



## **Old Testament Institute Manual**

**Once again Isaiah referred to the Old and New Jerusalems. Both are to possess “righteousness” that will “go forth as brightness” and offer salvation “as a lamp that burneth” (Isaiah 62:1). Zion is to be called by a “new name” (v. 2), the New Jerusalem, and the Old Jerusalem shall “no more be termed Forsaken” nor “Desolate” (v. 4). Once again Zion shall be married to the Lord. This symbol represents her return to spiritual righteousness, for “as the bridegroom rejoiceth over the bride, so shall [our] God rejoice over [Jerusalem’s restoration]” (v. 5).**

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12 That led *them* by the right hand of <sup>a</sup>Moses with his glorious arm, <sup>b</sup>dividing the water before them, to make himself an everlasting name?

13 That led them through the deep, as an horse in the wilderness, *that* they should not stumble?

14 <sup>a</sup>As a beast goeth down into the valley, the <sup>b</sup>Spirit of the LORD caused <sup>c</sup>him to rest: so didst thou lead thy people, to make thyself a glorious <sup>a</sup>name.

15 ¶ <sup>a</sup>Look down from heaven, and behold from the habitation of thy <sup>b</sup>holiness and of thy glory: where is thy zeal and thy strength, <sup>c</sup>the sounding of thy bowels and of thy mercies toward me? are they restrained?

16 Doubtless thou *art* our <sup>a</sup>father, though Abraham <sup>b</sup>be ignorant of us, and Israel acknowledge us not: thou, O LORD, *art* our father, our redeemer; thy name is from <sup>c</sup>everlasting.

17 ¶ O LORD, why hast thou <sup>a</sup>made us to err from thy ways, *and* <sup>b</sup>hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

18 The <sup>a</sup>people of thy holiness have possessed *it* but a little while: our adversaries have <sup>b</sup>trodden down thy sanctuary.

19 We are *thine*: thou never barest rule over them; they were not called by thy <sup>a</sup>name.

Prayer for Mercy

62 2a Ps. 98:2 (1-3).  
b Isa. 65:15:

9a OR sanctuary.  
10a Isa. 57:14.

D&C 76:107;  
133:48 (46-50).

5a Isa. 59:16.  
6a OR break them in pieces (according to several Hebrew texts).  
7a TG Kindness.  
b D&C 133:52.  
8a TG Jesus Christ, Jehovah.  
9a D&C 133:53.

b TG Holy Ghost, Loss of.  
c TG Holiness.  
d Lam. 2:4 (4-5).  
11a IE His people remembered.  
b TG Israel, Deliverance of.  
c OR shepherds.  
d TG Church.

b TG Holiness.  
c IE the abundance of Thy tenderness.  
16a Deut. 32:6;  
1 Chr. 29:10;  
Isa. 64:8.  
b IE Such forefathers as Abraham and Jacob.

Who praise the Lord and acknowledge  
Him as their father.

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D&C 133:46–53

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7a TG Kindness.

b D&C 133:52.

8a TG Jesus Christ, Jehovah.

9a D&C 133:53.

TG Affliction; Compassion.

b Ex. 23:20 (20–23).

c Ex. 33:14.

d TG Charity; Love.

e D&C 138:3 (2–4).

TG Jesus Christ, Atonement through;

b TG Holy Ghost, Loss of.

c TG Holiness.

d Lam. 2:4 (4–5).

11a IE His people remembered.

b TG Israel, Deliverance of.

c OR shepherds.

d TG Church.

e OR them.

12a Ps. 77:20.

b Ex. 14:21;

Ps. 78:13.

14a OR As cattle go.

b TG God, Spirit of.

c OR them.

d Ex. 9:16;

Ps. 106:8;

b TG Holiness.

c IE the abundance of Thy tenderness.

16a Deut. 32:6;

1 Chr. 29:10;

Isa. 64:8.

b IE Such forefathers as Abraham and Jacob, long dead, were not available to help.

c TG God, Eternal

Nature of.

17a JST Isa. 63:17 . . . *suffered* us to err from thy ways, *and to harden* our heart . . .

b TG Hardheartedness.

## CHAPTER 64

*The people of the Lord pray for the Second Coming and for the salvation that will then be theirs.*

OH that thou wouldest <sup>a</sup>rend the heavens, that thou wouldest come down, that the <sup>b</sup>mountains might flow down at thy <sup>c</sup>presence,

2 As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may <sup>a</sup>tremble at thy presence!

3 When thou didst <sup>a</sup>terrible things *which* we looked not for, thou camest down, the <sup>b</sup>mountains flowed down at thy presence.

4 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the <sup>a</sup>eye seen, O God, beside thee, *what* he hath <sup>b</sup>prepared for him that waiteth for him.

5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways: behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

6 But we are all as an <sup>a</sup>unclean thing, and all our righteousnesses are as <sup>b</sup>filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

7 And *there is* none that calleth upon thy name, that stirreth up himself to take hold of thee: for thou hast hid thy <sup>a</sup>face from us, and hast consumed us, because of our iniquities.

8 But now, O LORD, thou *art* our <sup>a</sup>father; we *are* the clay, and thou

our potter; and we all *are* the <sup>b</sup>work of thy hand.

9 ¶ Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy <sup>a</sup>people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our <sup>a</sup>beautiful house, where our fathers praised thee, is <sup>b</sup>burned up with fire: and all our pleasant things are laid <sup>c</sup>waste.

12 Wilt thou <sup>a</sup>refrain thyself for these *things*, O LORD? wilt thou hold thy peace, and afflict us very sore?

## CHAPTER 65

*Ancient Israel was rejected for rejecting the Lord—The Lord's people will rejoice and triumph during the Millennium.*

I AM <sup>a</sup>sought of *them that* asked not *for me*; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my <sup>b</sup>name.

2 I have spread out my hands all the day unto a <sup>a</sup>rebellious people, which walketh in a way *that* was not good, after their own thoughts;

3 A people that provoketh me to <sup>a</sup>anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of <sup>b</sup>brick;

4 <sup>a</sup>Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable *things is in* their vessels;

5 Which say, Stand by thyself, come not near to me; for I am <sup>a</sup>holier than thou. These *are* a smoke in my nose, a fire that burneth all the day.

## Judgment and Salvation

6 Behold, *it is* written before me: I will not keep silence, but will <sup>a</sup>recompense, even recompense into their bosom,

7 Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and <sup>a</sup>blasphemed me upon the hills: therefore will I measure their former work into their bosom.

8 ¶ Thus saith the LORD, As the <sup>a</sup>new wine is found in the cluster, and *one* saith, Destroy it not; for a blessing *is* in it: so will I do for my servants' sakes, that I may <sup>b</sup>not destroy them all.

9 And I will bring forth a seed out of Jacob, and out of <sup>a</sup>Judah an inheritor of my mountains: and mine <sup>b</sup>elect shall <sup>c</sup>inherit it, and my servants shall dwell there.

10 And Sharon shall be a fold of flocks, and the valley of <sup>a</sup>Achor a place for the herds to lie down in, for my people that have sought me.

11 ¶ But ye *are* they that forsake the LORD, that forget my holy mountain, that prepare a table for that <sup>a</sup>troop, and that furnish the drink offering unto that <sup>b</sup>number.

12 Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I <sup>a</sup>called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

13 Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

14 Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall <sup>a</sup>howl for vexation of spirit.

15 And ye shall leave your name for a <sup>a</sup>curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another <sup>b</sup>name:

16 That he who <sup>a</sup>blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall <sup>b</sup>swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

17 ¶ For, behold, I <sup>a</sup>create new <sup>b</sup>heavens and a <sup>c</sup>new <sup>a</sup>earth: and the <sup>e</sup>former shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a <sup>a</sup>rejoicing, and her people a joy.

19 And I will <sup>a</sup>rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an <sup>a</sup>old man that hath not filled his days: for the <sup>b</sup>child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and <sup>a</sup>eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a <sup>a</sup>tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.

23 They shall not <sup>a</sup>labour in vain,

## CHAPTER 64

*The people of the Lord pray for the Second Coming and for the salvation that will then be theirs.*

OH that thou wouldest <sup>a</sup>rend the heavens, that thou wouldest come down, that the <sup>b</sup>mountains might flow down at thy <sup>c</sup>presence,

2 As *when* the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, *that* the nations may <sup>a</sup>tremble at thy presence!

3 When thou didst <sup>a</sup>terrible things *which* we looked not for, thou camest down, the <sup>b</sup>mountains flowed down at thy presence.

4 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the

our potter; and we all *are* the <sup>b</sup>work of thy hand.

9 ¶ Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy <sup>a</sup>people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and our <sup>a</sup>beautiful house, where our fathers praised thee, is <sup>b</sup>burned up with fire: and all our pleasant things are laid <sup>c</sup>waste.

12 Wilt thou <sup>a</sup>refrain thyself for these *things*, O LORD? wilt thou hold thy peace, and afflict us very sore?

## CHAPTER 65

*Ancient Israel was rejected for rejecting the Lord—The Lord's people will rejoice and triumph during the Millennium*

17 ¶ For, behold, I <sup>a</sup>create new <sup>b</sup>heavens and a <sup>c</sup>new <sup>d</sup>earth: and the <sup>e</sup>former shall not be remembered, nor come into mind.

18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a <sup>a</sup>rejoicing, and her people a joy.

19 And I will <sup>a</sup>rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

20 There shall be no more thence an infant of days, nor an <sup>a</sup>old man that hath not filled his days: for the <sup>b</sup>child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and <sup>a</sup>eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a <sup>a</sup>tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.

23 They shall not <sup>a</sup>labour in vain,

nor bring forth for trouble; for they *are* the <sup>b</sup>seed of the blessed of the LORD, and their <sup>c</sup>offspring with them.

24 And it shall come to pass, that before they call, I will <sup>a</sup>answer; and while they are yet speaking, I will hear.

25 The <sup>a</sup>wolf and the lamb shall <sup>b</sup>feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not <sup>c</sup>hurt nor destroy in all my holy mountain, saith the LORD.

## CHAPTER 66

*At the Second Coming, Israel, as a nation, will be born in a day; the wicked will be destroyed; and the Gentiles will hear the gospel.*

THUS saith the LORD, The heaven is my <sup>a</sup>throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to *this man* will I look, *even to him that*

not hear: but *mine eyes*, and I delighted not

5 ¶ Hear the ye that tremble brethren that I brought you out for me: Let the LORD shall appear to shall be ashamed

6 A voice of a voice from of the LORD thence to his

7 <sup>a</sup>Before she brought forth; she was delivered

8 Who hath seen the earth be made one day? or shall she be brought forth

9 Shall I bring not cause to be LORD: shall I call and shut *the w*

10 Rejoice ye be glad with her: rejoice for

nor bring forth for trouble; for they *are* the <sup>b</sup>seed of the blessed of the LORD, and their <sup>c</sup>offspring with them.

24 And it shall come to pass, that before they call, I will <sup>a</sup>answer; and while they are yet speaking, I will hear.

25 The <sup>a</sup>wolf and the lamb shall <sup>b</sup>feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not <sup>c</sup>hurt nor destroy in all my holy mountain, saith the LORD.

CHAPTER 66

*At the Second Coming, Israel, as a nation, will be born in a day; the wicked will be destroyed; and the Gentiles will hear the gospel.*

THUS saith the LORD, The heaven is my <sup>a</sup>throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?

2 For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this *man* will I look, *even to him that is poor* and of a <sup>a</sup>contrite spirit, and trembleth at my word.

3 <sup>a</sup>He that killeth an ox *is as if* he slew a man; he that sacrificeth a lamb, *as if* he cut off a dog's neck; he that offereth an oblation, *as if* he offered swine's blood; he that burneth incense, *as if* he blessed an idol. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

4 <sup>a</sup>I also will choose their delusions, and will bring their fears upon them; because when I <sup>b</sup>called, none did answer; when I spake, they did

not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

5 ¶ Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that <sup>a</sup>cast you out for my name's sake, said, Let the LORD be <sup>b</sup>glorified: but he shall appear to your joy, and they shall be ashamed.

6 A voice of noise from the city, a voice from the temple, a voice of the LORD that rendereth recompence to his enemies.

7 <sup>a</sup>Before she <sup>b</sup>travailed, she brought forth; before her pain came, she was delivered of a man <sup>c</sup>child.

8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? *or* shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.

9 Shall I bring to the birth, and not cause to bring forth? saith the LORD: shall I cause to bring forth, and shut *the womb*? saith thy God.

10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

12 For thus saith the LORD, Behold, I will extend peace to her <sup>a</sup>like a river, and the glory of the <sup>b</sup>Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon *her* sides, and be dandled upon *her* knees.

13 As one whom his <sup>a</sup>mother comforteth, so will I <sup>b</sup>comfort you; and ye shall be <sup>c</sup>comforted in Jerusalem.

Rejoice with Jerusalem

14 And when ye see *this*, your heart shall rejoice, and your bones shall flourish like an herb: and the <sup>a</sup>hand of the LORD shall be known toward his servants, and *his* <sup>b</sup>indignation toward his enemies.

15 For, behold, the LORD will come with <sup>a</sup>fire, and with his <sup>b</sup>chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire and by his <sup>a</sup>sword will <sup>b</sup>the LORD <sup>c</sup>plead with all flesh: and the <sup>a</sup>slain of the LORD shall be many.

17 They that sanctify themselves, and purify themselves in the gardens behind one *tree* in the midst, eating swine's flesh, and the <sup>a</sup>abomination, and the <sup>b</sup>mouse, shall be consumed together, saith the LORD.

18 For I <sup>a</sup>know their <sup>b</sup>works and their thoughts: it shall come, that I will gather <sup>c</sup>all nations and tongues; and they shall come, and see my glory.

19 And I will set a <sup>a</sup>sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and <sup>b</sup>Lud, that draw the bow, *to* Tubal, and Javan, *to* the isles afar off, that have not heard

my fame, neither have seen my glory; and they shall <sup>c</sup>declare my glory among the <sup>a</sup>Gentiles.

20 And they shall bring all your brethren *for* an <sup>a</sup>offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

21 And I will also take of them for <sup>a</sup>priests *and* for Levites, saith the LORD.

22 For as the <sup>a</sup>new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your <sup>b</sup>seed and your name remain.

23 And it shall come to pass, *that* from one new moon to another, and from one sabbath to another, shall all flesh come to <sup>a</sup>worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their <sup>a</sup>worm shall not die, neither shall their <sup>b</sup>fire be quenched; and they shall be an abhorring unto all flesh.

14a TG Protection, Divine.  
 b TG God, Indignation of.  
 15a D&C 29:12 (12, 21, 28); 130:7; 133:41.  
 b Abr. 2:7.  
 16a Deut. 32:41; Isa. 27:1. TG War.  
 b HEB the LORD will judge all flesh.  
 c Jer. 25:31; Ezek. 38:22;

Joel 3:2.  
 d Jer. 25:33.  
 17a Several examples of forbidden practices are listed here.  
 b Lev. 11:29.  
 18a TG God, Omniscience of.  
 b Rev. 3:15 (15–16).  
 c Ps. 86:9.  
 19a TG Ensign.  
 b Jer. 46:9;

Ezek. 27:10; 30:5.  
 c TG Israel, Mission of.  
 d TG Gentiles.  
 20a Isa. 60:7.  
 21a Isa. 61:6.  
 22a TG Earth, Renewal of.  
 b TG Israel, Blessings of.  
 23a Zech. 14:16.  
 24a Mark 9:48 (43–48); D&C 76:44.  
 b TG Hell.



flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies.

15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.

17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.

18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 And I will set a sign among them, and I will send those that escape of them unto the nations, to

20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.

21 And I will also take of them for priests and for Levites, saith the LORD.

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

24 And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, nei-