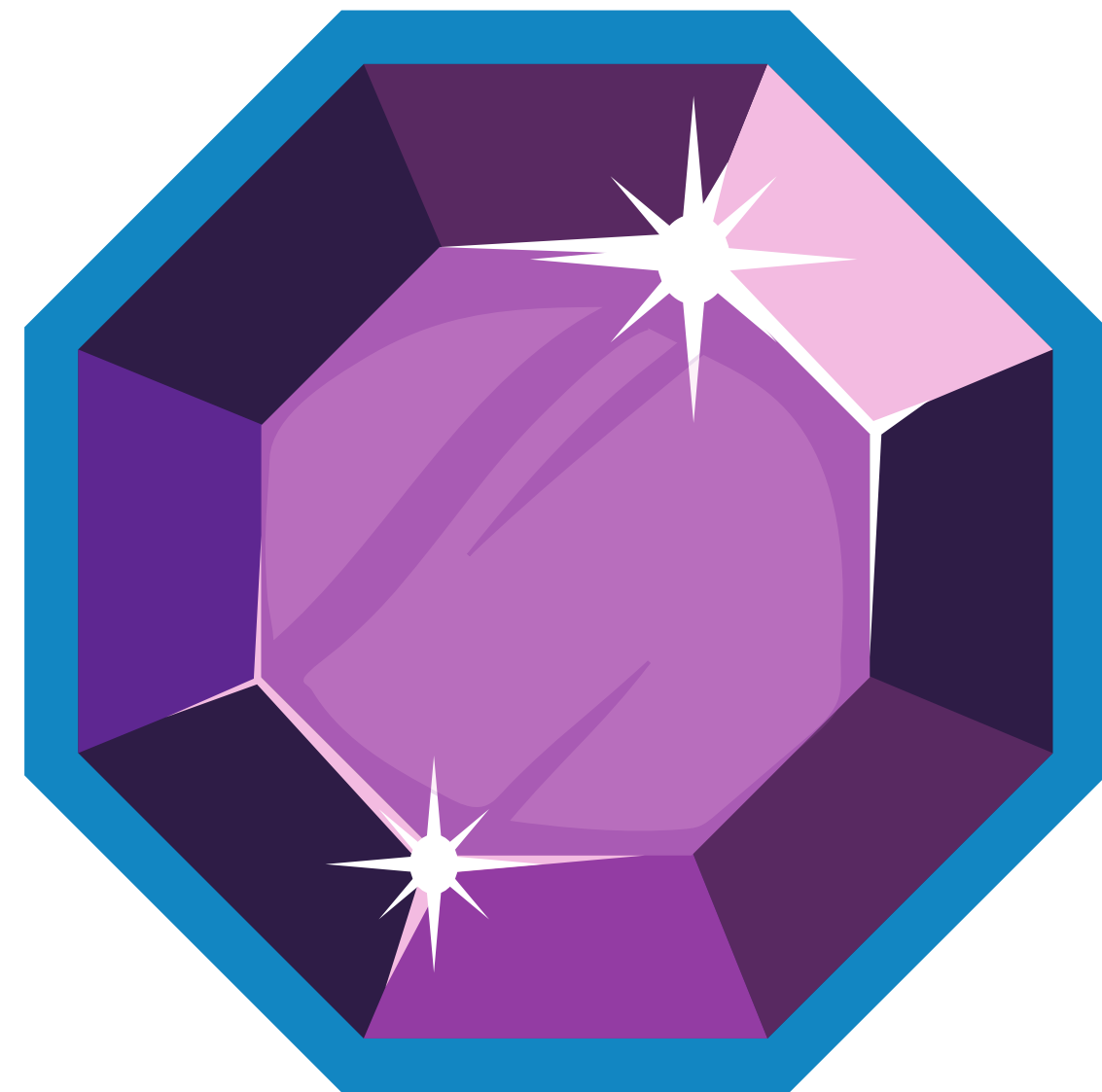
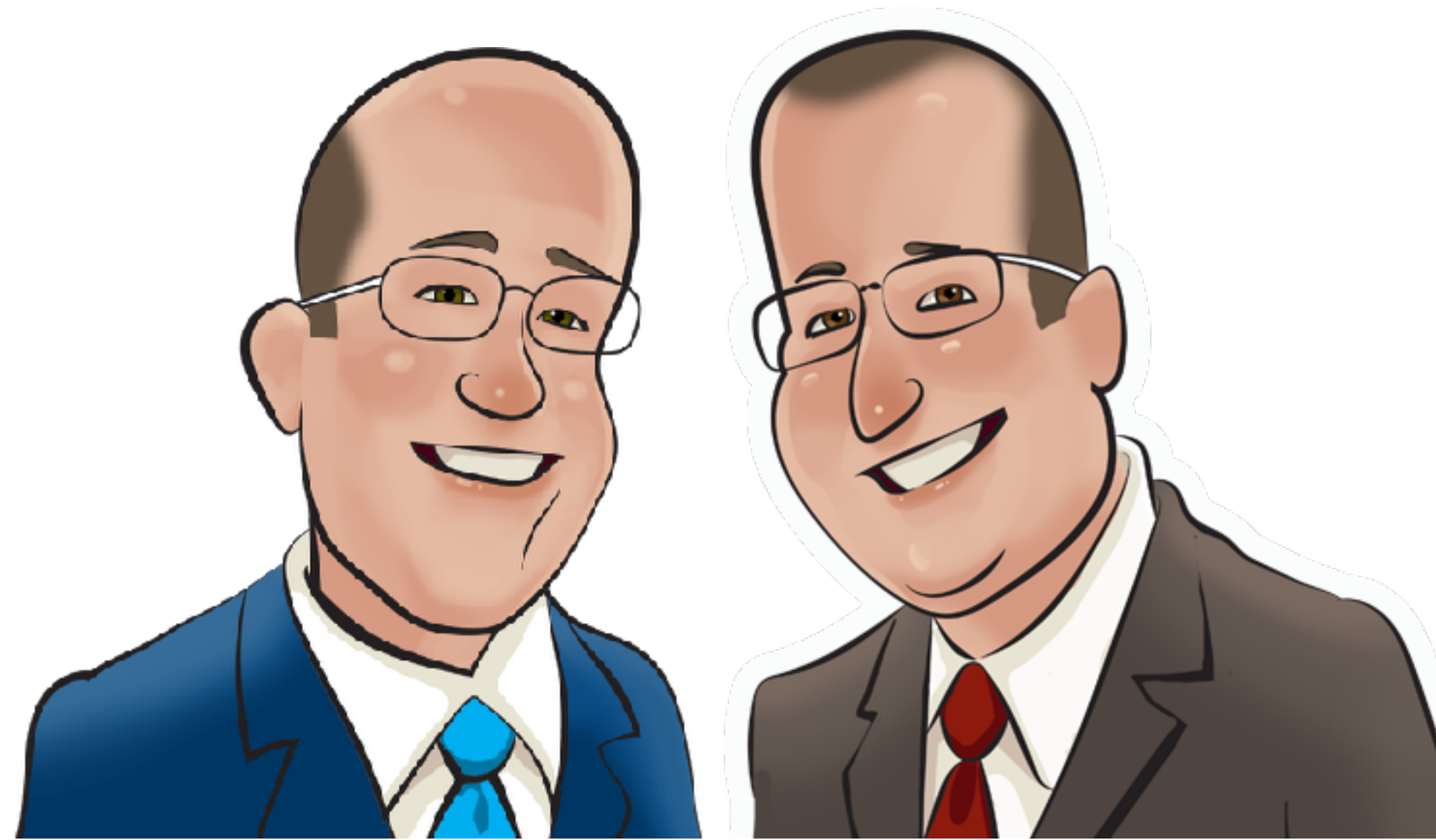




Come Follow Me 2022
Ruth; 1 Sam 1-3

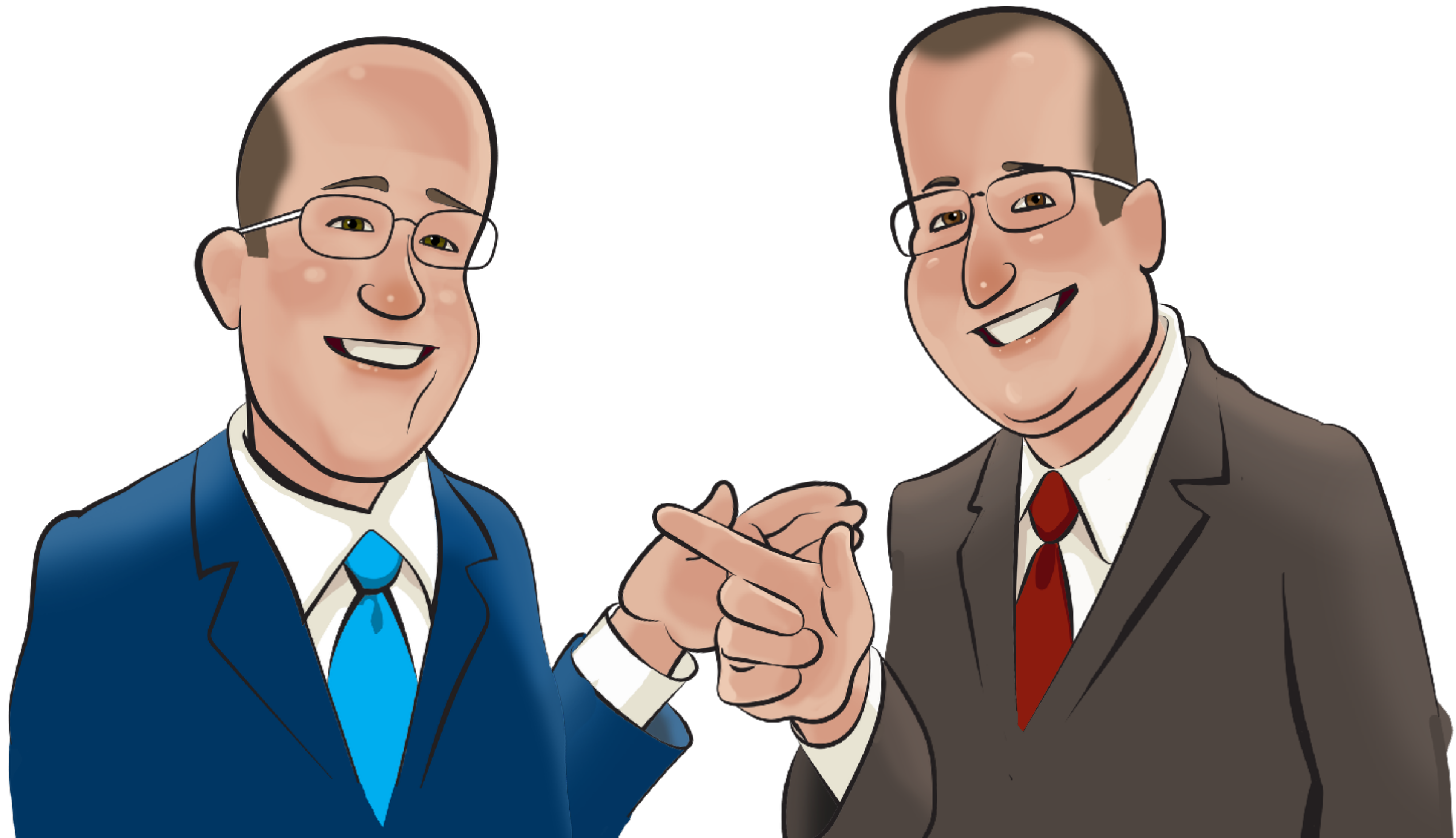


S03E23



Scripture GEMS

June 6-12, 2022: **Ruth; 1 Samuel 1-3**







June 6-12, 2022: Ruth; 1 Samuel 1-3

0:00 - Introduction

02:42 - Ruth 1

10:07 - Ruth 2

17:28 - Ruth 3

23:19 - Ruth 4

33:50 - 1 Samuel Intro

35:27 - 1 Samuel 1

48:44 - 1 Samuel 2

55:09 - 1 Samuel 3





COME FOLLOW ME: OLD TESTAMENT



The story of Ruth occurred during the time of the Judges (Ruth 1:1-2) though it may have been written long after. One indication is the genealogy of King David included at the end of the book. We will find that Ruth is an important part of that genealogy. Also, in this story we will meet a man named Boaz whose mother we have already met. When Joshua fought the battle of Jericho, Rahab, a Canaanite, was preserved and married Salmon. Their son is Boaz.

Old Testament Seminary Manual

The book of Ruth seems to provide valuable balance by reminding its readers that the great-grandmother of the revered King David was a faithful woman from Moab [a foreigner] who converted to Israel's religion and married within the covenant. Ruth demonstrated kindness to others and loyalty to the Lord. One of the main messages of the book of Ruth is that such faithfulness is more important than ethnicity.



COME FOLLOW ME: OLD TESTAMENT



Names to Know in the Book of Ruth

Elimelech - the father of the family; his name means “My God is king” (footnote 2a)

Naomi - his wife; her name means “Pleasant” (footnote 20a)

Mahlon and Chilion - their sons

Orpah and Ruth - women of Moab, foreigners and wives of the sons

THE BOOK OF RUTH

CHAPTER 1

Elimelech and his family go to Moab because of famine—His sons marry—The father and sons die—Ruth, the Moabitess, her husband having died, remains constant to Naomi—They come to Bethlehem.

NOW it came to pass in the days when the ^ajudges ruled, that there was a famine in the land. And a certain man of Bethlehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man was ^aElimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, ^bEphrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and

they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are there yet any more* ^asons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*; for I am too old to have an husband. If I should say, I have hope, *if I should have an husband also to night, and should also bear sons;*

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth ^aclave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

16 And Ruth said, Entreat me not to leave thee, *or to return from* ^afollowing after thee: for whither thou goest, I will ^bgo; and where thou

Naomi Loses her Husband and Sons

Ruth's Loyalty to Naomi

Naomi and Ruth Return

lodgest, I will lodge: thy ^cpeople shall be my people, and thy God my ^dGod:

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, *if ought* but death part thee and me.

18 When she saw that she was ^asteadfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

20 And she said unto them, Call me not ^aNaomi, call me ^bMara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath ^atestified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

CHAPTER 2

Ruth gleanes in the fields of Boaz, a near relative of Naomi—He treats Ruth kindly.

AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was ^aBoaz.

2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and ^aglean ears of ^bcorn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her ^ahap was to light on a part

of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, The LORD *be* with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

6 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to ^aglean in another field, neither go from hence, but abide here ^bfast by my maidens:

9 *Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.*

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take ^aknowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

Ruth Meets Boaz

16c TG Brotherhood and Sisterhood.

d TG Conversion.

18a TG Commitment;

Naomi by herself, which means "bitter," or "very sad."

21a OR humbled me (so also

2a Lev. 19:9; Deut. 24:19.

b OR grain.

3a OR chance, good



BETHLEHEM

MOAB

THE BOOK OF RUTH

CHAPTER 1

Elimelech and his family go to Moab because of famine—His sons marry—The father and sons die—Ruth, the Moabitess, her husband having died, remains constant to Naomi—They come to Bethlehem.

NOW it came to pass in the days when the ^ajudges ruled, that there was a famine in the land. And a certain man of Bethlehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man was ^aElimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, ^bEphrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and

they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are there yet any more* ^asons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*; for I am too old to have an husband. If I should say, I have hope, *if I should have an husband also to night, and should also bear sons;*

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth ^aclave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

16 And Ruth said, Entreat me not to leave thee, *or to return from* ^afollowing after thee: for whither thou goest, I will ^bgo; and where thou

Naomi Loses her Husband and Sons

Ruth's Loyalty to Naomi

Naomi and Ruth Return

1 1a Judg. 2:16;

b Gen. 35:19.

TG Example.

lodge
be my
17 V
there
so to
death
18 V
"stea
then

19 ¶
came
to pa
Beth
move
Is thi
20 A
me n
the A
terly

21 I
hath
why
the L
and t

22 S
the M
with
coun
to Be
barle

Ruth
near
Ruth

AND
husb
of th
name

2 Ar
Naom
and "
whos
she s

3 Ar
glean
and h

16c T
S
d T
18a T

According to Genesis 35:19 and Ruth 4:11, Bethlehem and Ephrath are two different names for the same place (note footnote b in the verse; also BD "Ephrath").

come to Bethlehem.

NOW it came to pass in the days when the ^ajudges ruled, that there was a famine in the land. And a certain man of Bethlehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

2 And the name of the man *was* ^aElimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, ^bEphrathites of Beth-lehem-judah. And they came into the country of Moab, and continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them: and the woman

with
9 T
find
of h
ther
and
10
we v
peop
11
my c
me?
my
husb
12
your
husb
if I s
nigh
13
they
ther
my
muc
of th
14



continued there.

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

4 And they took them wives of the women of Moab; the name of the one *was* Orpah, and the name of the other Ruth: and they dwelled there about ten years.

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband

6 ¶ Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and

they went on the way to return unto the land of Judah.

8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

9 The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are there yet any more* ^asons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*: for I am too old to have an

ḥesed

ḥesed

ḥesed (pronounced *kheh'-sed*). It refers to a benevolence beyond what is expected.

10 And they said unto her, Surely we will return with thee unto thy people.

11 And Naomi said, Turn again, my daughters: why will ye go with me? *are there yet any more* ^asons in my womb, that they may be your husbands?

12 Turn again, my daughters, go *your way*; for I am too old to have an husband. If I should say, I have hope, *if* I should have an husband also to night, and should also bear sons;

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth ^aclave unto her.

15 And she said, Behold, thy sister in law is gone back unto her peo-

ḥesed

ḥesed (pronounced *kheh'-sed*). It refers to a benevolence beyond what is expected.

ḥesed

husbands?

12 Turn again, my daughters, go *your way*; for I am too old to have an husband. If I should say, I have hope, *if* I should have an husband also to night, and should also bear sons;

13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth ^aclave unto her.

15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

16 And Ruth said, Entreat me not to leave thee, *or* to return from ^afollowing after thee: for whither thou goest, I will ^bgo; and where thou

lodgest, I will lodge: thy ^cpeople *shall* be my people, and thy God my ^dGod:

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, *if ought* but death part thee and me.

18 when she saw that she was





Naomi - Pleasant

Mara - Bitter

steadfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

20 And she said unto them, Call me not ^aNaomi, call me ^bMara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath ^atestified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabites, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

5 I that dam

6 A the is th back try o

7 A glea amo and mor a lit

8 T est t to ^ag go fr by n

9 L that them men and



COME FOLLOW ME: OLD TESTAMENT



lodgest, I will lodge: thy ^cpeople *shall* be my people, and thy God my ^dGod:

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, *if ought* but death part thee and me.

18 When she saw that she was ^asteadfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

20 And she said unto them, Call me not ^aNaomi, call me ^bMara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath ^atestified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabite, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

CHAPTER 2

Ruth gleaneth in the fields of Boaz, a near relative of Naomi—He treats Ruth kindly.

AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* ^aBoaz.

2 And Ruth the Moabite said unto Naomi, Let me now go to the field, and ^aglean ears of ^bcorn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her ^ahap was to light on a part

of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, The LORD *be* with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers answered and said, It *is* the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hearst thou not, my daughter? Go not to ^aglean in another field, neither go from hence, but abide here ^bfast by my maidens:

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take ^aknowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

Ruth Meets Boaz

12 The LORD recompense thy work, and a full ^areward be given thee of the LORD God of Israel, under whose ^bwings thou art come to trust.

13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken ^afriendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched ^acorn, and she did eat, and was sufficed, and ^bleft.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she ^ashewed her mother in law with whom she had ^bwrought, and said, The man's name with whom I wrought to day *is* Boaz.

20 And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not ^aleft off his kindness to the living and to the dead. And

Naomi said unto her, The man *is* near of kin unto us, one of our ^bnext ^ckinsmen.

21 And Ruth the Moabite said, He said unto me also, Thou shalt keep ^afast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they ^ameet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

CHAPTER 3

By Naomi's instruction, Ruth lies at the feet of Boaz—He promises as a relative to take her as his wife.

THEN Naomi her mother in law said unto her, My daughter, shall I not seek ^arest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the ^afloor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry,

16c TG Brotherhood and Sisterhood.
d TG Conversion.

Naomi by herself, which means "bitter," or "very sad."

2a Lev. 19:9;
Deut. 24:19.
b OR grain.

country of Moab, and they came to Beth-lehem in the beginning of barley harvest.

CHAPTER 2

Ruth gleanes in the fields of Boaz, a near relative of Naomi—He treats Ruth kindly.

AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* ^aBoaz.

2 And Ruth the Moabitesse said unto Naomi, Let me now go to the field, and ^aglean ears of ^bcorn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her ^ahap was to light on a part

that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take ^aknowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, The LORD *be* with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant of the reapers answered, *is* the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I have come to glean and gather among the sheaves in the field, and hath continued from morning until now, and I have carried a little in the houses

Deuteronomy 24:19–22

After the harvest was gathered in, the poor were also allowed to go into the field and glean the crops that had been missed by the harvesters.



ers, The LORD *be* with you. And they answered him, The LORD bless thee

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers answered and said, It *is* the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hear-est thou not, my daughter? Go not to ^aglean in another field, neither go from hence, but abide here ^bfast by my maidens:



and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hear-est thou not, my daughter? Go not to ^aglean in another field, neither go from hence, but abide here ^bfast by my maidens:

9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take ^aknowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said



ḥesed

that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take ^aknowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.



that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take ^aknowledge of me, seeing I am a stranger?

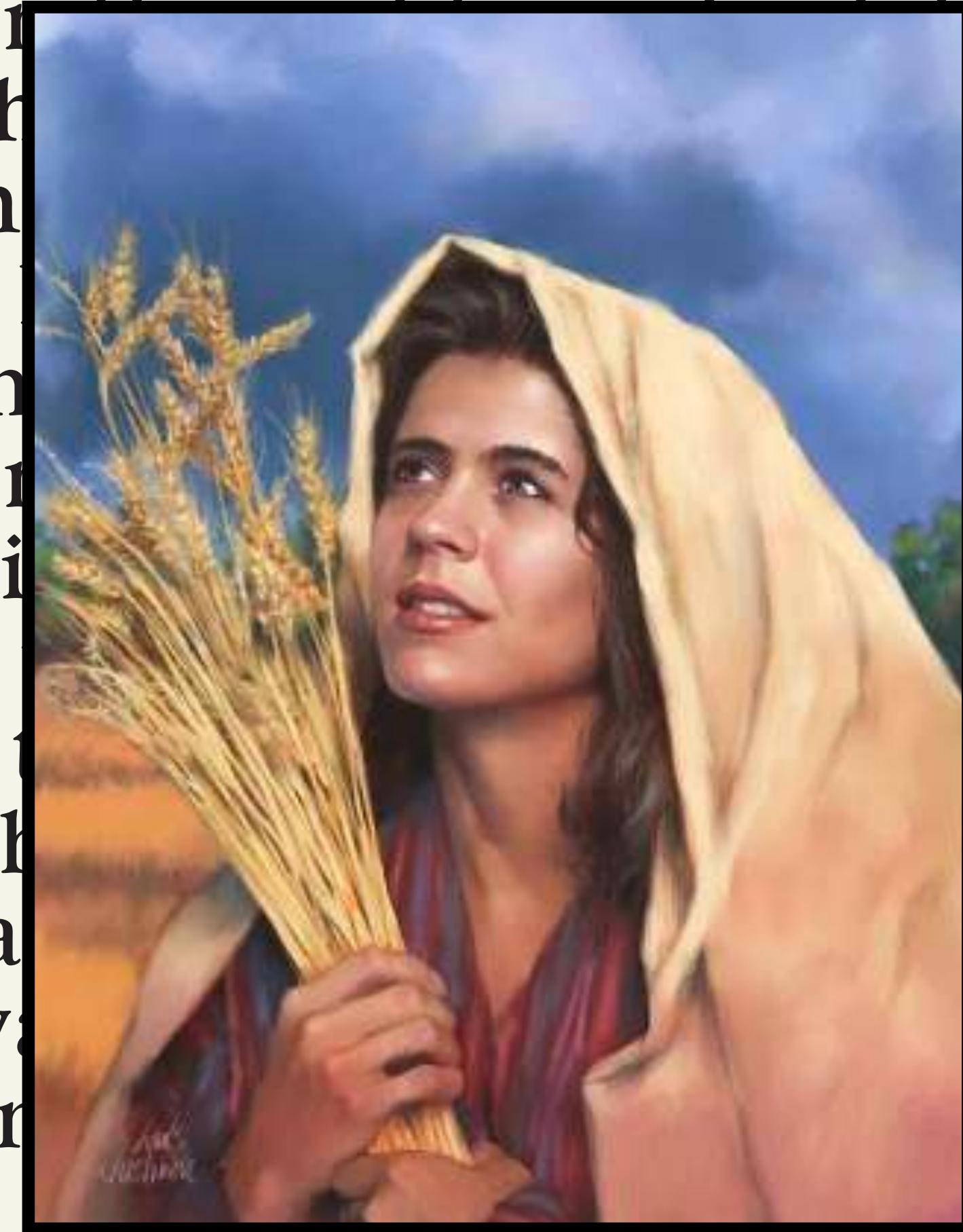
11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

12 The LORD recompense thy work, and a full ^areward be given thee of the LORD God of Israel, under whose ^bwings thou art come to trust.

13 Then she said, Let me find favour in thy sight, O my lord; for that thou hast comforted me, and for that thou hast spoken kindly unto me, be not like unto the maidens.

14 And she said, At my master's house, and at my master's side, I sat beneath the eaves, that I might glean, and whosoever will give me, I will eat, and will not be full.

15 And Boaz answered her, and said, Up to the threshing floor, and thou shalt glean, and the young men, saying, Let her glean even



lodgest, I will lodge: thy ^cpeople *shall* be my people, and thy God my ^dGod:

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, *if ought* but death part thee and me.

18 When she saw that she was ^asteadfastly minded to go with her, then she left speaking unto her.

19 ¶ So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?

20 And she said unto them, Call me not ^aNaomi, call me ^bMara: for the Almighty hath dealt very bitterly with me.

21 I went out full, and the LORD hath brought me home again empty: why *then* call ye me Naomi, seeing the LORD hath ^atestified against me, and the Almighty hath afflicted me?

22 So Naomi returned, and Ruth the Moabite, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

CHAPTER 2

Ruth gleanes in the fields of Boaz, a near relative of Naomi—He treats Ruth kindly.

AND Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name *was* ^aBoaz.

2 And Ruth the Moabite said unto Naomi, Let me now go to the field, and ^aglean ears of ^bcorn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter.

3 And she went, and came, and gleaned in the field after the reapers: and her ^ahap was to light on a part

of the field *belonging* unto Boaz, who *was* of the kindred of Elimelech.

4 ¶ And, behold, Boaz came from Beth-lehem, and said unto the reapers, The LORD *be* with you. And they answered him, The LORD bless thee.

5 Then said Boaz unto his servant that was set over the reapers, Whose damsel *is* this?

6 And the servant that was set over the reapers answered and said, It *is* the Moabitish damsel that came back with Naomi out of the country of Moab:

7 And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

8 Then said Boaz unto Ruth, Hear-est thou not, my daughter? Go not to ^aglean in another field, neither go from hence, but abide here ^bfast by my maidens:

9 *Let* thine eyes *be* on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of *that* which the young men have drawn.

10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take ^aknowledge of me, seeing I *am* a stranger?

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

Ruth Meets Boaz

12 The LORD recompense thy work, and a full ^areward be given thee of the LORD God of Israel, under whose ^bwings thou art come to trust.

13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken ^afriendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched ^acorn, and she did eat, and was sufficed, and ^bleft.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she ^ashewed her mother in law with whom she had ^bwrought, and said, The man's name with whom I wrought to day *is* Boaz.

20 And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not ^aleft off his kindness to the living and to the dead. And

Naomi said unto her, The man *is* near of kin unto us, one of our ^bnext ^ckinsmen.

21 And Ruth the Moabite said, He said unto me also, Thou shalt keep ^afast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is* good, my daughter, that thou go out with his maidens, that they ^ameet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

CHAPTER 3

By Naomi's instruction, Ruth lies at the feet of Boaz—He promises as a relative to take her as his wife.

THEN Naomi her mother in law said unto her, My daughter, shall I not seek ^arest for thee, that it may be well with thee?

2 And now *is* not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the ^afloor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry,

16c TG Brotherhood and Sisterhood.
d TG Conversion.

Naomi by herself, which means "bitter," or "very sad."

2a Lev. 19:9;
Deut. 24:19.
b OR grain.



14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched ^acorn, and she did eat, and was sufficed, and ^bleft.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned

her daughter
maiden
in any o
23 So s
of Boaz
ley har
and dw

By Naom
feet of B
to take h

THEN N
unto he
seek ^are
well wi

2 And
dred, w
wast? B
ley to n

3 Was
anoint
upon th
^afloor: b
unto th
done ea

4 And
down,

Naomi said unto her, The man *is* near of kin unto us, one of our ^bnext ^ckinsmen.

21 And Ruth the Moabite said, He said unto me also, Thou shalt keep ^afast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is good*, my daughter, that thou go out with his maidens, that they ^ameet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

**Footnote:
Redeemers**



COME FOLLOW ME: OLD TESTAMENT



12 The LORD recompense thy work, and a full ^areward be given thee of the LORD God of Israel, under whose ^bwings thou art come to trust.

13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken ^afriendly unto thine handmaid, though I be not like unto one of thine handmaidens.

14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched ^acorn, and she did eat, and was sufficed, and ^bleft.

15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may glean *them*, and rebuke her not.

17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.

18 ¶ And she took *it* up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed.

19 And her mother in law said unto her, Where hast thou gleaned to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she ^ashewed her mother in law with whom she had ^bwrought, and said, The man's name with whom I wrought to day is Boaz.

20 And Naomi said unto her daughter in law, Blessed *be* he of the LORD, who hath not ^aleft off his kindness to the living and to the dead. And

Naomi said unto her, The man is near of kin unto us, one of our ^bnext ^ckinsmen.

21 And Ruth the Moabitess said, He said unto me also, Thou shalt keep ^afast by my young men, until they have ended all my harvest.

22 And Naomi said unto Ruth her daughter in law, *It is good*, my daughter, that thou go out with his maidens, that they ^ameet thee not in any other field.

23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

CHAPTER 3

By Naomi's instruction, Ruth lies at the feet of Boaz—He promises as a relative to take her as his wife.

THEN Naomi her mother in law said unto her, My daughter, shall I not seek ^arest for thee, that it may be well with thee?

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the ^afloor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that her mother in law bade her.

7 And when Boaz had eaten and drunk, and his heart was merry,

he went to lie down at the end of the heap of ^acorn: and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou *art* a near ^akinsman.

10 And he said, Blessed *be* thou of the LORD, my daughter: *for* thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou *art* a ^avirtuous woman.

12 And now it is true that I *am* thy ^anear kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the ^apart of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, *as* the LORD liveth: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

15 Also he said, Bring the ^aveil that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid *it* on her: and she went into the city.

16 And when she came to her mother in law, she said, Who *art*

thou, my daughter? And she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

CHAPTER 4

The nearest relative declines, and Boaz takes Ruth to wife—Ruth bears Obed, through whom came David the king.

THEN went Boaz up to the ^agate, and sat him down there: and, behold, the ^bkinsman of whom Boaz spake came by; unto whom he said, ^cHo, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the ^aelders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's:

4 And I thought to advertise thee, saying, ^aBuy *it* before the inhabitants, and before the elders of my people. If thou wilt ^bredeem *it*, redeem *it*: but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is none* to redeem *it* beside thee; and I *am* after thee. And he said, I will redeem *it*.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy *it* also of Ruth the Moabitess, the ^awife of the dead, to raise up the ^bname of the dead upon his inheritance.

6 ¶ And the kinsman said, I cannot

7a OR grain.
8a Ruth 2:20

a square piece of cloth
used as an outer robe

"Mr. So & So."
2a Josh. 22:4

feet of Boaz—He promises as a relative to take her as his wife.

THEN Naomi her mother in law said unto her, My daughter, shall I not seek ^arest for thee, that it may be well with thee?

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the ^afloor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that



feet of Boaz—He promises as a relative to take her as his wife.

THEN Naomi her mother in law said unto her, My daughter, shall I not seek ^arest for thee, that it may be well with thee?

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the ^afloor: *but* make not thyself known unto the man, until he shall have done eating and drinking.

4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

5 And she said unto her, All that thou sayest unto me I will do.

6 ¶ And she went down unto the floor, and did according to all that

Deuteronomy 25:5–10

If a husband died childless, it was the duty of the husband's brother or nearest male relative to marry the widow and raise up children to the dead man's name (see also Bible Dictionary, "Levirate marriage").

n, and beat out that she had
ed: and it was about an ephah
ley.

And she took *it* up, and went
ne city: and her mother in
w what she had gleaned: and
ought forth, and gave to her
e had reserved after she was
ed.

nd her mother in law said
er, Where hast thou gleaned
? and where wroughtest thou?
d be he that did take knowl-
f thee. And she ^ashewed her
r in law with whom she had
ght, and said, The man's name
whom I wrought to day is

nd Naomi said unto her daugh-
aw, Blessed *be* he of the LORD,
ath not ^aleft off his kindness
living and to the dead. And

dred, with whose maidens thou
wast? Behold, he winnoweth bar-
ley to night in the threshingfloor.

3 Wash thyself therefore, and
anoint thee, and put thy raiment
upon thee, and get thee down to the
^afloor: *but* make not thyself known
unto the man, until he shall have
done eating and drinking.

4 And it shall be, when he lieth
down, that thou shalt mark the
place where he shall lie, and thou
shalt go in, and uncover his feet,
and lay thee down; and he will tell
thee what thou shalt do.

5 And she said unto her, All that
thou sayest unto me I will do.

6 ¶ And she went down unto the
floor, and did according to all that
her mother in law bade her.

7 And when Boaz had eaten and
drunk, and his heart was merry,



hesed

and turned himself: and, behold, a woman lay at his feet

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou *art* a near ^akinsman.

10 And he said, Blessed *be* thou of the LORD, my daughter: *for* thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou *art* a ^avirtuous woman.

12 And now it is true that I *am* thy ^anear kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall

18 T
daug
matte
not be
the th

The n
takes
throug

THEN
and s
hold,
spake
^cHo, s
here.
down

2 Ar
ders o
here.

3 A

Sister Elaine S. Dalton

“Virtue ‘is a pattern of thought and behavior based on high moral standards’ [Preach My Gospel: A Guide to Missionary Service (2004), 118]. It encompasses chastity and moral purity. Virtue begins in the heart and in the mind. It is nurtured in the home. It is the accumulation of thousands of small decisions and actions. Virtue is a word we don’t hear often in today’s society, but the Latin root word virtus means strength. Virtuous women and men possess a quiet dignity and inner strength” (Sister Elaine S. Dalton, “A Return to Virtue,” GC Oct. 2008, Ensign or Liahona, Nov. 2008, 79).

requirest: for all the city of my people doth know that thou *art* a ^avirtuous woman.

12 And now it is true that I *am thy* ^anear kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the ^apart of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, *as* the LORD liveth: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

15 Also he said, Bring the ^aveil that *thou hast* upon thee, and hold it.

¶ Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the ^aelders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's:

4 And I thought to advertise thee, saying, ^aBuy *it* before the inhabitants, and before the elders of my people. If thou wilt ^bredeem *it*, redeem *it*: but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* beside thee; and I *am* after thee. And he said, I will redeem *it*.

5 Then said Boaz, What day thou buyest the field of the hand of



COME FOLLOW ME: OLD TESTAMENT



he went to lie down at the end of the heap of ^acorn: and she came softly, and uncovered his feet, and laid her down.

8 ¶ And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

9 And he said, Who *art* thou? And she answered, I *am* Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou *art* a near ^akinsman.

10 And he said, Blessed *be* thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou *art* a ^avirtuous woman.

12 And now it is true that I *am* thy ^anear kinsman: howbeit there is a kinsman nearer than I.

13 Tarry this night, and it shall be in the morning, *that* if he will perform unto thee the ^apart of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, *as* the LORD liveth: lie down until the morning.

14 ¶ And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

15 Also he said, Bring the ^aveil that *thou hast* upon thee, and hold it. And when she held it, he measured six *measures* of barley, and laid it on her: and she went into the city.

16 And when she came to her mother in law, she said, Who *art*

thou, my daughter? And she told her all that the man had done to her.

17 And she said, These six *measures* of barley gave he me; for he said to me, Go not empty unto thy mother in law.

18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

CHAPTER 4

The nearest relative declines, and Boaz takes Ruth to wife—Ruth bears Obed, through whom came David the king.

THEN went Boaz up to the ^agate, and sat him down there: and, behold, the ^bkinsman of whom Boaz spake came by; unto whom he said, ^cHo, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the ^aelders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's:

4 And I thought to advertise thee, saying, ^aBuy *it* before the inhabitants, and before the elders of my people. If thou wilt ^bredeem *it*, redeem *it*: but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* beside thee; and I *am* after thee. And he said, I will redeem *it*.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy *it* also of Ruth the Moabitess, the ^awife of the dead, to raise up the ^bname of the dead upon his inheritance.

6 ¶ And the kinsman said, I cannot

Boaz Redeems Ruth

^aredeem *it* for myself, lest I ^bmar mine own inheritance: redeem thou my right to thyself; for I cannot redeem *it*.

7 Now this *was the manner* in former time in Israel concerning redeeming and concerning ^achanging, for to confirm all things; a man plucked off his ^bshoe, and gave *it* to his neighbour: and this *was* a testimony in Israel.

8 Therefore the kinsman said unto Boaz, Buy *it* for thee. So he drew off his shoe.

9 ¶ And Boaz said unto the elders, and *unto* all the people, Ye *are* witnesses this day, that I have bought all that *was* Elimelech's, and all that *was* Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the ^aname of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witnesses this day.

11 And all the people that *were* in the gate, and the elders, said, We *are* witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and ^ado thou worthily in Ephratah, and be famous in Beth-lehem:

12 And let thy house be like the

house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

13 ¶ So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed *be* the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of *thy* life, and a nourisher of thine ^aold age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he *is* the father of Jesse, the father of David.

18 ¶ Now these *are* the generations of ^aPharez: Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat Nahshon, and Nahshon begat Salmon,

21 And Salmon begat ^aBoaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat David.

7a OR grain.

a square piece of cloth

"Mr. So & So."

6a TG Selfishness.

b Deut. 25:6 (5–6).

7a OR exchanging, doing business.

b Deut. 25:9 (5–10).

10a Deut. 25:6.

11a OR may you do well.

15a TG Old Age.

18a Gen. 38:29 (1–30);

1 Chr. 2:4 (4–15);

Matt. 1:3 (3–6);

Luke 3:33 (23–38).

21a Matt. 1:5.

takes *Rain to Wife*—*Rain bears Obed*,
through whom came David the king.

THEN went Boaz up to the ^agate, and sat him down there: and, behold, the ^bkinsman of whom Boaz spake came by; unto whom he said, ^cHo, such a one! turn aside, sit down here. And he turned aside, and sat down.

2 And he took ten men of the ^aelders of the city, and said, Sit ye down here. And they sat down.

3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's:

4 And I thought to advertise thee, saying, ^aBuy it before the inhabitants, and before the elders of my

**“hey, you guys!
Take a seat!”**



3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, selleth a parcel of land, which *was* our brother Elimelech's:

4 And I thought to advertise thee, saying, ^aBuy *it* before the inhabitants, and before the elders of my people. If thou wilt ^bredeem *it*, redeem *it*: but if thou wilt not redeem *it*, then tell me, that I may know: for *there is none* to redeem *it* beside thee; and I *am* after thee. And he said, I will redeem *it*.

5 Then said Boaz, What day thou buyest the field of the hand of Naomi, thou must buy *it* also of Ruth the Moabites, the ^awife of the dead, to raise up the ^bname of the dead upon his inheritance.

6 ¶ And the kinsman said, I cannot

^aredeem *it* for myself, lest I ^bmar mine own inheritance: redeem thou my right to thyself; for I cannot redeem *it*.

7 Now this *was the manner* in for-



was Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover Ruth the Moabites, the wife of Mahlon, have I purchased to be my wife, to raise up the name

ḥesed

8 Therefore the kinsman said unto Boaz, Buy *it* for thee. So he drew off his shoe.

9 ¶ And Boaz said unto the elders, and *unto* all the people, Ye *are* witnesses this day, that I have bought all that *was* Elimelech's, and all that *was* Chilion's and Mahlon's, of the hand of Naomi.

10 Moreover Ruth the Moabites, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the ^aname of the dead be not cut off from among his brethren, and from the gate of his place: ye *are* witnesses this day.

11 And all the people that *were* in the gate, and the elders, said, We *are* witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel:

Old Testament Seminary Manual

One prominent theme in the book of Ruth is that of redemption, which applies to all of us. Ruth was a foreigner, childless, and a widow, which left her in complete poverty with no source of support. Nevertheless, Ruth faithfully accepted the gospel and joined the Lord's covenant people. Though she could not deliver herself from her destitute condition, she was ultimately "redeemed" by her kinsman Boaz, a man of Bethlehem. Because of Ruth's faith-driven actions and the kindness of her redeemer, Ruth married again, was fully accepted as an Israelite, became a woman of some wealth, and was blessed with children. Like Ruth, we cannot save ourselves but must rely on a Redeemer from Bethlehem, one who is able to lift us from our fallen state and secure our happiness as part of His family. Given this theme of redemption, it is interesting to note that Jesus Christ, the Redeemer of Israel and of all mankind, was one of Ruth's descendants (see Matthew 1:5–16).

tion, and she bare a son.

14 And the women said unto Naomi, Blessed *be* the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a restorer of *thy* life, and a nourisher of thine ^aold age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours

New Living Translation

16 Naomi took the baby and cuddled him to her breast. And she cared for him as if he were her own.

19 And Hezron begat Ram, and Ram begat Amminadab



ḥesed

of thine ^aold age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

18 ¶ Now these are the generations of ^aPharez: Pharez begat Hezron,

19 And Hezron begat Ram, and Ram begat Amminadab,

20 And Amminadab begat Nahshon, and Nahshon begat Salmon,

21 And Salmon begat ^aBoaz, and Boaz begat Obed,

22 And Obed begat Jesse, and Jesse begat David.



Key Names in Ruth and their Meaning

Elimelech - My God is King

Naomi - Pleasant One

Mahlon - Disease

Chilion - Destruction

Orpah - Back of the Neck

Ruth - Dewy

Noami (Mara) - Bitter Woman

Boaz - He Who Has Might

The Story of Ruth Using the Meaning of Names

“Once, many years ago, famine drove **My-God-is-King** and **Pleasant-One** from Bethlehem in the land of Judah to the land of Moab. There **My-God-is-King** died. His two sons **Disease** and **Destruction** married local women, but after a while, they too died, leaving only **Pleasant-One** and her two daughters-in-law. When they heard that there was food in Bethlehem, they set out to return. On the way, **Pleasant-One** released her two daughters-in-law and sent them back to begin new lives. **Back-of-neck** tearfully turned and left, but **Dewy** stayed with her mother-in-law, now no longer **Pleasant-One** but **Bitter-Woman**, for God had killed her men. In Bethlehem, they turned to their kinsman, **He-who-has-Might**. First God, then **Pleasant-Woman**, then **Dewy**, and then **He-who-has-Might** planned to bring them together, and finally **He-who-has-Might** married **Dewy** and from this union came **He-who-Serves**, the grandfather of **Beloved**.”

(Tikva Frymer-Kensky, “Reading the Women of the Bible,” 2002, p. 254)

Thomas S. Monson

“In our selection of heroes, let us nominate also heroines. First, that noble example of fidelity—even Ruth. Sensing the grief-stricken heart of her mother-in-law, who suffered the loss of each of her two fine sons, and feeling perhaps the pangs of despair and loneliness which plagued the very soul of Naomi, Ruth uttered what has become that classic statement of loyalty: ‘Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God.’ (Ruth 1:16.) Ruth’s actions demonstrated the sincerity of her words. There is place for her name in the Hall of Fame.” (*“My Personal Hall of Fame,” Ensign, Nov. 1974, p. 108.*)



COME FOLLOW ME: OLD TESTAMENT



1 Samuel

The book of 1 Samuel recounts the ministry of the prophet Samuel, who “restored law and order and regular religious worship in the land” (Bible Dictionary, “Samuel”) after the Israelites had forgotten the Lord and worshipped idols many times throughout the reign of the judges.

Although we don’t know who the author or authors were, the information for the book drew from the writings found in “the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer” (1 Chronicles 29:29).

1 Samuel

1 Samuel begins with the story of Hannah and her son Samuel who would become the righteous priest, prophet, and the last of the judges of Israel. Chapters 8–15 focus on Saul, the first king of Israel. Chapters 16–31 describe the rise of David.

One of the major themes of 1 Samuel is the importance of honoring the Lord. In 1 Samuel 2:30 we read, “Them that honour me I will honour, and they that despise me shall be lightly esteemed.” In other words, the Lord will bless those who honor Him and keep His commandments, and those who do not will not receive His blessings.



COME FOLLOW ME: OLD TESTAMENT



THE FIRST BOOK OF SAMUEL

OTHERWISE CALLED
THE FIRST BOOK OF THE KINGS

CHAPTER 1

Hannah prays for a son and vows to give him to the Lord—Eli the priest blesses her—Samuel is born—Hannah loans him to the Lord.

NOW there was a certain man of ^aRamathaim-zophim, of mount Ephraim, and his name *was* ^bElkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And he had two wives; the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had ^ano children.

3 And this man went up out of his city ^ayearly to worship and to sacrifice unto the LORD of hosts in ^bShiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

6 And her adversary also ^aprovoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And *as* he did so year by year, when she went up to the ^ahouse

of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a ^aseat by a post of the temple of the LORD.

10 And she *was* in ^abitterness of soul, and prayed unto the LORD, and wept sore.

11 And she ^avowed a ^bvow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine ^chandmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no ^drazor come upon his head.

12 And it came to pass, as she continued praying before the LORD, that Eli ^amarked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman of a sorrowful spirit: I have drunk neither

wine nor strong drink, but have ^apoured out my soul before the LORD.

16 Count not thine handmaid for a ^adaughter of ^bBelial: for out of the abundance of my complaint and grief have I spoken hitherto.

17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to ^aRamah: and Elkanah knew Hannah his wife; and the LORD ^bremembered her.

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a ^ason, and called his name Samuel, *saying*, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, went up to offer unto the LORD the ^ayearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 For this ^achild I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have lent him to the LORD; as long as he liveth he shall be ^alent to the LORD. And he worshipped the LORD there.

CHAPTER 2

Hannah sings praises to the Lord—Samuel ministers before the Lord—Eli blesses Elkanah and Hannah, and they have sons and daughters—The sons of Eli reject the Lord and live in wickedness—The Lord rejects the house of Eli.

AND Hannah ^aprayed, and said, My heart ^brejoiceth in the LORD, mine ^chorn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy ^asalvation.

2 *There is* ^anone holy as the LORD: for *there is* none beside thee: neither *is there* any ^brock like our God.

3 Talk no more so exceeding proudly; let *not* arrogancy come out of your mouth: for the LORD *is* a God of ^aknowledge, and by him ^bactions are weighed.

4 The bows of the mighty men *are*

The Birth of Samuel

Samuel Given to the Lord

Hannah's Prayer

1 1a 1 Sam. 1:19.
b 1 Chr. 6:23 (16–28)

6a Gen. 16:5 (4–16); 30:1.
7a TG Temple

c Luke 1:48 (48–49).
d Num. 6:5 (1–8).

15a Enos 1:9;
Alma 34:26 (26–27).

16a Deut. 13:13.
b HEB worthlessness;
good-for-nothing, base

21a 1 Sam. 1:3.
27a TG Marriage,
Motherhood.

28a 1 Sam. 2:20.
2 1a TG Singing.

d Ps. 9:14; 13:5.

2a Deut. 4:35;
1 Kgs. 8:23;
2 Ne. 2:7.

b TG Cornerstone;

NIV Study Bible Notes

“The festival referred to here was probably the Feast of the Tabernacles, which not only commemorated God's care for his people during the desert journey to Canaan (Leviticus 23:43) but more especially celebrated, with joy and feasting, God's blessings on the year's crops [the fruits of the land] (Deuteronomy 16:13-15). On such festive occasions Hannah's deep sorrow because of her own barrenness was the more poignant.

gave him to the Lord—*the priest blesses her—Samuel is born—Hannah loans him to the Lord.*

NOW there was a certain man of ^aRamathaim-zophim, of mount Ephraim, and his name *was* ^bElkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And he had two wives; the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had ^ano children.

3 And this man went up out of his city ^ayearly to worship and to sacrifice unto the LORD of hosts in ^bShiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were* there.

4 ¶ And when the time was that Elkanah offered, he gave to Penin-

to h
and
is th
ter t
9 ¶
had
they
sat
tem
10
soul
and
11
said
inde
thin
me,
but
a m
unto
life,
upo
12

nah had ^ano children.

3 And this man went up out of his city ^ayearly to worship and to sacrifice unto the LORD of hosts in ^bShiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were there*

4 ¶ And when the time was that Elkanah offered, he gave to Peninah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

6 And her adversary also ^aprovoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And *as* he did so year by year, when she went up to the ^ahouse

indeed look on the affliction of thine ^chandmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no ^drazor come upon his head.

12 And it came to pass, as she continued praying before the LORD, that Eli ^amarked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman of a sorrowful spirit: I have drunk neither

CHAPTER 1

Hannah prays for a son and vows to give him to the Lord—Eli the priest blesses her—Samuel is born—Hannah loans him to the Lord.

NOW there was a certain man of ^aRamathaim-zophim, of mount Ephraim, and his name *was* ^bElkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And he had two wives; the name of the one *was* Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had ^ano children.

3 And this man went up out of his city ^ayearly to worship and to sacrifice unto the LORD of hosts in

of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a ^aseat by a post of the temple of the LORD.

10 And she *was* in ^abitterness of soul, and prayed unto the LORD, and wept sore.

11 And she ^avowed a ^bvow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine ^chandmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid

Tikva Frymer-Kensky

What the KJV translated as “her adversary also provoked her sore, for to make her fret” in v. 6, the Hebrew could be either “so that she cried aloud” or “she made her cry aloud.” But if Peninnah was the adversary, what was her purpose in provoking her “so that she cried aloud?”

nah had ^ano children.

3 And this man went up out of his city ^ayearly to worship and to sacrifice unto the LORD of hosts in ^bShiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, *were there*

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb.

6 And her adversary also ^aprovoked her sore, for to make her fret, because the LORD had shut up her womb.

7 And *as* he did so year by year, when she went up to the ^ahouse

Tikva Frymer-Kensky

“A rabbinic midrash explains that Peninnah wanted to help Hannah; she made her angry so she would not accept childlessness as her fate and would cry aloud so that God would hear her affliction. If this was truly Peninnah’s purpose, millennia of tradition owe her an apology, and the story has two more parallels to the story of Ruth. It too would have no villains, only people trying to be kind to one another. And the two births of Samuel and of Obed the son of Ruth, would be the result of women showing solidarity with one another in ways that the society does not anticipate. If this was truly Peninnah’s purpose, it worked. Hannah refused to eat (from depression or fasting) and prayed for a child.”

(Tikvah Freymer Kensky, Reading the Women of the Bible, 2002, p. 303)

of the LORD, so she provoked her; therefore she wept, and did not eat.

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? *am* not I better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a ^aseat by a post of the temple of the LORD.

10 And she *was* in ^abitterness of soul, and prayed unto the LORD, and wept sore.

11 And she ^avowed a ^bvow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine ^chandmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid

Tikvah Freymer-Kensky

“Since a childless woman could be in a precarious position if he died, he intimates that he is taking care of her, providing for her as Ruth provided for Naomi, which the neighbors acclaimed, “for she is better for you than seven sons” (Ruth 4:15).”

(Tikvah Freymer-Kensky, Reading the Women of the Bible, 2002, p. 303)

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a ^aseat by a post of the temple of the LORD.

10 And she *was* in ^abitterness of soul, and prayed unto the LORD, and wept sore.

11 And she ^avowed a ^bvow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine ^chandmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no ^drazor come upon his head.

12 And it came to pass, as she continued praying before the LORD, that Eli ^amarked her mouth.

13 Now Hannah, she spake in her



said, O LORD of hosts, if thou wilt indeed look on the affliction of thine ^chandmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no ^drazor come upon his head.

12 And it came to pass, as she continued praying before the LORD, that Eli ^amarked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I *am* a woman of a sorrowful spirit: I have drunk neither





wine nor strong drink, but have
^apoured out my soul before the
LORD.

16 Count not thine handmaid for
a ^adaughter of ^bBelial: for out of
the abundance of my complaint
and grief have I spoken hitherto.

17 Then Eli answered and said,
Go in peace: and the God of Israel
grant *thee* thy petition that thou
hast asked of him.

18 And she said, Let thine hand-
maid find grace in thy sight. So
the woman went her way, and did
eat, and her countenance was no
more *sad*.

19 ¶ And they rose up in the morn-
ing early, and worshipped before
the LORD, and returned, and came
to their house to ^aRamah: and Elka-
nah knew Hannah his wife; and the
LORD ^bremembered her.



Samuel - "heard of God"

and grief have I spoken hitherto

17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to ^aRamah: and Elkanah knew Hannah his wife; and the LORD ^bremembered her.

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a ^ason, and called his name Samuel, *saying*, Because I have asked him of the LORD.

21 And the man Elkanah, and all

It was customary in the East to nurse children for 3 years or longer

(Anchor Bible Dictionary, "Women" or check your Apocrypha - 2 Maccabees 7:27).

nah had conceived, that she bare a^ason, and called his name Samuel, saying, Because I have asked him of the LORD.

21 And the man Elkanah, and all his house, went up to offer unto the LORD the ^ayearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

24 ¶ And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

25 And they slew a bullock, and brought the child to Eli.

26 And she said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

27 For this ^achild I prayed; and the LORD hath given me my petition which I asked of him:

28 Therefore also I have lent him to the LORD; as long as he liveth he shall be ^alent to the LORD. And he worshipped the LORD there.





COME FOLLOW ME: OLD TESTAMENT



wine nor strong drink, but have
“poured out my soul before the
LORD.

16 Count not thine handmaid for a
“daughter of ^bBelial: for out of
the abundance of my complaint
and grief have I spoken hitherto.

17 Then Eli answered and said,
Go in peace: and the God of Israel



23 And Elkanah her husband said
unto her, Do what seemeth thee
good; tarry until thou have weaned
him; only the LORD establish his
word. So the woman abode, and
gave her son suck until she weaned
him.

24 ¶ And when she had weaned
him, she took him up with her,
with three bullocks, and one ephah
of flour, and a bottle of wine, and
brought him unto the house of the
LORD in Shiloh: and the child *was*
young.

25 And they slew a bullock, and
brought the child to Eli.

26 And she said, Oh my lord, *as*
thy soul liveth, my lord, I *am* the
woman that stood by thee here,
praying unto the LORD.

27 For this “child I prayed; and
the LORD hath given me my peti-
tion which I asked of him:

28 Therefore also I have lent him
to the LORD; as long as he liveth he
shall be “lent to the LORD. And he
worshipped the LORD there.

CHAPTER 2

*Hannah sings praises to the Lord—
Samuel ministers before the Lord—Eli
blesses Elkanah and Hannah, and
they have sons and daughters—The
sons of Eli reject the Lord and live in
wickedness—The Lord rejects the house
of Eli.*

AND Hannah “prayed, and said,
My heart ^brejoiceth in the LORD,
mine “horn is exalted in the LORD:
my mouth is enlarged over mine
enemies; because I rejoice in thy
“salvation.

2 *There is* “none holy as the LORD:
for *there is* none beside thee: nei-
ther *is there* any ^brock like our God.

3 Talk no more so exceeding
proudly; let *not* arrogancy come
out of your mouth: for the LORD *is*
a God of “knowledge, and by him
^bactions are weighed.

4 The bows of the mighty men *are*

Hannah's Prayer

broken, and they that stumbled are
girded with strength.

5 *They that were* full have hired
out themselves for bread; and *they
that were* hungry ceased: so that the
“barren hath born seven; and she
that hath many children is waxed
feeble.

6 The LORD killeth, and maketh
alive: he “bringeth down to the
grave, and bringeth up.

7 The LORD “maketh ^bpoor, and
maketh ^crich: he bringeth low, and
lifteth up.

8 He “raiseth up the ^bpoor out of
the dust, *and* lifteth up the beggar
from the dunghill, to set *them* among
princes, and to make them inherit
the throne of glory: for the ^cpillars
of the earth *are* the LORD’s, and he
hath set the world upon them.

9 He will keep the feet of his saints,
and the wicked shall be “silent in
darkness; for by ^bstrength shall no
man prevail.

10 The adversaries of the LORD
shall be broken to pieces; out of
heaven shall he thunder upon them:
the LORD shall “judge the ends of
the earth; and he shall give strength
unto his king, and exalt the horn
of his ^banointed.

11 And Elkanah went to Ramah
to his house. “And the child did
minister unto the LORD before Eli
the priest.

12 ¶ Now the “sons of Eli *were*
^bsons of ^cBelial; they knew not the
LORD.

13 And the priests’ custom with
the people *was, that*, when any man
offered sacrifice, the priest’s ser-

vant came, while the flesh was “in
seething, with a fleshhook of three
teeth in his hand;

14 And he struck *it* into the pan,
or kettle, or caldron, or pot; all that
the fleshhook brought up the priest
“took for himself. So they did in
Shiloh unto all the Israelites that
came thither.

15 Also before they burnt the fat,
the priest’s servant came, and said
to the man that sacrificed, Give
flesh to roast for the priest; for he
will not have “sodden flesh of thee,
but raw.

16 And *if* any man said unto him,
Let them not fail to burn the fat
“presently, and *then* take *as much*
as thy soul desireth; then he would
answer him, *Nay*; but thou shalt give
it me now: and if not, I will take *it*
by force.

17 Wherefore the sin of the young
men was very great before the LORD:
for men “abhorred the offering of
the LORD.

18 ¶ But Samuel ministered before
the LORD, *being* a child, girded with
a linen “ephod.

19 Moreover his “mother made him
a little coat, and brought *it* to him
from year to year, when she came
up with her husband to offer the
yearly sacrifice.

20 ¶ And Eli “blessed Elkanah and
his wife, and said, The LORD give
thee seed of this woman for ^bthe
loan which is “lent to the LORD. And
they went unto their own home.

21 And the LORD “visited Hannah,
so that she conceived, and bare
three sons and two daughters. And

15a Enos 1:9;
Alma 34:26 (26–27).
16a Deut. 13:13.
b HEB worthlessness;
good-for-nothing, base

21a 1 Sam. 1:3.
27a TG Marriage,
Motherhood.
28a 1 Sam. 2:20.
2 1a TG Singing.

d Ps. 9:14; 13:5.
2a Deut. 4:35;
1 Kgs. 8:23;
2 Ne. 2:7.
b TG Cornerstone;

5a TG Barren.
6a TG Jesus Christ,
Resurrection;
Resurrection.

Judgment, the Last.
b In the Septuagint Greek
version, the noun is
christos.

14a Lev. 7:33 (30–34);
Deut. 18:3.
15a OR cooked, boiled.
16a IE first of all.



darkness; for by ^bstrength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall ^ajudge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his ^banointed.

11 And Elkanah went to Ramah to his house. ^aAnd the child did minister unto the LORD before Eli the priest.

12 ¶ Now the ^asons of Eli *were* ^bsons of ^cBelial; they knew not the LORD.

13 And the priests' custom with the people *was, that*, when any man offered sacrifice, the priest's ser-

men was ver-
for men ^aab-
the LORD.

18 ¶ But Sa-
the LORD, *be*
a linen ^aeph-
19 Moreove-
a little coat,
from year to
up with her
yearly sacri-

20 ¶ And E-
his wife, an-
thee seed o-
loan which i-
they went u-

21 And the-
so that she
three sons a-

5a TG Barren.

6a TG Jesus Christ,
Resurrection;
Resurrection.

7a Ps. 75:7.

b TG Poor.

c Gen. 14:23:

Judgment, the Last.

b In the Septuagint Greek
version, the noun is
christos.

1a UER And the youth

served the LORD in the
presence of Eli, the

broken, and they that stumbled are girded with strength.

5 *They that were full* have hired out themselves for bread; and *they that were hungry* ceased: so that the ^abarren hath born seven; and she that hath many children is waxed feeble.

6 The LORD killeth, and maketh alive: he ^abringeth down to the grave, and bringeth up.

7 The LORD ^amaketh ^bpoor, and maketh ^crich: he bringeth low, and lifteth up.

8 He ^araiseth up the ^bpoor out of the dust, *and* lifteth up the beggar from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the ^cpillars of the earth *are* the LORD's, and he hath set the world upon them.

9 He will keep the feet of his saints, and the wicked shall be ^asilent in darkness; for by ^bstrength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall ^ajudge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his ^banointed.

11 And Elkanah went to Ramah to his house. ^aAnd the child did minister unto the LORD before Eli the priest.

12 ¶ Now the ^asons of Eli *were* ^bsons of ^cBelial; they knew not the LORD.

13 And the priests' custom with the people *was, that*, when any man offered sacrifice, the priest's ser-

vant came, while the flesh was ^ain seething, with a fleshhook of three teeth in his hand;

14 And he struck *it* into the pan, or kettle, or caldron, or pot; all that the fleshhook brought up the priest ^atook for himself. So they did in Shiloh unto all the Israelites that came thither.

15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have ^asodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat ^apresently, and *then* take *as much* as thy soul desireth; then he would answer him, *Nay*; but thou shalt give *it me* now: and if not, I will take *it* by force.

17 Wherefore the sin of the young men was very great before the LORD: for men ^aabhorred the offering of the LORD.

18 ¶ But Samuel ministered before the LORD, *being* a child, girded with a linen ^aephod.

19 Moreover his ^amother made him a little coat, and brought *it* to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 ¶ And Eli ^ablessed Elkanah and his wife, and said, The LORD give thee seed of this woman for ^bthe loan which is ^clent to the LORD. And they went unto their own home.

21 And the LORD ^avisited Hannah, so that she conceived, and bare three sons and two daughters. And

Eli's Worthless Sons

Hannah and Samuel are Blessed

Eli Rebukes His Sons

the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled *at* the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD's people to ^atransgress.

25 If one man sin against another, the judge shall ^ajudge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Samuel ^agrew on, and was in ^bfavour both with the LORD, and also with men.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I ^achoose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ^bephod before me? and did I give unto the house of thy father all the ^cofferings made by fire of the children of Israel?

29 Wherefore ^akick ye at my sacrifice and at mine offering, which I have commanded *in my* habitation; and ^bhonourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, I said indeed *that* thy

house, and the ^ahouse of thy father, should ^bwalk before me for ever: but now the LORD saith, Be it far from me; for them that ^chonour me I will honour, and they that despise me shall be lightly ^desteemed.

31 Behold, the ^adays come, that I will ^bcut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see an enemy *in my* habitation, in all *the wealth* which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall ^adie both of them.

35 And I will ^araise me up a faithful ^bpriest, *that* shall do according to *that* which is in mine heart and in my mind: and ^cI will build him a sure house; and he shall walk before mine anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house shall come *and* crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

CHAPTER 3

The Lord calls Samuel—The house of Eli will not be purged by sacrifices and offerings—Samuel is recognized as a prophet by all Israel—The Lord appears to him.

5a TG Barren.

6a TG Jesus Christ, Resurrection; Resurrection.

7a Ps. 75:7

Judgment, the Last.

b In the Septuagint Greek version, the noun is *christos*.

11a UEB. And the youth

14a Lev. 7:33 (30–34);

Deut. 18:3.

15a OR cooked, boiled.

16a IE first of all.

17a Mal. 2:8

24a Alma 39:11 (1–11).

25a TG Judgment

b Matt. 10:37.

30a Ex. 27:21

b 1 Sam. 3:12.

34a 1 Sam. 4:11

answer him, *Nay*; but thou shalt give *it me* now: and if not, I will take *it* by force.

17 Wherefore the sin of the young men was very great before the LORD: for men ^aabhorred the offering of the LORD.

18 ¶ But Samuel ministered before the LORD, *being* a child, girded with a linen ^aephod.

19 Moreover his ^amother made him a little coat, and brought *it* to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 ¶ And Eli ^ablessed Elkanah and his wife, and said, The LORD give thee seed of this woman for ^bthe loan which is ^clent to the LORD. And they went unto their own home.

21 And the LORD ^avisited Hannah, so that she conceived, and bare three sons and two daughters. And

the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled *at* the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD's people to ^atransgress.

25 If one man sin against another, the judge shall ^ajudge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Samuel ^agrew on, and was in ^bfavour both with the LORD, and also with men.

27 ¶ And there came a man of God

and the wicked shall be ^asilent in darkness; for by ^bstrength shall no man prevail.

10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall ^ajudge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his ^banointed.

11 And Elkanah went to Ramah to his house. ^aAnd the child did minister unto the LORD before Eli the priest.

12 ¶ Now the ^asons of Eli *were* ^bsons of ^cBelial; they knew not the LORD.

13 And the priests' custom with the people *was, that*, when any man offered sacrifice, the priest's ser-

17 wherefore the sin of the young men was very great before the LORD: for men ^aabhorred the offering of the LORD.

18 ¶ But Samuel ministered before the LORD, *being* a child, girded with a linen ^aephod.

19 Moreover his ^amother made him a little coat, and brought *it* to him from year to year, when she came up with her husband to offer the yearly sacrifice.

20 ¶ And Eli ^ablessed Elkanah and his wife, and said, The LORD give thee seed of this woman for ^bthe loan which is ^clent to the LORD. And they went unto their own home.

21 And the LORD ^avisited Hannah, so that she conceived, and bare three sons and two daughters. And

5a TG Barren.

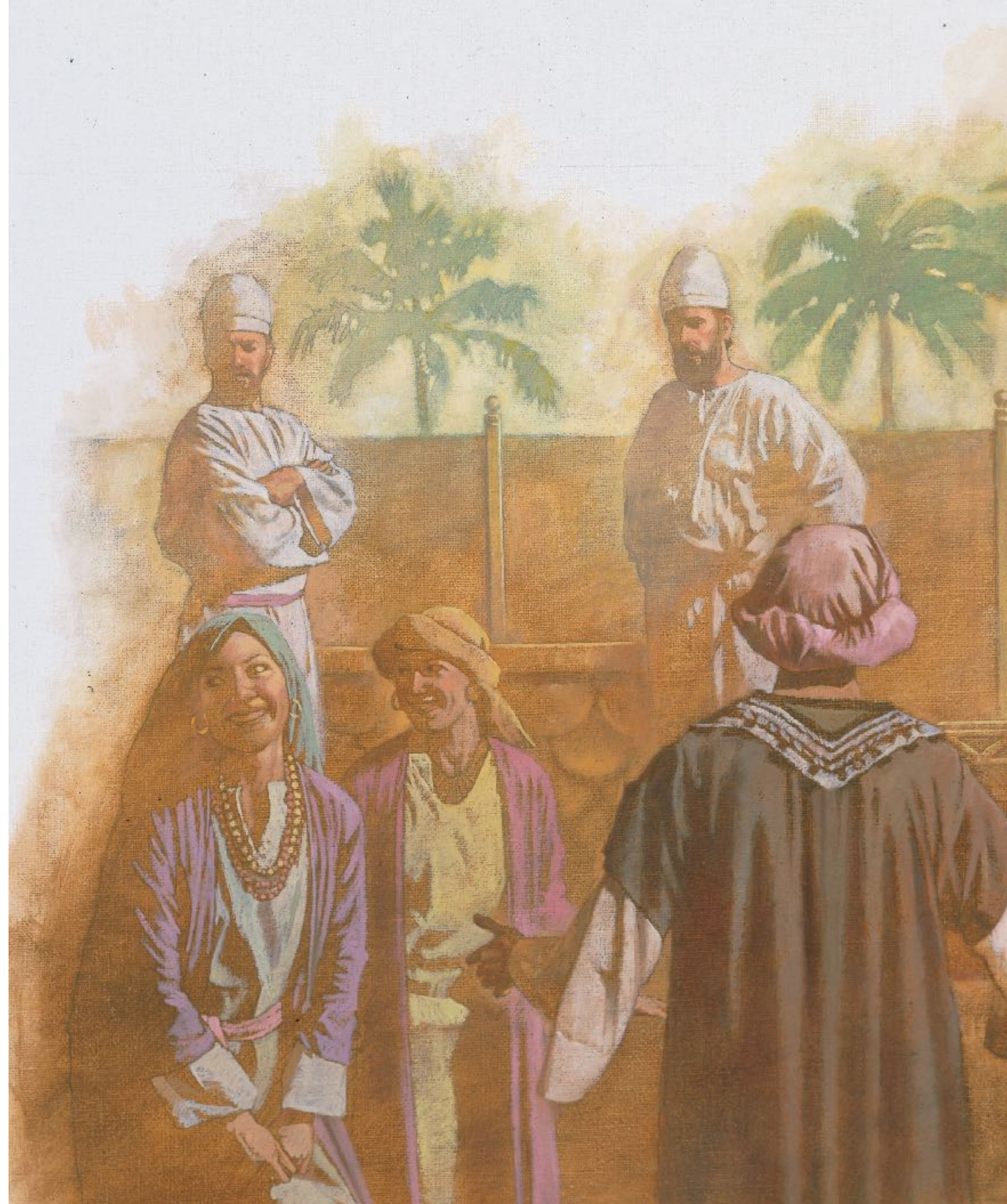
6a TG Jesus Christ,

Judgment, the Last.

b In the Septuagint Greek

14a Lev. 7:33 (30–34);

Deut. 18:3.



Shiloh unto all the Israelites that came thither.

15 Also before they burnt the fat, the priest's servant came, and said to the man that sacrificed, Give flesh to roast for the priest; for he will not have ^asodden flesh of thee, but raw.

16 And *if* any man said unto him, Let them not fail to burn the fat ^apresently, and *then* take *as much* as thy soul desireth; then he would answer him, *Nay*; but thou shalt give *it me* now: and if not, I will take *it* by force.

17 Wherefore the sin of the young men was very great before the LORD: for men ^aabhorred the offering of the LORD.

18 ¶ But Samuel ministered before the LORD, *being* a child, girded with a linen ^aephod.

19 Moreover his ^amother made him

the earth, and he shall give strength



the child Samuel grew before the LORD

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled *at* the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD's people to ^atransgress.

25 If one man sin against another, the judge shall ^ajudge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Samuel ^agrew on, and was in ^bfavour both with the LORD, and also with men.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus



the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

33 And the man of thine, *whom* I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die

26 And the child Samuel ^agrew on, and was in ^bfavour both with the LORD, and also with men.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I ^achoose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ^bephod before me? and did I give unto the house of thy father all the ^cofferings made by fire of the children of Israel?

29 Wherefore ^akick ye at my sacrifice and at mine offering, which I have commanded *in my* habitation; and ^bhonourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, I said indeed, that thy

in the flower of their age.

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall ^adie both of them.

35 And I will ^araise me up a faithful ^bpriest, *that* shall do according to *that* which is in mine heart and in my mind: and ^cI will build him a sure house; and he shall walk before mine anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house shall come *and* crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

CHAPTER 3

The Lord calls Samuel—The house of Eli will not be purged by sacrifices and offerings—Samuel is recognized as a prophet by all Israel—The Lord appears to him

Israel, and now they lay with the women that assembled *at* the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD's people to ^atransgress.

25 If one man sin against another, the judge shall ^ajudge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Samuel ^agrew on, and was in ^bfavour both with the LORD, and also with men.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I ^achoose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ^bephod before me? and did I give unto the house of thy father all the ^cofferings made by fire of the children of Israel?

29 Wherefore ^akick ye at my sacrifice and at mine offering, which I have commanded *in my* habitation; and ^bhonourest thy sons above me.

honour, and they that despise me shall be lightly ^aesteemed.

31 Behold, the ^adays come, that I will ^bcut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see an enemy *in my* habitation, in all *the wealth* which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall ^adie both of them.

35 And I will ^araise me up a faithful ^bpriest, *that* shall do according to *that* which is in mine heart and in my mind: and ^cI will build him a sure house; and he shall walk before mine anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house shall come *and* crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

before the

old, and

unto all

with the

door of

regation.

Why do

of your

people.

no good

make the

ess.

another

house, and the ^ahouse of thy father,
should ^bwalk before me for ever: but

now the LORD saith, Be it far from
me; for them that ^chonour me I will
honour, and they that despise me
shall be lightly ^desteemed.

31 Behold, the ^adays come, that I
will ^bcut off thine arm, and the arm
of thy father's house, that there shall
not be an old man in thine house.

32 And thou shalt see an enemy
in my habitation, in all *the wealth*
which God shall give Israel: and
there shall not be an old man in



COME FOLLOW ME: OLD TESTAMENT



the child Samuel grew before the LORD.

22 ¶ Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation.

23 And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

24 Nay, my sons; for *it is* no good report that I hear: ye make the LORD's people to ^atransgress.

25 If one man sin against another, the judge shall ^ajudge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

26 And the child Samuel ^agrew on, and was in ^bfavour both with the LORD, and also with men.

27 ¶ And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?

28 And did I ^achoose him out of all the tribes of Israel *to be* my priest, to offer upon mine altar, to burn incense, to wear an ^bephod before me? and did I give unto the house of thy father all the ^cofferings made by fire of the children of Israel?

29 Wherefore ^akick ye at my sacrifice and at mine offering, which I have commanded *in my* habitation; and ^bhonourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

30 Wherefore the LORD God of Israel saith, I said indeed *that* thy

house, and the ^ahouse of thy father, should ^bwalk before me for ever: but now the LORD saith, Be it far from me; for them that ^chonour me I will honour, and they that despise me shall be lightly ^desteemed.

31 Behold, the ^adays come, that I will ^bcut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt see an enemy *in my* habitation, in all *the* wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, *whom* I shall not cut off from mine altar, *shall be* to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34 And this *shall be* a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall ^adie both of them.

35 And I will ^araise me up a faithful ^bpriest, *that* shall do according to *that* which is in mine heart and in my mind: and ^cI will build him a sure house; and he shall walk before mine anointed for ever.

36 And it shall come to pass, *that* every one that is left in thine house shall come *and* crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

CHAPTER 3

The Lord calls Samuel—The house of Eli will not be purged by sacrifices and offerings—Samuel is recognized as a prophet by all Israel—The Lord appears to him.

The Lord Calls Samuel

AND the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; *there was* no open ^avision.

2 And it came to pass at that time, when Eli *was* laid down in his place, and his ^aeyes began to wax dim, *that* he could not see;

3 And ere the ^alamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep*;

4 That the LORD called Samuel: and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and ^astood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy ^bservant heareth.

11 ¶ And the LORD said to Samuel,

Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall ^atingle.

12 In that day I will perform ^aagainst Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end.

13 For I have told him that I will ^ajudge his house for ever for the iniquity which he knoweth; because his ^bsons made themselves vile, and he ^crestrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel ^afeared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I.

17 And he said, What *is* the thing that *the* LORD hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou hide *any* thing from me of all the things that he said unto thee.

18 And Samuel told him every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good.

19 ¶ And Samuel ^agrew, and the ^bLORD was ^cwith him, and did let none of his words ^dfall to the ground.

20 And all Israel from Dan even to Beer-sheba knew that Samuel *was* ^aestablished *to be* a prophet of the LORD.

21 And the LORD ^aappeared again in ^bShiloh: for the LORD revealed himself to Samuel in Shiloh by the ^cword of the LORD.

AND the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; *there was no open^a vision.*

2 And it came to pass at that time, when Eli *was* laid down in his place, and his ^aeyes began to wax dim, *that* he could not see;

3 And ere the ^alamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep*;

4 That the LORD called Samuel: and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou

Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall ^atingle.

12 In that day I will perform ^aagainst Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end.

13 For I have told him that I will ^ajudge his house for ever for the iniquity which he knoweth; because his ^bsons made themselves vile, and he ^crestrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel ^afeared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he an-

2 And it came to pass at that time, when Eli *was* laid down in his place, and his ^aeyes began to wax dim, *that* he could not see;

3 And ere the ^alamp of God went out in the temple of the LORD, where the ark of God *was*, and Samuel was laid down *to sleep*;

4 That the LORD called Samuel: and he answered, Here *am* I.

5 And he ran unto Eli, and said, Here *am* I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

6 And the LORD called yet again, Samuel. And Samuel arose and went to Eli, and said, Here *am* I; for thou didst call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

^aagainst Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end.

13 For I have told him that I will ^ajudge his house for ever for the iniquity which he knoweth; because his ^bsons made themselves vile, and he ^crestrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel ^afeared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I.

17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou

didst call me. And he answered, I called not, my son; lie down again.

7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here *am* I; for thou didst call me. And Eli perceived that the LORD had called the child.

9 Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, LORD; for thy servant heareth. So Samuel went and lay down in his place.

10 And the LORD came, and ^astood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy ^bservant heareth.

11 ¶ And the LORD said to Samuel,

answered, Here *am* I.

17 And he said, What *is* the thing that *the* LORD hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou hide *any* thing from me of all the things that he said unto thee.

18 And Samuel told him every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good.

19 ¶ And Samuel ^agrew, and the ^bLORD was ^cwith him, and did let none of his words ^dfall to the ground.

20 And all Israel from Dan even to Beer-sheba knew that Samuel *was* ^aestablished *to be* a prophet of the LORD.

21 And the LORD ^aappeared again in ^bShiloh: for the LORD revealed himself to Samuel in Shiloh by the ^cword of the LORD.

Behold, I will do a thing in Israel,
at which both the ears of every one
that heareth it shall ^atingle.

12 In that day I will perform
^aagainst Eli all *things* which I have
spoken concerning his house: when
I begin, I will also make an end.

13 For I have told him that I will
^ajudge his house for ever for the in-
iquity which he knoweth; because
his ^bsons made themselves vile, and
he ^crestrained them not.

14 And therefore I have sworn unto
the house of Eli, that the iniquity
of Eli's house shall not be purged
with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the
morning, and opened the doors of
the house of the LORD. And Samuel
^afeared to shew Eli the vision.

16 Then Eli called Samuel, and
said, Samuel, my son. And he an-

Boyd K. Packer

“The Spirit does not get our attention by shouting or shaking us with a heavy hand. Rather it whispers. It caresses so gently that if we are preoccupied we may not feel it at all. ...

“Occasionally it will press just firmly enough for us to pay heed. But most of the time, if we do not heed the gentle feeling, the Spirit will withdraw and wait until we come seeking and listening”

(Boyd K. Packer, “The Candle of the Lord,” Ensign, Jan. 1983, 53).

Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall ^atingle.

12 In that day I will perform ^aagainst Eli all *things* which I have spoken concerning his house: when I begin, I will also make an end.

13 For I have told him that I will ^ajudge his house for ever for the iniquity which he knoweth; because his ^bsons made themselves vile, and he ^crestrained them not.

14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel ^afeared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he an-

Allan F. Packer

“We need to be acquainted with the promptings of the Holy Ghost, and we need to practice and apply gospel teachings until they become natural and automatic. These promptings become the foundation of our testimonies”

(Allan F. Packer, “Finding Strength in Challenging Times!” GC Apr. 2009, Ensign or Liahona, May 2009, 17).

of Eli's house shall not be purged with sacrifice nor offering for ever

15 ¶ And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel^a feared to shew Eli the vision.

16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here *am* I.

17 And he said, What *is* the thing that *the LORD* hath said unto thee? I pray thee hide *it* not from me: God do so to thee, and more also, if thou hide *any* thing from me of all the things that he said unto thee.

18 And Samuel told him every whit, and hid nothing from him. And he said, It *is* the LORD: let him do what seemeth him good.

19 ¶ And Samuel^a grew, and the^b LORD was^c with him, and did let none of his words^d fall to the ground.

20 And all Israel from Dan even to Beer-sheba knew that Samuel was^a established to be a prophet of the LORD.

21 And the LORD^a appeared again

3. The Division of the 12 Tribes



if he
peak,
h. So
n his
stood,
muel,
ered,
th.
muel,

^cLORD was ^cwith him, and did let
none of his words ^dfall to the ground.

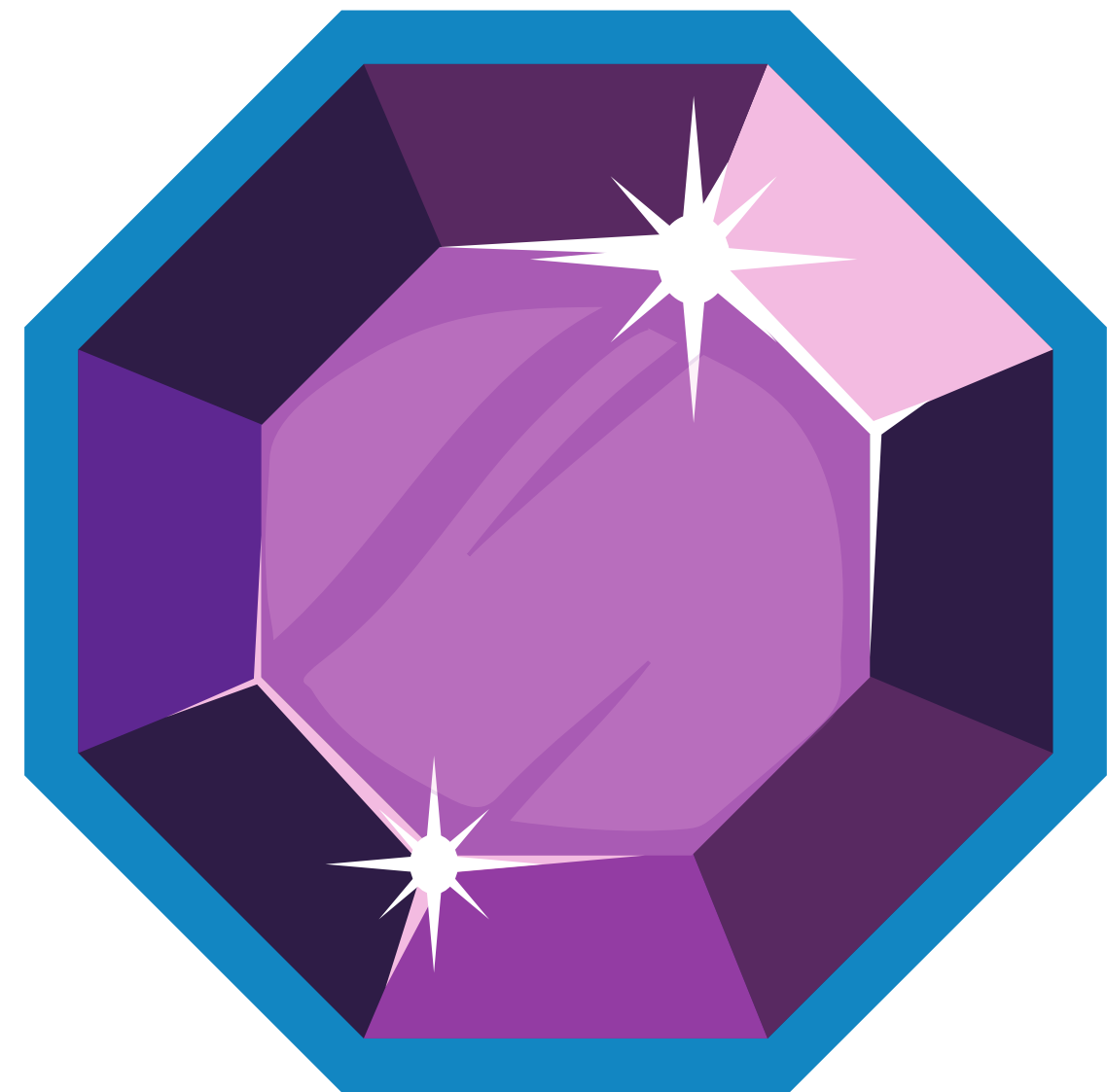
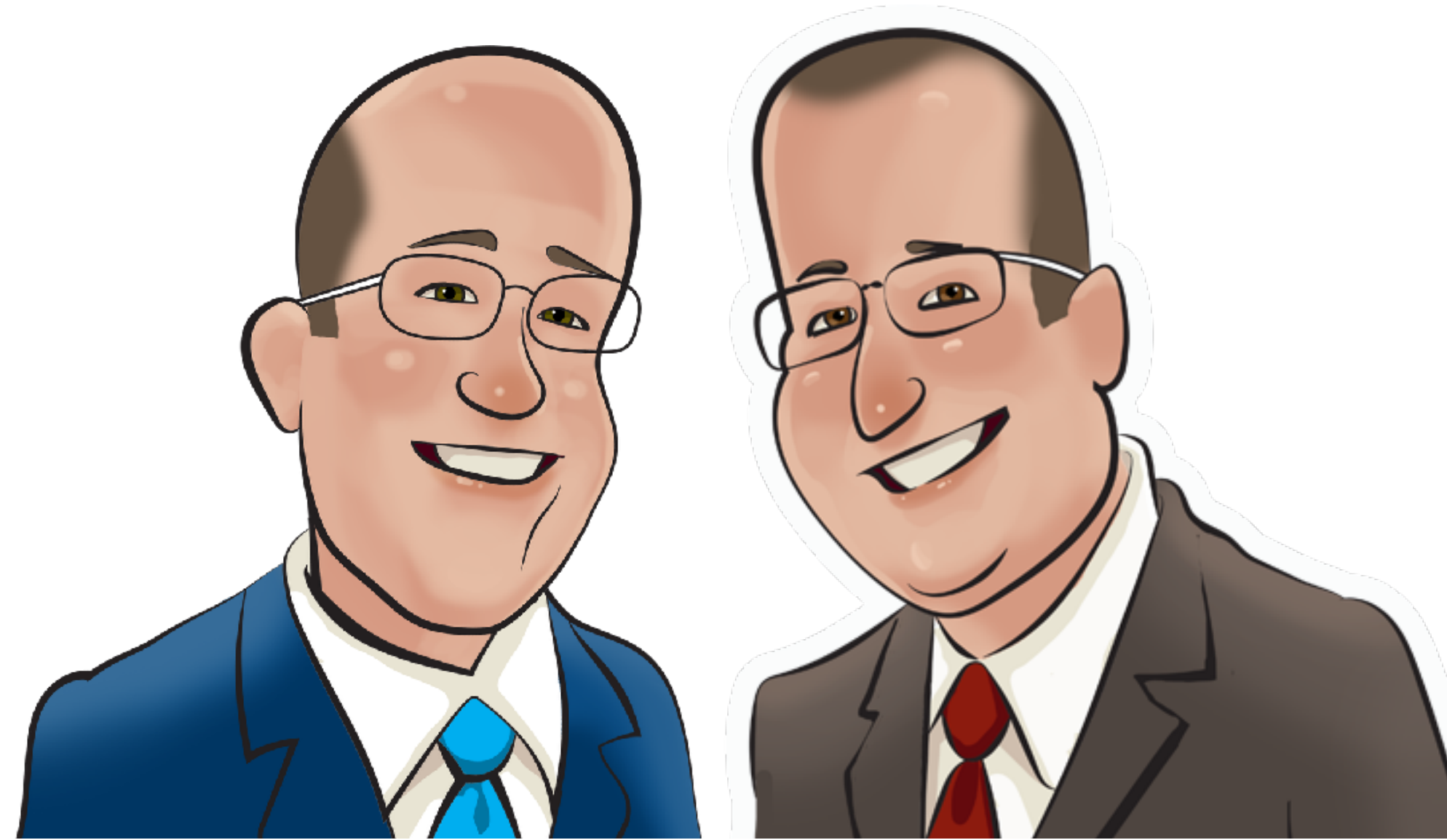
20 And all Israel from Dan even
to Beer-sheba knew that Samuel
was ^aestablished *to be* a prophet of
the LORD.

21 And the LORD ^aappeared again
in ^bShiloh: for the LORD revealed
himself to Samuel in Shiloh by the
^cword of the LORD.

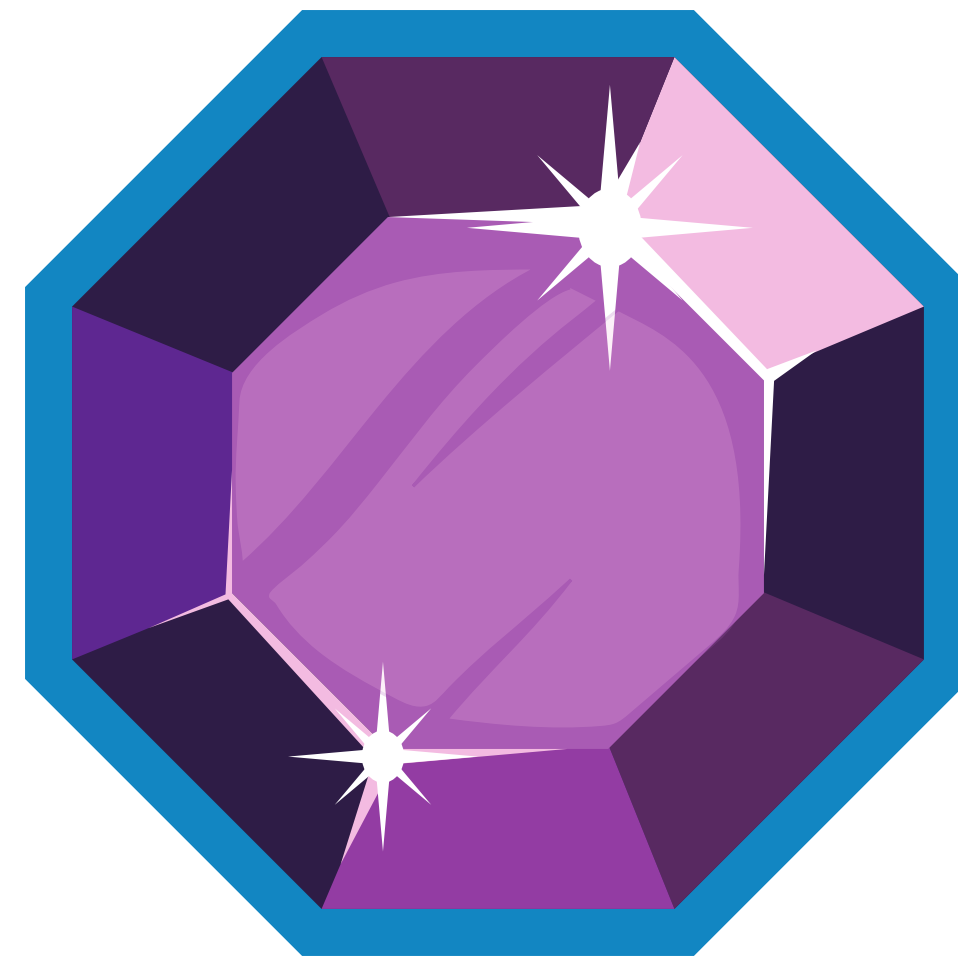
Ne. 11:3;
&C 1:2 (1–2).
Sam. 2:31 (30–36).
zek. 7:3 (3–8).

19 *a* 1 Sam. 2:26; Luke 2:52.
b 1 Sam. 9:15 (15–20).
c Josh. 6:27.
d 2 Kgs. 10:10.





Scripture GEMS



Final music:

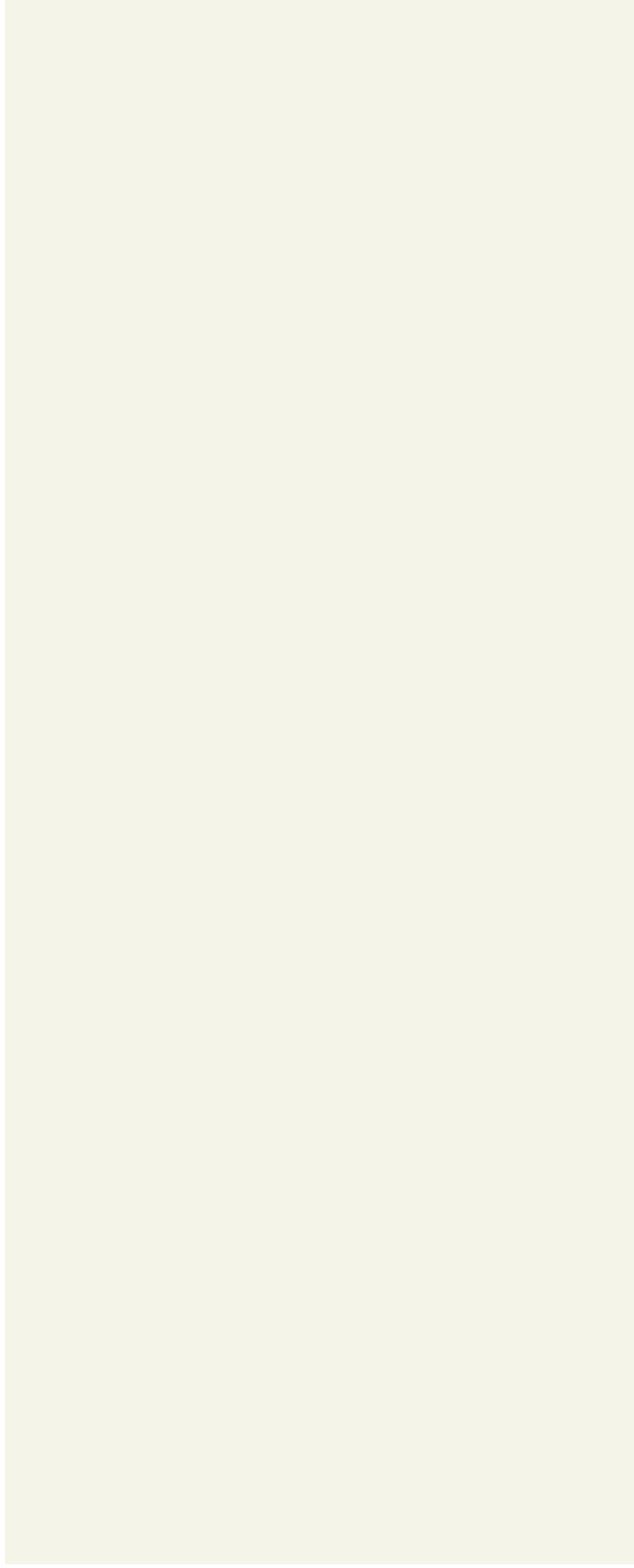
"Five Variants of 'Dives and Lazarus': 1st Movement" by Ralph Vaughan Williams, arranged by Jon Fullmer

Violin: Becky Fullmer

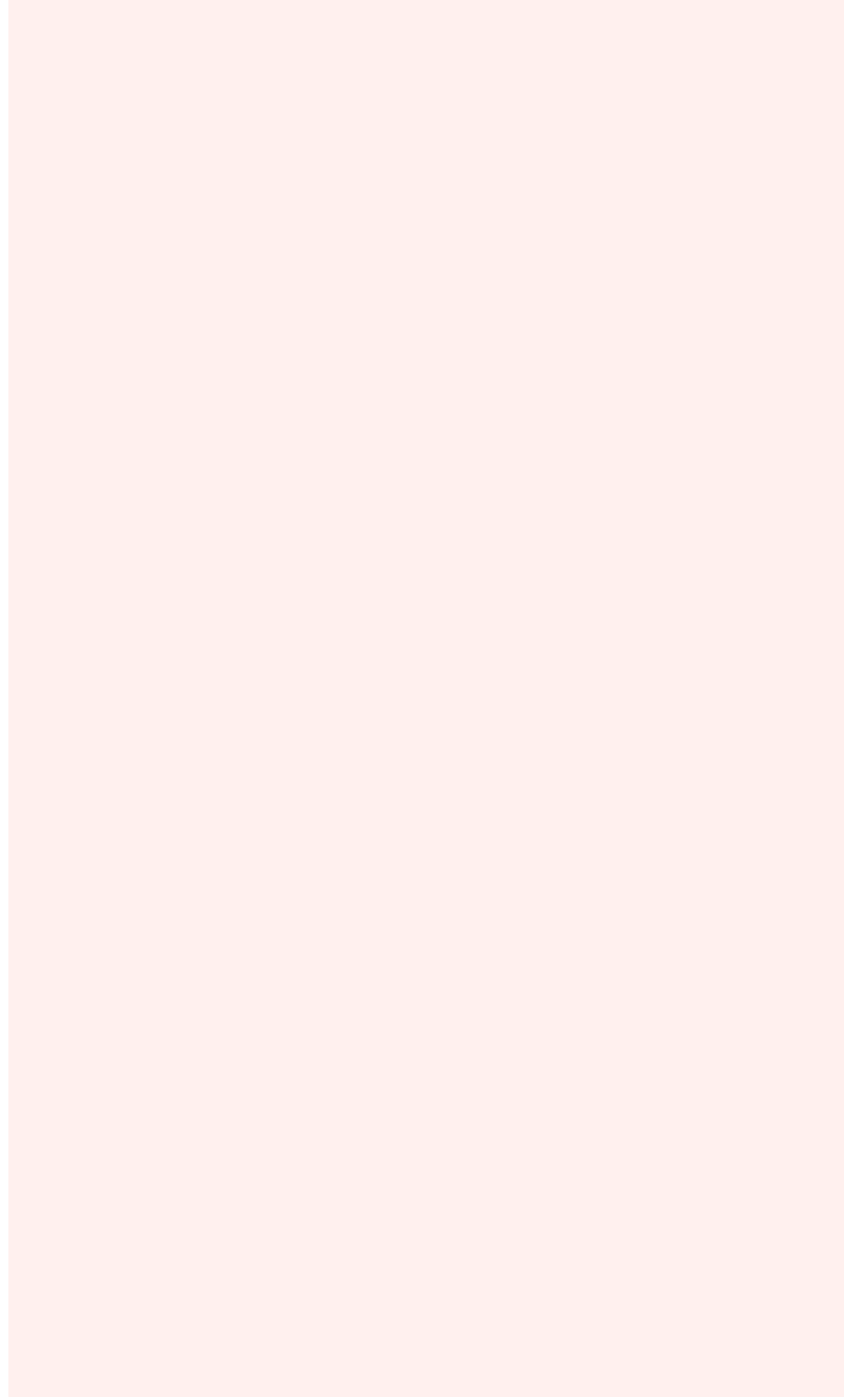
Cello: David Affleck

Outro Audio Production: David Affleck

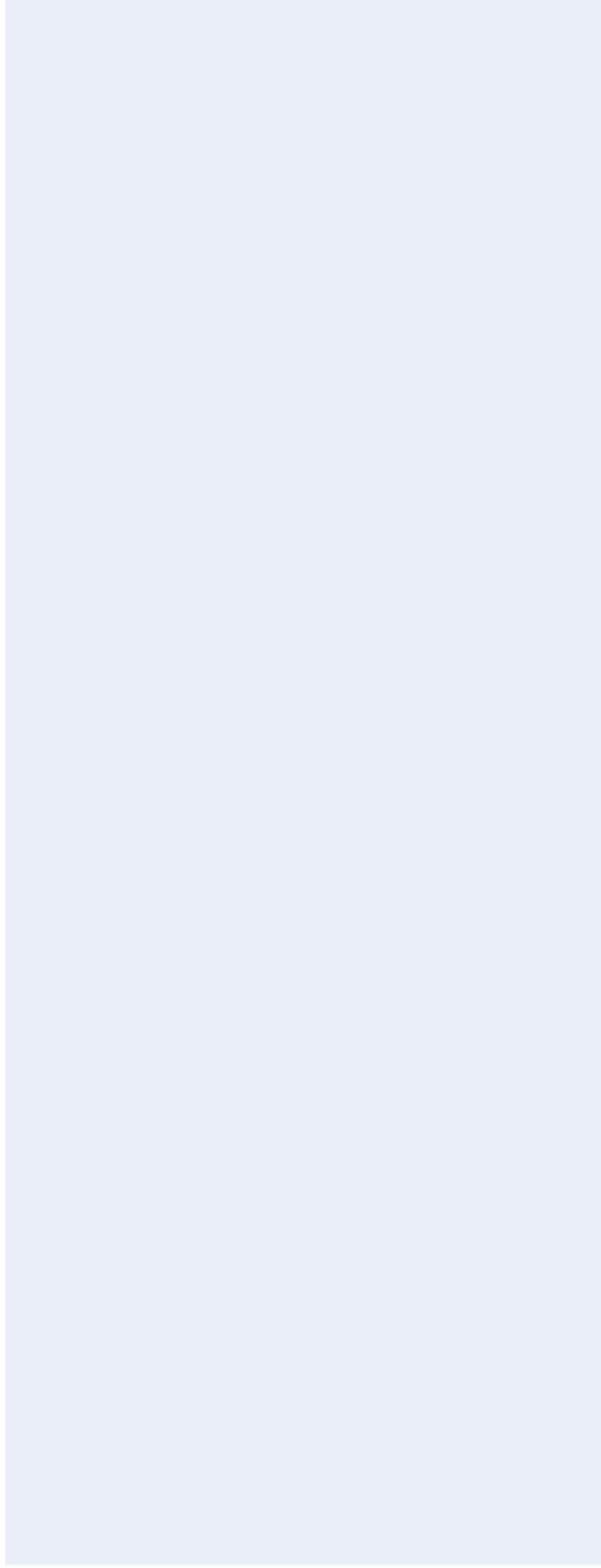
The Birth of Samuel



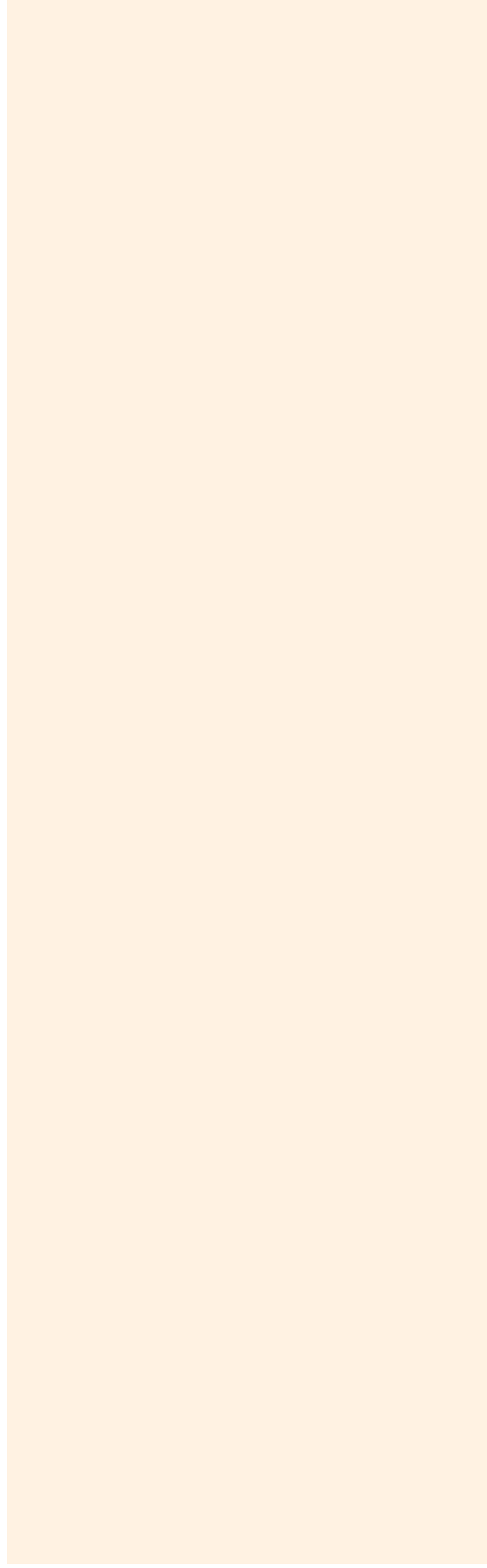
The Lord Rejects Eli's Household



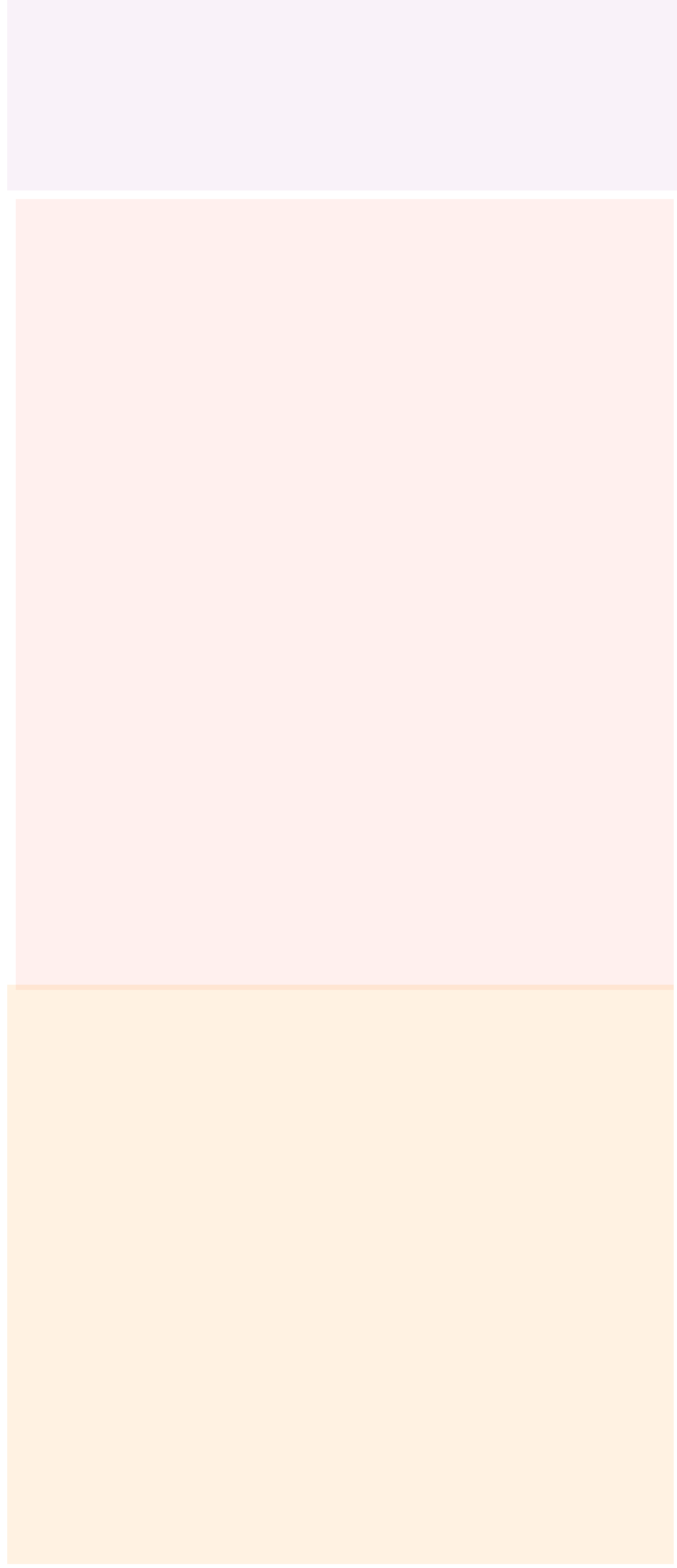
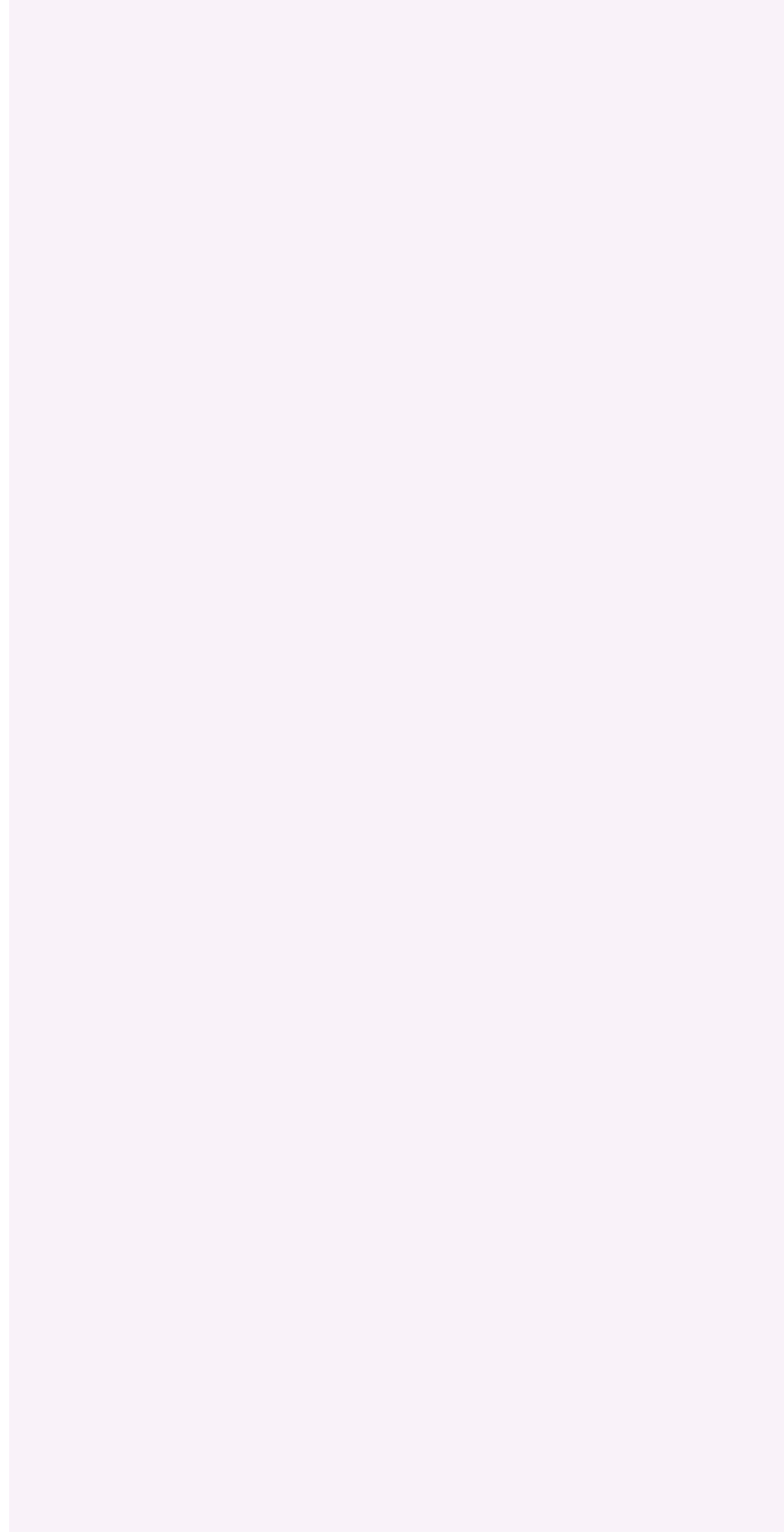
Ruth and Boaz at the Threshing Floor



Hannah's Prayer



The Lord Calls Samuel



Gideon Defeats Zebah and Zalmunna

Naomi and Ruth Return

