



**Come Follow Me 2022**  
**Deuteronomy**



# COME FOLLOW ME: OLD TESTAMENT



## **Old Testament Seminary Manual**

**The book of Deuteronomy contains Moses's final words to the children of Israel before they entered the land of Canaan with Joshua as their leader. The book's title means "second law" or "repetition of the law" (see Bible Dictionary, "Deuteronomy"), for in these final sermons, Moses repeated to the Israelites many of the laws and commandments that were part of their covenant with the Lord. Moses also exhorted the Israelites to remember and keep their covenant as he taught them the consequences of either obeying or disobeying the Lord's laws and commandments. As students study Deuteronomy, they will learn the importance of looking to past spiritual experiences and remembering to keep the laws, covenants, and commandments of the Lord so that they can have the same promises of prosperity and protection as ancient Israel.**

## **Old Testament Seminary Manual (cont.)**

**The book of Deuteronomy contains Moses's three great final sermons to the children of Israel. "The first discourse is found in Deut. 1–4 and is introductory. The second discourse (Deut. 5–26) consists of two parts: (1) 5–11, the Ten Commandments and a practical exposition of them, (2) 12–26, a code of laws, which forms the nucleus of the whole book. ... The third discourse (Deut. 27–30) contains a solemn renewal of the covenant [between God and Israel] and an announcement of the blessings of obedience and the curses upon disobedience" (Bible Dictionary, "Deuteronomy"). These sermons contain Moses's heartfelt pleas for the Israelites to remember the Lord and live His laws in the promised land. The instructions recorded in Deuteronomy were specifically directed to a new generation whose parents had died in the wilderness following their rebellion (see Numbers 14:26–33; 26:63–65).**



# How we got THE BIBLE

Ancient Manuscripts to  
the King James Version



## Elder Spencer W. Kimball

**“When you look in the dictionary for the most important word, do you know what it is? It could be ‘remember.’ Because all of [us] have made covenants ... our greatest need is to remember. That is why everyone goes to sacrament meeting every Sabbath day—to take the sacrament and listen to the priests pray that [we] ‘... may always remember him and keep his commandments which he has given [us].’ ... ‘Remember’ is the word. Remember is the program”**

*(Elder Spencer W. Kimball, “Circles of Exaltation” [address to religious educators, Brigham Young University, 28 June 1968], 8).*

## **Deuteronomy 6:20-24**

**20 And when thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you?**

**21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand:**

**22 And the Lord shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:**

**23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.**

**24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.**



# COME FOLLOW ME: OLD TESTAMENT



## **Deuteronomy 1:1-8** - The Command to Leave Horeb

### **Deuteronomy 4:1, 9**

**1 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.**

**9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;**

**Deuteronomy 1:1-8** - The Command to Leave Horeb

**Deuteronomy 1:9-18** - The Appointment of Leaders

**Deuteronomy 1:19-33** - Israel's Refusal to Enter the Land

**Deuteronomy 1:34-46** - The Penalty for Israel's Rebellion

**Deuteronomy 2:1-25** - The Wilderness Years

**Deuteronomy 2:26-37** - The Defeat of King Sihon

**Deuteronomy 3:1-22** - The Defeat of King Og

**Deuteronomy 3:23-29** - Moses Forbidden to Enter the Land

## **Revelation 22:18-19**

**18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:**

**19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.**

## **Deuteronomy 4:2**

**2 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.**

## **Deuteronomy 12:32**

**32 What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.**

## John 21:25

**“And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written.”**



**Deuteronomy 4:1-14** - Moses Commands Obedience

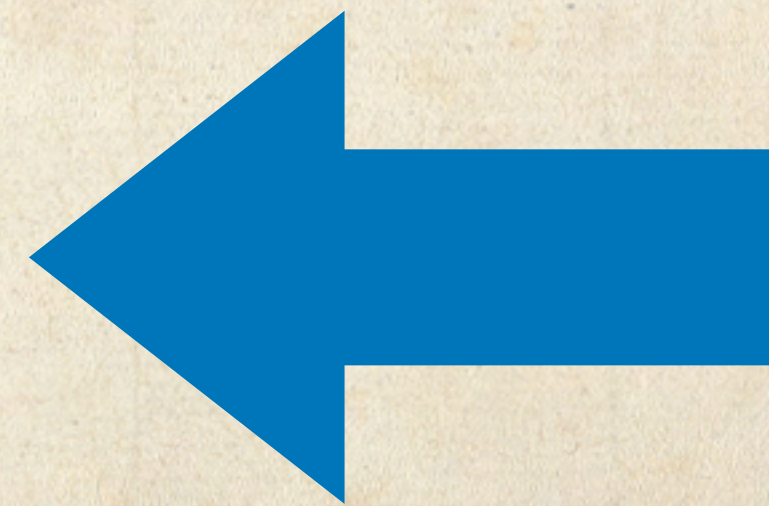
**Deuteronomy 4:15-31** - Idolatry Forbidden

**Deuteronomy 4:32-40** - The Lord Alone Is God

**Deuteronomy 4:41-43** - Cities of Refuge

**Deuteronomy 4:44-49** - Introduction to the Law

**Deuteronomy 5** - The Ten Commandments



# COME FOLLOW ME: OLD TESTAMENT



the fire: we have seen this day that God doth talk with man, and he <sup>a</sup>liveth.

25 Now therefore why should we die? for this great fire will consume us: if we hear the <sup>a</sup>voice of the LORD our God any more, then we shall die.

26 For who is *there* of all flesh, that hath heard the voice of the living God speaking out of the midst of the fire, as we *have*, and lived?

27 Go thou near, and hear all that the LORD our God shall say: and <sup>a</sup>speak thou unto us all that the LORD our God shall speak unto thee; and we will hear *it*, and <sup>b</sup>do *it*.

28 And the LORD heard the voice of your words, when ye spake unto me; and the LORD said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

29 O that there were such an <sup>a</sup>heart in them, that they would <sup>b</sup>fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

30 Go say to them, Get you into your tents again.

31 But as for thee, stand thou here by me, and I will speak unto thee all the <sup>a</sup>commandments, and the <sup>b</sup>statutes, and the judgments, which thou shalt teach them, that they may do *them* in the land which I give them to possess it.

32 Ye shall <sup>a</sup>observe to do therefore as the LORD your God hath commanded you: ye shall not <sup>b</sup>turn aside to the right hand or to the left.

33 Ye shall <sup>a</sup>walk in all the ways which the LORD your God hath

commanded you, that ye may live, and *that it may be* well with you, and *that ye may prolong your days* in the land which ye shall possess.

## CHAPTER 6

*Moses proclaims, The Lord our God is one Lord, and, Thou shalt love the Lord thy God—The children of Israel are commanded to teach their children—Moses exhorts them to keep the commandments, testimonies, and statutes of the Lord that they may prosper.*

Now these *are* the commandments, the <sup>a</sup>statutes, and the <sup>b</sup>judgments, which the LORD your God commanded to teach you, that ye might do *them* in the land whither ye go to possess it:

2 That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be <sup>a</sup>prolonged.

3 ¶ Hear therefore, O Israel, and <sup>a</sup>observe to do *it*; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 <sup>a</sup>Hear, O Israel: The LORD our God is <sup>b</sup>one LORD:

5 And thou shalt <sup>a</sup>love the LORD thy God with all thine <sup>b</sup>heart, and with all thy soul, and with all thy <sup>c</sup>might.

6 And these <sup>a</sup>words, which I command thee this day, shall be in thine <sup>b</sup>heart:

7 And thou shalt <sup>a</sup>teach them diligently unto thy children, and shalt <sup>b</sup>talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt <sup>a</sup>bind them for a <sup>b</sup>sign upon thine hand, and they shall be as <sup>c</sup>frontlets between thine eyes.

9 And thou shalt write them upon the <sup>a</sup>posts of thy house, and on thy gates.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

11 And houses full of all good *things*, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

12 *Then* beware lest thou <sup>a</sup>forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

13 Thou shalt <sup>a</sup>fear the LORD thy God, and <sup>b</sup>serve him, and shalt <sup>c</sup>swear by his name.

14 Ye shall not go after <sup>a</sup>other <sup>b</sup>gods, of the gods of the people which *are* round about you;

15 (For the LORD thy God is a <sup>a</sup>jeal-

ous God among you) lest the <sup>b</sup>anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 ¶ Ye shall not <sup>a</sup>tempt the LORD your God, as ye tempted *him* in Massah.

17 Ye shall <sup>a</sup>diligently keep the <sup>b</sup>commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do *that which is* <sup>a</sup>right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD <sup>b</sup>sware unto thy fathers,

19 To <sup>a</sup>cast out all thine enemies from before thee, as the LORD hath spoken.

20 *And* when thy son <sup>a</sup>asketh thee in time to come, saying, What *mean* the <sup>b</sup>testimonies, and the statutes, and the judgments, which the LORD our God hath commanded you?

21 Then thou shalt say unto thy <sup>a</sup>son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

22 And the LORD shewed signs and wonders, great and <sup>a</sup>sore, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

23 And he brought us out from thence, that he might bring us in, to

### The Greatest Commandment

7a Eph. 6:4 (1–4).  
TG Family, Children, Responsibilities toward; Teaching.

b 1 Chr. 16:9;  
D&C 19:29 (29–31).

8a Prov. 3:3; 6:21; 7:3 (1–4).

b IE phylacteries: passages of the law written on scrolls of parchment.

9a IE *mezuzot*: passages of the law written on tiny scrolls, enclosed in a small container and nailed to the right door post or gate, as an ordinance of remembrance.  
Deut. 11:20.

12a Alma 46:8 (8–9)

15a Ex. 20:5;  
Mosiah 11:22.  
b TG God, Indignation of.  
16a HEB put to the test.  
TG Doubt;  
Jesus Christ, Temptation of; Test.

17a TG Diligence.

b TG Commandments



...that they would hear me,  
keep all my commandments  
that it might be well with  
and with their children for

say to them, Get you into  
lands again.

As for thee, stand thou  
before me, and I will speak unto  
thee the <sup>a</sup>commandments, and  
statutes, and the judgments,  
that thou shalt teach them, that  
they may do *them* in the land which  
I have promised them to possess it.

Thou shalt <sup>a</sup>observe to do there-  
fore the LORD your God hath  
promised you: ye shall not <sup>b</sup>turn  
to the right hand or to the left.  
Ye shall <sup>a</sup>walk in all the ways  
which the LORD your God hath

commanded thee, thee, and thy son,  
and thy son's son, all the days of  
thy life; and that thy days may be  
<sup>a</sup>prolonged

3 ¶ Hear therefore, O Israel, and  
<sup>a</sup>observe to do *it*; that it may be  
well with thee, and that ye may  
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in the land that floweth with milk  
and honey.

4 <sup>a</sup>Hear, O Israel: The LORD our  
God is <sup>b</sup>one LORD:

5 And thou shalt <sup>a</sup>love the LORD  
thy God with all thine <sup>b</sup>heart, and  
with all thy soul, and with all thy  
<sup>c</sup>might.

6 And these <sup>a</sup>words, which I com-  
mand thee this day, shall be in  
thine <sup>b</sup>heart:

and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be <sup>a</sup>prolonged.

3 ¶ Hear therefore, O Israel, and <sup>a</sup>observe to do *it*; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 <sup>a</sup>Hear, O Israel: The LORD our God is <sup>b</sup>one LORD:

5 And thou shalt <sup>a</sup>love the LORD thy God with all thine <sup>b</sup>heart, and with all thy soul, and with all thy <sup>c</sup>might

6 And these <sup>a</sup>words, which I command thee this day, shall be in thine <sup>b</sup>heart:

5a Deut. 11:1; 2 Kgs. 23:25;

7 And thou shalt <sup>a</sup>teach them diligently unto thy children, and shalt <sup>b</sup>talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt <sup>a</sup>bind them for a <sup>b</sup>sign upon thine hand, and they shall be as <sup>c</sup>frontlets between thine eyes.

9 And thou shalt write them upon the <sup>a</sup>posts of thy house, and on thy gates.

10 And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

11 And houses full of all good things, which thou filledst not, and

## Old Testament Seminary Manual

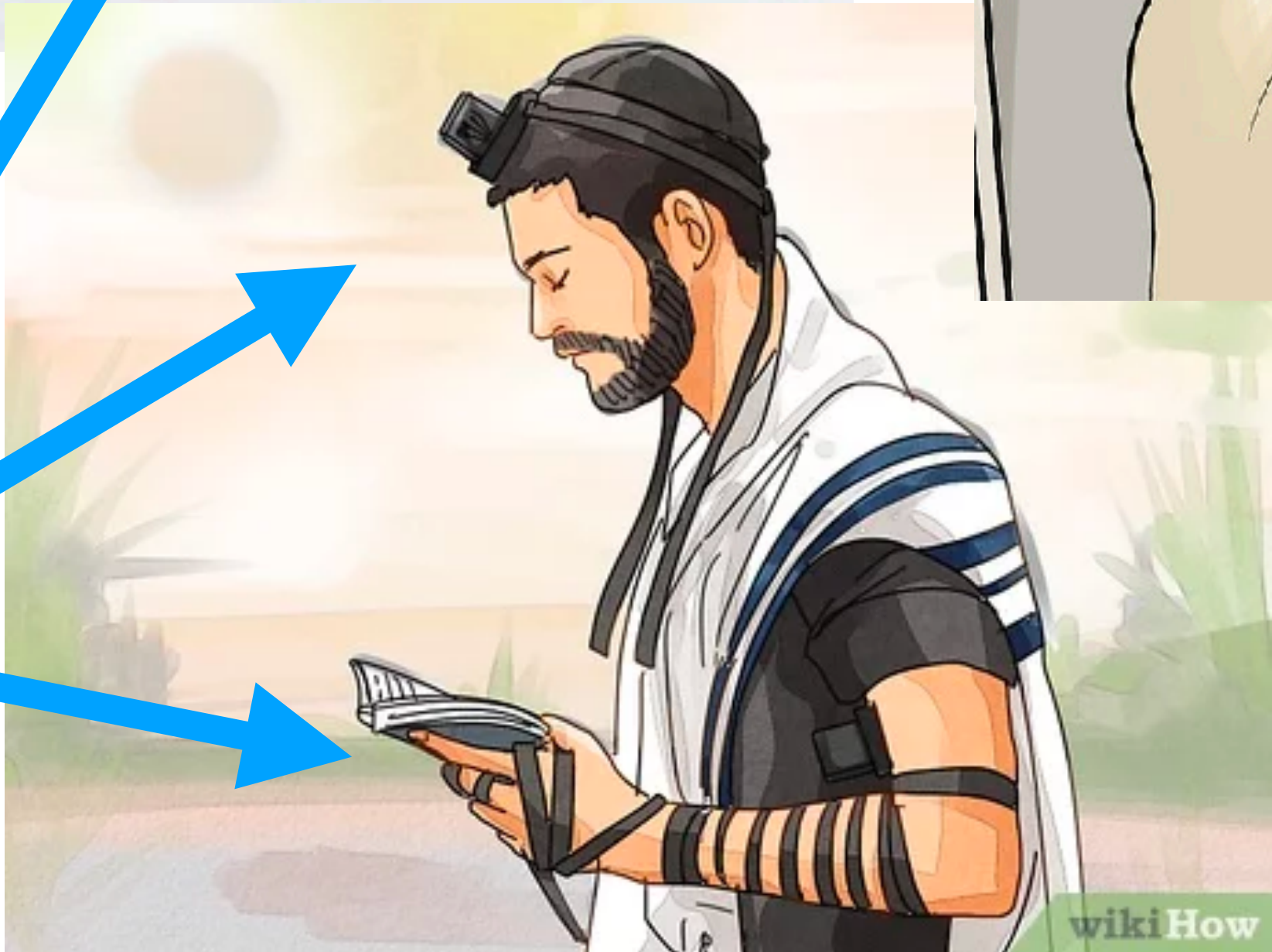
Based on Moses's instructions in verses 8–9, the Jews developed customs involving the *Shema*, the *mezuzah*, and *tefillin* (or phylacteries). The *Shema* refers to several scripture passages, including Deuteronomy 6:4–9, that are recited daily by devout Jews. Many Jews write these same passages on a small piece of parchment and place the parchment in a small container called a *mezuzah* (the Hebrew word for doorpost), which is then placed on the right side of the doorframe of their homes. *Tefillin* are small, square leather boxes worn over the forehead and on the inside of the biceps of the non-dominant arm. These boxes contain pieces of parchment with scriptures from the *Shema*.



**Shema**



**Mezuzah**



**Tefillin**

give us the land which he sware  
unto our fathers.

24 And the LORD <sup>a</sup>commanded us  
to do all these statutes, to <sup>b</sup>fear the  
LORD our God, for our <sup>c</sup>good always,  
that he might <sup>d</sup>preserve us alive, as  
*it is at this day.*

25 And it shall be our <sup>a</sup>righteous-  
ness, if we <sup>b</sup>observe to do all these  
commandments before the LORD  
our God, as he hath commanded us.

## CHAPTER 7

*Israel is to destroy the seven nations*

nor his daughter  
unto thy son.

4 For they will  
from following  
<sup>b</sup>serve other gods  
of the LORD be  
and destroy them.

5 But thus shall  
ye shall <sup>a</sup>destroy  
break down their  
down their <sup>c</sup>graven  
graven images.

6 For thou shalt  
unto the LORD  
thy God hath

## **Deuteronomy 10:12–13**

**12 ¶ And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul,**

**13 To keep the commandments of the Lord, and his statutes, which I command thee this day for thy good?**

**Matthew 4:4, quoting Deut. 8:3**

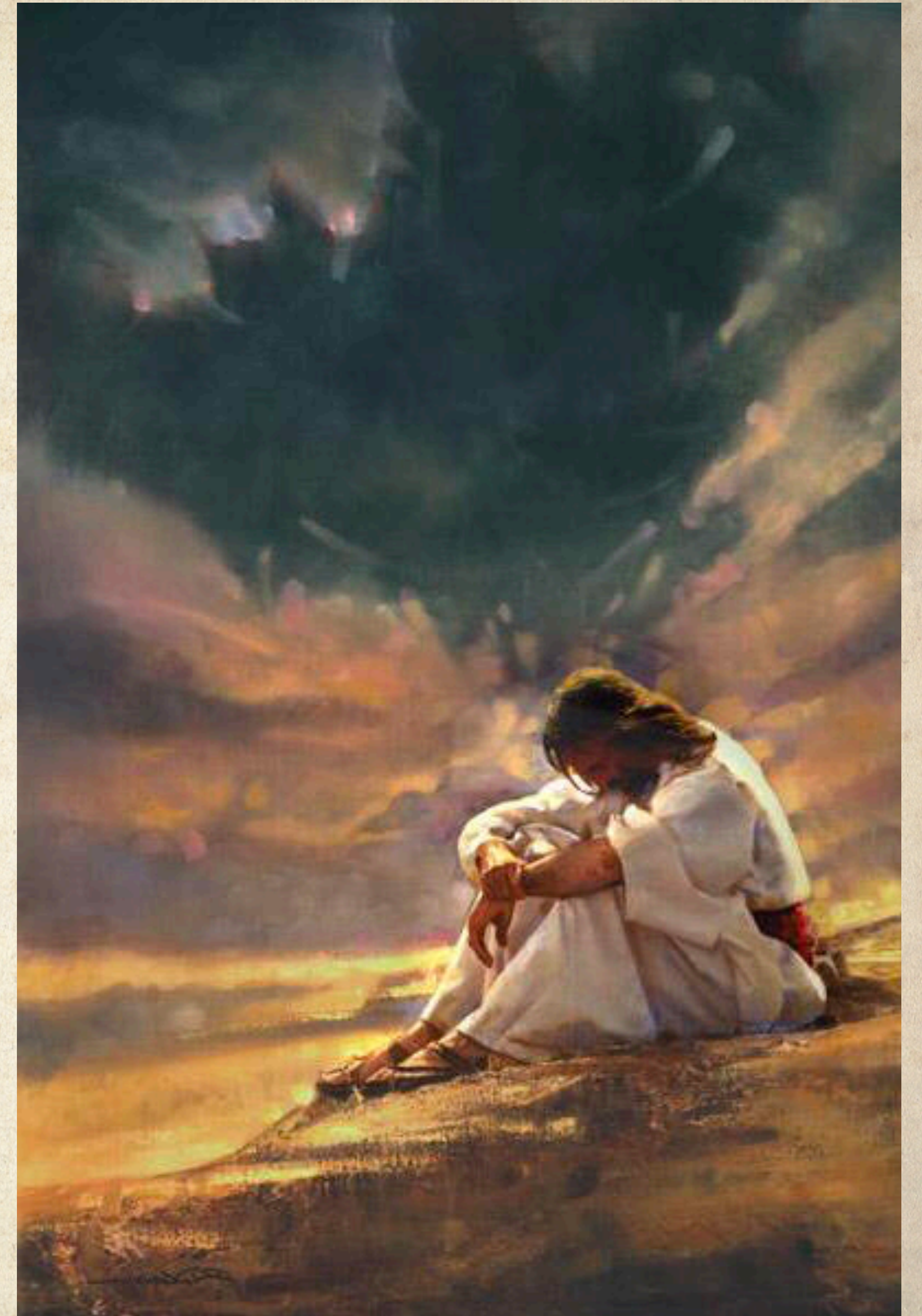
Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

**Matthew 4:7, quoting Deut. 6:16**

Thou shalt not tempt the Lord thy God.

**Matthew 4:10, quoting unknown but it is referenced in Moses 1:15**

Thou shalt worship the Lord thy God, and him only shalt thou serve.



# COME FOLLOW ME: OLD TESTAMENT





give us the land which he sware unto our fathers.

24 And the LORD <sup>a</sup>commanded us to do all these statutes, to <sup>b</sup>fear the LORD our God, for our <sup>c</sup>good always, that he might <sup>d</sup>preserve us alive, as *it is* at this day.

25 And it shall be our <sup>a</sup>righteousness, if we <sup>b</sup>observe to do all these commandments before the LORD our God, as he hath commanded us.

## CHAPTER 7

*Israel is to destroy the seven nations of Canaan—Marriages with them are forbidden lest apostasy result—Israel has a mission as a holy and chosen people—The Lord shows mercy unto those who love Him and keep His commandments—He promises to remove sickness from the children of Israel if they obey.*

WHEN the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven <sup>a</sup>nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, *and* utterly <sup>a</sup>destroy them; thou shalt <sup>b</sup>make no <sup>c</sup>covenant with them, nor shew mercy unto them:

3 Neither shalt thou make <sup>a</sup>marriages with them; thy daughter thou shalt not give unto his son,

nor his daughter shalt thou take unto thy son.

4 For they will <sup>a</sup>turn away thy son from following me, that they may <sup>b</sup>serve other gods: so will the <sup>c</sup>anger of the LORD be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them; ye shall <sup>a</sup>destroy their altars, and break down their <sup>b</sup>images, and cut down their <sup>c</sup>groves, and burn their graven images with fire.

6 For thou *art* <sup>a</sup>an <sup>b</sup>holy people unto the LORD thy God: the LORD thy God hath <sup>c</sup>chosen thee to be a <sup>d</sup>special people unto himself, above all people that *are* upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people:

8 But because the LORD <sup>a</sup>loved you, and because he would keep the <sup>b</sup>oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and <sup>c</sup>redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

9 Know therefore that the LORD thy God, he *is* God, the faithful God, which <sup>a</sup>keepeth covenant and <sup>b</sup>mercy with them that love him and keep his commandments to a thousand generations;

10 And <sup>a</sup>repayeth them that hate him to their face, to <sup>b</sup>destroy them: he will not be slack to him that <sup>c</sup>hateth him, he will repay him to his face.

24a TG Commandments of God.

b TG Reverence.

c Deut. 10:13;

Jer. 32:39;

D&C 130:21.

d Ps. 41:2 (1-2);

Alma 11:37.

3a TG Marriage, Interfaith; Marriage, Temporal.

4a TG Apostasy of Israel.

b Deut. 6:13 (13-15);

D&C 4:2.

c TG God, Indignation of.

5a Ex. 34:13.

b HEB pillars.

c TG Israel, Blessings of; Israel, Mission of.

d TG Peculiar People; Separation.

8a TG God, Love of; Love.

b TG Covenants;

Oath.

## A Chosen People

11 Thou shalt therefore keep the commandments, and the statutes, and the <sup>a</sup>judgments, which I <sup>b</sup>command thee this day, to do them.

12 ¶ Wherefore it shall come to pass, if ye <sup>a</sup>hearken to these <sup>b</sup>judgments, and keep, and do them, that the LORD thy God shall keep unto thee the <sup>c</sup>covenant and the mercy which he sware unto thy fathers:

13 And he will <sup>a</sup>love thee, and bless thee, and <sup>b</sup>multiply thee: he will also bless the fruit of thy womb, and the <sup>c</sup>fruit of thy land, thy <sup>d</sup>corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

14 Thou shalt be blessed above all people: there shall not be male or female <sup>a</sup>barren among you, or among your cattle.

15 And the LORD will take away from thee all <sup>a</sup>sickness, and will put none of the evil <sup>b</sup>diseases of Egypt, which thou knowest, upon thee; but will lay them upon all *them that hate thee*.

16 And thou shalt consume all the people which the LORD thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their <sup>a</sup>gods; for that *will be* a snare unto thee.

17 If thou shalt say in thine heart, These nations *are* more than I; how can I dispossess them?

18 Thou shalt not be afraid of them: *but* shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt;

19 The great <sup>a</sup>temptations which thine eyes saw, and the signs, and the <sup>b</sup>wonders, and the mighty hand, and the stretched out arm, whereby the LORD thy God brought thee out: so shall the LORD thy God do

11a HEB ordinances.

14a TG Barren.

unto all the people of whom thou art afraid.

20 Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

21 Thou shalt not be affrighted at them: for the LORD thy God *is* among you, a mighty God and <sup>a</sup>terrible.

22 And the LORD thy God will <sup>a</sup>put out those nations before thee by little and little: thou mayest not consume them at once, lest the <sup>b</sup>beasts of the field increase upon thee.

23 But the LORD thy God shall <sup>a</sup>deliver them unto thee, and shall <sup>b</sup>destroy them with a mighty destruction, until they be destroyed.

24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven: there shall no man be able to stand before thee, until thou have *destroyed them*.

25 The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold *that is* on them, nor take *it* unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God.

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: *but* thou shalt utterly detest it, and thou shalt utterly abhor it; for it *is* a cursed thing.

## CHAPTER 8

*The Lord tested the children of Israel in the wilderness for forty years—Eating manna taught them that man lives by the word of God—Their clothing did not wear out—The Lord chastened them—If they serve other gods, they will perish.*

ALL the commandments which I <sup>a</sup>command thee this day shall ye

22a Ex. 23:29 (27-30).

## **Old Testament Seminary Manual**

**We may not be able to remove every source of temptation from our lives but, the Lord will bless us as we seek to remove whatever evil we can from our immediate surroundings and develop self-discipline to avoid other influences that can lead us to sin.**

those who love Him and keep His commandments—He promises to remove sickness from the children of Israel if they obey.

WHEN the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven <sup>a</sup>nations greater and mightier than thou;

2 And when the LORD thy God shall deliver them before thee; thou shalt smite them, *and* utterly <sup>a</sup>destroy them; thou shalt <sup>b</sup>make no <sup>c</sup>covenant with them, nor shew mercy unto them:

3 Neither shalt thou make <sup>a</sup>marriages with them; thy daughter thou shalt not give unto his son,

you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people:

8 But because the LORD <sup>a</sup>loved you, and because he would keep the <sup>b</sup>oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and <sup>c</sup>redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

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10 And <sup>a</sup>repayeth them that hate him to their face, to <sup>b</sup>destroy them: he will not be slack to him that <sup>c</sup>hateth him, he will repay him to his face.

LORD our God, for our <sup>c</sup>good always, that he might <sup>d</sup>preserve us alive, as *it is* at this day.

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## CHAPTER 7

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<sup>b</sup>serve other gods: so will the <sup>c</sup>anger of the LORD be kindled against you, and destroy thee suddenly.

5 But thus shall ye deal with them; ye shall <sup>a</sup>destroy their altars, and break down their <sup>b</sup>images, and cut down their <sup>c</sup>groves, and burn their graven images with fire.

6 For thou art <sup>a</sup>an holy people unto the LORD thy God: the LORD thy God hath <sup>c</sup>chosen thee to be a <sup>d</sup>special people unto himself, above all people that *are* upon the face of the earth.

7 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye *were* the fewest of all people:

8 But because the LORD <sup>a</sup>loved you, and because he would keep the <sup>b</sup>oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and

# COME FOLLOW ME: OLD TESTAMENT



*Deuteronomy 8-13*

**Deuteronomy 8** - Remember the Lord Your God

**Deuteronomy 9:1-12** - Not Because of Righteousness

**Deuteronomy 9:13-29** - The Golden Calf

**Deuteronomy 10:1-11** - New Tablets of Stone

**Deuteronomy 10:12-22** - Circumcise Your Heart

**Deuteronomy 11** - Love and Serve the Lord

**Deuteronomy 12:1-28** - The Lord's Chosen Place of Worship

**Deuteronomy 12:29-13:18** - Warning Against Idolatry

observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to <sup>a</sup>humble thee, *and* to <sup>b</sup>prove thee, to know what *was* in thine heart, whether thou wouldst keep his commandments, or no.

3 And he <sup>a</sup>humbled thee, and suffered thee to hunger, and fed thee with <sup>b</sup>manna, which thou knewest not, neither did thy fathers know; that he might make thee know that <sup>c</sup>man doth not live by <sup>a</sup>bread only, but by every <sup>e</sup>word that proceedeth out of the mouth of the LORD doth man live.

4 <sup>a</sup>Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man <sup>a</sup>chasteneth his son, so the LORD thy God chasteneth thee.

6 Therefore thou shalt keep the commandments of the LORD thy God, to <sup>a</sup>walk in his ways, and to fear him.

7 For the LORD thy God bringeth thee into a <sup>a</sup>good <sup>b</sup>land, a land of brooks of water, of <sup>c</sup>fountains and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of <sup>a</sup>oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any *thing* in it; a land

whose stones *are* iron, and out of whose hills thou mayest dig <sup>a</sup>brass.

10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

11 Beware that thou <sup>a</sup>forget not the LORD thy God, in not keeping his commandments, and his <sup>b</sup>judgments, and his statutes, which I command thee this day:

12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein*;

13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine <sup>a</sup>heart be <sup>b</sup>lifted up, and thou <sup>c</sup>forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

15 Who led thee through that great and terrible wilderness, *wherein were* fiery <sup>a</sup>serpents, and scorpions, and <sup>b</sup>drought, where *there was* no water; who brought thee forth <sup>c</sup>water out of the rock of flint;

16 Who fed thee in the wilderness with <sup>a</sup>manna, which thy fathers knew not, that he might humble thee, and that he might <sup>b</sup>prove thee, to do thee good at thy latter end;

17 And thou say in thine heart, My power and the might of *mine* hand hath gotten me this wealth.

18 But thou shalt remember the LORD thy God: for *it is* he that giveth thee power to get <sup>a</sup>wealth, that he may establish his covenant which he sware unto thy fathers, as *it is* this day.

19 And it shall be, if thou do at all forget the LORD thy God, and <sup>a</sup>walk after other <sup>b</sup>gods, and serve them, and worship them, I testify against you this day that ye shall surely <sup>c</sup>perish.

20 As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be <sup>a</sup>obedient unto the voice of the LORD your God.

## CHAPTER 9

*Other nations are driven out of Canaan because of their wickedness—Moses rehearses the rebellions of Israel and tells how he mediated between the people and the Lord—On two occasions he went without food and water for forty days.*

HEAR, O Israel: Thou *art* to pass over Jordan this day, to go in to <sup>a</sup>possess nations greater and mightier than thyself, cities great and <sup>b</sup>fenced up to heaven,

2 A people great and tall, the children of the <sup>a</sup>Anakims, whom thou knowest, and *of whom* thou hast heard *say*, Who can stand before the children of Anak!

3 Understand therefore this day, that the LORD thy God *is* he which goeth over <sup>a</sup>before thee; *as* a consuming fire he shall destroy them, and he shall <sup>b</sup>bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my <sup>a</sup>righteousness the LORD hath <sup>b</sup>brought me in to possess this land: but for the <sup>c</sup>wickedness of

these nations the LORD doth drive them out from before thee.

5 Not for thy <sup>a</sup>righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou *art* a <sup>a</sup>stiffnecked people.

7 ¶ Remember, *and* forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been <sup>a</sup>rebellious against the LORD.

8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you <sup>a</sup>to have <sup>b</sup>destroyed you.

9 When I was gone up into the mount to receive the tables of stone, *even* the tables of the covenant which the LORD made with you, then I abode in the mount <sup>a</sup>forty days and forty nights, I neither did eat bread nor drink water:

10 And the LORD delivered unto me two tables of stone <sup>a</sup>written with the finger of God; and on them *was written* according to all the words, which the LORD <sup>b</sup>spake with you in the mount out of the midst of the fire in the <sup>c</sup>day of the assembly.

11 And it came to pass at the end of forty days and forty nights, *that* the LORD gave me the two tables of stone, *even* the tables of the covenant.

2a TG Humility.

b Ex. 15:25 (23–26);  
2 Chr. 32:31 (20, 22, 31).  
TG Test.

Scriptures, Study of.

4a OR Your clothing did  
not wear out.

5a TG Chastening.

11a Hel. 12:2 (1–6).

b HEB ordinances.

14a TG Pride.

b 2 Kgs. 14:10.

## OT Institute Student Manual

The words used by Moses affirm the idea that the clothes of the Israelites did not wear out because God gave them a miraculous durability.

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to <sup>a</sup>humble thee, *and* to <sup>b</sup>prove thee, to know what *was* in thine heart, whether thou wouldst keep his commandments, or no.

3 And he <sup>a</sup>humbled thee, and suffered thee to hunger, and fed thee with <sup>b</sup>manna, which thou knewest not, neither did thy fathers know; that he might make thee know that <sup>c</sup>man doth not live by <sup>d</sup>bread only, but by every <sup>e</sup>word that proceedeth out of the mouth of the LORD doth man live.

4 <sup>a</sup>Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man <sup>a</sup>chasteneth his son, so the LORD thy God chasteneth thee.

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whose sins thou mayest dig brass.  
10 When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

11 Beware that thou <sup>a</sup>forget not the LORD thy God, in not keeping his commandments, and his <sup>b</sup>judgments, and his statutes, which I command thee this day:

12 Lest *when* thou hast eaten and art full, and hast built goodly houses, and dwelt *therein*;

13 And *when* thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 Then thine <sup>a</sup>heart be <sup>b</sup>lifted up,

# COME FOLLOW ME: OLD TESTAMENT



## **Deuteronomy 14:1–2**

1 Ye are the children of the Lord your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

**Deuteronomy 14:1-21** - Clean and Unclean Food

**Deuteronomy 14:22-29** - Tithes

**Deuteronomy 14:1-21** - Clean and Unclean Food

**Deuteronomy 14:22-29** - Tithes

**Deuteronomy 14:28–29**

28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:

29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou doest.

# COME FOLLOW ME: OLD TESTAMENT



the place which the LORD thy God shall choose:

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

28 ¶ At the end of three years thou shalt bring forth all the <sup>a</sup>tithe of thine increase the same year, and shalt lay *it* up within thy gates:

29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the <sup>a</sup>widow, which *are* within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

### CHAPTER 15

*Every seven years, all debts are to be released—The people are admonished to care for the poor—Hebrew servants are to be released and given gifts during the seventh year—The firstling males of herds and flocks are the Lord's.*

At the end of every <sup>a</sup>seven years thou shalt make a <sup>b</sup>release.

2 And this is the manner of the <sup>a</sup>release: Every creditor that lendeth *ought* unto his neighbour shall release *it*; he shall not exact *it* of his neighbour, or of his brother; because it is called the LORD's release.

3 Of a foreigner thou mayest exact *it again*: but *that* which is thine with thy brother thine hand shall release;

4 <sup>a</sup>Save when there shall be no

### The Sabbatical Year

poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not <sup>a</sup>borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren within any of thy <sup>a</sup>gates in thy land which the LORD thy God giveth thee, thou shalt not <sup>b</sup>harden thine heart, nor shut thine hand from thy <sup>c</sup>poor <sup>a</sup>brother:

8 But thou shalt open thine <sup>a</sup>hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he <sup>b</sup>wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine <sup>a</sup>eye be evil against thy poor brother, and thou givest him nought; and he <sup>b</sup>cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine <sup>a</sup>hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ And if thy brother, an Hebrew man, or an Hebrew woman, be <sup>a</sup>sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy <sup>a</sup>floor, and out of thy winepress: *of that* wherewith the LORD thy God hath blessed thee thou shalt give unto him.

15 And thou shalt <sup>a</sup>remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an awl, and thrust *it* through his <sup>a</sup>ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been <sup>a</sup>worth a double hired servant *to thee*, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 ¶ All the <sup>a</sup>firstling males that come of thy herd and of thy flock thou shalt <sup>b</sup>sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy <sup>c</sup>bullock, nor shear the firstling of thy sheep.

20 Thou shalt eat *it* before the LORD thy God year by year in the <sup>a</sup>place which the LORD shall choose, thou and thy household.

21 And if there be *any* <sup>a</sup>blemish therein, *as if it be* lame, or blind, or

*have* any <sup>b</sup>ill blemish, thou shalt not <sup>c</sup>sacrifice it unto the LORD thy God.

22 Thou shalt eat it within thy gates: the <sup>a</sup>unclean and the clean *person shall eat it* alike, as the roebuck, and as the hart.

23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

### CHAPTER 16

*Israel is to keep the Passover, the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Tabernacles—All males are to appear annually before the Lord at these three feasts—Judges are not to make dishonest judgments nor take gifts.*

OBSERVE the month of <sup>a</sup>Abib, and keep the <sup>b</sup>passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the <sup>a</sup>passover unto the LORD thy God, of the flock and the herd, in the <sup>b</sup>place which the LORD shall choose to place his name there.

3 Thou shalt eat no <sup>a</sup>leavened bread with it; seven days shalt thou eat <sup>b</sup>unleavened bread therewith, *even* the bread of affliction; for thou camest forth out of the land of Egypt in <sup>c</sup>haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 And there shall be no <sup>a</sup>leavened bread seen with thee in all thy <sup>b</sup>coast seven days; neither shall there *any thing* of the flesh, which thou sacrificedst the first day at even, <sup>c</sup>remain all night until the morning.

5 Thou mayest not sacrifice the passover within any of thy <sup>a</sup>gates,

which the LORD thy God shall choose: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

6 But at the <sup>a</sup>passover thou shalt eat unleavened bread: seven days shalt thou eat it; for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

7 And thou shalt keep the <sup>a</sup>feast of unleavened bread: seven days shalt thou eat it; for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

8 Six days shalt thou eat unleavened bread: seven days shalt thou eat it; for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

9 ¶ Seven weeks shalt thou count unto thee, from the time that thou beginnest to reap the <sup>a</sup>corn.

10 And thou shalt celebrate the <sup>a</sup>feast of weeks unto the LORD thy God, a tribute of <sup>b</sup>firstfruits of thy harvest, which thou shalt bring unto the LORD thy God in the <sup>c</sup>place which he shall choose.

11 And thou shalt eat it with joy and thanksgiving, thou and thy daughter, and thy son, and thy Levite that is within thy gates, the stranger, and the widow, and the fatherless, in the <sup>b</sup>place which the LORD thy God shall choose.

12 And thou shalt eat it with joy and thanksgiving, thou and thy daughter, and thy son, and thy Levite that is within thy gates, the stranger, and the widow, and the fatherless, in the <sup>b</sup>place which the LORD thy God shall choose.

13 ¶ Thou shalt keep the <sup>a</sup>feast of tabernacles seven days, from the fifteenth day of the seventh month, until the twenty-second day of the seventh month, in the <sup>b</sup>place which the LORD shall choose.

14 And ye shall dwell in booths seven days; for ye came forth out of the land of Egypt in haste.

15 And ye shall eat unleavened bread seven days during the feast of tabernacles. For ye came forth out of the land of Egypt in haste.

6a TG Borrow.

b HEB needs.

c hired worker.

21 b OR serious.

c TG Sacrifice.

b TG Bread, Unleavened.

c Ex. 12:11.

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release *it*; he shall not exact *it* of his  
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it is called the LORD's release.

3 Of a foreigner thou mayest ex-  
act *it again*: but *that* which is thine  
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4 <sup>a</sup>Save when there shall be no

21 *a* JST Deut. 14:21 . . . *not*  
give . . .

*b* JST Deut. 14:21 . . . *not*  
sell . . .

15 1 *a* TG Sabbatical Year.

*b* IE pardoning or  
cancellation of debts.

2 *a* Deut. 31:10.

to care for the poor—Hebrew servants are to be released and given gifts during the seventh year—The firstling males of herds and flocks are the Lord's.

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poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not <sup>a</sup>borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren within any of thy <sup>a</sup>gates in thy land which the LORD thy God giveth thee, thou shalt not <sup>b</sup>harden thine heart, nor shut thine hand from thy <sup>c</sup>poor <sup>d</sup>brother:

8 But thou shalt open thine <sup>a</sup>hand wide unto him, and shalt surely lend him sufficient for his need.

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Ex. 34:26.  
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Amos 4:4.  
D&C 83:6 (5–6).

15 1a TG Sabbatical Year.  
b IE pardoning or  
cancellation of debts.  
2a Deut. 31:10.  
4a HEB To the end that  
there may be no needy.



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8 But thou shalt open thine <sup>a</sup>hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he <sup>b</sup>wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of

*that* which with the LORD hath blessed thee thou shalt lend unto him.

15 And thou shalt <sup>a</sup>remember that thou wast a bondman of Egypt, and the LORD thy God deemed thee: therefore shall he do thee this thing to day.

16 And it shall be, when thou shalt lend unto thy brother, because he loveth thee, that thou shalt not go away from his house, because he is wretched.

17 Then thou shalt thrust *it* through the door, and he shall be thy servant for ever. And if he be a maid-servant thou shalt do as thou shalt think good.

18 It shall not see

lend him sufficient for his need,  
*in that which he wanteth*

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine <sup>a</sup>eye be evil against thy poor brother, and thou givest him nought; and he <sup>b</sup>cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

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21 And if there be *any* <sup>a</sup>blemish therein, *as if it be* lame, or blind, or

the place which the LORD thy God shall choose:

26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

27 And the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.

28 ¶ At the end of three years thou shalt bring forth all the <sup>a</sup>tithe of thine increase the same year, and shalt lay it up within thy gates:

29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the <sup>a</sup>widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

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4 <sup>a</sup>Save when there shall be no

poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

5 Only if thou carefully hearken unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

6 For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not <sup>a</sup>borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 ¶ If there be among you a poor man of one of thy brethren within any of thy <sup>a</sup>gates in thy land which the LORD thy God giveth thee, thou shalt not <sup>b</sup>harden thine heart, nor shut thine hand from thy <sup>c</sup>poor <sup>a</sup>brother:

8 But thou shalt open thine <sup>a</sup>hand wide unto him, and shalt surely lend him sufficient for his need, *in that* which he <sup>b</sup>wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine <sup>a</sup>eye be evil against thy poor brother, and thou givest him nought; and he <sup>b</sup>cry unto the LORD against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine <sup>a</sup>hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ And if thy brother, an Hebrew man, or an Hebrew woman, be <sup>a</sup>sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally out of thy flock, and out of thy <sup>a</sup>floor, and out of thy winepress: *of that* wherewith the LORD thy God hath blessed thee thou shalt give unto him.

15 And thou shalt <sup>a</sup>remember that thou wast a bondman in the land of Egypt, and the LORD thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 Then thou shalt take an awl, and thrust it through his <sup>a</sup>ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been <sup>a</sup>worth a double hired servant *to thee*, in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

19 ¶ All the <sup>a</sup>firstling males that come of thy herd and of thy flock thou shalt <sup>b</sup>sanctify unto the LORD thy God: thou shalt do no work with the firstling of thy <sup>c</sup>bullock, nor shear the firstling of thy sheep.

20 Thou shalt eat it before the LORD thy God year by year in the <sup>a</sup>place which the LORD shall choose, thou and thy household.

21 And if there be *any* <sup>a</sup>blemish therein, *as if it be* lame, or blind, or

*have* any <sup>b</sup>ill blemish, thou shalt not <sup>c</sup>sacrifice it unto the LORD thy God.

22 Thou shalt eat it within thy gates: the <sup>a</sup>unclean and the clean *person shall eat it* alike, as the roebuck, and as the hart.

23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

### CHAPTER 16

*Israel is to keep the Passover, the Feast of Unleavened Bread, the Feast of Weeks, and the Feast of Tabernacles—All males are to appear annually before the Lord at these three feasts—Judges are not to make dishonest judgments nor take gifts.*

OBSERVE the month of <sup>a</sup>Abib, and keep the <sup>b</sup>passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the <sup>a</sup>passover unto the LORD thy God, of the flock and the herd, in the <sup>b</sup>place which the LORD shall choose to place his name there.

3 Thou shalt eat no <sup>a</sup>leavened bread with it; seven days shalt thou eat <sup>b</sup>unleavened bread therewith, *even* the bread of affliction; for thou camest forth out of the land of Egypt in <sup>c</sup>haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 And there shall be no <sup>a</sup>leavened bread seen with thee in all thy <sup>b</sup>coast seven days; neither shall there *any* *thing* of the flesh, which thou sacrificedst the first day at even, <sup>c</sup>remain all night until the morning.

5 Thou mayest not sacrifice the passover within any of thy <sup>a</sup>gates,

which the LORD thy God shall choose:

6 But at the time which the LORD thy God shall choose, thou shalt keep the <sup>a</sup>passover: thou shalt eat it in haste, as thou camest out of the land of Egypt: thou shalt eat it in the place which the LORD thy God shall choose: thou shalt not turn in the night to eat thy tents.

8 Six days thou shalt eat unleavened bread: the first day shall be a solemn assembly, the LORD thy God shall work therein.

9 ¶ Seven weeks thou shalt count unto the LORD thy God: thou shalt begin to count the <sup>a</sup>corn.

10 And thou shalt give it unto the LORD thy God: a tribute of <sup>a</sup>firstfruits of thy hand, which thou shalt give unto the LORD thy God.

11 And thou shalt eat it in the place which the LORD thy God shall choose: and thy daughter, and thy son, and thy Levite that is with thee, and the stranger, and the widow, that is with thee, shall eat in the place which the LORD thy God shall choose: thou shalt eat it in the place which the LORD thy God shall choose: thou shalt eat it in the place which the LORD thy God shall choose.

12 And thou shalt eat it in the place which the LORD thy God shall choose: and thou shalt eat it in the place which the LORD thy God shall choose: and thou shalt eat it in the place which the LORD thy God shall choose.

13 ¶ Thou shalt eat it in the place which the LORD thy God shall choose: and thou shalt eat it in the place which the LORD thy God shall choose: and thou shalt eat it in the place which the LORD thy God shall choose.

6a TG Borrow.

b HEB needs.

hired worker.

21b OR serious.

c TG Sacrifice.

22a Deut. 12:15.

b TG Bread, Unleavened.

c Ex. 12:11.

4a Ex. 12:7.

# COME FOLLOW ME: OLD TESTAMENT



**Deuteronomy 16:1-8** - Passover

**Deuteronomy 16:9-12** - The Feast of Weeks

**Deuteronomy 16:13-17** - The Feast of Booths

**Deuteronomy 16:18-20** - Justice

**Deuteronomy 16:21-17:7** - Forbidden Forms of Worship

**Deuteronomy 17:8-13** - Legal Decisions by Priests and Judges

**Deuteronomy 17:14-20** - Laws Concerning Israel's Kings

## **Deuteronomy 17:19**

**19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the Lord his God, to keep all the words of this law and these statutes, to do them:**

# COME FOLLOW ME: OLD TESTAMENT



## CHAPTER 18

*How priests are supported—Divination, spiritualism, and the like are abominations—A Prophet (Christ) will arise like unto Moses.*

THE priests the Levites, *and* all the tribe of Levi, shall have no <sup>a</sup>part nor <sup>b</sup>inheritance with Israel: they shall <sup>c</sup>eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD *is* their <sup>a</sup>inheritance, as he hath said unto them.

3 ¶ And this shall be the priest's <sup>a</sup>due from the people, from them that offer a sacrifice, whether *it be* ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the <sup>b</sup>maw.

4 The <sup>a</sup>firstfruit *also* of thy <sup>b</sup>corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to <sup>a</sup>minister in the <sup>b</sup>name of the LORD, him and his sons for ever.

6 ¶ And if a Levite come from any of thy <sup>a</sup>gates out of all Israel, where he <sup>b</sup>sojourned, and come with all the desire of his mind unto the <sup>c</sup>place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites *do*, which stand there before the LORD.

8 They shall have like portions to eat, beside that which cometh of the sale of his patrimony.

9 ¶ When thou art come into the <sup>a</sup>land which the LORD thy God giveth thee, thou shalt not learn to do after the <sup>b</sup>abominations of those nations.

10 There shall not be found among you *any one* that maketh his son or his daughter <sup>a</sup>to pass through the <sup>b</sup>fire, or that useth <sup>c</sup>divination, or an observer of times, or an <sup>a</sup>enchanter, or a witch,

11 Or a charmer, or a consulter with <sup>a</sup>familiar spirits, or a wizard, or a necromancer.

12 For all that do these things *are* an <sup>a</sup>abomination unto the LORD: and because of these <sup>b</sup>abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be <sup>a</sup>perfect with the LORD thy God.

14 For these nations, which thou shalt <sup>a</sup>possess, hearkened unto <sup>b</sup>observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so *to do*.

15 ¶ The LORD thy God will <sup>a</sup>raise up unto thee a <sup>b</sup>Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not <sup>a</sup>hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, They have well *spoken that* which they have spoken.

## Abominable Practices

## A New Prophet like Moses

18 I will raise them up a <sup>a</sup>Prophet from among their brethren, like unto thee, and will put my <sup>b</sup>words in his mouth; and he shall <sup>c</sup>speak unto them all that I shall command him.

19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But the <sup>a</sup>prophet, which shall <sup>b</sup>presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we <sup>a</sup>know the word which the LORD hath not spoken?

22 When a <sup>a</sup>prophet <sup>b</sup>speaketh in the name of the LORD, if the thing follow not, nor come to pass, *that is* the thing which the LORD hath not spoken, *but* the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

## CHAPTER 19

*Cities of refuge are appointed for cases of manslaughter—Murderers will be put to death—Two or three witnesses are required in court cases—False witnesses will be punished.*

WHEN the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and <sup>a</sup>thou succeededst them, and dwellest in their cities, and in their houses;

2 Thou shalt <sup>a</sup>separate three <sup>b</sup>cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

3 Thou shalt prepare thee <sup>a</sup>a way, and divide the <sup>b</sup>coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may <sup>c</sup>flee thither.

4 ¶ And this *is* the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour <sup>a</sup>ignorantly, whom he hated not in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

6 Lest the <sup>a</sup>avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he *was* not worthy of death, inasmuch as he hated him not in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And if the LORD thy God enlarge thy <sup>a</sup>coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers;

9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to <sup>a</sup>walk ever in his ways; then shalt thou add three cities more for thee, beside these three:

10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee *for* an inheritance, and so blood be upon thee.

11 ¶ But if any man hate his <sup>a</sup>neighbour, and <sup>b</sup>lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities:

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

18 1a Num. 18:20.  
b Num. 26:62.  
c Num. 18:10 (8–10);  
1 Cor. 9:13.  
2a Ps. 16:5.  
3a Lev. 7:31 (30–34);  
Num. 18:8 (8–24);  
1 Sam. 2:14.

c 2 Chr. 7:12.  
9a Lev. 18:28 (26–30);  
Isa. 65:9; Ezek. 34:13.  
b 2 Kgs. 23:24.  
10a IE to be burnt as an  
idolrous sacrifice.  
b Lev. 18:21;  
Deut. 12:31;

b Lev. 18:24 (24–25);  
1 Ne. 17:37 (33–40).  
13a TG Perfection.  
14a OR dispossess.  
b Lev. 19:26.  
15a Deut. 34:10.  
b Acts 3:22 (22–23); 7:37;  
1 Ne. 22:21;



shall possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

15 ¶ The LORD thy God will <sup>a</sup>raise up unto thee a <sup>b</sup>Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not <sup>a</sup>hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.

17 And the LORD said unto me, They have well *spoken that* which they have spoken.

18 I will raise them up a <sup>a</sup>Prophet from among their brethren, like unto thee, and will put my <sup>b</sup>words in his mouth; and he shall <sup>c</sup>speak unto them all that I shall command him.

19 And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.

20 But the <sup>a</sup>prophet, which shall <sup>b</sup>presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

21 And if thou say in thine heart, How shall we <sup>a</sup>know the word which the LORD hath not spoken?

22 When a <sup>a</sup>prophet <sup>b</sup>speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is

7:12.

8:28 (26–30);

9:13

<sup>b</sup> Lev. 18:24 (24–25);

1 Ne. 17:37 (33–40).

13:13

## Old Testament Institute Student Manual

“At least four other scriptures refer to the prophet like unto Moses (see **Acts 3:22–23; 1 Nephi 22:21; 3 Nephi 20:23; JS—H 1:40**). In each instance these scriptures make it clear that the prophet like unto Moses was the Savior, Jesus Christ. When Jesus visited the Nephites, as recorded in the Book of Mormon, He identified Himself in this way:

“Behold, I am he of whom Moses spake, saying: A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass that every soul who will not hear that prophet shall be cut off from among the people.’ (3 Nephi 20:23.)”



## **John 4:19**

**“Sir, I perceive that thou art a prophet.”**

## **Deuteronomy 18:18**

**I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.**



## John 4:19

**“Sir, I perceive that thou art a prophet.”**

**The Samaritan’s did not accept anyone after the 5 books of Moses as a prophet. They awaited the fulfillment of Deuteronomy 18 and Jesus declares to the woman that he is the fulfillment of that prophecy.**

*"Jesus Teaches at Jacob's Well." Pages 247–268 in The Life and Teachings of Jesus Christ: From Bethlehem Through the Sermon on the Mount, vol. 1. Edited by Richard Neitzel Holzapfel and Thomas A. Wayment. Salt Lake City: Deseret Book, 2005.*

# COME FOLLOW ME: OLD TESTAMENT



*Deuteronomy 19-28*

**Deuteronomy 19:1-13** - Laws Concerning Cities of Refuge

**Deuteronomy 19:14** - Property Boundaries

**Deuteronomy 19:15-20** - Property Boundaries

**Deuteronomy 20** - Laws Concerning Warfare

To prepare the Israelites to go forth to conquer the promised land, the Lord told them, "Fear not, ... for the Lord your God ... goeth with you, to fight for you against your enemies" (verses 3–4). The Lord instructed the Israelite armies to first offer each city in the border areas a proclamation of peace in order to give the city's inhabitants a chance to surrender (see verses 10–11). If this offer was rejected, the Israelite armies were to "besiege," or surround, the city. When the city fell, the men were to be killed, but the women, children, and flocks were to be preserved (see verses 12–14).

## **Deuteronomy 20:16–18**

**16 But of the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:**

**17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the Lord thy God hath commanded thee:**

**18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the Lord your God.**

## **1 Nephi 17:33–35** *(insight into Deuteronomy 20:16–18)*

**33** And now, do ye suppose that the children of this land, who were in the land of promise, who were driven out by our fathers, do ye suppose that they were righteous? Behold, I say unto you, Nay.

**34** Do ye suppose that our fathers would have been more choice than they if they had been righteous? I say unto you, Nay.

**35** Behold, the Lord esteemeth all flesh in one; he that is righteous is favored of God. But behold, this people had rejected every word of God, and they were ripe in iniquity; and the fulness of the wrath of God was upon them; and the Lord did curse the land against them, and bless it unto our fathers; yea, he did curse it against them unto their destruction, and he did bless it unto our fathers unto their obtaining power over it.



**Deuteronomy 19:1-13** - Laws Concerning Cities of Refuge

**Deuteronomy 19:14** - Property Boundaries

**Deuteronomy 19:15-20** - Property Boundaries

**Deuteronomy 20** - Laws Concerning Warfare

**Deuteronomy 21:1-9** - Atonement for Unsolved Murders

**Deuteronomy 21:10-14** - Marrying Female Captives

**Deuteronomy 21:15-17** - Inheritance Rights of the Firstborn

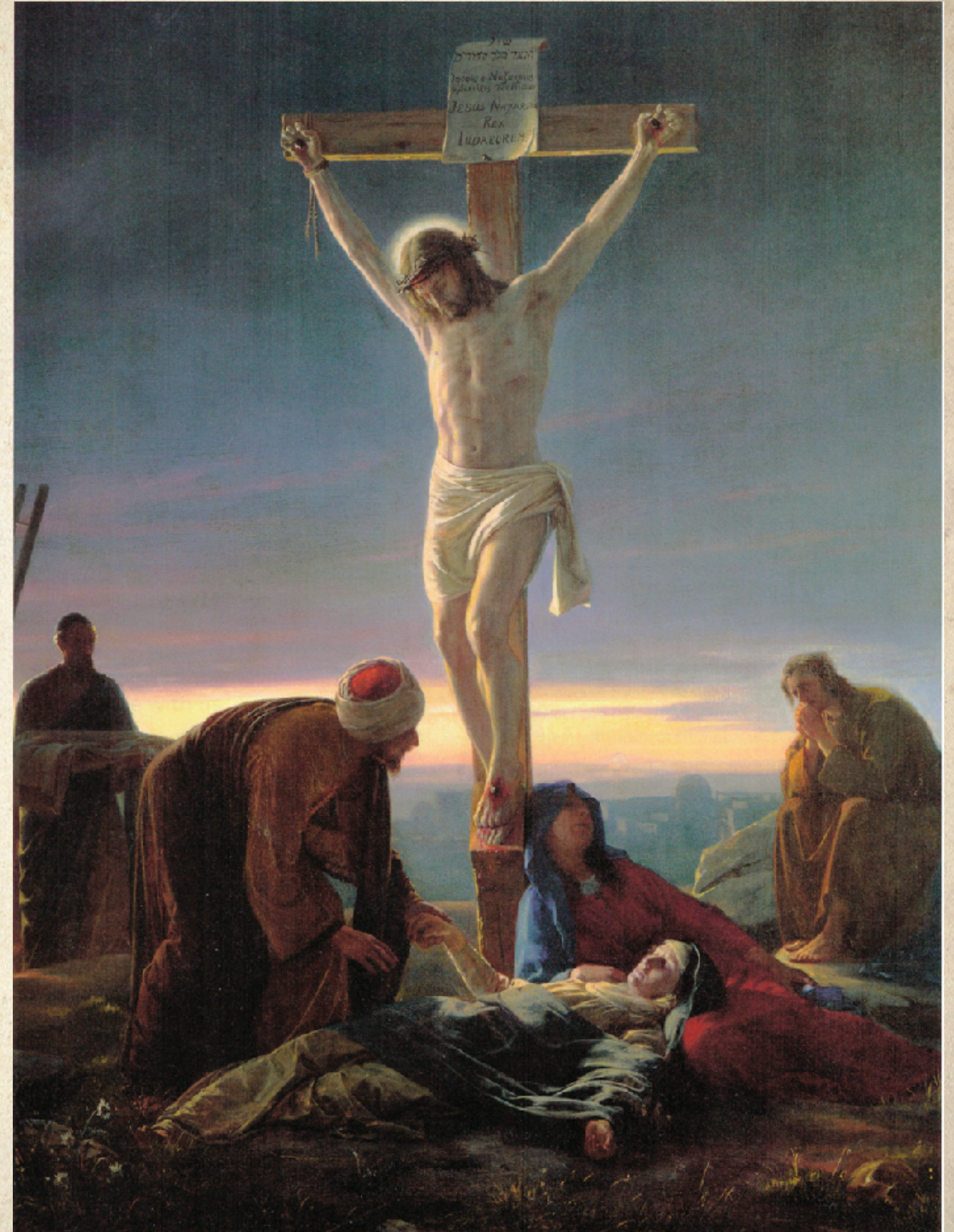
**Deuteronomy 21:18-21** - A Rebellious Son

**Deuteronomy 21:22-23** - A Man Hanged on a Tree Is Cursed

## Deuteronomy 21:22-23

22 ¶ And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance.



**Deuteronomy 22:1-12** - Various Laws

**Deuteronomy 22:13-30** - Laws Concerning Sexual Immorality

**Deuteronomy 23:1-8** - Those Excluded from the Assembly

**Deuteronomy 23:9-14** - Uncleanness in the Camp

**Deuteronomy 23:15-25** - Miscellaneous Laws

**Deuteronomy 24:1-4** - Laws Concerning Divorce

**Deuteronomy 24:5-25:1-4** - Miscellaneous Laws

**Deuteronomy 25:5-10** - Laws Concerning Levirate Marriage

**Deuteronomy 25:11-19** - Miscellaneous Laws

**Deuteronomy 26** - Offerings of Firstfruits and Tithes

**Deuteronomy 27:1-8** - The Altar on Mount Ebal

**Deuteronomy 27:9-26** - Curses from Mount Ebal

**Deuteronomy 28:1-14** - Blessings for Obedience

**Deuteronomy 28:15-68** - Curses for Disobedience

## **Harold B. Lee**

**“The most important of all the commandments of God is that one that you are having the most difficulty keeping today. If it is one of dishonesty, if it is one of unchastity, if it is one of falsifying, not telling the truth, today is the day for you to work on that until you have been able to conquer that weakness. ... Then you start on the next one that is most difficult for you to keep” (Teachings of Presidents of the Church: Harold B. Lee [2000], 30).**

# COME FOLLOW ME: OLD TESTAMENT



66 And thy life shall hang in <sup>a</sup>doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the LORD shall bring thee <sup>a</sup>into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you*.

## CHAPTER 29

*The children of Israel make a covenant with the Lord under which they will be blessed if they are obedient, and cursed if they are disobedient—If they are disobedient, their land will be as brimstone and salt.*

THESE *are* the words of the <sup>a</sup>covenant, which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

2 ¶ And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 The great <sup>a</sup>temptations which thine eyes have seen, the signs, and those great <sup>b</sup>miracles:

4 Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not <sup>a</sup>waxen old upon you, and thy shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I *am* the LORD your God.

7 And when ye came unto this place, <sup>a</sup>Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we <sup>b</sup>smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 Keep therefore the words of this covenant, and do them, that ye may <sup>a</sup>prosper in all that ye do.

10 ¶ Ye stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, *with* all the men of Israel,

11 Your little ones, your wives, and thy stranger that is in thy camp, from the <sup>a</sup>hewer of thy wood unto the drawer of thy water:

12 That thou shouldest enter into <sup>a</sup>covenant with the LORD thy God, and into his <sup>b</sup>oath, which the LORD thy God maketh with thee this day:

13 That he may establish thee to day for a people unto himself, and *that* he may be unto thee a <sup>a</sup>God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with *him* that standeth here with us this day before the LORD our God, and also with *him* that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their idols, wood and

stone, silver and gold, which *were* among them:)

18 Lest there should be among you man, or woman, or family, or tribe, whose heart <sup>a</sup>turneth away this day from the LORD our God, to go *and* serve the gods of these nations; lest there should be among you a root that beareth <sup>b</sup>gall and wormwood;

19 And it come to pass, when he heareth the words of this <sup>a</sup>curse, that he <sup>b</sup>bles himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add <sup>c</sup>drunkenness to thirst:

20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the <sup>a</sup>curses that are written in this book shall lie upon him, and the LORD shall <sup>b</sup>blot out his name from under heaven.

21 And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 *And that* the whole land thereof is <sup>a</sup>brimstone, and <sup>b</sup>salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, <sup>c</sup>Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

24 Even all nations shall say, <sup>a</sup>Wherefore hath the LORD <sup>b</sup>done thus unto this land? what *meaneth* the heat of this great anger?

25 Then men shall say, Because

## The Covenant Renewed in Moab

7a Deut. 2:32 (32–33).  
b Num. 21:24 (21–24);  
Deut. 2:33.

9a Josh. 1:7; 1 Kgs. 2:3.

18a TG Apostasy of  
Individuals.  
b HEB poisonous and  
bitter fruit

b Ps. 49:18 (16–20).  
c TG Drunkenness.  
20a TG Curse.  
b Alma 5:57

they have <sup>a</sup>forsaken the <sup>b</sup>covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the LORD <sup>a</sup>rooted them out of their <sup>b</sup>land in anger, and in wrath, and in great <sup>c</sup>indignation, and cast them into another land, as *it is* this day.

29 The <sup>a</sup>secret things belong unto the LORD our God: but those things which are <sup>b</sup>revealed belong unto us and to our children for ever, that we may do all the words of this law.

## CHAPTER 30

*The scattered Israelites will be gathered from all nations when they remember the covenant—Moses places life or death, blessing or cursing, before the people.*

AND it shall come to pass, when all these things are come upon thee, the <sup>a</sup>blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt <sup>a</sup>return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy <sup>a</sup>captivity, and have

25a Jer. 22:9 (8–9).  
TG Apostasy of Israel.  
b TG Covenants.  
28a 2 Chr. 7:20.

Zech. 10:9.  
TG Israel, Restoration of.  
3a Zeph. 2:7; 3:20.

this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

23 *And that* the whole land thereof is <sup>a</sup>brimstone, and <sup>b</sup>salt, *and* burning, *that* it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, <sup>c</sup>Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath:

24 Even all nations shall say, <sup>a</sup>Wherefore hath the LORD <sup>b</sup>done thus unto this land? what *meaneth* the heat of this great anger?

25 Then men shall say, Because

they have <sup>a</sup>forsaken the <sup>b</sup>covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the LORD <sup>a</sup>rooted them out of their <sup>b</sup>land in anger, and in wrath, and in great <sup>c</sup>indignation, and cast them into another land, as *it is* this day.

29 The <sup>a</sup>secret things belong unto the LORD our God: but those *things which are* <sup>b</sup>revealed belong unto us



# COME FOLLOW ME: OLD TESTAMENT



they have <sup>a</sup>forsaken the <sup>b</sup>covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the LORD <sup>a</sup>rooted them out of their <sup>b</sup>land in anger, and in wrath, and in great <sup>c</sup>indignation, and cast them into another land, as *it is* this day.

29 The <sup>a</sup>secret things belong unto the LORD our God: but those things which are <sup>b</sup>revealed belong unto us and to our children for ever, that we may do all the words of this law.

### CHAPTER 30

*The scattered Israelites will be gathered from all nations when they remember the covenant—Moses places life or death, blessing or cursing, before the people.*

AND it shall come to pass, when all these things are come upon thee, the <sup>a</sup>blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt <sup>a</sup>return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy <sup>a</sup>captivity, and have

<sup>b</sup>compassion upon thee, and will return and <sup>c</sup>gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 If *any* of thine be driven out unto the outmost *parts* of <sup>a</sup>heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will <sup>a</sup>circumcise thine heart, and the heart of thy seed, to <sup>b</sup>love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these <sup>a</sup>curses upon thine <sup>b</sup>enemies, and on them that hate thee, which persecuted thee.

8 And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

9 And the LORD thy God will make thee <sup>a</sup>plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou <sup>a</sup>turn unto the LORD thy God with all thine heart, and with all thy soul.

11 ¶ For this commandment which I command thee this day, *it is* not <sup>a</sup>hidden from thee, neither *is* it far off.

### Repentance and Forgiveness

### The Choice of Life and Death

12 *It is* not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

14 But the word *is* very nigh unto thee, in thy mouth, and in thy <sup>a</sup>heart, that thou mayest do it.

15 ¶ See, I have set before thee this day <sup>a</sup>life and good, and death and <sup>b</sup>evil;

16 In that I command thee this day to love the LORD thy God, to <sup>a</sup>walk in his ways, and to keep his commandments and his statutes and his <sup>b</sup>judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

18 I <sup>a</sup>denounce unto you this day, that ye shall surely perish, *and that* ye shall not prolong *your* days upon the land, whither thou passest over Jordan to go to possess it.

19 I call heaven and earth to record this day against you, *that* I have set before you life and death, blessing and <sup>a</sup>cursing: therefore <sup>b</sup>choose life, that both thou and thy seed may live:

20 That thou mayest love the LORD thy God, *and* that thou mayest <sup>a</sup>obey his voice, and that thou mayest cleave unto him: for he *is* thy <sup>b</sup>life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

### CHAPTER 31

*Moses counsels Joshua and all Israel to be strong and of good courage—The law is to be read to all Israel every seven years—The children of Israel will follow false gods and corrupt themselves.*

AND Moses went and spake these words unto all Israel.

2 And he said unto them, I *am* an <sup>a</sup>hundred and twenty years old this day; I can no more go out and come in: also the LORD hath said unto me, Thou shalt not <sup>b</sup>go over this Jordan.

3 The LORD thy God, he will go over before thee, *and* he will destroy these nations from before thee, and thou shalt <sup>a</sup>possess them: *and* Joshua, he shall go over before thee, as the LORD hath said.

4 And the LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom he <sup>a</sup>destroyed.

5 And the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you.

6 Be strong and of a good <sup>a</sup>courage, fear not, nor be afraid of them: for the <sup>b</sup>LORD thy God, he *it is* that doth go with thee; he will not <sup>c</sup>fail thee, nor <sup>d</sup>forsake thee.

7 ¶ And Moses called unto <sup>a</sup>Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, he *it is* that doth go before thee; he will be <sup>a</sup>with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

9 ¶ And Moses <sup>a</sup>wrote this law,

25a Jer. 22:9 (8–9).  
TG Apostasy of Israel.  
b TG Covenants.  
28a 2 Chr. 7:20.

Zech. 10:9.  
TG Israel, Restoration of.  
3a Zeph. 2:7, 3:20.

6a TG Circumcision.  
b TG Love.  
7a TG Curse.  
b D&C 103:25 (24, 26).

14a TG Heart.

b Acts 17:28;

b Isa. 41:10; D&C 68:6.

*The scattered Israelites will be gathered from all nations when they remember the covenant—Moses places life or death, blessing or cursing, before the people.*

AND it shall come to pass, when all these things are come upon thee, the <sup>a</sup>blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt <sup>a</sup>return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

3 That then the LORD thy God will turn thy <sup>a</sup>captivity, and have

the voice of the LORD, and do all his commandments which I command thee this day.

9 And the LORD thy God will make thee <sup>a</sup>plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

10 If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, *and* if thou <sup>a</sup>turn unto the LORD thy God with all thine heart, and with all thy soul.

11 ¶ For this commandment which I command thee this day, it *is* not <sup>a</sup>hidden from thee, neither *is* it far off.

they have <sup>a</sup>forsaken the <sup>b</sup>covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and *whom* he had not given unto them:

27 And the anger of the LORD was kindled against this land, to bring upon it all the curses that are written in this book:

28 And the LORD <sup>a</sup>rooted them out of their <sup>b</sup>land in anger, and in wrath, and in great <sup>c</sup>indignation, and cast them into another land, as *it is* this day.

29 The <sup>a</sup>secret *things belong* unto the LORD our God: but those *things which are* <sup>b</sup>revealed *belong* unto us

<sup>b</sup>compassion upon thee, and will return and <sup>c</sup>gather thee from all the nations, whither the LORD thy God hath scattered thee.

4 If *any* of thine be driven out unto the outmost *parts* of <sup>a</sup>heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

6 And the LORD thy God will <sup>a</sup>circumcise thine heart, and the heart of thy seed, to <sup>b</sup>love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

7 And the LORD thy God will put all these <sup>a</sup>curses upon thine <sup>b</sup>en-

14 But the word *is* very high unto thee, in thy mouth, and in thy <sup>a</sup>heart, that thou mayest do it.

15 ¶ See, I have set before thee this day <sup>a</sup>life and good, and death and <sup>b</sup>evil;

16 In that I command thee this day to love the LORD thy God, to <sup>a</sup>walk in his ways, and to keep his commandments and his statutes and his <sup>b</sup>judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

17 But if thine heart turn away, so that thou wilt not hear but shalt

2 And he <sup>a</sup>hundred a day; I can r in: also the Thou shalt

3 The LO over before stroy thes thee, and t *and* Joshua thee, as th

4 And the as he did t of the Amc of them, w

5 And th

19 I call heaven a record  
this day as witness have set  
before thee blessing  
and cursing: those life,  
that bring death may  
live:  
20 Thou shalt love the  
LORD thy God: thou shalt  
most <sup>a</sup>obey him: thou shalt  
mayest choose his  
thy <sup>b</sup>life, and thou shalt  
that thou shalt love  
which the LORD thy  
fathers, to love the LORD  
to Jacob, to love the LORD

**“CHOOSE  
LIFE!”**

**DEUTERONOMY 30:19**

for the LORD thy God  
doth go with thee, nor <sup>d</sup>for  
7 ¶ And Moses said unto  
and said unto all Israel, Be  
all Israel, Be courageous: for  
courage: for the LORD hath  
people unto thee: the LORD  
LORD hath sworn to give them  
them to inherit the land  
8 And the LORD said unto  
go before thee: he will not  
he will not fail thee: fear  
thee: fear not: for the LORD  
9 ¶ And Moses said unto

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*Deuteronomy 31-33*

**Deuteronomy 31:1-8** - Joshua to Succeed Moses

**Deuteronomy 31:9-13** - The Reading of the Law

**Deuteronomy 31:14-29** - Joshua Commissioned to Lead Israel

**Deuteronomy 31:30-32:47** - The Song of Moses

**Deuteronomy 32:48-52** - Moses' Death Foretold

**Deuteronomy 33** - Moses' Final Blessing on Israel



## Unicorn

**Deuteronomy 33:17: "His glory is like the firstling of his bullock, and his horns are like the horns of unicorns".**

**Footnote 17b, it explains that "unicorn" might more accurately be translated as "wild ox".**

**Unicorn appears a total of 9 times in the Old Testament.**

**In the Hebrew it refers to a species of wild ox called, *bos primigenius* in Latin (BD). It's now extinct, but was evidently common in Syria. It had two horns.**

**Most modern English translations use "wild ox", instead of "unicorn."**

# COME FOLLOW ME: OLD TESTAMENT



*Deuteronomy 34*

of the LORD *be* his <sup>b</sup>land, for the <sup>c</sup>precious things of heaven, for the dew, and for the deep that coucheth beneath,

14 And for the precious fruits *brought forth* by the sun, and for the precious things put forth by the moon,

15 And for the chief things of the ancient mountains, and for the precious things of the lasting <sup>a</sup>hills,

16 And for the precious things of the earth and fulness thereof, and *for* the good will of him that dwelt in the <sup>a</sup>bush: let *the* <sup>b</sup>blessing come upon the head of Joseph, and upon the top of the head of him *that was* separated from his brethren.

17 His <sup>a</sup>glory *is like* the firstling of his bullock, and his horns *are like* the horns of <sup>b</sup>unicorns: with them he shall <sup>c</sup>push the people together to the ends of the earth: and they *are* the ten thousands of <sup>a</sup>Ephraim, and they *are* the thousands of Manasseh.

18 ¶ And of <sup>a</sup>Zebulun he said, Rejoice, Zebulun, in thy going out; and, <sup>b</sup>Issachar, in thy tents.

19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck *of* the abundance of the seas, and *of* treasures hid in the sand.

20 ¶ And of <sup>a</sup>Gad he said, Blessed *be* he that enlargeth Gad: he dwelleth as a lion, and teareth the arm <sup>b</sup>with the crown of the head.

21 And he provided the <sup>a</sup>first part for himself, because there, *in* a portion of the lawgiver, *was he* seated; and he came <sup>b</sup>with the heads of the people, he executed the justice of

the LORD, and his judgments with Israel.

22 ¶ And of <sup>a</sup>Dan he said, Dan is a <sup>b</sup>lion's whelp: he shall leap from Bashan.

23 ¶ And of <sup>a</sup>Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the <sup>b</sup>west and the south.

24 ¶ And of <sup>a</sup>Asher he said, *Let Asher be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.

25 Thy <sup>a</sup>shoes *shall be* iron and brass; and as thy days, *so shall* thy strength *be*.

26 ¶ *There is* none like unto the God of <sup>a</sup>Jeshurun, *who* rideth upon the heaven in thy help, and in his <sup>b</sup>excellency on the sky.

27 The <sup>a</sup>eternal God *is thy* <sup>b</sup>refuge, and underneath *are* the everlasting arms: and he shall thrust out the <sup>c</sup>enemy from before thee; and shall say, Destroy *them*.

28 <sup>a</sup>Israel then shall dwell in <sup>b</sup>safety alone: the <sup>c</sup>fountain of Jacob *shall be* upon a land of corn and wine; also his <sup>a</sup>heavens shall drop down dew.

29 <sup>a</sup>Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the <sup>b</sup>shield of thy help, and who *is* the sword of thy <sup>c</sup>excellency! and thine enemies shall <sup>a</sup>be found liars unto thee; and thou shalt tread upon their <sup>e</sup>high places.

## CHAPTER 34

*Moses sees the promised land and is taken by the Lord—Joshua leads Israel—Moses was Israel's greatest prophet.*

13b TG Lands of Inheritance.

c Gen. 27:28.

15a Gen. 49:26.

16a Ex. 3:2 (2, 4).

b D&C 133:32 (30–33).

21a Num. 32:2 (1–5, 16–19).

b HEB to.

22a Gen. 49:16 (16–17).

b Gen. 49:9.

23a Gen. 49:21.

b HEB sea; i.e., Galilee as

God, Eternal Nature of.

b TG Refuge.

c D&C 103:6 (6, 25).

28a TG Israel, Origins of.

b Jer. 23:6.

c Deut. 8:7 (7–8).

## The Death of Moses

AND Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is <sup>a</sup>over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto <sup>a</sup>the utmost sea,

3 And the <sup>a</sup>south, and the plain of the valley of <sup>b</sup>Jericho, the city of palm trees, unto Zoar.

4 And the LORD said unto him, This is the land which I <sup>a</sup>swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, but thou shalt not go over thither.

5 ¶ So <sup>a</sup>Moses the servant of the LORD <sup>b</sup>died there in the land of Moab, according to the word of the LORD.

6 And he <sup>a</sup>buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth <sup>b</sup>of his <sup>c</sup>sepulchre unto this day.

7 ¶ And Moses *was* an <sup>a</sup>hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

8 ¶ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping *and* <sup>a</sup>mourning for Moses were ended.

9 ¶ And Joshua the son of <sup>a</sup>Nun was full of the spirit of wisdom; for Moses had <sup>b</sup>laid his hands upon him: and the children of Israel <sup>c</sup>hearkened unto him, and did as the LORD commanded Moses.

10 ¶ And there arose not a <sup>a</sup>prophet since in Israel like unto Moses, whom the LORD knew <sup>b</sup>face to face,

11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty <sup>a</sup>hand, and in all the great <sup>b</sup>terror which Moses shewed in the sight of all Israel.

## THE BOOK OF JOSHUA

### CHAPTER 1

*The Lord speaks to Joshua—He is commanded to be of good courage, to meditate upon the law, and to keep the commandments—He prepares Israel to enter Canaan.*

**N**OW after the <sup>a</sup>death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

2 Moses my servant is dead; now therefore arise, go over this Jordan,

34 1a OR opposite.

2a IE the Mediterranean.

3a HEB Negev

c TG Translated Beings.

7a Ex. 7:7;

Deut. 31:2 (1, 2)

Leaders.

10a Deut. 18:15 (15, 18).

b TG God, Privilege of

This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see *it* with thine eyes, but thou shalt not go over thither.

5 ¶ So <sup>a</sup>Moses the servant of the LORD <sup>b</sup>died there in the land of Moab, according to the word of the LORD.

6 And he <sup>a</sup>buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth <sup>b</sup>of his <sup>c</sup>sepulchre unto this day.

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10 ¶ And ther  
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## **McConkie, Mormon Doctrine, p. 805**

**“The Old Testament account that Moses died and was buried by the hand of the Lord in an unknown grave is an error. (Deut. 34:5–7.) It is true that he may have been ‘buried by the hand of the Lord,’ if that expression is a figure of speech which means that he was translated. But the Book of Mormon account, in recording that Alma ‘was taken up by the Spirit,’ says, ‘the scriptures saith the Lord took Moses unto himself; and we suppose that he has also received Alma in the spirit, unto himself.’ (Alma 45:18–19.) It should be remembered that the Nephites had the Brass Plates, and that they were the ‘scriptures’ which gave the account of Moses being taken by way of translation.”**

an, unto <sup>a</sup>the utmost sea,  
e <sup>a</sup>south, and the plain  
ey of <sup>b</sup>Jericho, the city  
es, unto Zoar.

The LORD said unto him,  
and which I <sup>a</sup>sware unto  
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