

Come Follow Me 2022

Ex 35-40; Lev 1; 16; 19

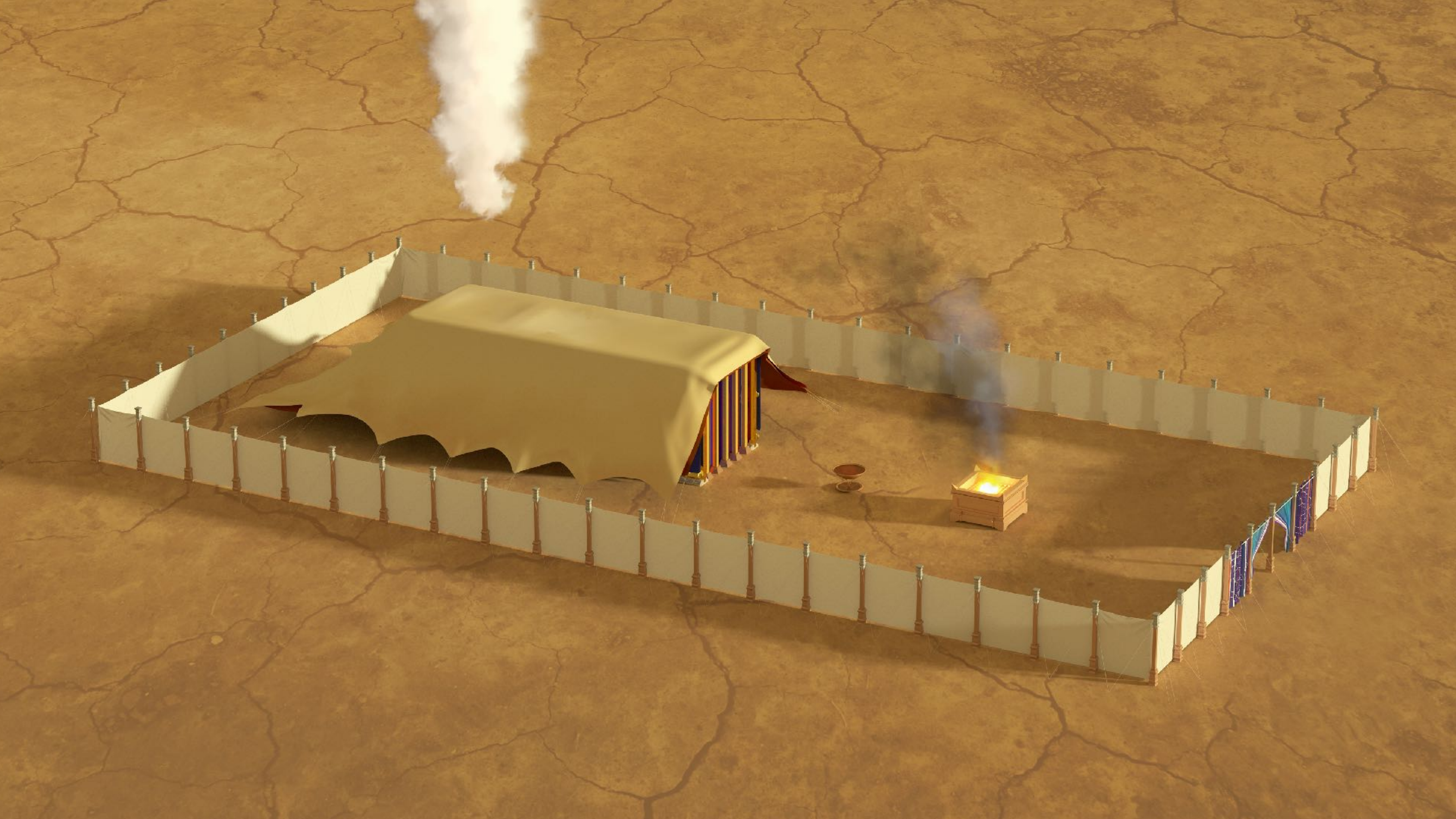


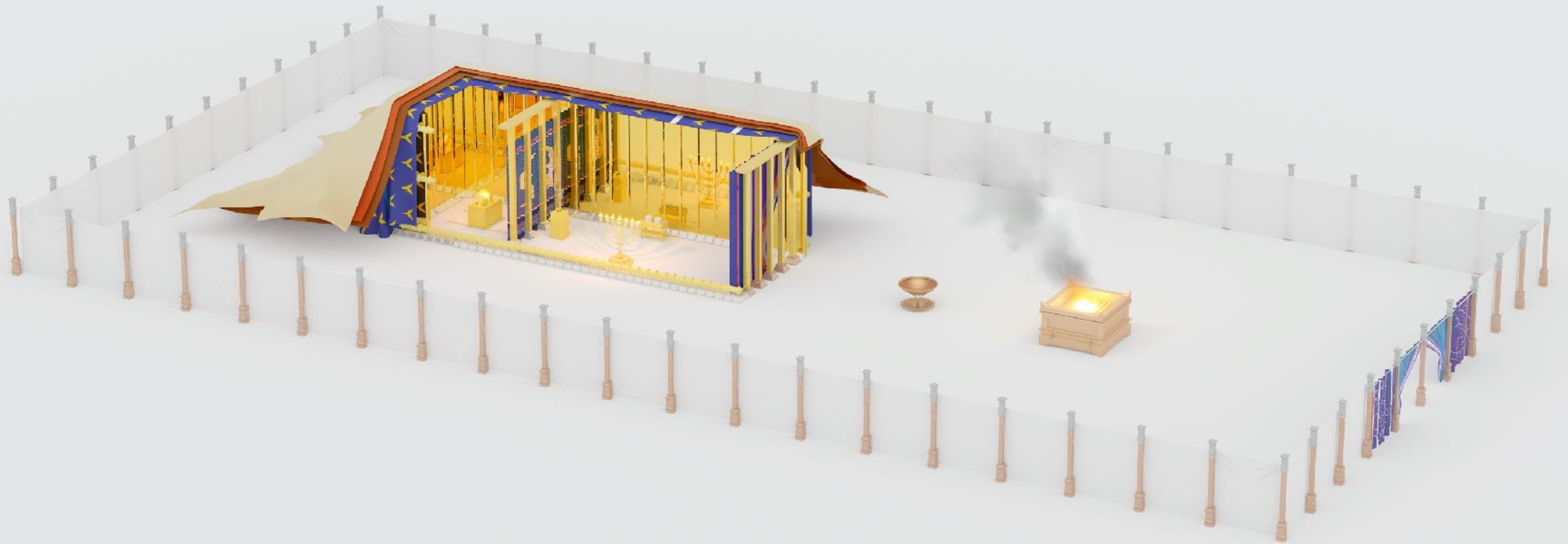
Old Testament Institute Manual

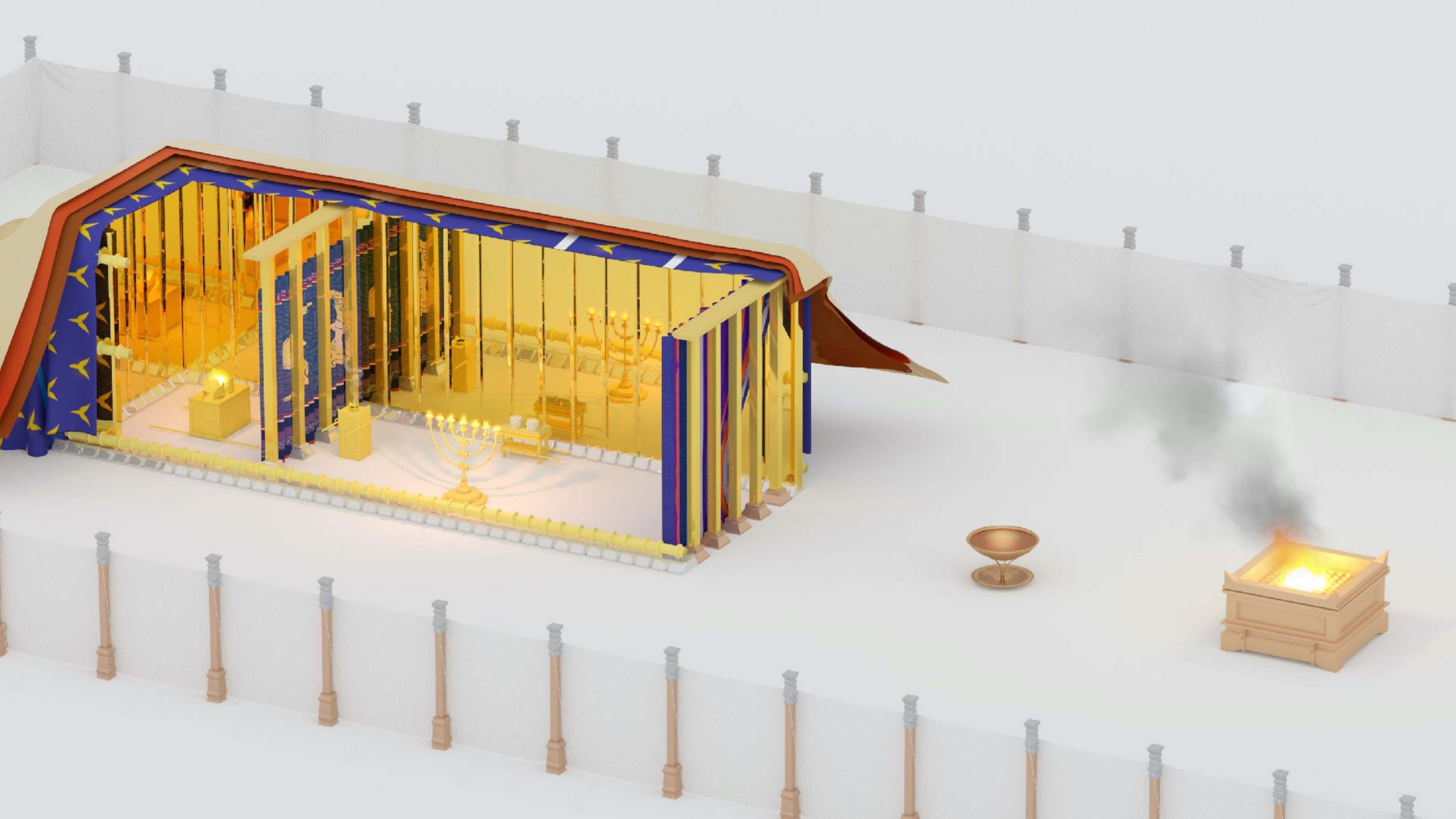
During his forty-day fast upon the mount, Moses received every detail needed for the construction of a tabernacle, a house of the Lord, where Israel could come and receive the keys of salvation and exaltation.

The tie between this tabernacle and latter-day temples is unmistakable. Like modern temples, the tabernacle was to be a house wherein “every needful thing” could be found (D&C 109:15). It would be a house of prayer, a house of fasting, a house of faith, a house of glory and of God, so that “all the incomings of thy people, into this house, may be in the name of the Lord; that all their outgoings from this house may be in the name of the Lord” (D&C 109:16–18; see also Leviticus 9:23; 10:8–11). Thus, through the power of revelation, Israel could be “taught words of wisdom” and “seek learning even by study, and also by faith” (D&C 109:14).

Deep meaning is associated with the physical dimensions and plan of the tabernacle. They were meant to reflect spiritual patterns that are also reflected in temples today.







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COME FOLLOW ME: OLD TESTAMENT



CHAPTER 35

Israel is admonished to observe the Sabbath—Free gifts are offered for the tabernacle—The calls and inspiration of certain artisans are confirmed.

AND Moses gathered all the congregation of the children of Israel together, and said unto them, These are the words which the LORD hath commanded, that ye should do them.

2 ^aSix days shall ^bwork be done, but on the seventh day there shall be to you an holy day, a ^csabbath of rest to the LORD: whosoever doeth work therein shall be put to ^ddeath.

3 Ye shall ^akindle no fire throughout your habitations upon the sabbath day.

4 ¶ And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the LORD ^acommanded, saying,

5 Take ye from among you an offering unto the LORD: whosoever is of a ^awilling heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

6 And blue, and purple, and scarlet, and fine linen, and goats' *hair*,

7 And rams' skins dyed red, and badgers' skins, and ^ashittim wood,

8 And oil for the light, and spices for anointing oil, and for the sweet incense,

9 And onyx stones, and stones to be set for the ^aephod, and for the breastplate.

10 And ^aevery wise hearted among you shall come, and make all that the LORD hath commanded;

11 The ^atabernacle, his tent, and

his covering, ^bhis taches, and his boards, his bars, his pillars, and his sockets,

12 The ^aark, and the staves thereof, with the mercy seat, and the veil of the covering,

13 The ^atable, and his staves, and all ^bhis vessels, and the ^cshewbread,

14 The ^acandlestick also for the light, and his furniture, and his lamps, with the ^boil for the light,

15 And the ^aincense altar, and his staves, and the ^banointing oil, and the sweet incense, and the ^changing for the door at the entering in of the tabernacle,

16 The ^aaltar of burnt offering, with his brasen grate, his staves, and all his vessels, the laver and ^bhis foot,

17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,

18 The ^apins of the tabernacle, and the pins of the court, and their cords,

19 The ^acloths of service, to do service in the holy *place*, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.

20 ¶ And all the congregation of the children of Israel departed from the presence of Moses.

21 And they came, every one whose ^aheart stirred him up, and every one whom his spirit made ^bwilling, *and* they brought the LORD's ^coffering ^ato the work of the ^etabernacle of the congregation, and for all his service, and for the holy garments.

22 And they came, both men and women, as many as were willing

hearted, *and* brought ^abracelets, and earrings, and rings, and tablets, all ^bjewels of gold: and every man that offered *offered* an ^coffering of gold unto the LORD.

23 And every man, with whom was found blue, and purple, and scarlet, and fine ^alinen, and goats' *hair*, and red skins of rams, and badgers' skins, brought *them*.

24 Every one that did offer an offering of silver and brass brought the LORD's ^aoffering: and every man, with whom was found shittim wood for any work of the service, brought *it*.

25 And all the women that were ^awise hearted did spin with their hands, and brought that which they had spun, *both* of blue, and of purple, *and* of scarlet, and of fine linen.

26 And all the women whose heart stirred them up ^ain wisdom spun goats' *hair*.

27 And the ^arulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

28 And ^aspice, and oil for the light, and for the anointing oil, and for the sweet incense.

29 The children of Israel brought a ^awilling offering unto the LORD, every man and woman, whose heart made them willing to bring for all manner of work, which the LORD had commanded to be made by the hand of Moses.

30 ¶ And Moses said unto the children of Israel, See, the LORD hath called by name ^aBezaleel the son of Uri, the son of Hur, of the tribe of Judah;

31 And he hath filled him with

the spirit of God, in ^awisdom, in understanding, and in knowledge, and in all manner of ^bworkmanship;

32 And to devise ^acurious works, to work in gold, and in silver, and in brass,

33 And in the cutting of stones, to set *them*, and in carving of wood, to ^amake any manner of cunning work.

34 And he hath put in his heart that he may ^ateach, *both* he, and Aholiab, the son of Ahisamach, of the tribe of Dan.

35 Them hath he filled with ^awisdom of heart, to ^bwork all manner of work, of the engraver, and of the ^ccunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, *even* of them that do any work, and of those that devise cunning work.

CHAPTER 36

Wise-hearted men are chosen to work on the tabernacle—Moses restrains the people from donating any more material.

THEN wrought ^aBezaleel and Aholiab, and ^bevery wise hearted man, in whom the LORD put ^cwisdom and understanding to know how to work all manner of work ^dfor the service of the sanctuary, according to all that the LORD had commanded.

2 And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose ^aheart the LORD had put wisdom, *even* every one whose heart stirred him up to come unto the work to do it:

3 And they received of Moses all the ^aoffering, which the children of

35 2a Ex. 20:9.

b Ex. 31:15 (14–15).

c Jerom 1:5:

10a IE every one that is

talented or skilled.

Ex. 28:3; 31:6

b Ex. 30:25 (23–38).

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Ex. 26:36.

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7 For the ^astuff they had was sufficient for all the work to make it, and too much.

8 ¶ And every wise hearted man among them that wrought the work of the tabernacle ^amade ten ^bcurtains

14 ¶ And he made curtains of goats' *hair* for the tent over the tabernacle: eleven curtains he made them.

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17 And he made fifty loops upon the uttermost edge of ^athe curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

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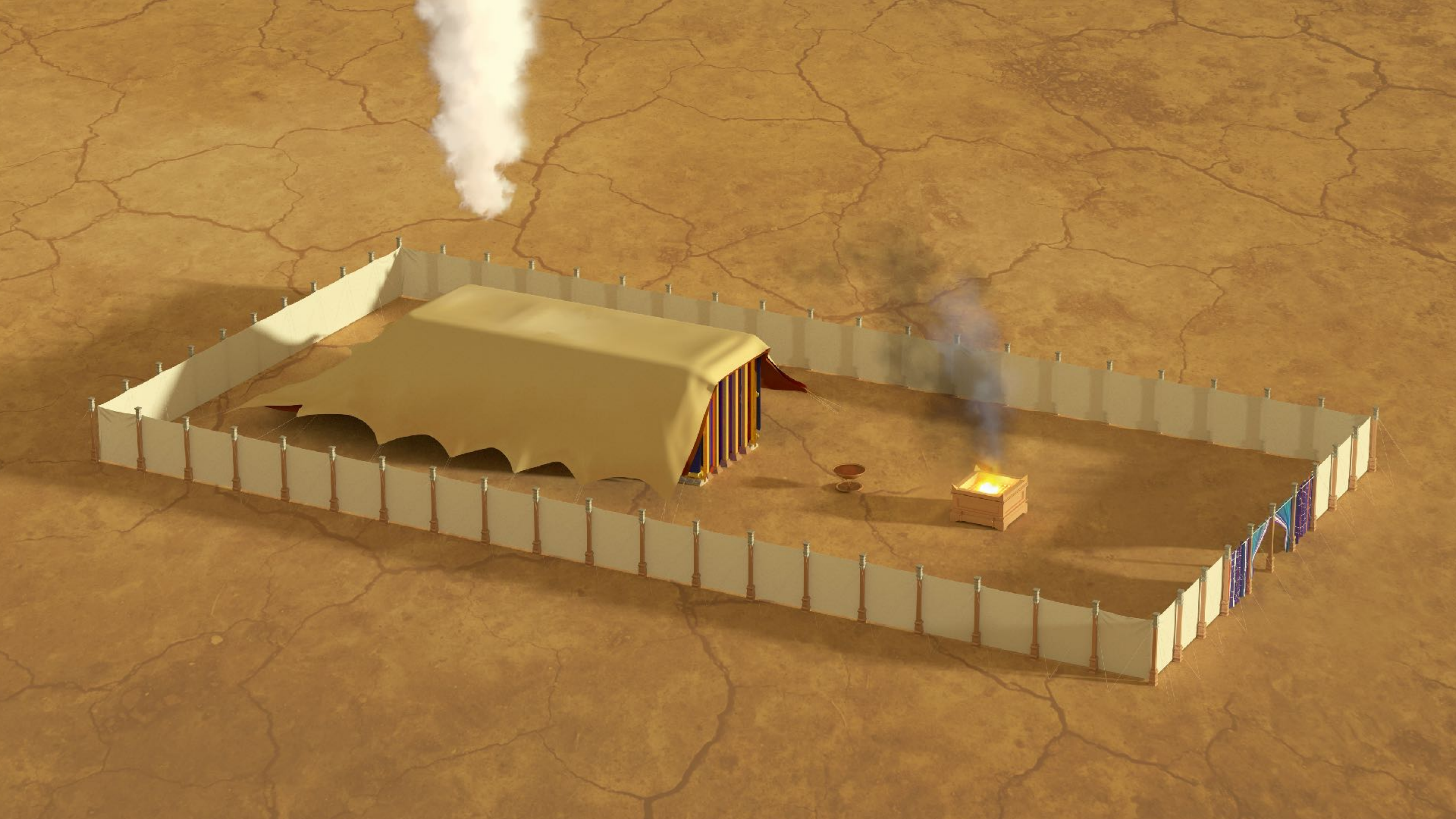
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33 And in the cutting of stones, to set *them*, and in carving of wood, to ^amake any manner of cunning work.

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President Bonnie L. Oscarson

“Each member should know how much he or she is needed. Each person has something important to contribute and has unique talents and abilities that help move this important work along”

(“Young Women in the Work,” Apr 2018 GC, Ensign or Liahona, May 2018, 37).

COME FOLLOW ME: OLD TESTAMENT



Israel had brought for the work of the service of the sanctuary, to make it *withal*. And they brought yet unto him ^bfree offerings every morning.

4 And all the ^awise men, that wrought all the work of the sanctuary, came every man from his work which they made;

5 ¶ And they spake unto Moses, saying, The people ^abring much more than enough for the service of the work, which the LORD commanded to make.

6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. So the people were restrained from bringing.

7 For the ^astuff they had was sufficient for all the work to make it, and too much.

8 ¶ And every wise hearted man among them that wrought the work of the tabernacle ^amade ten ^bcurtains of fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them.

9 The length of ^aone curtain *was* twenty and eight cubits, and the breadth of one curtain four cubits: the curtains *were* all of one size.

10 And he coupled the five curtains one unto another: and *the other* five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain ^afrom the selvedge in the coupling: likewise he made in the uttermost side of *another* curtain, in the coupling of the second.

12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which *was* in the coupling of the second: the loops held one *curtain* to another.

13 And he made fifty ^ataches of

gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

14 ¶ And he made curtains of goats' *hair* for the tent over the tabernacle: eleven curtains he made them.

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18 And he made fifty taches of brass to couple the tent together, that it might be one.

19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above *that*.

20 ¶ And he made ^aboards for the tabernacle of ^bshittim wood, standing up.

21 The length of a board *was* ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, ^aequally distant one from another: thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty ^asockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

25 And for the other side of the tabernacle, *which is* toward the north corner, he made twenty boards,

26 And their forty sockets of

silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the ^atwo sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets.

31 ¶ And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to ^ashoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings of gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made a ^aveil of blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks *were* of gold; and he cast for them four sockets of silver.

37 ¶ And he made ^aan hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

38 And the five pillars of it with their hooks: and he overlaid their ^achapters and their fillets with gold: but their five sockets *were* of brass.

CHAPTER 37

Bezaleel makes the ark, the mercy seat, and the cherubims—He makes the table, the vessels, the candlestick, the incense altar, the holy anointing oil, and the sweet incense.

AND Bezaleel ^amade the ^bark of ^cshittim wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a ^acrown of gold to it round about.

3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

6 ¶ And he made the ^amercy seat of pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.

7 And he made two ^acherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

8 One cherub on the end on this side, and another cherub on the *other* end on that side: ^aout of the mercy seat made he the cherubims on the two ends thereof.

9 And the ^acherubims spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubims.

10 ¶ And he made the ^atable of shittim wood: two cubits *was* the

The Tabernacle

The Ark of the Covenant

28a IE those adjoining the west side

37 1a TG Skill.
b TG Ark of the

6a Ex. 25:17 (17-21).
7a TG Cherubim

3b on freewill

9a on each

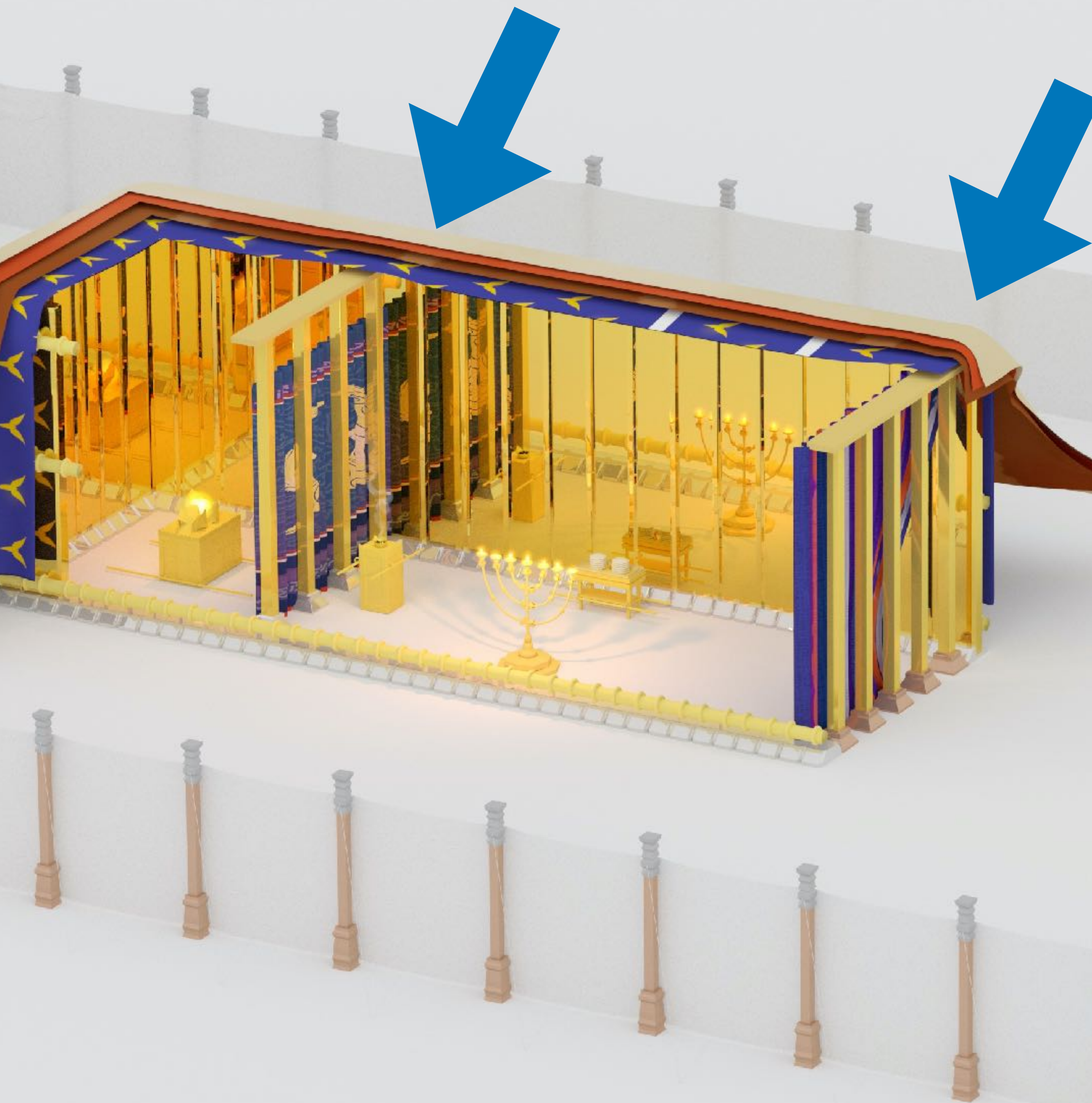
20a Ex. 26:15 (15, 20)

The Veils

Exodus 26:33–34

33 ...and the veil shall divide unto you between the holy place and the most holy.

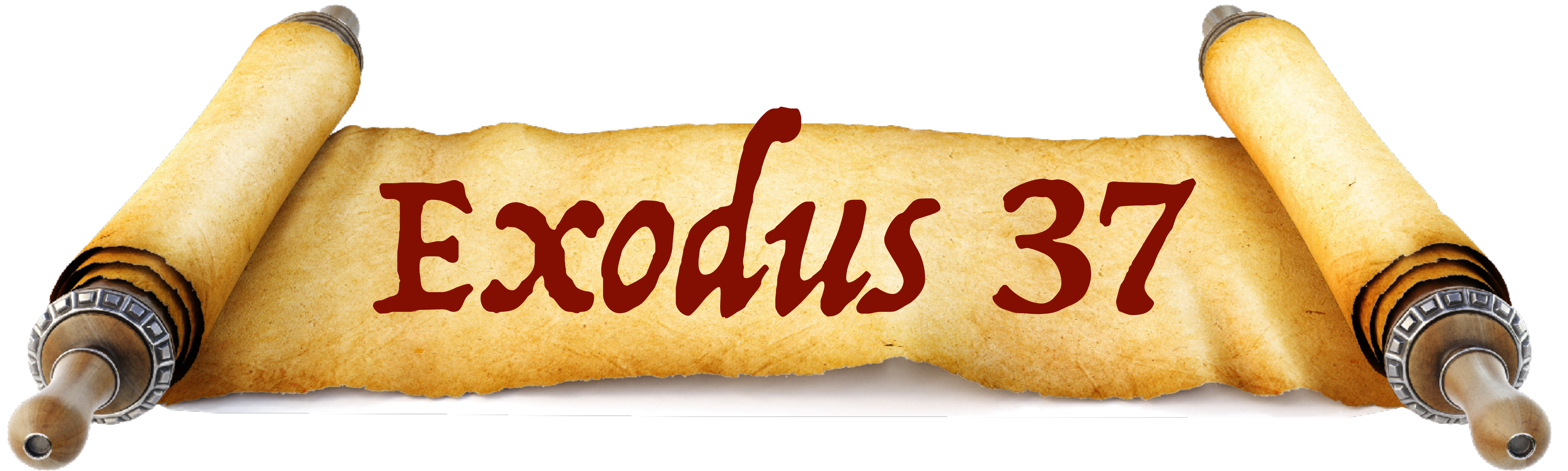
34 And thou shalt put the mercy seat upon the ark of the testimony in the most holy place.



The Veils

Old Testament Institute Manual: The two veils, or hangings for the door, described here are the outer door to the tabernacle (the front entrance) and the veil which separated the holy place, or first room, from the inner Holy of Holies. This latter veil is properly called the veil of the tabernacle.

COME FOLLOW ME: OLD TESTAMENT



silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the ^atwo sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets *were* sixteen sockets of silver, under every board two sockets.

31 ¶ And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to ^ashoot through the boards from the one end to the other.

34 And he overlaid the boards with gold, and made their rings of gold *to be* places for the bars, and overlaid the bars with gold.

35 ¶ And he made a ^aveil of blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks *were* of gold; and he cast for them four sockets of silver.

37 ¶ And he made ^aan hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

38 And the five pillars of it with their hooks: and he overlaid their ^achapters and their fillets with gold: but their five sockets *were* of brass.

CHAPTER 37

Bezaleel makes the ark, the mercy seat, and the cherubims—He makes the table, the vessels, the candlestick, the incense altar, the holy anointing oil, and the sweet incense.

AND Bezaleel ^amade the ^bark of ^cshittim wood: two cubits and a half *was* the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:

2 And he overlaid it with pure gold within and without, and made a ^acrown of gold to it round about.

3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim wood, and overlaid them with gold.

5 And he put the staves into the rings by the sides of the ark, to bear the ark.

6 ¶ And he made the ^amercy seat of pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.

7 And he made two ^acherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

8 One cherub on the end on this side, and another cherub on the *other* end on that side: ^aout of the mercy seat made he the cherubims on the two ends thereof.

9 And the ^acherubims spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubims.

10 ¶ And he made the ^atable of shittim wood: two cubits *was* the

length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

14 ^aOver against the border were the rings, the places for the staves to bear the table.

15 And he made the staves of shittim wood, and overlaid them with gold, to bear the table.

16 And he made the ^avessels which *were* upon the table, his dishes, and his spoons, and his bowls, and ^bhis covers to *cover* withal, of pure gold.

17 ¶ And he made the ^agolden lamp of pure gold: made he the ^ashaft, and ^bhis branches, ^chis bowls, and his fillets, *were* of the same:

18 And he made the ^agolden candlestick of the same: and he made the ^aknop of the same, and he made the ^aknop of the same, and he made the ^aknop of the same.

19 The ^agolden lamp of pure gold: made he the ^ashaft, and ^bhis branches, ^chis bowls, and his fillets, *were* of the same:

20 And he made the ^agolden candlestick of the same: and he made the ^aknop of the same, and he made the ^aknop of the same.

21 And he made the ^agolden lamp of pure gold: made he the ^ashaft, and ^bhis branches, ^chis bowls, and his fillets, *were* of the same:

22 And he made the ^agolden lamp of pure gold: made he the ^ashaft, and ^bhis branches, ^chis bowls, and his fillets, *were* of the same:

under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it *was* one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense ^aaltar of shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the ^aknop thereof, by the sides of it, to put upon the two staves ^ato bear it.

28 And he made the ^agolden lamp of pure gold: made he the ^ashaft, and ^bhis branches, ^chis bowls, and his fillets, *were* of the same:

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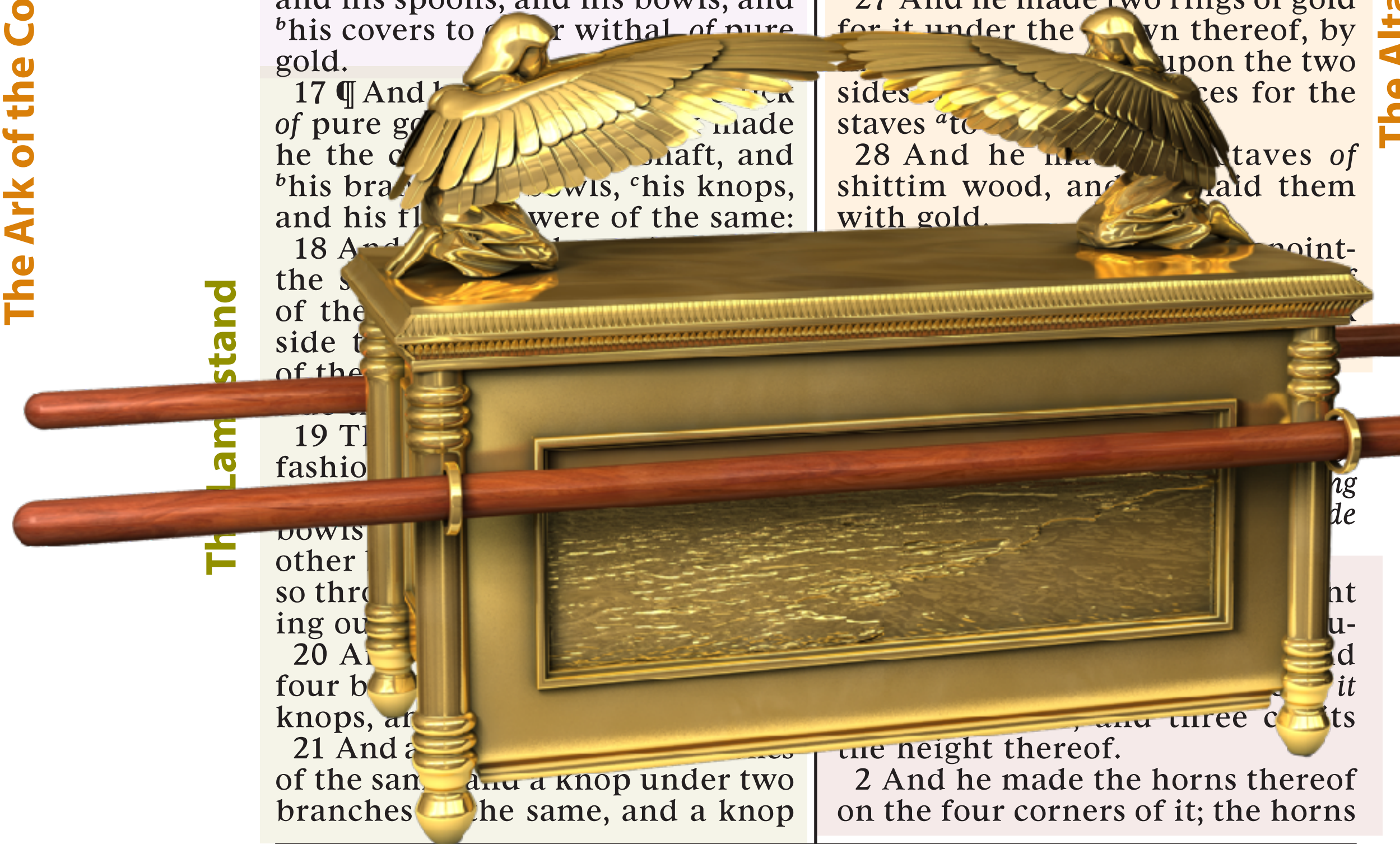
33 And he made the ^agolden lamp of pure gold: made he the ^ashaft, and ^bhis branches, ^chis bowls, and his fillets, *were* of the same:

The Ark of the Covenant

The Lampstand

The Table for Bread

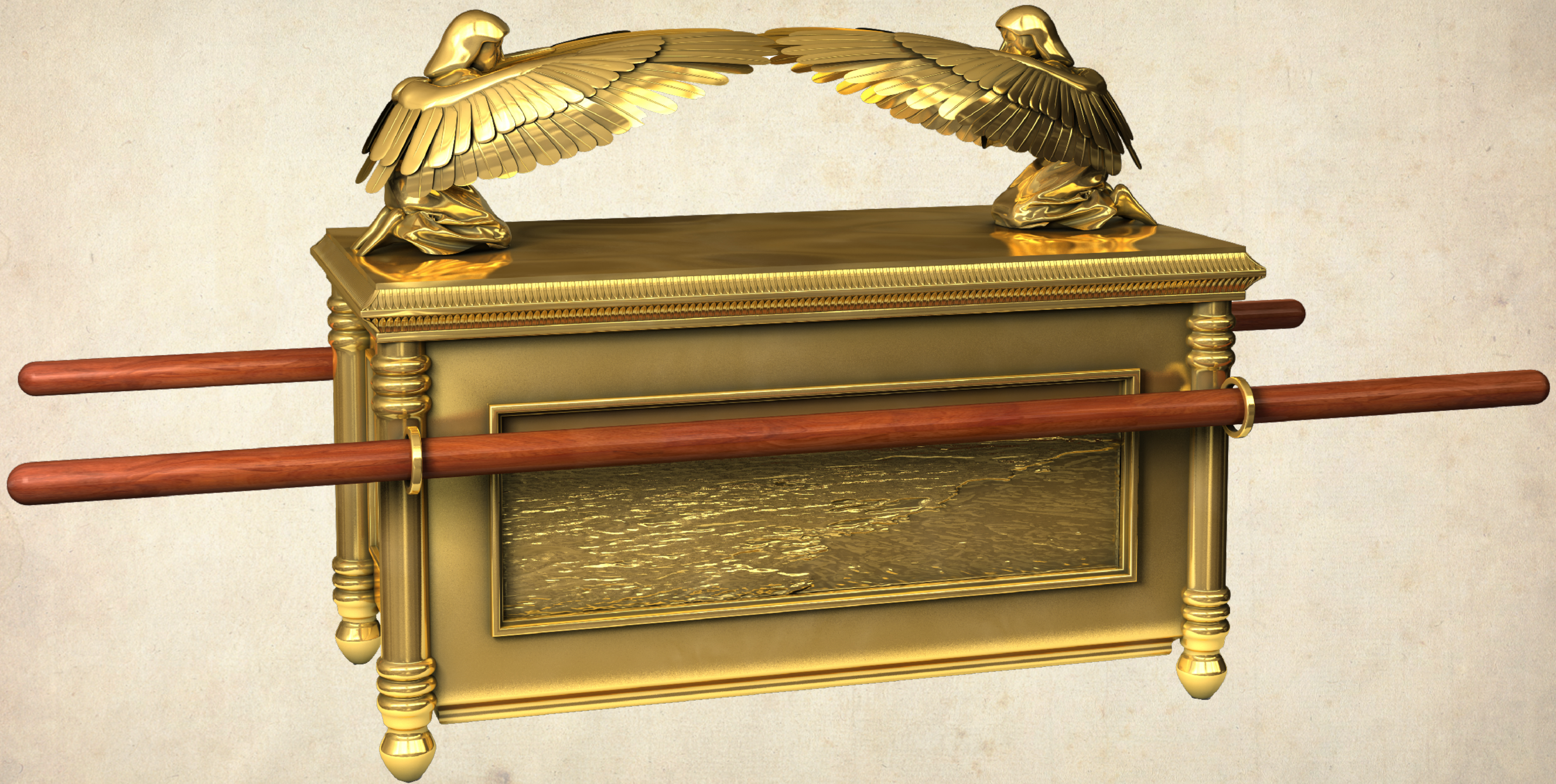
The Altar of Incense



Exodus 25:22

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.





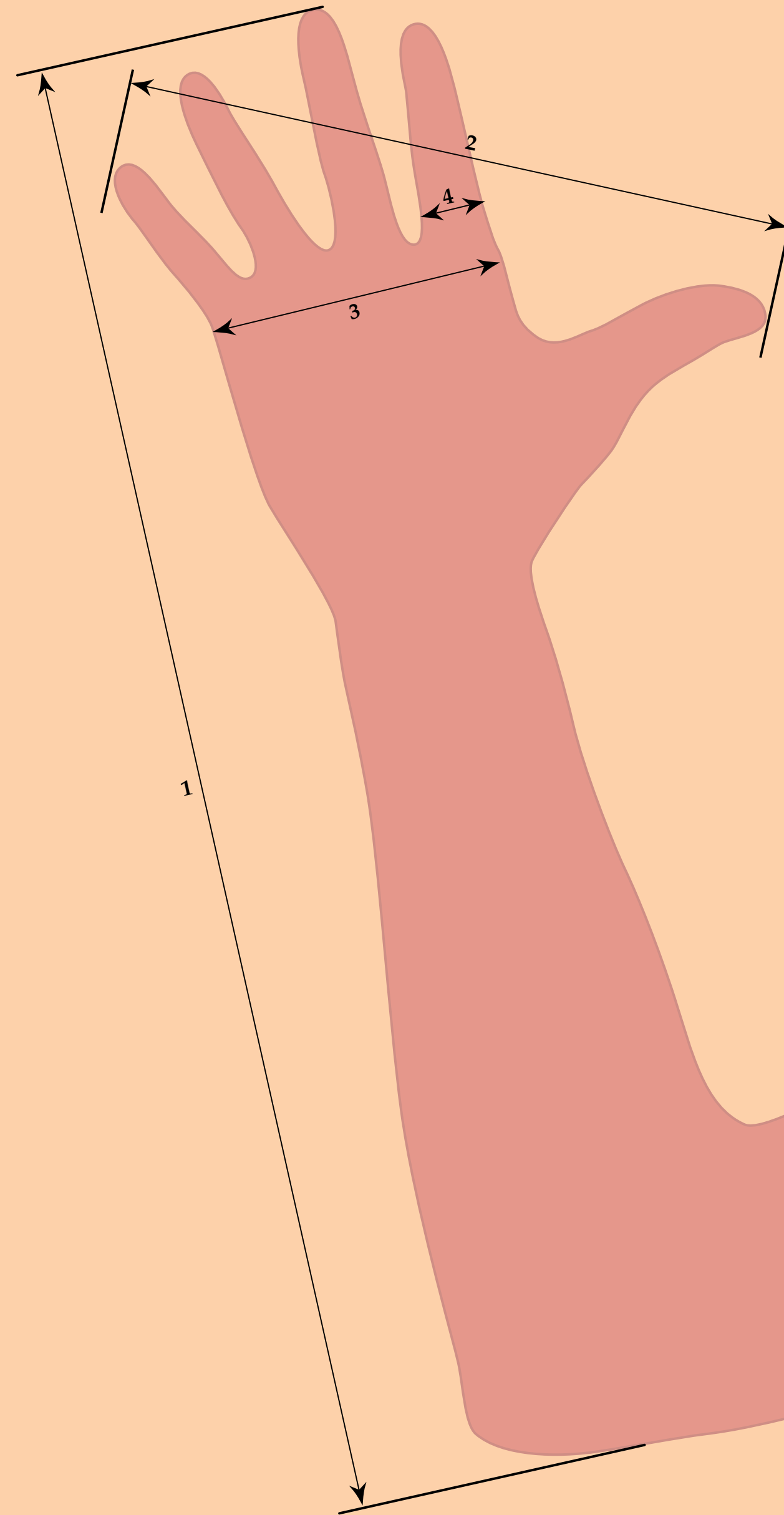
Old Testament Institute Manual

Shittim is pronounced *shee-teem*' in Hebrew and is used to designate a desert acacia tree known throughout Egypt and the Near East (see *Smith, Dictionary of the Bible*, s.v. "*shittah tree, shittim*," pp. 624–25). Because its hard wood endured well and also took a high polish, it was ideal for the construction of the tabernacle.

The dimensions of the tabernacle are described in a unit of measure called a cubit, which is about eighteen inches in length.

Much of the furniture of the tabernacle was constructed of shittim wood and covered with gold leaf to give it the appearance of gold. Had the furnishings been made of solid gold, they would have been far too heavy to carry.

Linear Measures



1. Cubit (elbow to finger-tip) 18 in. or 45 cm. The long cubit was a handbreadth longer 20.4 in. or 52 cm. 6 cubits = 1 reed.
2. Span (outstretched hand from thumb to little finger): three handbreadths or half a cubit 9 in. or 23 cm.
3. Palm or handbreadth (width of the hand at the base of the fingers) 3 in. or 76 mm.
4. Finger or digit ($\frac{1}{4}$ handbreadth) $\frac{3}{4}$ in. or 19 mm.

Old Testament Institute Manual

Gold has been highly treasured by men from the earliest times and thus has symbolic as well as monetary significance. "Gold is often employed in Scripture as an emblem of what is divine, pure, precious, solid, useful, incorruptible, or lasting and glorious" (Fallows, Bible Encyclopedia, s.v. "gold," 2:723). This symbolism clearly explains the use of gold in the ark of the covenant.

Silver and brass also were used in other parts of the tabernacle and its furnishings. These two metals have symbolic as well as functional significance. The Encyclopaedia Judaica notes:

"The relativity of holiness was further pointed up by the materials. Fine or pure gold was used for the Ark, the propitiatory, the table of the Presence and its vessels; for the lampstand and its accessories; for the altar of incense; and for the high priest's garments. Ordinary gold was employed for the

“The relativity of holiness was further pointed up by the materials. Fine or pure gold was used for the Ark, the propitiatory, the table of the Presence and its vessels; for the lampstand and its accessories; for the altar of incense; and for the high priest’s garments. Ordinary gold was employed for the moldings, the rings, and the staves of the Ark, of the table, and of the incense altar; for the hooks of the curtains; for the frames and bars; for the pillars of the veil and screen; and for other parts of the high priest’s vestments. Silver was reserved for the bases of the frames, for the pillars of the veil, and for moldings in the court. Finally there was bronze, of which metal the altar of burnt offering and its utensils, the bases of the court, and the laves were made. The same principle applied to the embroidered stuff and linen.

“The theme of gradation was continued in respect of the three divisions of the people. The Israelites could enter the court only; the priests could serve in the Holy Place; the high priest alone could enter the Holy of Holies but once a year—on the Day of Atonement.” (S.v. “tabernacle,” 15:687.)

silver; two sockets under one board, and two sockets under another board.

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28 And two boards made he for the corners of the tabernacle in the ^atwo sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

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33 And he made the middle bar to ^ashoot through the boards from the one end to the other.

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35 ¶ And he made a ^aveil of blue, and purple, and scarlet, and fine twined linen: *with* cherubims made he it of cunning work.

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37 ¶ And he made ^aan hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework;

38 And the five pillars of it with their hooks: and he overlaid their ^achapters and their fillets with gold: but their five sockets *were* of brass.

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3 And he cast for it four rings of gold, *to be set* by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.

4 And he made staves of shittim wood, and overlaid them with gold.

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6 ¶ And he made the ^amercy seat of pure gold: two cubits and a half *was* the length thereof, and one cubit and a half the breadth thereof.

7 And he made two ^acherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat;

8 One cherub on the end on this side, and another cherub on the *other* end on that side: ^aout of the mercy seat made he the cherubims on the two ends thereof.

9 And the ^acherubims spread out *their* wings on high, *and* covered with their wings over the mercy seat, with their faces one to another; *even* to the mercy seatward were the faces of the cherubims.

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length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:

11 And he overlaid it with pure gold, and made thereunto a crown of gold round about.

12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about.

13 And he cast for it four rings of gold, and put the rings upon the four corners that *were* in the four feet thereof.

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16 And he made the ^avessels which *were* upon the table, his dishes, and his spoons, and his bowls, and ^bhis covers to cover withal, of pure gold.

17 ¶ And he made the ^acandlestick of pure gold: of beaten work made he the candlestick; his shaft, and ^bhis branch, his bowls, ^chis knops, and his flowers, were of the same: 18 And six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:

19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.

20 And in the candlestick *were* four bowls made like almonds, his knops, and his flowers:

21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop

under two branches of the same, according to the six branches going out of it.

22 Their knops and their branches were of the same: all of it *was* one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuffdishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense ^aaltar of shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

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27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves ^ato bear it withal.

28 And he made the staves of shittim wood, and overlaid them with gold.

29 ¶ And he made the holy anointing oil, and the pure ^aincense of sweet spices, according to the work of the ^bapothecary.

CHAPTER 38

Bezaleel and others make the altar of burnt offerings and all things pertaining to the tabernacle—Offerings are made by 603,550 men.

AND he ^amade the ^baltar of burnt offering of ^cshittim wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* foursquare; and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it; the horns

The Table for Bread

The Lampstand

The Ark of the Covenant

The Altar of Incense

Old Testament Institute Manual - The Table of Shewbread

The second article of furniture described by the Lord was the table of shewbread. Like the ark of the covenant, it too was to be made of shittim wood with a gold overlay (see vv. 10-11). It had a crown and border (probably a rim) of gold on the top, or surface, of the table and had rings and staves to provide for easy transport. It was about three feet long, eighteen inches wide, and twenty-seven inches high. Various vessels of gold, called the spoons, dishes, covers, or bowls in the King James Version of the Bible, were made for use with the table.

This table got its name from the twelve loaves of bread which were placed upon it. The Lord called it "shewbread" (Exodus 25:30), which translates literally the Hebrew word meaning "the bread of faces," or "the bread of the presence," signifying that this bread was placed before the face of the Lord or in His presence (Wilson, Old Testament Word Studies, s.v. "shew, shew-bread," p. 388; Hastings, Dictionary of the Bible, s.v. "shewbread," p. 847).

Old Testament Institute Manual - The Table of Shewbread

The loaves were put into two stacks, and upon each pile was placed pure frankincense that was later burned on the altar of incense “an offering made by fire unto the Lord” (Leviticus 24:7; see also v. 6). The bread was changed each Sabbath and the bread that was removed was eaten by the priests (see Leviticus 24:8–9). This was the bread given to David when he fled from King Saul (see 1 Samuel 21:1–6; Matthew 12:4).

Most scholars and old Jewish traditions agree that wine was also placed on the table along with the bread, although it is not mentioned specifically in the biblical account. The spoons were actually vessels or cups, rather than spoons as they are known today, and were probably the containers for the liquid. (See Fallows, *Bible Encyclopedia*, s.v. “shewbread,” 3:1576; Hastings, *Dictionary of the Bible*, s.v. “shewbread,” p. 847.) Thus, the items placed on the table of shewbread have distinct parallels in the emblems of the sacrament.

Old Testament Institute Manual - The Golden Candlestick

The source of light for the tabernacle was the sacred candlestick. Called menorah in Hebrew, which means the “place of lights” (Fallows, Bible Encyclopedia, s.v. “candlestick,” 1:332), it held not candles but rather seven cup-shaped containers filled with pure olive oil into which a wick was inserted and lit. Made of solid gold, the menorah was supported by a base which rested upon three feet. Its shaft rose from the base which was decorated by knops (spherical ornamentations), bowls (enlargements proportionate in size to the knops and upon which were almond blossoms), and flowers (disc-like enlargements representing the shape of an almond flower petal). Each of the branches of the menorah was crowned with a light which illuminated the holy place, or first room of the tabernacle.

Old Testament Institute Manual - The Golden Candlestick

The number seven has sacred significance in the Old Testament, connoting wholeness or perfection (see Smith, Dictionary of the Bible, s.v. "seven," pp. 607–8; Douglas, New Bible Dictionary, s.v. "numbers," p. 898). Thus, the light provided in the house of the Lord symbolized the perfect light.

The oil for the seven lamps had to be pure olive oil (see Exodus 27:20) that had been consecrated for that purpose

Other scriptures indicate that olive oil represents the Holy Spirit, probably because it provided fire, heat, and light when burned in the lamps (see D&C 45:56–57). Thus, the sacred menorah was a type or symbol of the true source of spiritual light, namely the Holy Ghost as He bears witness of the Father and the Son.

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22 Their knops and their branches were of the same: all of it *was* one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuff-dishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

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The Table for Bread

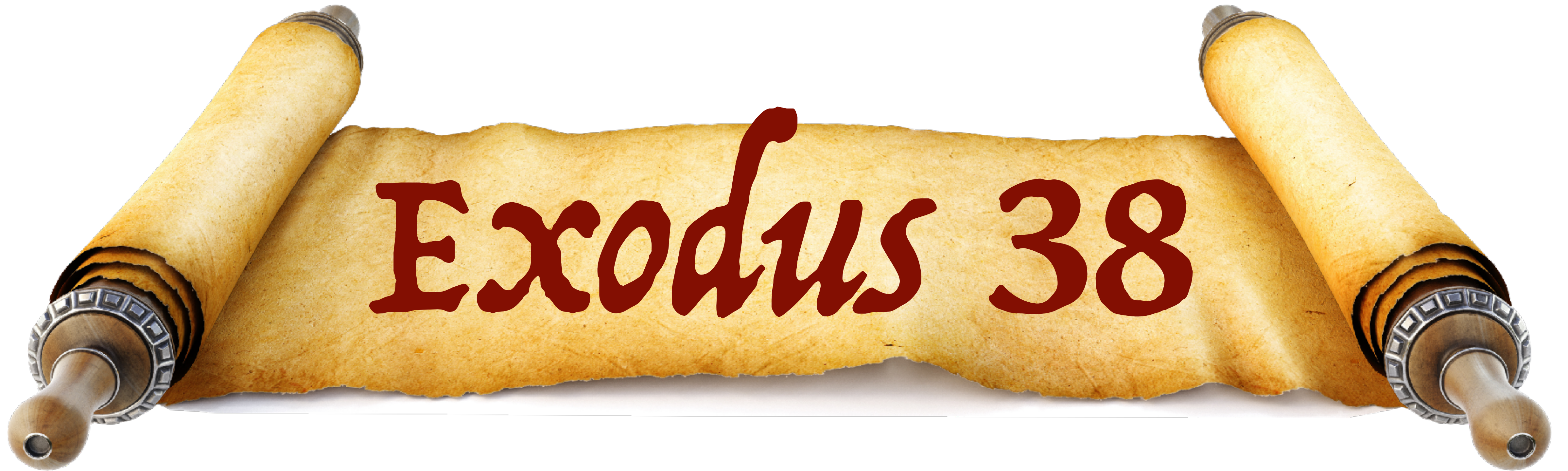
The Lampstand

The Ark of the Covenant

Old Testament Institute Manual - The Altar of Incense

The third piece of furniture found in the holy place along with the sacred candlestick and the table of shewbread was the altar of incense. It stood directly in front of the veil (see v. 6). Like the ark of the covenant and the table of shewbread, it was made of shittim wood covered with gold and had rings and staves for carrying. Hot coals were placed on the altar, and each morning and evening (see vv. 7–8) the high priest would burn incense. This ritual seems to signify that one can approach the presence of God only through prayer, for scriptures elsewhere indicate that incense is a symbol of prayer (see Revelation 5:8; 8:3–4; Psalm 141:2).

COME FOLLOW ME: OLD TESTAMENT



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23 And he made his seven lamps, and his snuffers, and his snuff-dishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense altar of shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.

28 And he made the staves of shittim wood, and overlaid them with gold.

29 ¶ And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

CHAPTER 38

Bezaleel and others make the altar of burnt offerings and all things pertaining to the tabernacle—Offerings are made by 603,550 men.

AND he made the altar of burnt offering of shittim wood: five cubits *was* the length thereof, and five cubits the breadth thereof; *it was* foursquare; and three cubits the height thereof.

2 And he made the horns thereof on the four corners of it; the horns

The Bronze Basin

The Altar of Burnt Offering

thereof were of the same: and he overlaid it with brass.

3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, and the fleshhooks, and the firepans: all the vessels thereof made he of brass.

4 And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, to be places for the staves.

6 And he made the staves of shittim wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made the laver of brass, and the foot of it of brass, of the lookingglasses of the women assembling, which assembled at the door of the tabernacle of the congregation.

9 ¶ And he made the court: on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:

10 Their pillars were twenty, and their brasen sockets twenty; the hooks of the pillars and their fillets were of silver.

11 And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

13 And for the east side eastward fifty cubits.

14 The hangings of the one side of

the gate were fifteen cubits; their pillars three, and their sockets three.

15 And for the other side of the court gate, on this hand and that hand, were hangings of fifteen cubits; their pillars three, and their sockets three.

16 All the hangings of the court round about were of fine twined linen.

17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their chapiters of silver; and all the pillars of the court were filleted with silver.

18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, answerable to the hangings of the court.

19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their chapiters and their fillets of silver.

20 And all the pins of the tabernacle, and of the court round about, were of brass.

21 ¶ This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

22 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

23 And with him *was* Aholiab, son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

The Court of the Tabernacle

The Materials Used

24 All the gold that was occupied for the work in all the work of the holy place, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

25 And the silver of them that were numbered of the congregation *was* an hundred talents, and a thousand seven hundred and threescore and fifteen shekels, after the shekel of the sanctuary:

26 A bekah for every man, *that is*, half a shekel, after the shekel of the sanctuary, for every one that went to be numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

27 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.

28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their chapiters, and filleted them.

29 And the brass of the offering *was* seventy talents, and two thousand and four hundred shekels.

30 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar,

31 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

CHAPTER 39

Holy garments are made for Aaron and the priests—The breastplate is made—

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16a Ex. 27:9 (9, 19)

connected with the
tabernacle

Old Testament Institute Manual - Altar of Burnt Offerings

All burnt offerings performed within the tabernacle took place on this altar. It was hollow, five cubits square and three cubits high, or about 7½ x 7½ x 5 feet in dimension. It was made of shittim wood overlaid with brass plates.

It had four horns on its corners. Upon these horns the blood of the sacrifice was to be smeared. By laying hold of these horns, a person could find asylum and safety (see 1 Kings 1:50; 2:28), although not if he was guilty of premeditated murder (see Exodus 21:14). Sometimes the horns were used to bind the animal or intended sacrifice.

Old Testament Institute Manual - Holy Instruments of Sacrifice

- **The pan was a large, brazen dish placed under the altar to receive the ashes as they fell through.**
- **Brazen fire shovels were used for emptying the pans.**
- **The basons were receptacles used to catch the blood from the sacrifice.**
- **The fleshhook was a three-pronged hook that the priest used to dip into the sacrificial container. That which he brought up was to be kept for himself.**
- **The firepan was the container in which was kept the continuously burning fire for sacrifice.**

Old Testament Institute Manual - Laver

This, like the altar of sacrifice, was made of brass. It stood between the altar of sacrifice and the tabernacle. It was used by the priests for cleansing, preparatory to entering the tabernacle.

In Solomon's day, when a permanent temple was constructed, the laver was set on the backs of twelve oxen (see 1 Kings 7:23–26).

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22 Their knops and their branches were of the same: all of it *was* one beaten work of pure gold.

23 And he made his seven lamps, and his snuffers, and his snuff-dishes, of pure gold.

24 Of a talent of pure gold made he it, and all the vessels thereof.

25 ¶ And he made the incense altar of shittim wood: the length of it *was* a cubit, and the breadth of it a cubit; *it was* foursquare; and two cubits *was* the height of it; the horns thereof were of the same.

26 And he overlaid it with pure gold, *both* the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves *to bear it withal*.

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29 ¶ And he made the holy anointing oil, and the pure *incense* of sweet spices, according to the work of the *apothecary*.

CHAPTER 38

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The Bronze Basin

The Altar of Burnt Offering

thereof were of *the same*: and he overlaid it with *brass*.

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4 And he made for the altar a brazen grate of network under *the* compass thereof beneath unto the midst of it.

5 And he cast four rings for the four ends of the grate of brass, *to be* places for the staves.

6 And he made the staves of shittim wood, and overlaid them with brass.

7 And he put the staves into the rings on the sides of the altar, to bear it withal; he made the altar hollow with boards.

8 ¶ And he made the laver of brass, and the foot of it *of brass*, of the *lookingglasses* of *the women* assembling, which assembled *at* the door of the tabernacle of the congregation.

9 ¶ And he made the court: on the south side southward the hangings of the court *were of* fine twined linen, an hundred cubits:

10 Their *pillars were* twenty, and their brasen *sockets* twenty; the hooks of the pillars and their fillets *were of silver*.

11 And for the north side *the hangings were* an hundred cubits, their pillars *were* twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets *of silver*.

12 And for the west side *were* hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets *of silver*.

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17 And the sockets for the pillars *were of* brass; the hooks of the pillars and their fillets *of silver*; and the overlaying of their *chapters of silver*; and all the *pillars of the court were* filleted with silver.

18 And the *hanging for the gate of the court was* needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits *was* the length, and the height in the breadth *was* five cubits, *answerable to the hangings of the court*.

19 And their pillars *were* four, and their sockets *of brass* four; their hooks *of silver*, and the overlaying of their chapters and their fillets *of silver*.

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CHAPTER 39

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connected with the

tabernacle



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9 ¶ And he made the court: on the south side southward the hangings of the court *were of* fine twined linen, an hundred cubits:

10 Their ^apillars *were* twenty, and their brasen ^bsockets twenty; the hooks of the pillars and their fillets *were of* silver.

Old Testament Institute Manual - The Outer Courtyard

Surrounding the tabernacle itself was a large enclosed area protected by woven hangings attached to a movable wall. In this courtyard was located the altar of burnt offerings (altar of sacrifice) and the laver of water for the symbolic cleansing of hands and feet. Into this courtyard anyone of Israel could bring sacrifices, but only the priests could enter the tabernacle itself. (Sometimes, however, the tabernacle referred to in the Old Testament means the whole complex, including the courtyard, and not just the tent itself.)

Each pillar of the court of the tabernacle was ringed horizontally by silver fillets, which were rectangular bands around each pillar to both protect the wood and beautify it. The hangings, or the fabric which formed the outer walls of the court, were attached to the top of each pillar and were secured at the bottom by ties to the brass pins which were firmly driven into the ground.

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19 And their pillars *were* four, and their sockets *of* brass four; their hooks *of* silver, and the overlaying of their chapters and their fillets *of* silver.

20 And all the pins of the tabernacle, and of the court round about, *were* of brass.

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16a Ex. 27:9 (9, 19)

connected with the
tabernacle

COME FOLLOW ME: OLD TESTAMENT



The tabernacle of the congregation is finished—Moses blesses the people.

AND of the blue, and purple, and scarlet, they ^amade ^bcloths of service, to do service in the holy *place*, and made the holy ^cgarments for Aaron; as the LORD commanded Moses.

2 And he made the ^aephod of gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* ^awires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* ^bcunning work.

4 They made shoulderpieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the ^acurious girdle of his ephod, that *was* upon it, *was* of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 ¶ And they wrought onyx stones inclosed in ^aouches of gold, graven, as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a memorial to the children of Israel; as the LORD commanded Moses.

8 ¶ And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 And they set in it four rows of stones: *the first row was* a ^asardius, a topaz, and a carbuncle: *this was* the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

The Priestly Garments

The Ephod

The Breastplate

12 And the third row, a ^aligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of ^awreathen work of pure gold.

16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶ And he made the robe of the ephod of woven work, all of blue.

23 And *there was* an hole in the midst of the robe, as the hole of an

^ahabergeon, *with* a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, *and* twined linen.

25 And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats of fine ^alinen of woven work for Aaron, and for his sons,

28 And a ^amitre of fine linen, and ^bgoodly ^cbonnets of fine linen, and linen ^abreeches of fine twined linen,

29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of ^aneedlework; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, *like* to the engravings of a signet, ^aHOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD ^acommanded Moses, so did they.

33 ¶ And they brought the ^atabernacle unto Moses, the tent, and all ^bhis furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the ^aveil of the covering,

Other Priestly Garments

Moses Inspects the Tabernacle

35 The ark of the testimony, and the staves thereof, and the mercy seat,

36 The table, *and* all the vessels thereof, and the ^ashewbread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and the sweet incense, and the ^ahanging for the tabernacle door,

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and ^ahis foot,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

41 The cloths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.

42 According to all that the LORD commanded Moses, so the children of Israel made all the work.

43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

CHAPTER 40

The tabernacle is reared—Aaron and his sons are washed and anointed and given an everlasting priesthood—The glory of the Lord fills the tabernacle—A cloud covers the tabernacle by day, and fire rests on it by night.

AND the LORD spake unto Moses, saying,

2 On the first day of the first ^amonth shalt thou set up the ^btabernacle of the tent of the ^ccongregation.

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^b HEB officiating garments. Ex. 35:19

^b OR skillful design.
5a OR skillfully woven band (also vv. 20–21)

12a HEB opal.

^b HEB caps.

Ex. 28:36.

Old Testament Institute Manual - The Priesthood Garments and Their Significance

When the children of Israel forfeited their right to the higher priesthood and its associated blessings and responsibilities, the Lord established the Levitical Priesthood among them (see D&C 84:18–27). Through this order of the priesthood Israel enjoyed the principles of the preparatory gospel. They were reminded continually of the atoning sacrifice of the Savior, who was symbolically represented before them in the person officiating as priest (see Leviticus 8:5–10; 21:10; Hebrews 5:4; 7:11–12, 21; D&C 107:1, 13–20; JS—H, 1:68–72).

The pattern for the official clothing of the high priest, or presiding head of the Aaronic Priesthood (not the Melchizedek Priesthood office of high priest), was given by revelation and had symbolic as well as practical significance. It consisted of the following items:

Old Testament Institute Manual - Ephod



“The ephod [*pronounced ay’fode in Hebrew*] was an article of sacred clothing worn by the high priests of the Levitical Priesthood. The Lord directed that they were not to wear ordinary clothing during their service, but they were to have ‘holy garments’ made by those whom the Lord had ‘filled with the spirit of wisdom.’ (Exod. 28:2–3.) These sacred garments were to be passed from father to son along with the high priestly office itself. (Exod. 29:29.)

“The ephod, worn over a blue robe, was made of blue, purple, and scarlet material, with designs of gold thread skillfully woven into the fabric. This garment was fastened at each shoulder and had an intricately woven band with which it could be fastened around



purple, and scarlet material, with designs of gold thread skillfully woven into the fabric. This garment was fastened at each shoulder and had an intricately woven band with which it could be fastened around the waist. In gold settings on each shoulder were onyx stones engraved with the names of the 12 sons of Israel as a 'memorial' as the priest served before the Lord. (See Exod. 28:6–14 and 39:2–7). Fastened to the ephod was a breastplate into which the Urim and Thummin could be placed. (Exod. 28:15–30.)

“The exact function of the ephod is not known. As President Joseph Fielding Smith observed, information concerning these ancient ordinances ‘was never recorded in any detail, because such ordinances are sacred and not for the world.’ (Improvement Era, November 1955, p. 794.)” (Richard O. Cowan, “I Have a Question,” Ensign, Dec. 1973, p. 33.)

Thummin could be placed. (Exod. 28:15–30.)



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This “apron,” as it is sometimes translated, signified a beautiful symbolic concept. With the two onyx stones, which fastened the ephod on the shoulders, the high priest (a type of Christ and also of His authorized representatives) entered the tabernacle (the house of the Lord, or God’s presence) carrying Israel on his shoulders (see Exodus 28:12).

Old Testament Institute Manual - The Breastplate



Attached to the ephod with golden chains and ouches (sockets or fasteners) was the breastplate (see vv. 13–29). The breastplate worn by Aaron and subsequent high priests should not be confused with the one used by the Prophet Joseph Smith in translating the Book of Mormon. Aaron's breastplate was made of fabric rather than of metal and was woven of the same material that was used in making the ephod (see v. 15). It was twice as long as it was wide and when folded became a square pocket into which the Urim and Thummim was placed. Upon the exposed half of the breastplate were precious stones inscribed with the names of each of the tribes of Israel. Thus, the high priest bore "the names of the children of Israel in the

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The symbolism of the high priest carrying Israel next to his heart lends added meaning to the promise that the Lord will some day select His "jewels" (D&C 60:4; 101:3).





Old Testament Institute Manual - The Urim and Thummim

As noted above, the Urim and Thummim was carried in the pouch formed when the breastplate was folded over (see Exodus 28:30).

“A Urim and Thummim consists of two special stones called seer stones or interpreters. The Hebrew words urim and thummim, both plural, mean lights and perfections. Presumably one of the stones is called Urim and the other Thummim. Ordinarily they are carried in a breastplate over the heart. (Ex. 28:30; Lev. 8:8.) ...

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“... Abraham had them in his day (Abra. 3:1–4), and Aaron and the priests in Israel had them from generation to generation. (Ex. 28:30; Lev. 8:8; Num. 27:21; Deut. 33:8, 1 Sam. 28:6; Ezra 2:63; Neh. 7:65.) ...

The Urim and Thummim of Aaron was not the same as that used by Joseph Smith, for the Prophet received the Urim and Thummim used by the brother of Jared (see McConkie, Mormon Doctrine, p. 819).

Old Testament Institute Manual - The Robe



The robe. This robe was blue and was woven without seams with a hole for the head to go through (see Exodus 28:31–32). Jesus, the Great High Priest, was clothed in a similar seamless garment prior to His Crucifixion (see John 19:23). Along the hem of the robe were placed, alternately, bells and fringes woven to look like pomegranates. One scholar noted the significance of the robe and its ornaments:

“[The robe was] woven in one piece, which set forth the idea of wholeness or spiritual integrity; and the dark-blue colour indicated nothing more than the heavenly origin and character of the office with which the robe was associated. [The true significance of the robe] must be sought for, therefore, in the peculiar



heavenly origin and character of the office with which the robe was associated. [The true significance of the robe] must be sought for, therefore, in the peculiar pendants, the meaning of which is to be gathered from the analogous instructions in [Numbers 15:38–39], where every Israelite is directed to make a fringe in the border of his garment, of dark-blue purple thread, and when he looks at the fringe to remember the commandments of God and do them. In accordance with this, we are also to seek for allusions to the word and testimony of God in the pendant of pomegranates and bells attached to the fringe of the high priest's robe. The simile in [Proverbs 25:11], where the word is compared to an apple, suggests the idea that the pomegranates, with their pleasant odour, their sweet and refreshing juice, and the richness of their delicious kernel, were symbols of the word and testimony of God as a sweet and pleasant spiritual food, that enlivens the soul and refreshes the heart



their delicious kernel, were symbols of the word and testimony of God as a sweet and pleasant spiritual food, that enlivens the soul and refreshes the heart [see Psalms 19:8–11; 119:25, 43, 50; Deuteronomy 8:3; Proverbs 9:8; Ecclesiastes 15:3], and that the bells were symbols of the sounding of this word, or the revelation and proclamation of the word. Through the robe, with this pendant attached, Aaron was represented as the recipient and medium of the word and testimony which came down from heaven; and this was the reason why he was not to appear before the Lord without that sound, lest he should forfeit his life [see Exodus 28:35]. It was not because he would simply have appeared as a private person if he had gone without it, for he would always have the holy dress of a priest upon him, even when he was not clothed in the official decorations of the high priest; but because no mere priest was allowed to enter the immediate presence of the Lord. This privilege was restricted to



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Old Testament Institute Manual - The Golden Diadem and the Mitre

The mitre (or hat) was made of fine linen (see Exodus 28:39), and each priest wore one. In addition, the high priest wore a golden band on the front of his mitre on the forehead. Engraved on the band were the words "Holiness to the Lord" (v. 36; see also vv. 37–38), signifying first that the high priest should be characterized by this attribute, and second that Christ, the Great High Priest, would be perfectly holy before God.

HOLINESS
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The tabernacle of the congregation is finished—Moses blesses the people.

AND of the blue, and purple, and scarlet, they ^amade ^bcloths of service, to do service in the holy *place*, and made the holy ^cgarments for Aaron; as the LORD commanded Moses.

2 And he made the ^aephod of gold, blue, and purple, and scarlet, and fine twined linen.

3 And they did beat the gold into thin plates, and cut *it into* ^awires, to work *it* in the blue, and in the purple, and in the scarlet, and in the fine linen, *with* ^bcunning work.

4 They made shoulderpieces for it, to couple *it* together: by the two edges was it coupled together.

5 And the ^acurious girdle of his ephod, that *was* upon it, *was* of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.

6 ¶ And they wrought onyx stones inclosed in ^aouches of gold, graven, as signets are graven, with the names of the children of Israel.

7 And he put them on the shoulders of the ephod, *that they should be* stones for a memorial to the children of Israel; as the LORD commanded Moses.

8 ¶ And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen.

9 It was foursquare; they made the breastplate double: a span *was* the length thereof, and a span the breadth thereof, *being* doubled.

10 And they set in it four rows of stones: *the first row was* a ^asardius, a topaz, and a carbuncle: *this was* the first row.

11 And the second row, an emerald, a sapphire, and a diamond.

The Priestly Garments

The Ephod

The Breastplate

12 And the third row, a ^aligure, an agate, and an amethyst.

13 And the fourth row, a beryl, an onyx, and a jasper: *they were* inclosed in ouches of gold in their inclosings.

14 And the stones *were* according to the names of the children of Israel, twelve, according to their names, *like* the engravings of a signet, every one with his name, according to the twelve tribes.

15 And they made upon the breastplate chains at the ends, of ^awreathen work of pure gold.

16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate.

17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.

18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.

19 And they made two rings of gold, and put *them* on the two ends of the breastplate, upon the border of it, which *was* on the side of the ephod inward.

20 And they made two *other* golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the *other* coupling thereof, above the curious girdle of the ephod.

21 And they did bind the breastplate by his rings unto the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses.

22 ¶ And he made the robe of the ephod of woven work, all of blue.

23 And *there was* an hole in the midst of the robe, as the hole of an

^ahabergeon, *with* a band round about the hole, that it should not rend.

24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, *and* twined linen.

25 And they made bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister *in*; as the LORD commanded Moses.

27 ¶ And they made coats of fine ^alinen of woven work for Aaron, and for his sons,

28 And a ^amitre of fine linen, and ^bgoodly ^cbonnets of fine linen, and linen ^abreeches of fine twined linen,

29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of ^aneedlework; as the LORD commanded Moses.

30 ¶ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, *like to* the engravings of a signet, ^aHOLINESS TO THE LORD.

31 And they tied unto it a lace of blue, to fasten *it* on high upon the mitre; as the LORD commanded Moses.

32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD ^acommanded Moses, so did they.

33 ¶ And they brought the ^atabernacle unto Moses, the tent, and all ^bhis furniture, his taches, his boards, his bars, and his pillars, and his sockets,

34 And the covering of rams' skins dyed red, and the covering of badgers' skins, and the ^aveil of the covering,

Other Priestly Garments

Moses Inspects the Tabernacle

35 The ark of the testimony, and the staves thereof, and the mercy seat,

36 The table, *and* all the vessels thereof, and the ^ashewbread,

37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,

38 And the golden altar, and the anointing oil, and the sweet incense, and the ^ahanging for the tabernacle door,

39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and ^ahis foot,

40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,

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12a HEB opal.

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Old Testament Institute Manual

Set forth in symbolic representation and beautifully portrayed in progressive splendor, the tabernacle and its court became a school in which the things of heaven were to be revealed to the Lord's people. It was originally intended that an Israelite could move from the outer court of the tabernacle to its inner and more holy precincts and observe, in so doing, that the handiwork and ornamentation became progressively more intricate, ornate, and secluded until at last the ritual placed them before the holy presence, even the Holy of Holies. Sacred beyond description, protected from the eyes of the unworthy, these ordinances were designed to be the cement or bonding agent between Israel and her God. This symbolic journey, however, was denied Israel because of her pride and rebellion (see Exodus 20:18–20; 32:1). Israel lost these higher blessings and became dependent on the officiating priests who acted as proxy through a lesser order of priesthood...

Though the fulness of the priesthood endowment was withheld from Israel, the layout and construction of the tabernacle itself symbolized our progress toward perfection so that we could enter into the presence of God.

The outer courtyard (the world or telestial room)

The first thing encountered as one entered the main gate was the altar of sacrifice. Here the various animals and other offerings were slain and offered to the Lord. Strict obedience and sacrifice were thus required as the first step in the symbolic progression toward perfection and entry into God's presence. This first step could be likened to having faith in Christ (looking to the Great and Last Sacrifice) and repentance. Jesus taught the Nephites that He had fulfilled the law of Moses, and now the sacrifice required of them was "a broken heart and a contrite spirit," which would lead to the baptism with "fire and with the Holy Ghost" (3 Nephi 9:20). The sacrificial fires of the great altar thus signified that "spiritual purification would come by the Holy Ghost, whom the Father would send because of the Son" (McConkie, *The Promised Messiah*, p. 431).

Directly in line next in the courtyard was the laver, or basin of water, which was used for washing and cleansing (see Exodus 30:19–20). As was

“fire and with the Holy Ghost” (3 Nephi 9:20). The sacrificial fires of the great altar thus signified that “spiritual purification would come by the Holy Ghost, whom the Father would send because of the Son” (McConkie, *The Promised Messiah*, p. 431).

Directly in line next in the courtyard was the laver, or basin of water, which was used for washing and cleansing (see Exodus 30:19–20). As was mentioned, when Solomon built a permanent temple, he placed the laver on the backs of twelve oxen (see 1 Kings 7:25), a symbolism carried on in modern temples and clearly related to baptism. Since the baptismal font itself is a “similitude of the grave” (D&C 128:13), where the “old man” of sin is buried (Romans 6:1–6), the symbolism of the laver seems clear. Once the “natural man” (Mosiah 3:19) is sacrificed (put to death through a broken heart, or sincere and deep repentance), he is cleansed by both the waters of baptism and the fires of the Holy Ghost (see 2 Nephi 31:17). Once this cleansing is done, he is prepared to leave the world, or a telestial way of living, and “be born” (John 3:5) into a higher state of spiritual life.

The holy place (the terrestrial room)

Three articles of furniture were found in the first room of the tabernacle: the table of shewbread, the sacred candlestick, and the altar of incense. Each article had its own significance. The table of shewbread, which had the bread and wine changed each Sabbath day, was a symbol similar to the sacramental emblems of today. They typified the body and blood of the Son of God, of which the spiritual person partakes consistently so that he can have spiritual life in Christ (see John 6:53–56). The candlestick, or lampstand, with its seven branches and its olive oil symbolized the perfect light of the Spirit (see D&C 45:56–57) through which the spiritually reborn person sees all truth (see John 14:16–17; 15:26). In the sacramental covenants there is a strong tie between the emblems of the body and the blood of the Savior and the power of the Spirit, for the Lord promises that as one always remembers Him, He will always have His Spirit to be with Him (see 3 Nephi 18:7, 11).

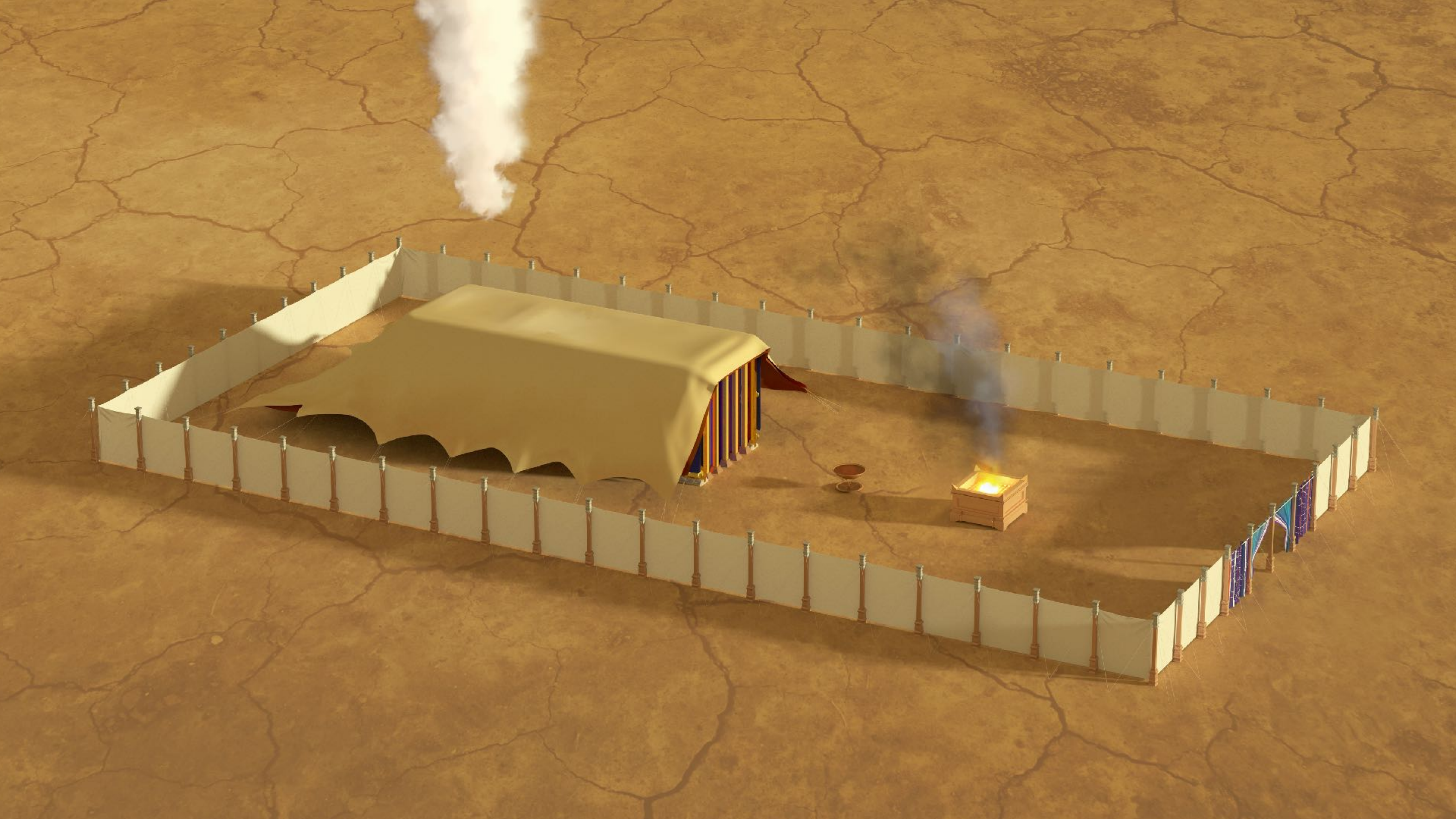
The third article in the holy place was the altar of incense, a symbol of prayer

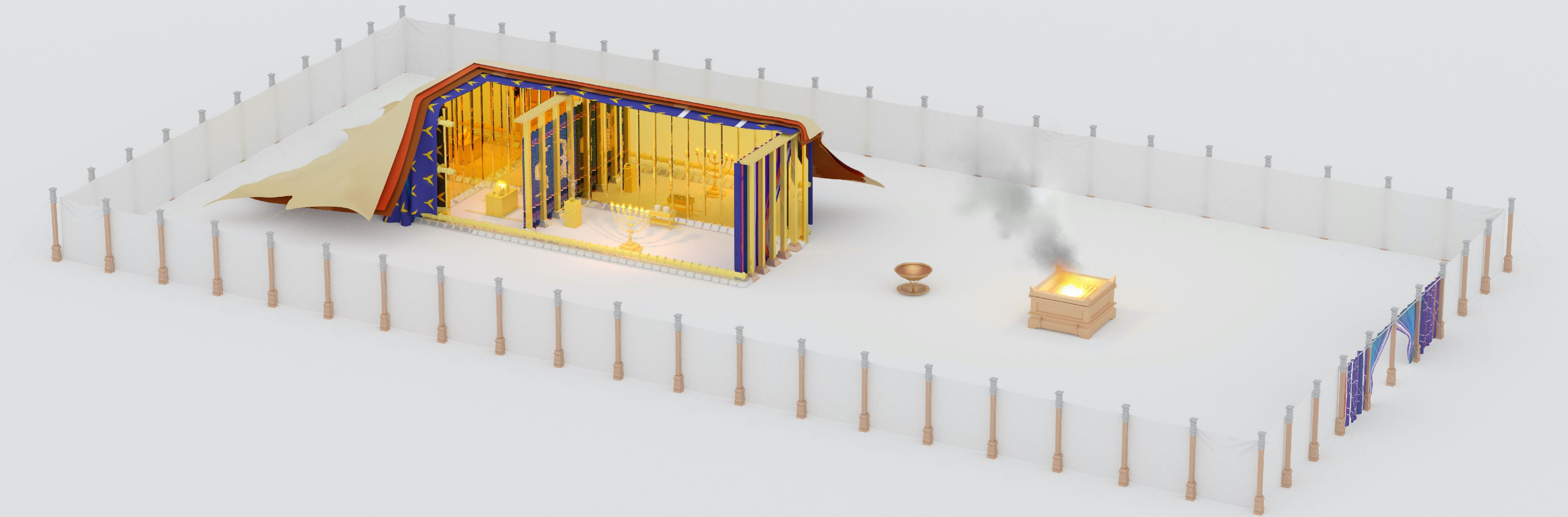
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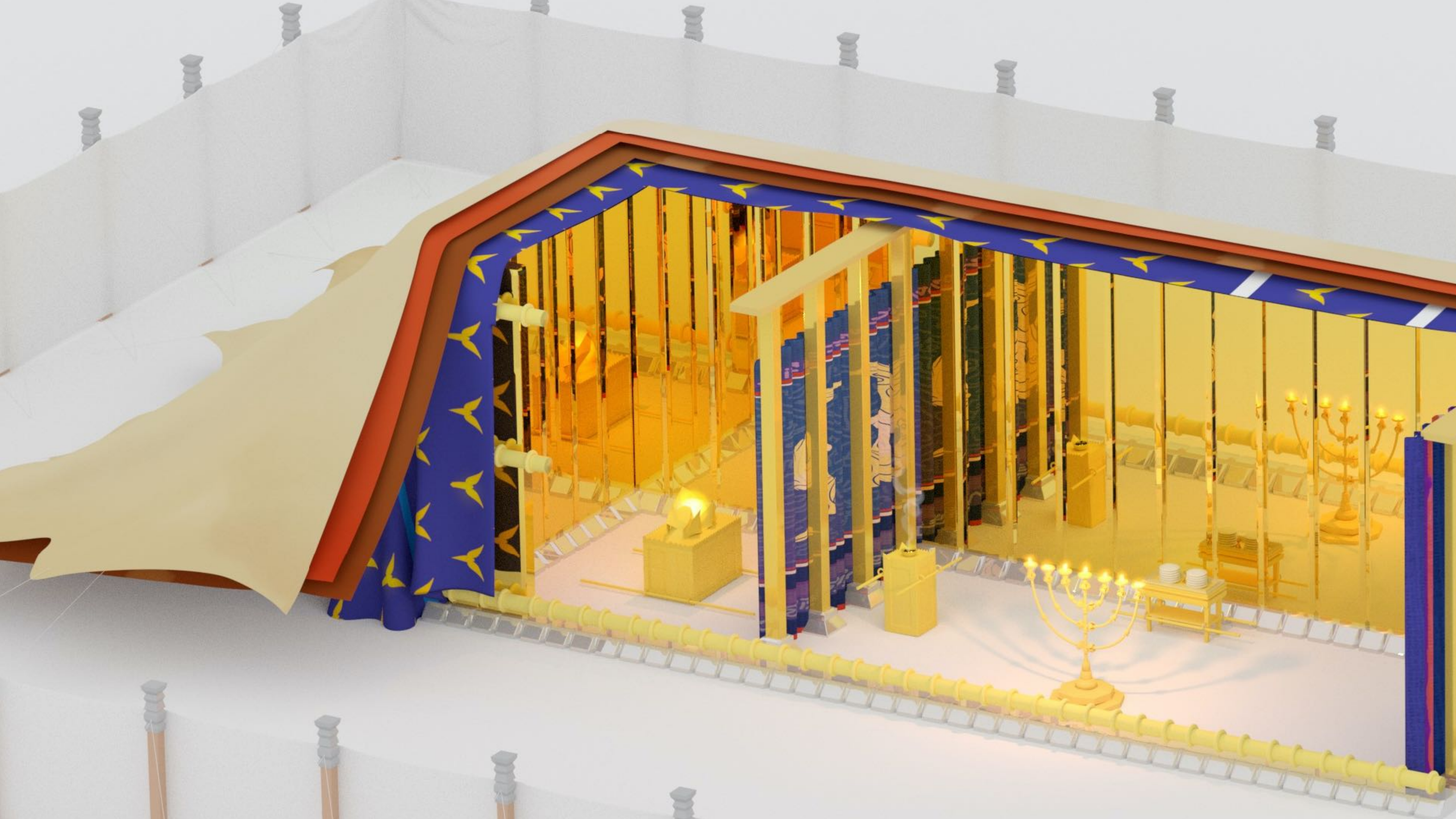
The third article in the holy place was the altar of incense, a symbol of prayer (see Revelation 5:8), which stood directly in front of the veil. This altar suggests the third dominant aspect of the person living by the principles and ordinances of the gospel, that is, constant seeking of the Lord's power and revelation through prayer. The fact that the incense was consumed on coals of fire would suggest that even our prayers should be directed and influenced by the Holy Ghost (see 3 Nephi 19:24; Romans 8:26).

The Holy of Holies (the celestial room)

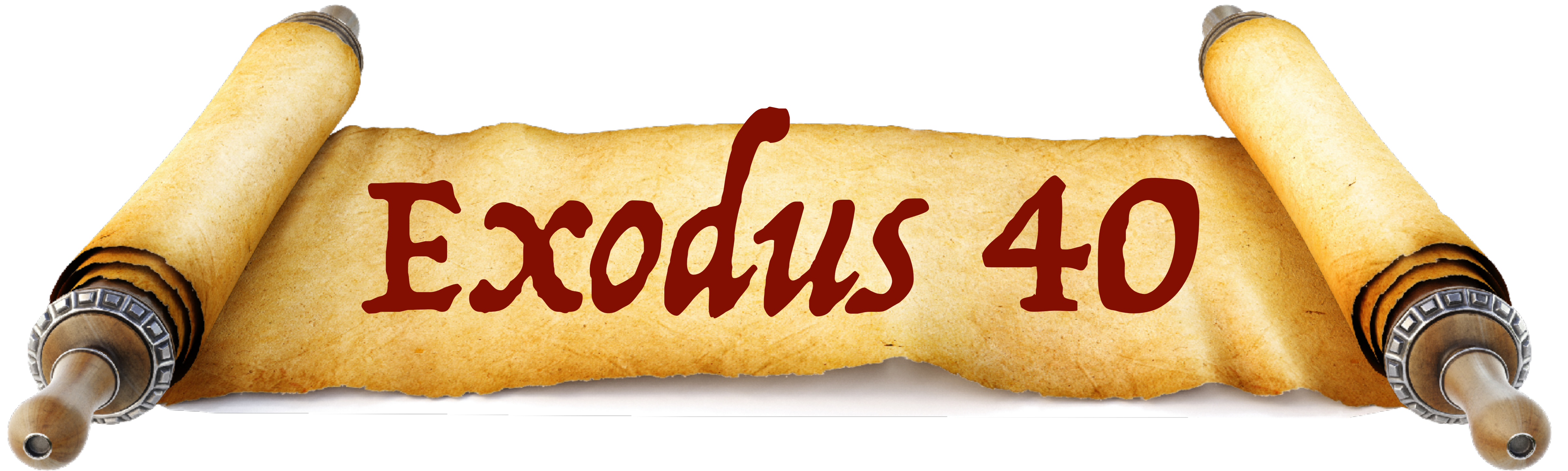
Just as the celestial room in modern temples symbolizes the kingdom where God dwells, so did the holy of holies in the ancient tabernacle. The only article of furniture in this inner room was the ark of the covenant, which the Lord Himself said was the place where He would meet Moses and commune with the people (see Exodus 25:22). Both on the veil, separating the holy place from the most holy, and on the lid of the ark were cherubim, or angels. This use of angels provides a beautiful representation of the concept taught in latter-day scripture that one passes by the angels on his way to exaltation (see D&C 132:19).







COME FOLLOW ME: OLD TESTAMENT



35 The ark of the testimony, and the staves thereof, and the mercy seat,
 36 The table, *and* all the vessels thereof, and the ^ashewbread,
 37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,
 38 And the golden altar, and the anointing oil, and the sweet incense, and the ^ahanging for the tabernacle door,
 39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and ^ahis foot,
 40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,
 41 The cloths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.
 42 According to all that the LORD commanded Moses, so the children of Israel made all the work.
 43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

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AND the LORD spake unto Moses, saying,
 2 On the first day of the first ^amonth shalt thou set up the ^btabernacle of the tent of the ^ccongregation.

3 And thou shalt put therein the ^aark of the testimony, and cover the ark with the ^bveil.
 4 And thou shalt bring in the table, and ^aset in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
 5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and ^aput the hanging of the door to the tabernacle.
 6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.
 7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.
 8 And thou shalt set up the court round about, and hang up the ^ahanging at the court gate.
 9 And thou shalt take the anointing oil, and anoint the ^atabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.
 10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.
 11 And thou shalt anoint the laver and ^ahis foot, and sanctify it.
 12 And thou shalt bring Aaron and his sons unto the door of the ^atabernacle of the congregation, and wash them with water.
 13 And thou shalt put upon Aaron the holy garments, and ^aanoint him, and sanctify him; that he may minister unto me in the priest's office.
 14 And thou shalt bring his sons, and clothe them with coats:
 15 And thou shalt ^aanoint them, as thou didst anoint their father, that they may minister unto me in the ^bpriest's office: for their ^canointing

shall surely be ^dan ^eeverlasting ^fpriesthood throughout their ^ggenerations.
 16 Thus did Moses: according to all that the LORD commanded him, so did he.
 17 ¶ And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was ^areared up.
 18 And Moses reared up the tabernacle, and fastened ^ahis sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
 19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
 20 ¶ And he took and put the ^atestimony into the ark, and set the ^bstaves on the ark, and put the mercy seat above upon the ark:
 21 And he brought the ark into the tabernacle, and set up the ^aveil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.
 22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.
 23 And he set the bread in ^aorder upon it before the LORD; as the LORD had commanded Moses.
 24 ¶ And he put the candlestick in the tent of the congregation, ^aover against the table, on the side of the tabernacle southward.
 25 And he lighted the ^alamps before the LORD; as the LORD commanded Moses.
 26 ¶ And he put the golden altar in the tent of the congregation before the veil:
 27 And he burnt sweet ^aincense

thereon; as the LORD commanded Moses.
 28 ¶ And he set up the hanging *at* the door of the tabernacle.
 29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the ^ameat offering; as the LORD commanded Moses.
 30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, ^ato wash *withal*.
 31 And Moses and Aaron and his sons washed their hands and their feet thereat:
 32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.
 33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.
 34 ¶ Then a ^acloud covered the tent of the congregation, and the ^bglory of the LORD ^cfilled the ^atabernacle.
 35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.
 36 And when the ^acloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:
 37 But if the cloud were not taken up, then they ^ajourneyed not till the day that it was taken up.
 38 For the ^acloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

15d OR for an.	screened the ark.	Hag. 2:7 (7-9);
e TG Eternity.	23a TG Order.	D&C 109:12.
f TG Priesthood;	24a OR opposite.	TG Jesus Christ, Glory of.
Priesthood, History of	25a Ex 25:37	c Lev 16:2

36a OR bread of the

c TG Church.

12a HEB tent of meeting.

33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

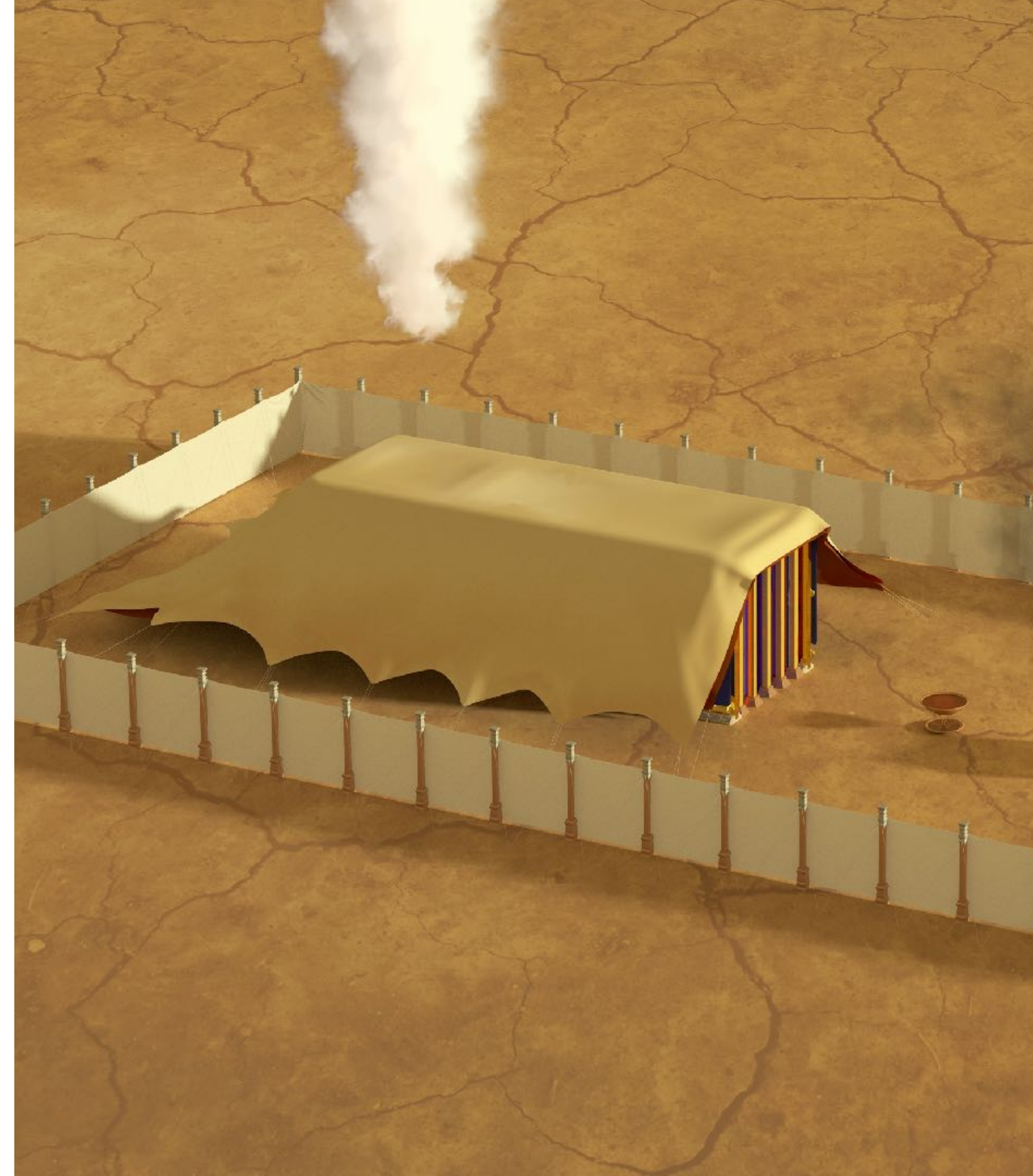
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36 And when the ^acloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

37 But if the cloud were not taken up, then they ^ajourneyed not till the day that it was taken up.

38 For the ^acloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.



35 The ark of the testimony, and the staves thereof, and the mercy seat,
 36 The table, *and* all the vessels thereof, and the ^ashewbread,
 37 The pure candlestick, *with* the lamps thereof, *even with* the lamps to be set in order, and all the vessels thereof, and the oil for light,
 38 And the golden altar, and the anointing oil, and the sweet incense, and the ^ahanging for the tabernacle door,
 39 The brasen altar, and his grate of brass, his staves, and all his vessels, the laver and ^ahis foot,
 40 The hangings of the court, his pillars, and his sockets, and the hanging for the court gate, his cords, and his pins, and all the vessels of the service of the tabernacle, for the tent of the congregation,
 41 The cloths of service to do service in the holy *place*, and the holy garments for Aaron the priest, and his sons' garments, to minister in the priest's office.
 42 According to all that the LORD commanded Moses, so the children of Israel made all the work.
 43 And Moses did look upon all the work, and, behold, they had done it as the LORD had commanded, even so had they done it: and Moses blessed them.

CHAPTER 40

The tabernacle is reared—Aaron and his sons are washed and anointed and given an everlasting priesthood—The glory of the Lord fills the tabernacle—A cloud covers the tabernacle by day, and fire rests on it by night.

AND the LORD spake unto Moses, saying,

2 On the first day of the first ^amonth shalt thou set up the ^btabernacle of the tent of the ^ccongregation.

3 And thou shalt put therein the ^aark of the testimony, and cover the ark with the ^bveil.
 4 And thou shalt bring in the table, and ^aset in order the things that are to be set in order upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
 5 And thou shalt set the altar of gold for the incense before the ark of the testimony, and ^aput the hanging of the door to the tabernacle.
 6 And thou shalt set the altar of the burnt offering before the door of the tabernacle of the tent of the congregation.
 7 And thou shalt set the laver between the tent of the congregation and the altar, and shalt put water therein.
 8 And thou shalt set up the court round about, and hang up the ^ahanging at the court gate.
 9 And thou shalt take the anointing oil, and anoint the ^atabernacle, and all that *is* therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.
 10 And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.
 11 And thou shalt anoint the laver and ^ahis foot, and sanctify it.
 12 And thou shalt bring Aaron and his sons unto the door of the ^atabernacle of the congregation, and wash them with water.
 13 And thou shalt put upon Aaron the holy garments, and ^aanoint him, and sanctify him; that he may minister unto me in the priest's office.
 14 And thou shalt bring his sons, and clothe them with coats:
 15 And thou shalt ^aanoint them, as thou didst anoint their father, that they may minister unto me in the ^bpriest's office: for their ^canointing

shall surely be ^dan ^eeverlasting ^fpriesthood throughout their ^ggenerations.
 16 Thus did Moses: according to all that the LORD commanded him, so did he.
 17 ¶ And it came to pass in the first month in the second year, on the first *day* of the month, *that* the tabernacle was ^areared up.
 18 And Moses reared up the tabernacle, and fastened ^ahis sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.
 19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it; as the LORD commanded Moses.
 20 ¶ And he took and put the ^atestimony into the ark, and set the ^bstaves on the ark, and put the mercy seat above upon the ark:
 21 And he brought the ark into the tabernacle, and set up the ^aveil of the covering, and covered the ark of the testimony; as the LORD commanded Moses.
 22 ¶ And he put the table in the tent of the congregation, upon the side of the tabernacle northward, without the veil.
 23 And he set the bread in ^aorder upon it before the LORD; as the LORD had commanded Moses.
 24 ¶ And he put the candlestick in the tent of the congregation, ^aover against the table, on the side of the tabernacle southward.
 25 And he lighted the ^alamps before the LORD; as the LORD commanded Moses.
 26 ¶ And he put the golden altar in the tent of the congregation before the veil:
 27 And he burnt sweet ^aincense

thereon; as the LORD commanded Moses.
 28 ¶ And he set up the hanging *at* the door of the tabernacle.
 29 And he put the altar of burnt offering *by* the door of the tabernacle of the tent of the congregation, and offered upon it the burnt offering and the ^ameat offering; as the LORD commanded Moses.
 30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, ^ato wash *withal*.
 31 And Moses and Aaron and his sons washed their hands and their feet thereat:
 32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.
 33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.
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Priesthood, History of	25a Ex 25:37	c Lev 16:2

36a OR bread of the

c TG Church.

12a HEB tent of meeting.

Thomas S. Monson

“My brothers and sisters, the Lord is in all of our lives. He loves us. He wants to bless us. He wants us to seek His help. As He guides us and directs us and as He hears and answers our prayers, we will find the happiness here and now that He desires for us”

(Thomas S. Monson, “Consider the Blessings,” GC Oct 2012, Ensign or Liahona, Nov. 2012, 89).

COME FOLLOW ME: OLD TESTAMENT



Book of Leviticus (Seminary Manual)

The word Leviticus is a Latin word that has reference to the Levites—one of the twelve tribes of Israel. The Levites held the lesser priesthood and were given the responsibility to officiate in the tabernacle and later at the temple in Jerusalem (see Numbers 3:5–10). The book of Leviticus contains instructions on performing priesthood duties, such as animal sacrifice and other rituals that would help teach the children of Israel about Jesus Christ and His Atonement (see Alma 34:13–14). The Lord revealed a primary purpose for the instructions He gave in the book of Leviticus: “Ye shall be holy: for I the Lord your God am holy” (Leviticus 19:2; see also Leviticus 11:44–45; 20:26; 21:6).

THE THIRD BOOK OF MOSES

CALLED

LEVITICUS

CHAPTER 1

Animals without blemish are sacrificed as an atonement for sins—Burnt offerings are a sweet savor unto the Lord.

AND the LORD ^acalled unto ^bMoses, and spake unto him out of the ^ctabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3 If his offering *be* a ^aburnt ^bsacrifice of the herd, let him offer a male ^cwithout ^dblemish: he shall offer it of his own ^evoluntary will at the door of the tabernacle of the congregation before the LORD.

4 And he shall put his ^ahand upon the head of the burnt offering; and it shall be ^baccepted for him to make ^catonement for him.

5 And he shall kill the ^abullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and ^bsprinkle the blood round about upon the altar that *is by* the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into his pieces.

7 And the sons of ^aAaron the priest shall put fire upon the altar, and

lay the wood in ^border upon the fire:

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:

9 But his inwards and his legs shall he wash in water: and the ^apriest shall burn all on the altar, *to be* a burnt sacrifice, an offering made by fire, of a ^bsweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male ^awithout blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: *it is* a ^aburnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of ^aturtledoves, or of young pigeons.

15 And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: *it is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

CHAPTER 2

How offerings of flour with oil and incense are made.

AND when any will offer ^aa meat offering unto the LORD, his offering shall be *of* fine flour; and he shall pour oil upon it, and put ^bfrankincense thereon:

2 And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, *to be* an offering made by fire, of a sweet savour unto the LORD:

3 And the remnant of the ^ameat offering shall *be* ^bAaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

4 ¶ And if thou bring an oblation of a meat offering ^abaken in the oven, *it shall be* ^bunleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 ¶ And if thy oblation *be* a meat offering *baken* in a pan, it shall be *of* fine flour unleavened, mingled with oil.

6 Thou shalt part it in pieces, and pour oil thereon: *it is* a meat offering.

7 ¶ And if thy oblation *be* a meat offering *baken* in the fryingpan, it shall be made *of* fine flour with oil.

8 And thou shalt bring the meat offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

9 And the priest shall take from the meat offering a memorial thereof, and shall burn *it* upon the altar: *it is* an offering made by fire, of a sweet savour unto the LORD.

10 And that which is left of the meat offering shall *be* Aaron's and his sons': *it is* a thing most holy of the offerings of the LORD made by fire.

11 No meat offering, which ye shall bring unto the LORD, shall be made with ^aleaven: for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.

12 ¶ As for the oblation of the ^afirst-fruits, ye shall offer them unto the LORD: but they shall not be burnt on the altar for a sweet savour.

13 And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer ^asalt.

14 And if thou offer a meat offering of thy firstfruits unto the LORD, thou shalt offer for the meat offering of thy firstfruits green ears of corn dried by the fire, *even* corn beaten out of full ears.

15 And thou shalt put oil upon it, and lay frankincense thereon: *it is* a meat offering.

16 And the priest shall burn the memorial of it, *part* of the beaten corn thereof, and *part* of the oil thereof, with all the frankincense thereof: *it is* an offering made by fire unto the LORD.

1 1a Ex. 19:3.
b D&C 28:2.
c HEB tent of meeting.
3a Ezek. 40:39.
b TG Sacrifice.
c HEB whole sound

b Ex. 28:38;
Rom. 12:1.
c Num. 15:25;
2 Chr. 29:24 (23–24);
Neh. 10:33.
5a HEB offering of the

7a D&C 68:15; 84:30;
132:59.
b TG Order.
9a 1 Chr. 6:49.
b Gen. 8:21;
Eph. 5:2

2 1a OR the evening sacrifice.

b Lev. 6:16.

12a Ex. 23:19.



ings are a sweet savor unto the Lord.

AND the LORD ^acalled unto ^bMoses, and spake unto him out of the ^ctabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3 If his offering *be* a ^aburnt ^bsacrifice of the herd, let him offer a male ^cwithout ^dblemish: he shall offer it of his own ^evoluntary will at the door of the tabernacle of the congregation before the LORD.

4 And he shall put his ^ahand upon the head of the burnt offering; and it shall be ^baccepted for him to make ^catonement for him.

5 And he shall kill the ^abullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and ^bsprinkle the blood round about upon the altar that *is* by the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into his pieces.

7 And the sons of Aaron the priest

shall lay the parts, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:

9 But his inwards and his legs shall he wash in water: and the ^apriest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a ^bsweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male ^awithout blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: *it is* a ^aburnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

14 ¶ And if the burnt sacrifice for his offering to the LORD *be* of fowls, then he shall bring his offering of



Matthew 27:26–31, 35; (Jesus was scourged, pierced with thorns and crucified)
Luke 22:41–44; (Jesus was willing to do the Father's will; He bled great drops of blood on the ground in Gethsemane)
John 19:34; (Blood and water came from the Saviors side)
1 Peter 1:18–19; (Christ was the lamb without blemish or spot)
Doctrine and Covenants 19:18–19. (Christ the greatest of all, gave all for us).

AND the LORD ^acalled unto ^bMoses, and spake unto him out of the ^ctabernacle of the congregation, saying,

2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the LORD, ye shall bring your offering of the cattle, *even* of the herd, and of the flock.

3 If his offering *be* a ^aburnt ^bsacrifice of the herd, let him offer a male ^cwithout ^ablemish: he shall offer it of his own ^evoluntary will at the door of the tabernacle of the congregation before the LORD.

4 And he shall put his ^ahand upon the head of the burnt offering; and it shall be ^baccepted for him to make ^catonement for him.

5 And he shall kill the ^abullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and ^bsprinkle the blood round about upon the altar *that is by the door of the tabernacle of the congregation.*

6 And he shall flay the burnt offering, and cut it into his pieces.

7 And the sons of Aaron the priest

shall lay the parts, the fat, in order upon the fire which is upon the altar.

9 But his inwards and his liver shall he wash in water: and the ^apriest shall burn all *to be a burnt sacrifice made by fire, of a ^bsacrifice unto the LORD.*

10 ¶ And if his offering be of the goats, *namely, of the she-goats, for a burnt sacrifice,* he shall bring it a male ^awithout blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, shall sprinkle his blood upon the altar.

12 And he shall cut it into pieces, with his head and his legs: and the priest shall lay the pieces and the head upon the wood that is upon the altar.

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it all* upon the altar: *it is a burnt offering made by fire, a sweet savour unto the LORD.*

14 ¶ And if the burnt offering be of the sheep, he shall bring his offering to the LORD: and he shall bring his

to be a burnt sacrifice, an offering made by fire, of a ^bsweet savour unto the LORD.

10 ¶ And if his offering *be* of the flocks, *namely*, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male ^awithout blemish.

11 And he shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that *is* on the fire which *is* upon the altar:

13 But he shall wash the inwards and the legs with water: and the priest shall bring *it* all, and burn *it* upon the altar: *it is* a ^aburnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

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15 And the priest shall bring it unto the altar, and wring off his head, and burn *it* on the altar; and the blood thereof shall be wrung out at the side of the altar:

16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, by the place of the ashes:

17 And he shall cleave it with the wings thereof, *but* shall not divide *it* asunder: and the priest shall burn it upon the altar, upon the wood that *is* upon the fire: *it is* a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

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2 And he shall bring it to Aaron's

7 ¶ And if his offering *be* of oil, shall be made with oil.

8 And the offering that is presented unto the LORD shall be made with oil.

9 And the offering that is presented unto the LORD shall be made with oil.

10 And the offering that is presented unto the LORD shall be made with oil.

11 No meat offering shall be made with frankincense: neither shall any offering be made with frankincense.

12 ¶ As for the offering of the fruits, ye shall

SACRIFICES AND OFFERINGS OF THE MOSAIC LAW

NAME OF THE ORDINANCE AND TYPE OF OFFERING

BURNT OFFERING (Lev. 1; 6:9-13)
This is another name for the ordinance of sacrifice practiced by the patriarchs from Adam down to Israel. (See "The Priesthood Ordinance of Sacrifice," p. 49.)

EMBLEMATIC OBJECTS USED FOR THE ORDINANCE

Male animal without blemish (Exod. 12:5; Lev. 1:3; 22:18-25; Num. 28:3-4; Deut. 15:21; 17:1). Originally the animal was to be a firstborn (Gen. 4:4; Exod. 13:12; Lev. 27:26; Num. 3:41; 18:17; Deut. 12:6; 15:19-21). The animal used varied according to the position and personal possessions of the individual, as well as the occasion of the sacrifice: bull, ram, he-goat, turtledoves, or young pigeons (Lev. 1:5, 10, 14; 5:7; Gen. 15:9).



PEACE OFFERING (Lev. 3; 7:11-38)

Male or female animal without blemish (Lev. 3:1, 12) and cattle, sheep, or goats, but no fowl or other substitutes (Lev. 22:27). The animal was to be meat for a sacrificial meal. The fat and inward portions were burned upon the altar (Lev. 3:3-5), a specified part was given to the priests (see Heave and Wave Offerings below), and the remainder was used for meat in the special dinner (Lev. 7:16).



SIN OFFERING (Lev. 4; 5; 1:13; 6:25-30)

Male or female animal or fowl without blemish. The offering according to the position and circumstances of the offerer: the priest offered a bull (Lev. 4:3; Num. 8:8), the ruler among the people a he-goat (Lev. 4:22-23), the people in general a she-goat (Lev. 4:27-28), the poor two turtledoves or two young pigeons (Lev. 5:7), and those of extreme poverty an offering of fowl or meal (Lev. 5:11; Num. 15:20-21). The offering is not consumed by fire, but is used by the Levitical priesthood as a sacrificial meal. The meat and hide are for their sustenance and use. (Lev. 5:25-30; 7:7-8; 14:13.)



PURPOSE OF THE ORDINANCE

"... This thing is a similitude of the sacrifice of the Only Begotten of the Father. . . ." (Moses 5:7; see also Lev. 1:4, 9; 14:20; Heb. 9:14; 1 Pet. 1:19; 2 Ne. 11:4; 25:24-27; Jac. 4:5; Jar. 1:1; Mosiah 3:15.)

"And now I say unto you that it was excommunicated from the children of Israel, yea, even a very strict law; and they do iniquity, and slow to remember the Lord their God. Therefore there was a law given them, yea, a law of ordinances, a law which they were to observe strictly from day to day, in remembrance of God and their duty towards him." (Mosiah 13:29-30)

WHEN ADMINISTERED

PUBLIC OFFERINGS
Regularly appointed times:
Daily—morning and evening (Exod. 29:38-42; Num. 28:3-4).
Sabbath—double portion given (Num. 28:9-10).
New Moon—monthly (Num. 28:11-15).
Seasonally appointed times:
Feast of Passover and Unleavened Bread
Feast of the Harvest, Feast of the Tabernacles
New Year, and the Day of Atonement (See "Feasts or Holidays in Ancient Israel," p. 49).

PRIVATE OFFERINGS
Given for family events—birth, marriage, reunions, etc., and at times of personal need. Most often, private or individual offerings were given during the times of appointed feasts.

These were only private offerings or a personal sacrifice for family or individuals. (See Private Offerings under Burnt Offering above.)

The threefold purpose of peace offerings is suggested in the following titles or descriptions given.
THANK OFFERING (Lev. 7:12-13, 15, 22:29).
VOW OFFERING (Lev. 7:16; 22:18, 21, 23; Num. 15:3, 8; 29:39; Deut. 12:6, 17; 16:10; 23:23) or renewing of a vow or covenant.
FREE-WILL OFFERING (Lev. 7:16; 22:18, 21, 23) suggests voluntary receiving of covenants with attendant responsibilities and consequences.
An individual could seemingly give the offering for any of the above declared purposes separately or together.

Sin offerings were given for sins committed in ignorance (Lev. 4:2, 22, 27), sins not generally known about by the people (Num. 15:24), sins in violation of oaths and covenants (Lev. 5:1, 4-5), and ceremonial sins of defilement or uncleanness under the law of carnal commandments (Lev. 5:2-3; 12:1-8; 15:28-30). The purpose of sin offerings, after true repentance on the part of the parties involved, was to prepare them to receive forgiveness as a part of the renewal of their covenants. (Lev. 4:26, 35; 5:10; 10:17; Num. 15:29.) This same blessing is possible by partaking of the sacrament today. (Matt. 26:24, Inspired Version.)

A special sin-offering effecting atonement for all the people was offered on the Day of Atonement. (Exod. 30:10; Lev. 16:3, 6, 11, 15-19; see "Feasts or Holidays in Ancient Israel," p. 49.)
All other sin offerings were private and personal offerings, most often given at the times of the appointed feasts.

Trespass offerings were given for offenses committed against others: i.e., false testimony (Lev. 6:2-3), forceful and unlawful possession of property (Lev. 6:4), disrespect for sacred things (Lev. 5:16-17), acts of passion (Lev. 19:20-22). The purpose of the trespass offering was to bring forgiveness. (Lev. 6:7.) Forgiveness was possible after repentance (Lev. 26:40-45) and restitution under the law of restitution that requires the guilty individual to give back and an additional 20 percent. (Lev. 19, 27, 31; Num. 30:1-3.)

All trespass offerings were private and personal offerings, most commonly given at the times of the appointed feasts.

COME FOLLOW ME: OLD TESTAMENT



Leviticus 2-15

Leviticus 2 - The Grain Offering

Leviticus 3 - Laws for Peace Offerings

Leviticus 4-5:13 - Laws for Sin Offerings

Leviticus 5:14-6:7 - Laws for Guilt Offerings

Leviticus 6:8-7:38 - The Priests and the Offerings

Leviticus 8 - Consecration of Aaron and His Sons

Leviticus 9 - The Lord Accepts Aaron's Offering

Leviticus 9:23-24

23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the Lord appeared unto all the people.

24 And there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

Leviticus 10 - The Death of Nadab and Abihu

Leviticus 11 - Clean and Unclean Animals

Leviticus 12 - Purification After Childbirth

Leviticus 13 - Laws About Leprosy

Leviticus 14:1-32 - Laws for Cleansing Lepers

Leviticus 14:33-57 - Laws for Cleansing Houses

Leviticus 15 - Laws About Bodily Discharges

COME FOLLOW ME: OLD TESTAMENT



herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

31 Thus shall ye separate the children of Israel from their ^auncleanness; that they die not in their uncleanness, when they defile my ^btabernacle that is among them.

32 This is the law of him that hath an issue, and of *him* whose seed goeth from him, and is defiled therewith;

33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

CHAPTER 16

How and when Aaron must enter the holy place is explained—Sacrifices are offered to reconcile Israel to God—The scapegoat carries away the sins of the people—The sins of all Israel are forgiven on the Day of Atonement.

AND the LORD spake unto Moses after the death of the two ^asons of Aaron, when they offered before the LORD, and died;

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the ^aholy place within the ^bveil before the mercy seat, which is upon the ark; that he die not: for I will ^cappear in the cloud upon the mercy seat.

3 Thus shall Aaron come into the holy place: with a young bullock

for a sin offering, and a ram for a burnt offering.

4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen ^amitre shall he be attired: these *are* holy garments; therefore shall he wash his flesh in water, and so put them on.

5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

9 And Aaron shall bring the goat upon which the LORD's lot fell, and offer him for a sin ^aoffering.

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:

12 And he shall take a ^acenser full of burning coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring *it* within the veil:

13 And he shall put the ^aincense upon the fire before the LORD, that the cloud of the incense may cover

the mercy seat that is ^bupon the testimony, that he die not:

14 And he shall take of the ^ablood of the bullock, and sprinkle *it* with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

15 ¶ Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their ^atransgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the ^ahorns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his ^ahands upon the head of the live

goat, and ^bconfess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a ^cfit man into the wilderness:

22 And the goat shall ^abear upon him all their ^biniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy ^aplace, and shall leave them there:

24 And he shall wash his flesh with water ^ain the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people.

25 And the fat of the sin offering shall he burn upon the altar.

26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.

27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall *one* carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 ¶ And *this* shall be a statute for ever unto you: *that* in the seventh month, on the tenth day of the month, ye shall ^aafflict your souls, and do no work at all, *whether it be* one of your own ^bcountry, or a stranger that sojourneth among you:

The Day of Atonement (Yom Kippur)

31a Num. 5:3;
D&C 94:9.

10:19 (19-22).
b TG Veil

Abr. 2:19 (19-20).
4a JER esp.

13b IE upon the ark
containing the stone

21a TG Hands, Laying on of.
b Heb. 10:3

23a D&C 109:13.
24a JER in a holy place

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rock of the sin offering, which is for himself, and make an atonement for himself, and for his house

7 And he shall take the two goats, and present them before the LORD *at* the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.

9 And Aaron shall bring the goat upon which the LORD's lot fell, and offer him *for* a sin ^aoffering.

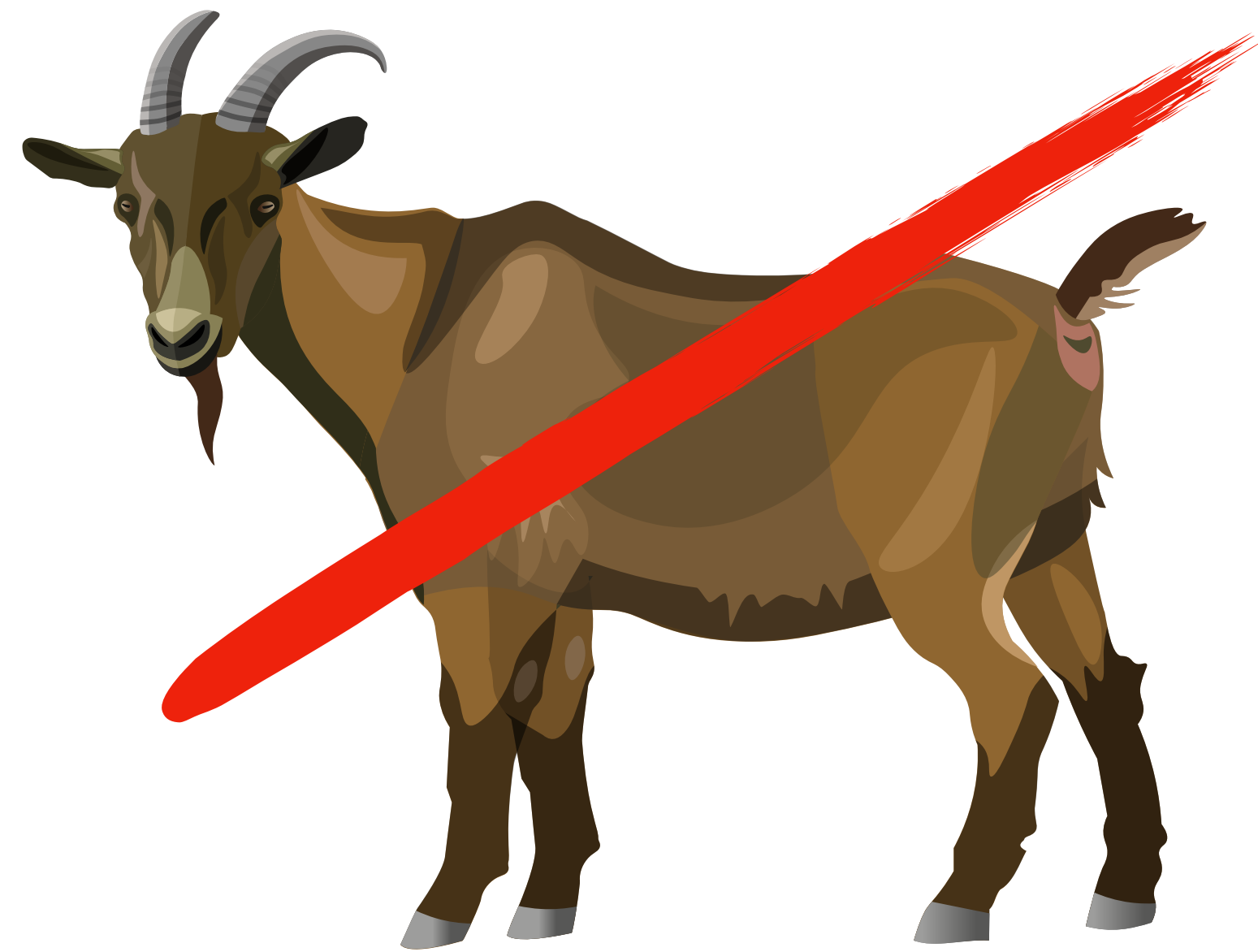
10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, *and* to let him go for a scapegoat into the wilderness.

11 And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an

BD Lots, casting of

Proverbs 16:33 expresses a feeling on the subject of the Lord's hand in the matter.

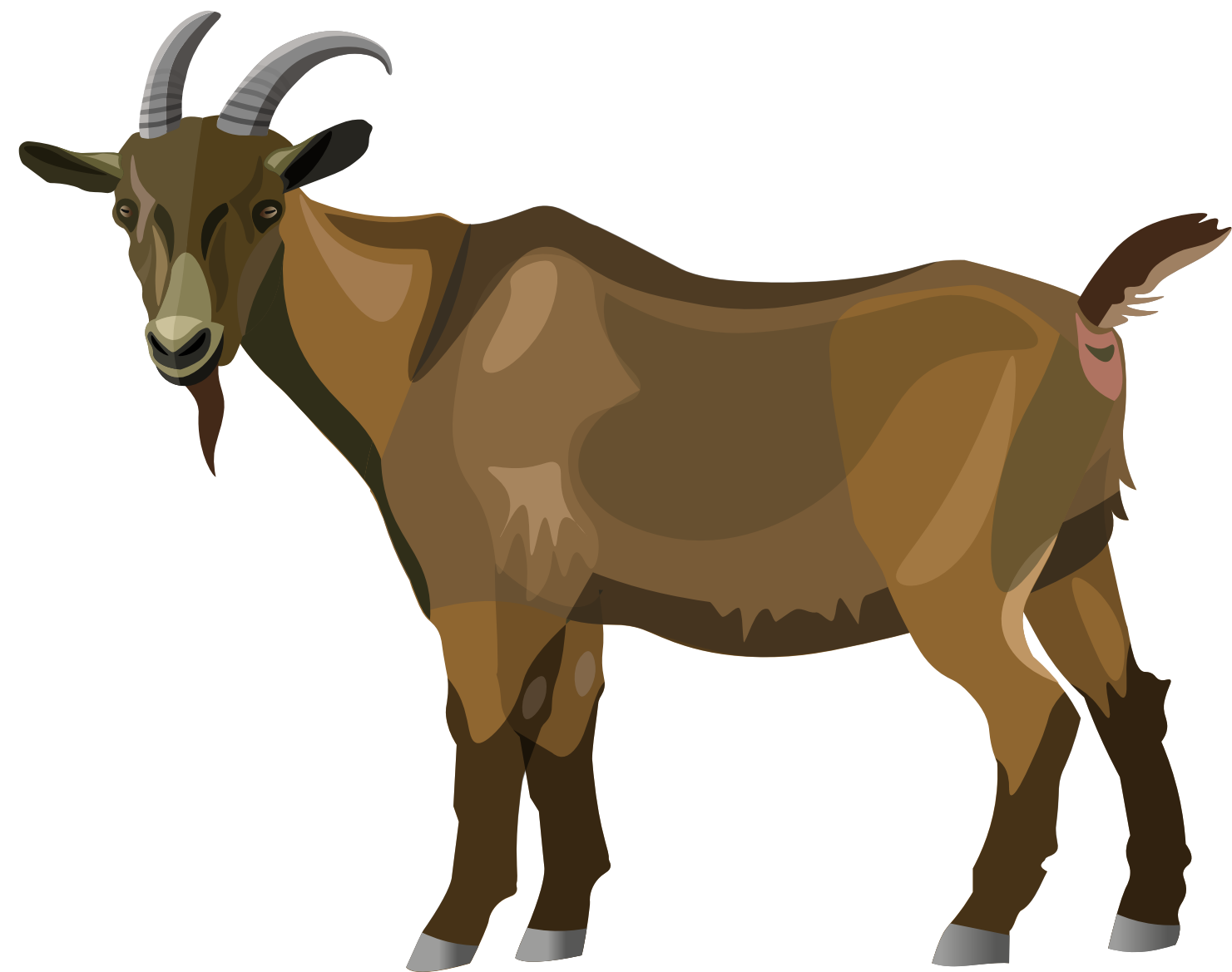
shall he sprinkle of the blood with his finger seven times

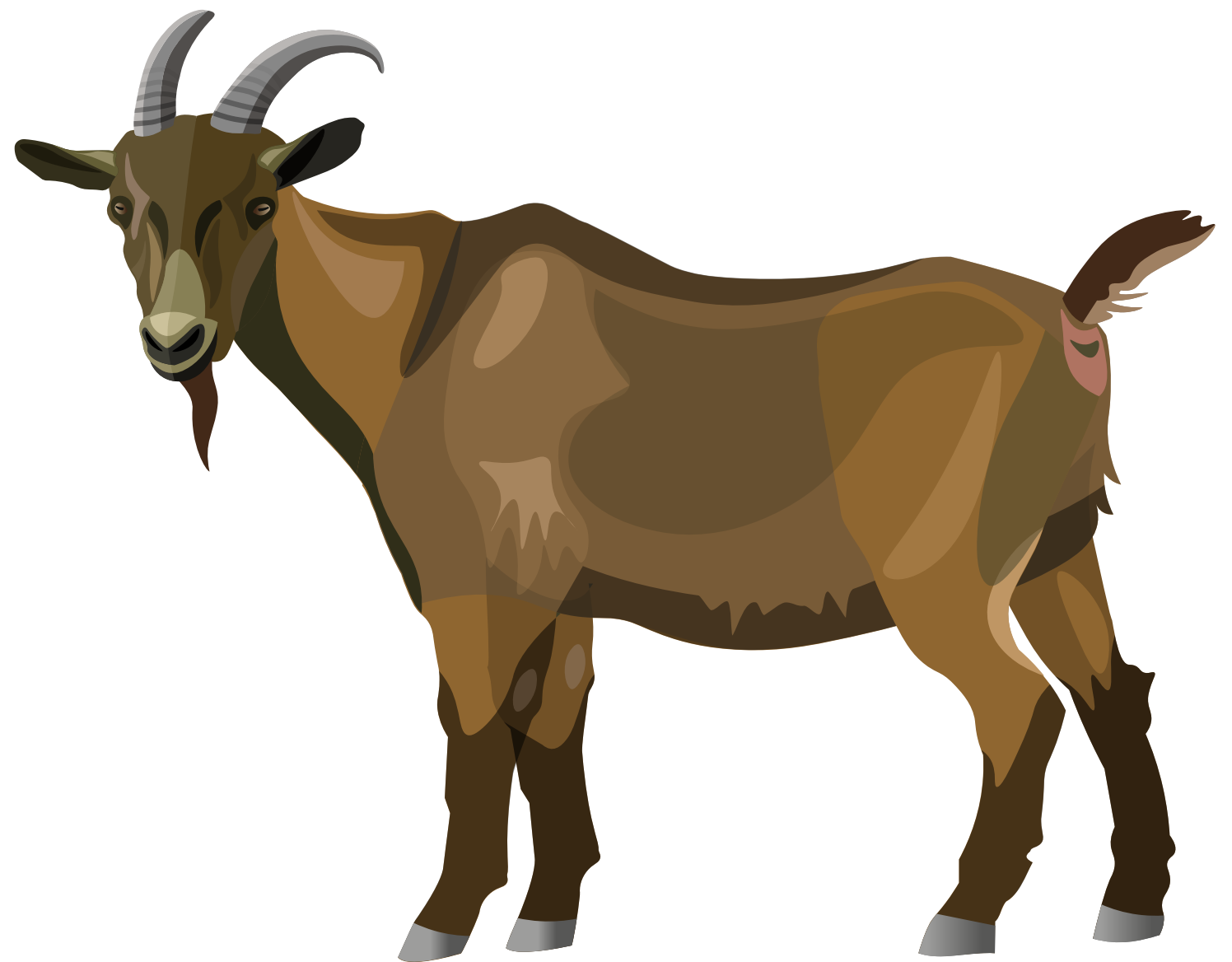
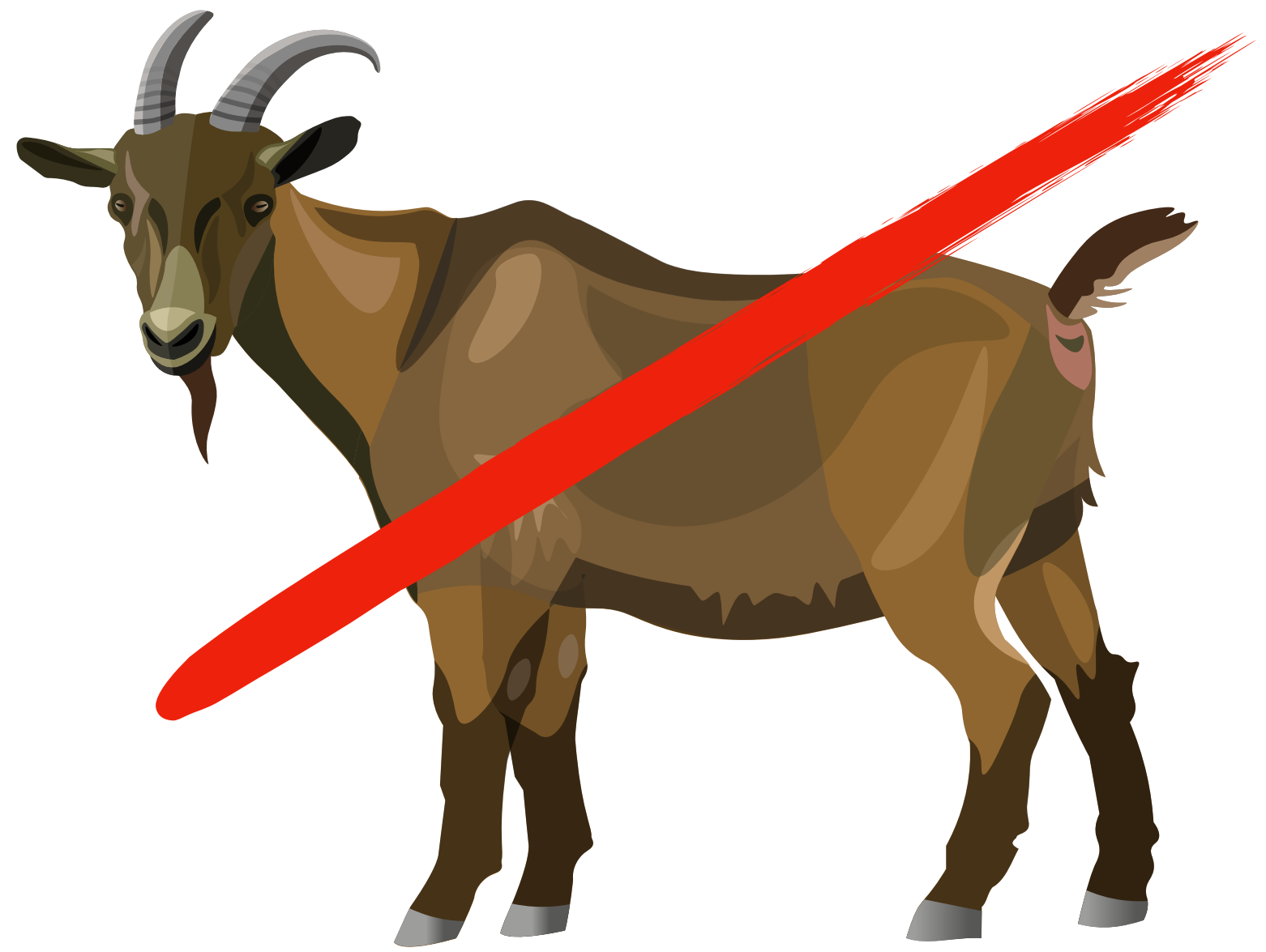


15 ¶ Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

16 And he shall make an atonement for the holy *place*, because of the uncleanness of the children of Israel, and because of their^a transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

17 And there shall be no man in the tabernacle of the congregation





18 And he shall go out unto the altar that *is* before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put *it* upon the ^ahorns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 ¶ And when he hath made an end of reconciling the holy *place*, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

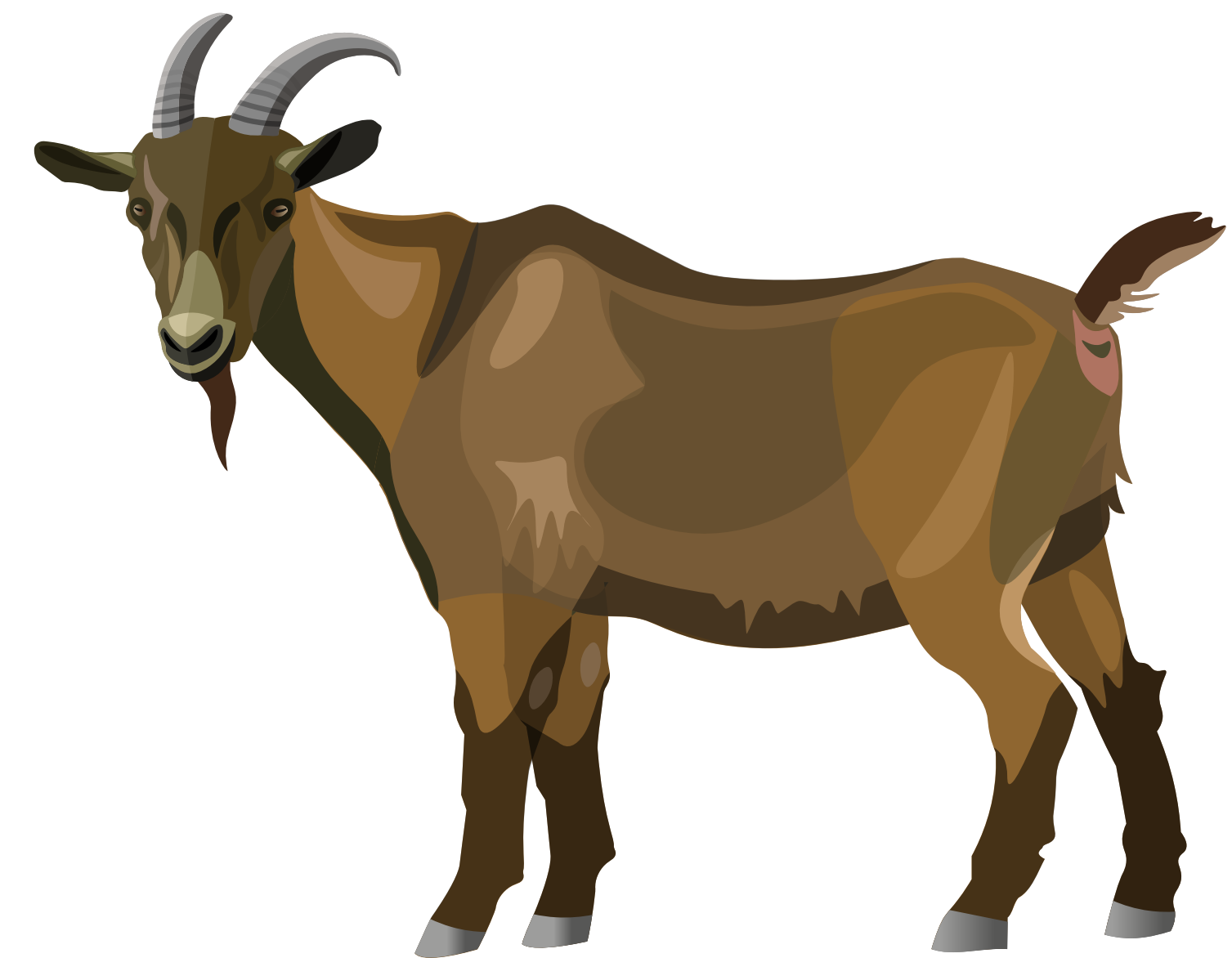
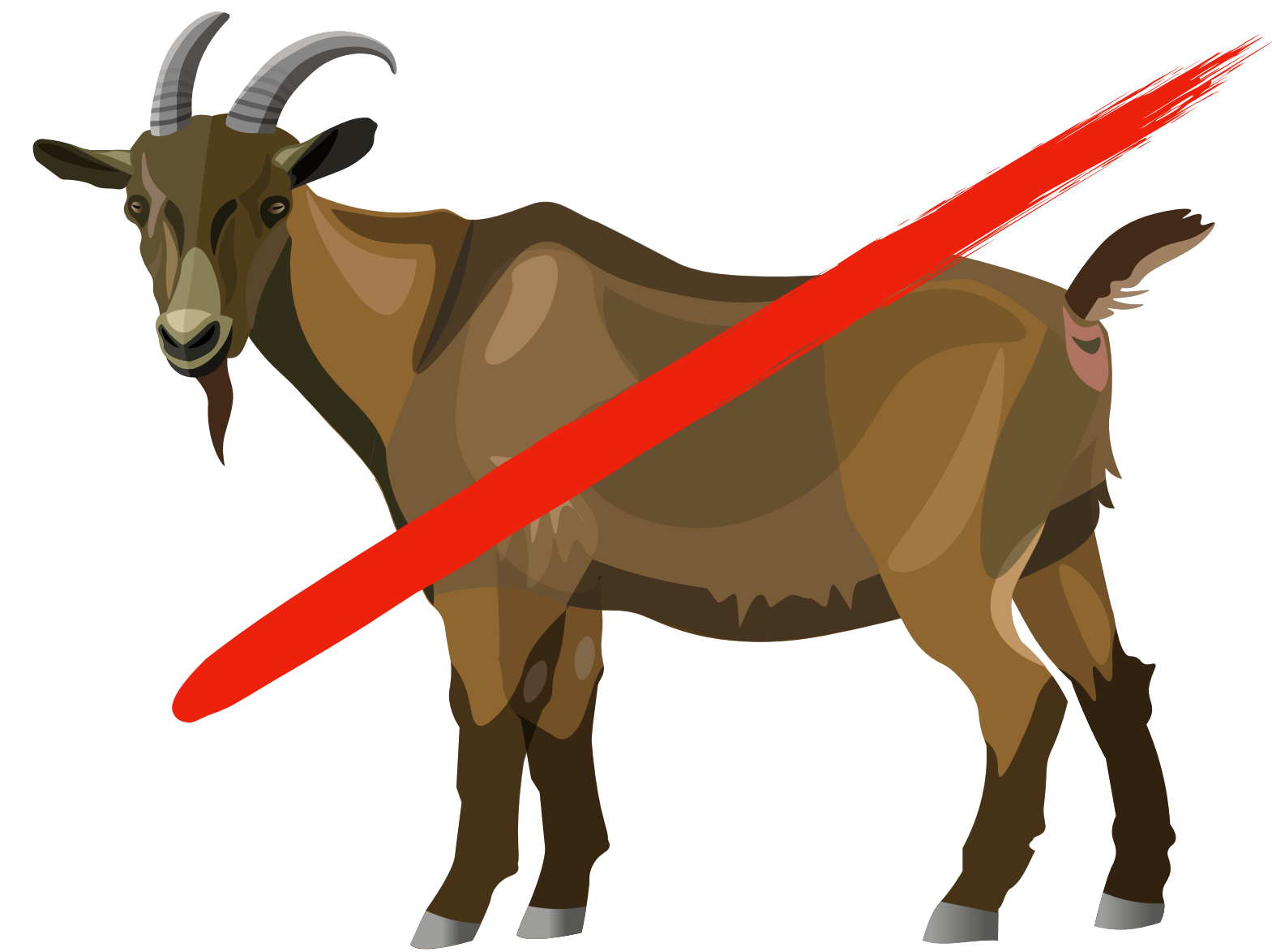
21 And Aaron shall lay both his ^ahands upon the head of the live

goat, and ^bconfess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a ^cfit man into the wilderness:

22 And the goat shall ^abear upon him all their ^biniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy ^aplace, and shall leave them there:

24 And he shall wash his flesh with water ^ain the holy place, and put



Old Testament Institute Manual

“On [the Day of Atonement] Israel’s high priest ... enter[ed] the Holy of Holies in the house of the Lord, to ... make an atonement for the sins of the people. ... Sacrificial animals were slain and their blood sprinkled on the mercy seat and before the altar; incense was burned, and all of the imagery and symbolism of the ransoming ordinances was carried out. ... Two goats were selected, lots were cast, and the name of Jehovah was placed upon one goat; the other was called ... the scapegoat. The Lord’s goat was then sacrificed as the Great Jehovah would be in due course, but upon the scapegoat were placed all of the sins of the people, which burden the scapegoat then carried away into the wilderness. The high priest, as the law required, ‘lay both his hands upon the head of the live goat’ and confessed ‘over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat.’ [Leviticus 16:21.] The goat then bore upon him ‘all their iniquities unto a land not inhabited’ [Leviticus 16:22], even as the Promised Messiah should bear the sins of many”

(Bruce R. McConkie, The Promised Messiah: The First Coming of Christ [1978], 435–36; see also Bible Dictionary, “Fasts”)

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Leviticus 17:1-9 - The Place of Sacrifice

Leviticus 17:10-16 - Laws Against Eating Blood

Leviticus 18 - Unlawful Sexual Relations

Old Testament Institute Manual

“The name of this idol is mentioned for the first time in this place. As the word molech or melech signifies king or governor, it is very likely that this idol represented the sun; and more particularly as the fire appears to have been so much employed in his worship. There are several opinions concerning the meaning of passing through the fire to Molech.

- 1. Some think that the semen humanum was offered on the fire to this idol.**
- 2. Others think that the children were actually made a burnt-offering to him.**
- 3. But others suppose the children were not burnt, but only passed through the fire, or between two fires, by way of consecration to him.**

Old Testament Institute Manual

That some were actually burnt alive to this idol several scriptures, according to the opinion of commentators, seem strongly to intimate; see among others [Psalm 100:38; Jeremiah 7:31; Ezekiel 23:37–39]. That others were only consecrated to his service by passing between two fires the rabbins strongly assert; and if Ahaz had but one son, Hezekiah, (though it is probable he had others, see [2 Chronicles 28:3]) he is said to have passed through the fire to Molech [2 Kings 16:3], yet he succeeded his father in the kingdom [2 Kings 18:1], therefore this could only be a consecration, his idolatrous father intending thereby to initiate him early into the service of this demon." (Clarke, *Bible Commentary*, 1:570–71.)

COME FOLLOW ME: OLD TESTAMENT



nakedness of thy brother's ^awife: it is thy brother's nakedness.

17 Thou shalt not uncover the nakedness of a ^awoman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life *time*.

19 Also thou shalt not approach unto a ^awoman to uncover her nakedness, as long as she is put ^bapart for her uncleanness.

20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed pass through the ^afire to ^bMolech, neither shalt thou ^cprofane the ^aname of thy God: I *am* the LORD.

22 ^aThou shalt not lie with mankind, as with womankind: it is ^babomination.

23 Neither shalt thou lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

24 ^aDefile not ye yourselves in any of these things: for in all these the nations are ^bdefiled which I ^ccast out before you:

25 And the ^aland is ^bdefiled: therefore I do visit the iniquity thereof upon it, and the land itself vomiteth out her inhabitants.

26 Ye shall therefore ^akeep my statutes and my judgments, and shall not commit *any* of these

abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

27 (For all these ^aabominations have the men of the land done, which *were* before you, and the land is defiled;)

28 That the ^aland spue not you out also, when ye defile it, as it spued out the nations that *were* before you.

29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be ^acut off from among their people.

30 Therefore shall ye keep mine ordinance, that ye commit not *any one* of these abominable ^acustoms, which were committed before you, and that ye defile not yourselves therein: I *am* the LORD your God.

CHAPTER 19

Israel is commanded: Be holy, live righteously, love your neighbor, and keep the commandments—The Lord reveals and reaffirms sundry laws and commandments—Enchantments, wizardry, prostitution, and all evil practices are forbidden.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be ^aholy: for I the LORD your God *am* holy.

3 ¶ Ye shall fear every man his mother, and his father, and keep my ^asabbaths: I *am* the ^bLORD your God.

4 ¶ Turn ye not unto ^aidols, nor make to yourselves molten gods: I *am* the LORD your God.

The Lord Is Holy

Love Your Neighbor as Yourself

5 ¶ And if ye offer a sacrifice of peace offerings unto the LORD, ye shall ^aoffer it at your own ^bwill.

6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

7 And if it be eaten at all on the third day, it is ^aabominable; it shall not be accepted.

8 Therefore *every one* that eateth it shall ^abear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

9 ¶ And when ye reap the ^aharvest of your land, thou shalt not wholly ^breap the corners of thy field, neither shalt thou gather the ^cgleanings of thy harvest.

10 And thou shalt not glean thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the ^apoor and stranger: I *am* the LORD your God.

11 ¶ Ye shall not ^asteal, neither ^bdeal falsely, neither ^clie one to another.

12 ¶ And ye shall not ^aswear by my name ^bfalsely, neither shalt thou ^cprofane the name of thy God: I *am* the LORD.

13 ¶ Thou shalt not ^adefraud thy ^bneighbour, neither rob *him*: the ^cwages of him that is hired shall

not abide with thee all night until the morning.

14 ¶ Thou shalt not ^acurse the ^bdeaf, nor put a ^cstumblingblock before the ^dblind, but shalt fear thy God: I *am* ^ethe LORD.

15 ¶ Ye shall do no ^aunrighteousness in ^bjudgment: thou shalt not ^crespect the person of the poor, nor honour the person of the mighty: *but* in ^arighteousness shalt thou judge thy neighbour.

16 ¶ Thou shalt not go up and down as a ^atalebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I *am* the LORD.

17 ¶ ^aThou shalt not hate thy brother in thine ^bheart: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

18 ¶ Thou shalt not ^aavenge, nor bear any ^bgrudge against the children of thy people, but thou shalt ^clove thy ^aneighbour as thyself: I *am* the LORD.

19 ¶ Ye shall keep my statutes. ^aThou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with ^bmingled seed: neither shall a garment ^cmingled of linen and woollen come upon thee.

20 ¶ And whosoever lieth carnally with a woman, that is a bondmaid, betrothed to ^aan husband, and not at all redeemed, nor freedom given

5a TG Sacrifice.

b Moro. 7:6.

7a Lev. 7:18;

Ezek. 4:14.

8a Lev. 5:1 (1-6).

9a TG Harvest.

b Ruth 2:2 (2, 12).

c Ruth 2:8 (2-9);

Mosiah 4:26;

c TG Wages.

14a TG Curse.

b TG Compassion.

c Rom. 14:13.

d Deut. 27:18.

e HEB Jehovah. Note

that this phrase occurs

fifteen times like a seal

of authority upon each

reprove a neighbor and

not tolerate his sin, do

not hate him.

Jacob 2:7;

D&C 121:43.

b TG Hardheartedness.

18a TG Forbear;

Retribution.

b TG Malice.

the commandments—The Lord reveals and reaffirms sundry laws and commandments—Enchantments, wizardry, prostitution, and all evil practices are forbidden.

AND the LORD spake unto Moses, saying,

2 Speak unto all the congregation of the children of Israel, and say unto them, Ye shall be ^aholy: for I the LORD your God *am* holy.

3 ¶ Ye shall fear every man his mother, and his father, and keep my ^asabbaths: I *am* the ^bLORD your God.

4 ¶ Turn ye not unto ^aidols, nor make to yourselves molten gods: I *am* the LORD your God.

Sister Elaine S. Dalton

“If you desire to make a difference in the world, you must be different from the world”

(Sister Elaine S. Dalton, “Now Is the Time to Arise and Shine!” GC Apr 2012, Ensign or Liahona, May 2012, 124.)

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9 ¶ And when ye reap the ^aharvest of your land, thou shalt not wholly ^breap the corners of thy field, neither shalt thou gather the ^cgleanings of thy harvest.

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b Moro. 7:6.

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brother in thine ^oheart: thou shalt in any wise rebuke thy neighbour and not suffer sin upon him.

18 ¶ Thou shalt not ^aavenge, nor bear any ^bgrudge against the children of thy people, but thou shalt ^clove thy ^dneighbour as thyself: I *am* the LORD.

19 ¶ Ye shall keep my statutes: ^aThou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with ^bmingled seed, neither shall a garment ^cmingled of linen and woollen come upon thee.

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reprove a neighbor a

And if ye offer a sacrifice of
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It shall be eaten the same day ye
offer it, and on the morrow: and if
it remain until the third day,
it shall be burnt in the fire.

And if it be eaten at all on the
third day, it is ^aabominable; it shall
not be accepted.

Therefore *every one* that eateth it
^abear his iniquity, because he
has profaned the hallowed thing
of the LORD: and that soul shall be
cut off from among his people.

And when ye reap the ^aharvest
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linen and woollen come upon thee.

20 ¶ And whosoever lieth carnally

ESV - Leviticus 19:17

**“You shall not hate your
brother in your heart,
but you shall reason
frankly with your
neighbor, lest you incur
sin because of him.**

as a ^atalebearer among thy people:
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20 ¶ And whosoever lieth carnally

Deuteronomy 6:5

**“thou shalt love the
Lord thy God with all
thine heart, and with all
thy soul, and with all
thy might”**

John 13:34

**“as I have loved you,
that ye also love one
another.”**

the LORD *withal*.

25 And in the fifth year shall ye eat of the fruit thereof, that it may yield unto you the increase thereof: I *am* the LORD your God.

26 ¶ Ye shall not eat *any thing* with the ^ablood: ^bneither shall ye use ^cenchantment, nor ^dobserve times.

27 Ye shall not ^around the corners of your heads, neither shalt thou mar the corners of thy beard.

28 Ye shall not make any ^acuttings in your ^bflesh for the dead, nor print any marks upon you: I *am* the LORD.

29 ¶ Do not ^aprostitute thy daughter, to cause her to be a whore; lest the land fall to ^bwhoredom, and the land become full of ^cwickedness.

36 Just balances, just ^aweights, just ^bephah, and a just hin, shall ye have: I *am* the LORD your God, who brought you out of the land of Egypt.

37 Therefore shall ye observe my statutes, and all my judgments, and do them: I *am* the LORD your God.

CHAPTER 20

The death penalty is prescribed for: sacrificing children to Molech, father and mother, adultery, homosexual behavior, bestiality, spiritism, and other abominations—Various laws and ordinances are listed.

AND the LORD spake unto Moses saying,

20b HEB there shall be

28a 1 Kgs. 18:28.

of old age.

ment for him with the lamb of
the trespass offering before the LORD
for his sin which he hath done: and
the sin which he hath done shall
^abe forgiven him.

3 ¶ And when ye shall come into
the land, and shall have planted all
manner of trees for food, then ye
shall count the fruit thereof as un-
circumcised: three years shall it be
uncircumcised unto you: it shall
not be eaten of.

4 But in the fourth year all the
fruit thereof shall be holy to praise
the LORD *withal*.

5 And in the fifth year shall ye
eat of the fruit thereof, that it may
be added unto you the increase thereof:
I am the LORD your God.

6 ¶ Ye shall not eat *any thing* with
^ablood: ^bneither shall ye use

of the old man, and tear thy God:
I am the LORD.

33 ¶ And if a stranger sojourn
with thee in your land, ye shall not
^avex him.

34 *But* the ^astranger that dwelleth
with you shall be unto you ^bas one
born among you, and thou shalt
^clove him as thyself; for ye were
strangers in the land of Egypt: *I
am* the LORD your God.

35 ¶ Ye shall do no ^aunrighteous-
ness in judgment, in meteyard, in
weight, or in measure.

36 Just balances, just ^aweights, a
just ^bephah, and a just hin, shall ye
have: *I am* the LORD your God, which
brought you out of the land of Egypt.

37 Therefore shall ye observe all
my statutes, and all my judgments,
and do them: *I am* the LORD

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36 Just balances, just ^aweights, a just ^bephah, and a just hin, shall ye have: *I am* the LORD your God, which brought you out of the land of Egypt.

37 Therefore shall ye observe all my statutes, and all my judgments, and do them: *I am* the LORD.

CHAPTER 20

The death penalty is prescribed for sacrificing children to Molech, cursing father and mother, adultery, homosex-

COME FOLLOW ME: OLD TESTAMENT



Leviticus 20-27

Leviticus 20:1-9 - Punishment for Child Sacrifice

Leviticus 20:10-21 - Punishments for Sexual Immorality

Leviticus 20:22-27 - You Shall Be Holy

Leviticus 21-22:16 - Holiness and the Priests

Leviticus 22:17-33 - Acceptable Offerings

Leviticus 23 - Feasts of the Lord

Leviticus 24:1-4 - The Lamps

Leviticus 24:5-9 - Bread for the Tabernacle

Leviticus 24:10-16 - Punishment for Blasphemy

Leviticus 24:17-23 - An Eye for an Eye

Leviticus 25:1-7 - The Sabbath Year

Leviticus 25:8-22 - The Year of Jubilee

Leviticus 25:23-34 - Redemption of Property

Leviticus 25:35-46 - Kindness for Poor Brothers

Leviticus 25:47-55 - Redeeming a Poor Man

Leviticus 26:1-13 - Blessings for Obedience

Leviticus 26:14-46 - Punishment for Disobedience

Leviticus 27 - Laws About Vows