



Come Follow Me 2022
Exodus 24, 31-34



COME FOLLOW ME: OLD TESTAMENT



Old Testament Institute Manual

We saw in our last lesson how the Lord began the revelation of the law for Israel with the ten principles that summarized the way in which men are to deal with God, with their families, and with their fellow men. Immediately after the Ten Commandments, the Lord revealed a whole series of laws and commandments which we now call the Mosaic law.

It is unfortunate that many people, some even in the Church, think of the Mosaic law as a substitute for the higher law of the gospel. We call it a lesser law, and so it was, if the word lesser is used in the sense of progressive steps. But some people assume that lesser means of lower importance and significance, or of a lesser level of truth and righteousness. Such is not the case.

Note what other scriptures teach about the law:

D&C 84:23–27: The law of Moses was a “preparatory gospel” that included the principles of repentance, baptism, remission of sins, and the law of carnal commandments.

Mosiah 13:29–30: It was a “very strict law” of “performances and ordinances” designed to keep the Israelites “in remembrance of God and their duty towards him.”

Jarom 1:11; Mosiah 3:14–15; 13:31; 16:14; Alma 25:15; 34:14: The law of Moses was highly symbolic, being filled with types and shadows, all of which pointed toward Christ and His future Atonement.

JST, Galatians 3:8, 19: The law of Moses was added to the gospel, not given as a substitute for it.

Galatians 3:23–24: The law of Moses was given as a schoolmaster or tutor to bring Israel to Christ.

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In summary, when you study the law of Moses you can expect to find:

- (1) A witness of Jesus Christ and His atoning sacrifice.**
- (2) Gospel principles illustrated in the laws given.**

Many of the laws may no longer be required of the Saints, but the principles taught are eternal and will never be set aside. For example, the practice of blood sacrifice was fulfilled when Jesus came and the tokens of the sacrament were given in place of the old law. But the principle was as true when the tokens were animals offered on the altar as it is now when the tokens are bread and water blessed by the priesthood. The eternal principle is that only in the partaking of the Lamb's atoning sacrifice are we able to overcome and receive a forgiveness for our sins.

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Two other characteristics of the Mosaic law are important for your understanding before you begin to study the actual laws. First, much of the Mosaic code is case law. One scholar explained that the law does two things:

“In order to understand Biblical law, it is necessary to understand also certain basic characteristics of that law. First, certain broad premises or principles are declared. These are declarations of basic law. The Ten Commandments give us such declarations. The Ten Commandments are not therefore laws among laws, but are the basic laws, of which the various laws are specific examples. An example of such a basic law is Exodus 20:15 (Deut. 5:19), ‘Thou shalt not steal.’ ...

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“With this in mind, that the law, first, lays down broad and basic principles, let us examine a second characteristic of Biblical law, namely, that the major portion of the law is case law, i.e., the illustration of the basic principle in terms of specific cases. These specific cases are often illustrations of the extent of the application of the law; that is, by citing a minimal type of case, the necessary jurisdictions of the law are revealed. ...

“The law, then, first asserts principles, second, it cites cases to develop the implications of those principles, and, third, the law has as its purpose and direction the restitution of God’s order.” (Rushdoony, Institutes of Biblical Law, pp. 10–12.)

We shall see numerous examples of case law as we study the Mosaic code.

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Second, the law is primarily negative. Eight of the Ten Commandments and many of the other laws deal with what ought not to be done rather than with what should be done. Many today view negative laws with distaste. They feel they are very restrictive, and they often prefer positive laws which, by assuring our rights, appear to grant freedom. The appearance, however, is false. God gave the laws to Israel not to shackle them but to guarantee the greatest individual freedom. Explaining how this is so, one scholar stated:

“A negative concept of law confers a double benefit: first, it is practical, in that a negative concept of law deals realistically with a particular evil. It states, ‘Thou shalt not steal,’ or, ‘Thou shalt not bear false witness.’ A negative statement thus deals with a particular evil directly and plainly: it prohibits it, makes it illegal. The law thus has a modest function; the law is limited, and therefore the state is limited. The state, as the enforcing agency, is limited to dealing with evil, not controlling all men.

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“Second, and directly related to this first point, a negative concept of law insures liberty: except for the prohibited areas, all of man’s life is beyond the law, and the law is of necessity indifferent to it. If the commandment says, ‘Thou shalt not steal,’ it means that the law can only govern theft: it cannot govern or control honestly acquired property. When the law prohibits blasphemy and false witness, it guarantees that all other forms of speech have their liberty. The negativity of the law is the preservation of the positive life and freedom of man.” (Rushdoony, Institutes of Biblical Law, pp. 101–2.)

Remember that in God’s preface to the Ten Commandments He said, “I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage” (Exodus 20:2; emphasis added). In saying this, Jehovah reminded Israel that the very purpose of the law was to make them free and keep them free.

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the people ^bsaw *it*, they ^cremoved,
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CHAPTER 21

*The Lord reveals His laws pertaining
to servants, marriage, the death penalty
for various offenses, the giving of an
eye for an eye and a tooth for a tooth,
and the damage done by oxen.*

Now these *are* the ^ajudgments which
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4 If his master have given him a
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6 Then his master shall bring him
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7 ¶ And if a man sell his daugh-
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not go out as the menservants do.

8 If she please not her master, who
hath betrothed her to himself, then
shall he let her be redeemed: to sell
her unto a strange nation he shall
have no power, seeing he hath dealt
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9 And if he have betrothed her
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10 If he take him another *wife*; her
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c TG Liberty

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Punish

18a OR is laid up in bed.

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11b Gen. 2:3 (1-3);
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12a OR Respect or Value.
TG Family, Children,
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b TG Family, Patriarchal.

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14a TG Adulterer; Chastity;
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b Ex. 32:4; Deut. 9:16.

24a TG Sacrifice

What follows is a summary of ideas from Professor Robert D. Miller II, ("Understanding the Old Testament, Great Courses, 2019, p. 43-48) as well as the institute manual.

There was no state slavery. It was an individual situation and most people became slaves through debt. The Covenant code of Israel provided mercy and protection to such a debtor by recognizing that there was no difference in the value of the debtor as a human to anyone else. Also, however, justice was provided for the one owed. Exodus 21:2-11 and other verses teach us that one can serve as a slave for a time to have one's debt forgiven and they give strict terms about how such a servant is to be treated. Although a slave, he/she is not property, but has access to all the rights and protections of another. Justice and mercy.

Spiritually speaking, we will accumulate a debt that we cannot pay but the mercy of the law of God provides a way that we can be redeemed. This lesson is built into the Law of Moses.

At the end of their service, a slave had the option to stay on serving the household. Many would give up personal freedom and choose security. The law allows for that too.

So much of the Law of Moses may seem foreign to us but try to look for moral themes. Take the classic, "eye for an eye and tooth for a tooth," law of reciprocity in Leviticus 24:19-21. This is another example of equality under the law. Everyone's eye was as precious and valuable as everyone else's. They were equal. The law did not license retaliation, it set limits to it (an eye for an eye, and no more). This assured that only the guilty was punished and that the victim was given appropriate compensation - a punishment that fit the crime. It prohibited unjust revenge or retaliation that escalated the initial crime. This was significant and unique in the ancient world. We see this play out with children. If one hits another in the arm, the retaliation will naturally be a harder hit from the victim to the attacker. And what will the attacker do next. It's human nature. The law of Moses rejects that response. Appropriate compensation and no more.

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18 ¶ And if men strive together,
and one smite another with a stone,
or with *his* fist, and he die not, but
^akeepeth *his* bed:

19 If he rise again, and walk abroad
upon his staff, then shall he that
smote *him* be quit: only he shall
pay *for* the loss of his ^atime, and
shall cause *him* to be thoroughly
healed.

20 ¶ And if a man smite his ser-
vant, or his maid, with a rod, and
he die under his hand; he shall be
^asurely punished.

21 Notwithstanding, if he ^acon-
tinue a day or two, he shall not be
^bpunished: for he is his money

his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

28 ¶ If an ox gore a man or a woman, that they ^adie: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be* ^bquit.

29 But if the ox were ^awent to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to ^bdeath.

30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a manservant or a maidservant; he shall give unto their master ^athirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

35 ¶ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

CHAPTER 22

The Lord reveals His laws pertaining to stealing, destructions by fire, care of the property of others, borrowing, lascivious acts, sacrifices to false gods, afflicting widows, usury, reviling God, and the firstborn of men and of animals—The men of Israel are commanded to be holy.

IF a man shall ^asteal an ox, or a sheep, and kill it, or sell it; he shall ^brestore five oxen for an ox, and ^cfour sheep for a sheep.

2 ¶ If a thief be found ^abreaking ^bup, and be smitten that he die, *there shall* no blood *be shed* for him.

3 If the sun be risen upon him, *there shall be* blood *shed* for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall ^arestore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall ^aput in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of ^acorn, or the standing corn, or the field, be consumed *therewith*; he that ^bkindled the fire shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the ^ajudges, *to see* whether he have put his hand unto his neighbour's goods.

9 For all manner of trespass, *whether it be* for ox, for ass, for sheep, for raiment, *or* for any manner of lost

thing, which *another* challengeth to be his, the cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing *it*:

11 *Then* shall an ^aoath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept *thereof*, and he shall not ^bmake *it* good.

12 And if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be ^atorn in pieces, *then* let him bring it *for* witness, *and* he shall not make good that which was torn.

14 ¶ And if a man ^aborrow ^bbought of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.

15 *But* if the owner thereof *be* with it, he shall not make *it* good: if it *be* an hired *thing*, it came for his hire.

16 ¶ And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his ^awife.

17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of ^avirgins.

18 ¶ Thou shalt not suffer a ^awitch to live.

19 ¶ Whosoever lieth with a ^abeast shall surely be put to death.

20 ¶ He that ^asacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed.

21 ¶ Thou shalt neither vex a ^astranger, nor ^boppress him: for ye were ^cstrangers in the land of Egypt.

22 ¶ Ye shall not afflict any ^awidow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

24 And my ^awrath shall ^bwax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 ¶ If thou ^alend money to *any* of my people *that is* poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him ^busury.

26 If thou at all take thy neighbour's raiment to ^apledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that *is* his ^acovering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I *am* ^bgracious.

28 ¶ Thou shalt not ^arevile ^bthe gods, nor ^ccurse the ^aruler of thy people.

29 ¶ Thou shalt not delay *to offer* the ^afirst of thy ripe fruits, and of thy ^bliquors: the ^cfirstborn of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, *and* with thy sheep: ^aseven days it shall be with his dam; on the eighth day thou shalt give it me.

Laws About Restitution

Social Responsibility

11a 1 Kgs. 8:31;
1 Ne. 4:37 (35–37).
b IE make restitution.
13a Gen. 31:39.
14a TG Borrow.
b OR anything.
16a Deut. 22:29 (28–29).
17a Deut. 22:28.
18a IE a sorceress or a sorcerer.

Deut. 13:2 (1–2, 5, 7);
Ps. 1:3 (2–3);
D&C 9:13.
21a TG Stranger.
b TG Love; Oppression.
c Deut. 23:7.
22a TG Widows.
24a Ex. 32:10.
b OR be aroused.
25a TG Debt.

b OR compassionate.
TG Grace.
28a TG Reviling.
b JST Ex. 22:28 . . . *against* God . . .
c 2 Sam. 19:21 (21–22).
TG Curse.
d TG Citizenship.
29a Neh. 10:35;
Prov. 3:9;

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3 If the sun be risen upon him, *there shall be blood shed* for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall ^arestore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall ^aput in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

6 ¶ If fire break out, and catch in thorns, so that the stacks of ^acorn, or the standing corn, or the field, be consumed *therewith*; he that ^bkindled the fire shall surely make restitution.

7 ¶ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

8 If the thief be not found, then the master of the house shall be brought unto the ^ajudges, *to see whether he have put his hand unto his neighbour's goods.*

9 For all manner of trespass, *whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost*

his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.

27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.

28 ¶ If an ox gore a man or a woman, that they ^adie: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox *shall be quit*.

29 But if the ox were ^awont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to ^bdeath.

30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatsoever is laid upon him.

31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

32 If the ox shall push a manservant or a maidservant; he shall give unto their master ^athirty shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

34 The owner of the pit shall make *it good, and give money unto the owner of them; and the dead beast shall be his.*

35 ¶ And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.

36 Or if it be known that the ox hath used to push in time past, and his owner hath not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

Laws About Restitution

thing, which *another* challengeth to be his, the cause of both parties shall come before the judges; *and* whom the judges shall condemn, he shall pay double unto his neighbour.

10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing *it*:

11 *Then* shall an ^aoath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept *thereof*, and he shall not ^bmake *it good*.

12 And if it be stolen from him, he shall make restitution unto the owner thereof.

13 If it be ^atorn in pieces, *then* let him bring it *for witness, and* he shall not make good that which was torn.

14 ¶ And if a man ^aborrow ^bbought of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it good*.

15 *But* if the owner thereof *be* with it, he shall not make *it good*: if it *be* an hired *thing*, it came for his hire.

16 ¶ And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his ^awife.

17 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of ^avirgins.

18 ¶ Thou shalt not suffer a ^awitch to live.

19 ¶ Whosoever lieth with a ^abeast shall surely be put to death.

20 ¶ He that ^asacrificeth unto *any* god, save unto the LORD only, he shall be utterly destroyed.

21 ¶ Thou shalt neither vex a ^astranger, nor ^boppress him: for ye were ^cstrangers in the land of Egypt.

22 ¶ Ye shall not afflict any ^awidow, or fatherless child.

23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;

24 And my ^awrath shall ^bwax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

25 ¶ If thou ^alend money to *any of my people that is poor* by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him ^busury.

26 If thou at all take thy neighbour's raiment to ^apledge, thou shalt deliver it unto him by that the sun goeth down:

27 For that *is* his ^acovering only, it *is* his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I *am* ^bgracious.

28 ¶ Thou shalt not ^arevile ^bthe gods, nor ^ccurse the ^aruler of thy people.

29 ¶ Thou shalt not delay *to offer* the ^afirst of thy ripe fruits, and of thy ^bliquors: the ^cfirstborn of thy sons shalt thou give unto me.

30 Likewise shalt thou do with thine oxen, *and* with thy sheep: ^aseven days it shall be with his dam; on the eighth day thou shalt give it me.

11a 1 Kgs. 8:31;
1 Ne. 4:37 (35-37).
b IE make restitution.
13a Gen. 31:39.
14a TG Borrow.
b OR anything.
16a Deut. 22:29 (28-29).
17a Deut. 22:28.
18a IE a sorceress or a sorcerer.

Deut. 13:2 (1-2, 5, 7);
Ps. 1:3 (2-3);
D&C 9:13.
21a TG Stranger.
b TG Love; Oppression.
c Deut. 23:7.
22a TG Widows.
24a Ex. 32:10.
b OR be aroused.
25a TG Debt.

b OR compassionate.
TG Grace.
28a TG Reviling.
b JST Ex. 22:28 . . . *against* God . . .
c 2 Sam. 19:21 (21-22).
TG Curse.
d TG Citizenship.
29a Neh. 10:35;
Prov. 3:9;

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 17 *a* Deut. 22:28.
 18 *a* IE a sorceress or a sorcerer.
 JST Ex. 22:18 . . .
murderer . . .
 TG Sorcery.
 19 *a* D&C 59:6.
 20 *a* Num. 25:2 (2, 7–8);

Deut. 13:2 (1–2, 5, 7);
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 28 *a* TG Reviling.
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c 2 Sam. 19:21 (21–22).
 TG Curse.
d TG Citizenship.
 29 *a* Neh. 10:35;
 Prov. 3:9;
 Ezek. 44:30.
b OR outflow of the presses.
c TG Firstborn.
 30 *a* Lev. 22:27.

is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear: for I *am* ^bgracious.

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From the Interlinear Bible Feature on BibleHub.com

7043 [e]	3808 [e]	430 [e]
tə·qal·lêl;	lō	'ě·lō·hîm
תַּקַּלְל	לֹא	אֱלֹהִים
You shall revile	not	God

13:2 (1–2, 5, 7);
3 (2–3);
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Old Testament Institute Manual - Enrichment A

“If we pursue the Hebrew text further, it reads, ... ‘The head one of the Gods said, Let us make a man in our own image.’ I once asked a learned Jew, ‘If the Hebrew language compels us to render all words ending in heim in the plural, why not render the first Eloheim plural?’ He replied, ‘That is the rule with few exceptions; but in this case it would ruin the Bible.’ He acknowledged I was right.

“In the very beginning the Bible shows there is a plurality of Gods beyond the power of refutation. It is a great subject I am dwelling on. The word Eloheim ought to be in the plural all the way through—Gods. The heads of the Gods appointed one God for us; and when you take [that] view of the subject, it sets one free to see all the beauty, holiness and perfection of the Gods.” (Teachings of the Prophet Joseph Smith, p. 372.)

is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear: for I *am* ^bgracious.

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7 Keep thee far from a false ^amatter; and the innocent and righteous slay thou not: for I will not ^bjustify the wicked.

8 ¶ And thou shalt take no ^agift: for the gift blindeth the wise, and perverteth the words of the righteous.

9 ¶ Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

10 And six years thou shalt sow thy land, and shalt gather in the fruits thereof:

11 But the ^aseventh year thou shalt let it rest and lie still; that the ^bpoor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, *and* with thy oliveyard.

12 Six days thou shalt do thy work, and on the ^aseventh day thou shalt ^brest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

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15 Thou shalt keep the ^afeast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month ^bAbib; for in it thou camest out from Egypt: and none shall appear before me ^cempty:)

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21 Beware of him, and obey his voice, ^aprovoke him not; for he will not ^bpardon your ^ctransgressions: for my name *is* in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine ^aenemies, and an adversary unto thine adversaries.

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Boyd K. Packer

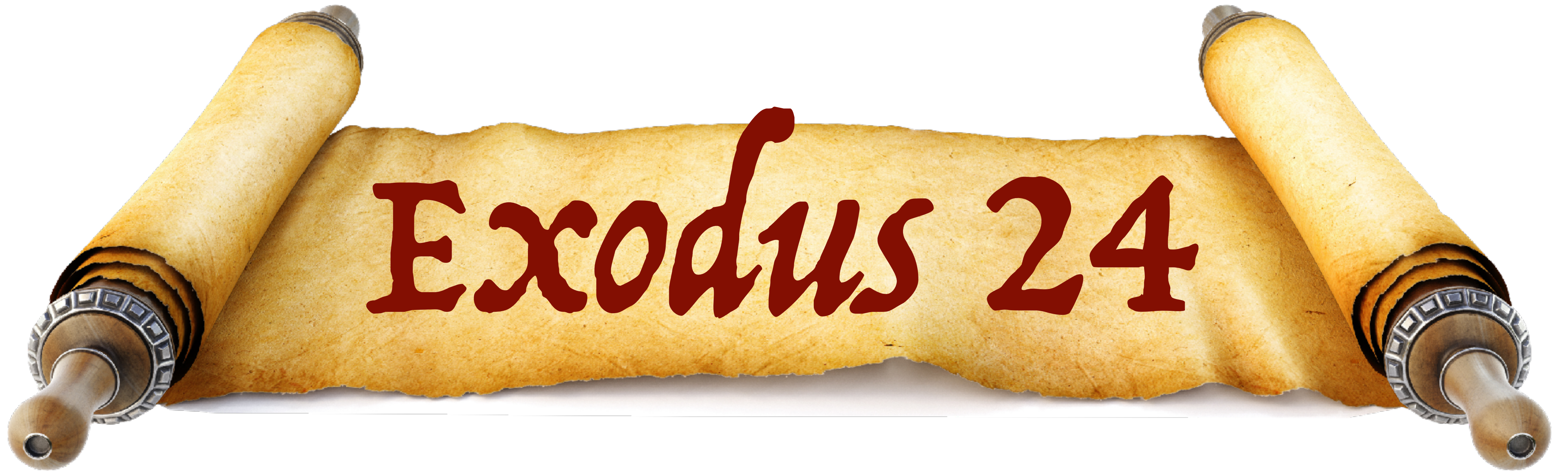
“Sometimes you cannot give back what you have taken because you don’t have it to give. If you have caused others to suffer unbearably—defiled someone’s virtue, for example—it is not within your power to give it back.

“... Perhaps the damage was so severe that you cannot fix it no matter how desperately you want to.

“... Fixing that which you broke and you cannot fix is the very purpose of the atonement of Christ.

“When your desire is firm and you are willing to pay the ‘uttermost farthing’ [Matthew 5:25–26], the law of restitution is suspended. Your obligation is transferred to the Lord. He will settle your accounts” *(Boyd K. Packer, “The Brilliant Morning of Forgiveness,” GC Oct 1995, Ensign, Nov. 1995, 19–20).*

COME FOLLOW ME: OLD TESTAMENT



AND he said unto Moses, Come up unto the LORD, thou, and Aaron, ^aNadab, and Abihu, and ^bseventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.

3 ¶ And Moses came and told the people all the words of the LORD, and all the ^ajudgments: and all the people answered with one ^bvoice, and said, All the words which the LORD hath said will we do.

4 And Moses ^awrote all the words of the LORD, and rose up early in the morning, and builded an ^baltar ^cunder the hill, and twelve ^apillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed ^apeace offerings of oxen unto the LORD.

6 And Moses took half of the ^ablood, and put *it* in basins; and half of the blood he sprinkled on the altar.

7 And he took the book of the ^acovenant, and ^bread in the audience of the people: and they said, All that the LORD hath said will we do, and be ^cobedient.

8 And Moses took the ^ablood, and ^bsprinkled *it* on the people, and said, Behold the ^cblood of the ^dcovenant, which the LORD hath made with you concerning all these words.

9 ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and ^aseventy of the ^belders of Israel:

10 And they ^asaw the God of Israel: and *there was* under his ^bfeet as it were a paved work of a sapphire stone, and as ^cit were the body of heaven in *his* clearness.

11 And upon the nobles of the children of Israel he laid not his hand: also they ^asaw God, and did eat and drink.

12 ¶ And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee ^atables of stone, and a ^blaw, and commandments which I have ^cwritten; that thou mayest teach them.

13 And Moses rose up, and his minister ^aJoshua: and Moses went up into the ^bmount of God.

14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur *are* with you: if any man have any matters to do, let him come unto them.

15 And Moses went up into the mount, and a ^acloud covered the mount.

16 And the ^aglory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

17 And the ^asight of the ^bglory of the LORD *was* like devouring fire on the top of the mount in the eyes of the children of Israel.

18 And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount ^aforty days and forty nights.

CHAPTER 25

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7 ^aOnyx stones, and stones to be set in the ephod, and in the ^bbreastplate.

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13 And thou shalt make staves of shittim wood, and overlay them with gold.

14 And thou shalt put the staves into the rings by the sides of the ^aark, that the ark may be borne with them.

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24 1a Ex. 6:23; 28:1.

b TG Seventy.

3a OR ordinances.

b TG Common Consent.

4a TG Record Keeping;

c Matt. 26:28 (26–28); Heb. 9:16 (15–22).

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18a Ex. 32:1; 34:28; Deut. 9:9;

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25 1a Moses 1:2 (1–2).

2a Ex. 35:4 (4–9);

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d Ex. 31:11.

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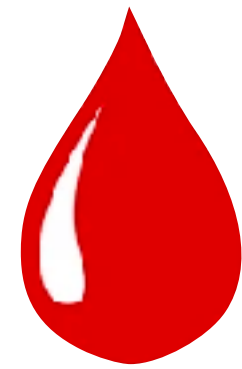
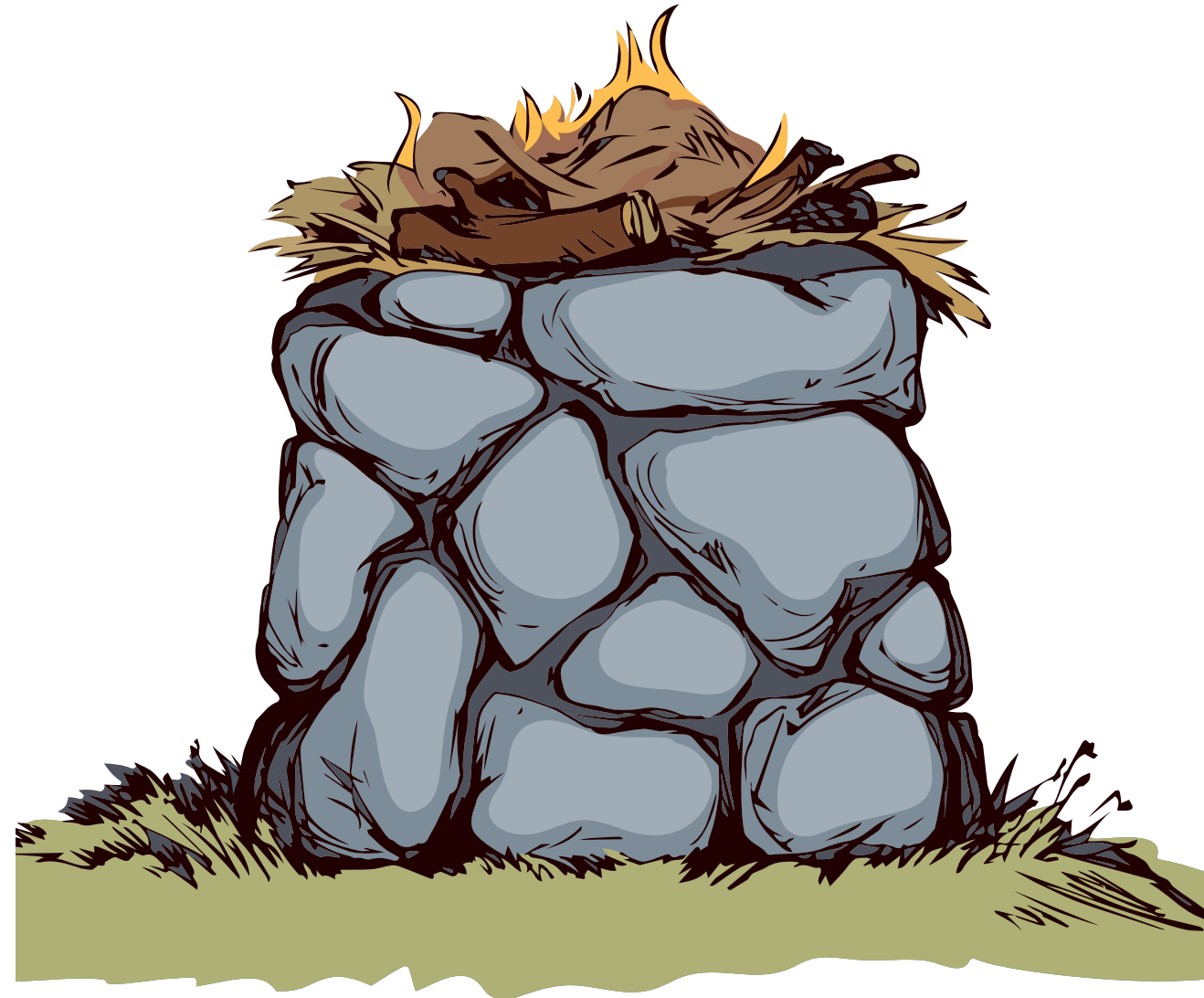
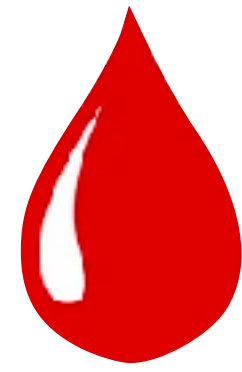
D&C 85:8.

14a 1 Chr. 15:15.

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TG Scriptures,



under the tent, and twelve pillars,
according to the twelve tribes of
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5 And he sent young men of the
children of Israel, which offered
burnt offerings, and sacrificed
^apeace offerings of oxen unto the
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6 And Moses took half of the ^ablood,
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^c Matt. 26:28 (2

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David A. Bednar

“Most of us clearly understand that the Atonement is for sinners. I am not so sure, however, that we know and understand that the Atonement is also for saints—for good men and women who are obedient, worthy, and conscientious and who are striving to become better and serve more faithfully. We may mistakenly believe we must make the journey from good to better and become a saint all by ourselves. ...

“The gospel of the Savior is not simply about avoiding bad in our lives; it also is essentially about doing and becoming good. And the Atonement provides help for us to overcome and avoid bad and to do and become good. ...

“The enabling power of the Atonement of Christ strengthens us to do things we could never do on our own” (*David A. Bednar, “The Atonement and the Journey of Mortality,” Ensign, Apr. 2012, 42, 46*).

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10 And they ^asaw the God of Israel: and *there was* under his ^bfeet as it were a paved work of a sapphire stone, and as ^cit were the body of heaven in *his* clearness.

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16 And the ^aglory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

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COME FOLLOW ME: OLD TESTAMENT



Exodus 25-30

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TG Scriptures,

shall ye make the cherubims on the two ends thereof.

20 And the cherubims shall stretch forth *their* wings on high, covering the mercy seat with their wings, and ^atheir faces *shall look* one to another; toward the mercy seat shall the faces of the cherubims be.

21 And thou shalt put the ^amercy seat above upon the ark; and in the ark thou shalt put the ^btestimony that I shall give thee.

22 And there I will ^ameet with thee, and I will ^bcommune with thee from above the ^cmercy seat, from between the two ^dcherubims which *are* upon the ark of the testimony, of all *things* which I will give thee in commandment unto the children of Israel.

23 ¶ Thou shalt also make a ^atable of shittim wood: two cubits *shall be* the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereto a crown of gold round about.

25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that *are* on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make the ^adishes thereof, and spoons thereof, and ^bcovers thereof, and bowls thereof, ^cto cover withal: of pure gold shalt thou make them.

30 And thou shalt set upon the table ^ashewbread before me alway.

31 ¶ And thou shalt make a ^acandlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of ^bthe same.

32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, *with* ^aa knop and a flower in one branch; and three bowls made like almonds in the other branch, *with* a knop and a flower: ^bso in the six branches that come out of the candlestick.

34 And in the candlestick *shall be* four bowls made like unto almonds, *with* their knops and their flowers.

35 And *there shall be* a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knops and their branches shall be of the same: all it *shall be* one beaten work of pure gold.

37 And thou shalt make the seven ^alamps thereof: and they shall ^blight the ^clamps thereof, that they may give light over against it.

38 And the tongs thereof, and the

snuffdishes thereof, *shall be* of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.

40 And look that thou make *them* after their ^apattern, which was shewed thee in the mount.

CHAPTER 26

The tabernacle is to be built with ten curtains and with boards—A veil is to separate the holy place from the most holy place—The ark of testimony (with the mercy seat) is to be put in the most holy place.

MOREOVER thou shalt make the ^atabernacle with ten ^bcurtains of fine twined linen, and blue, and purple, and scarlet: *with* ^ccherubims of cunning work shalt thou make them.

2 The length of one curtain *shall be* eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 The five curtains shall be coupled together one to another; and *other* five curtains *shall be* coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of *another* curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that *is* in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty ^ataches of gold, and couple the curtains together with the taches: and ^bit shall be one tabernacle.

7 ¶ And thou shalt make curtains of goats' *hair* ^ato be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain *shall*

be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains *shall be* all of one measure.

9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain *that is* outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shall hang over the backside of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14 And thou shalt make a covering for the tent of ^arams' skins dyed red, and a covering above of badgers' skins.

15 ¶ And thou shalt make ^aboards for the tabernacle of shittim ^bwood standing up.

16 Ten cubits *shall be* the length of a board, and a cubit and a half *shall be* the breadth of one board.

17 Two tenons *shall there be* in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

The Lampstand

The Tabernacle

20a OR they shall face one another (see next line).

21a Ex. 26:34; 30:6 (6–10).

b Ex. 16:34; Deut. 31:26; 1 Kgs. 8:9.

TG Record Keeping.

22a Ex. 29:43 (32, 43); 30:36 (6, 36);

Num. 17:4.

TG God, Access to;

Ether 2:14.

c TG Ark of the Covenant.

d 2 Kgs. 19:15.

23a Ex. 35:13; 37:10 (10–16); Heb. 9:2.

29a Num. 4:7.

b HEB jugs, jars.

c HEB wherewith to pour libations.

30a HEB bread of faces, or

31a Ex. 35:14; 37:17 (17–24);

1 Kgs. 7:49;

Heb. 9:2;

Rev. 1:12.

b OR one piece.

33a IE crown-shaped circlets (also vv. 34–36).

b OR thus shall be the . . .

37a Num. 8:2 (1–4);

1 Chr. 28:15.

20 And for the second side of the tabernacle on the north side *there shall be* twenty boards:

21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.

26 ¶ And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,

27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.

28 And the middle bar in the midst of the boards shall reach from end to end.

29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.

30 And thou shalt rear up the tabernacle according to the ^afashion thereof which was shewed thee in the mount.

31 ¶ And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubims shall it be made:

32 And thou shalt hang it upon

four pillars of shittim wood overlaid with gold: their hooks shall be of gold, upon the four sockets of silver.

33 ¶ And thou shalt hang up the veil under the taches, that thou mayest bring in thither within the veil the ^aark of the testimony: and the ^bveil shall divide unto you between the holy place and the most ^choly.

34 And thou shalt put the ^amercy seat upon the ark of the ^btestimony in the most holy place.

35 And thou shalt ^aset the table without the veil, and the ^bcandlestick ^cover against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

36 And thou shalt make ^aan ^bhanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with ^cneedlework.

37 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and thou shalt cast five sockets of ^abrass for them.

CHAPTER 27

The tabernacle is to contain an altar for burnt offerings and a court surrounded by pillars—A light is to burn always in the tabernacle of the congregation.

AND thou shalt make an ^aaltar of ^bshittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.

2 And thou shalt make the ^ahorns of it upon the four corners thereof: his horns shall be ^bof the same: and thou shalt overlay it with ^cbrass.

3 And thou shalt make his ^apans to receive his ashes, and his shovels,

The Altar of Burnt Offering

and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.

4 And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brasen rings in the four corners thereof.

5 And thou shalt put it under the ^acompass of the altar beneath, that the net may be even to the midst of the altar.

6 And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.

7 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.

8 Hollow with boards shalt thou make it: as it was ^ashewed thee in the mount, so shall they make it.

9 ¶ And thou shalt make the court of the tabernacle: for the south side southward *there shall be* hangings for the court of fine twined ^alinen of an hundred cubits long for one side:

10 And the twenty ^apillars thereof and their twenty ^bsockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.

11 And likewise for the north side in length *there shall be* hangings of an hundred cubits long, and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

12 ¶ And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east side eastward shall be fifty cubits.

14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

15 And on the other side shall be

The Court of the Tabernacle

hangings fifteen cubits: their pillars three, and their sockets three.

16 ¶ And for the gate of the court shall be an ^ahanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

17 All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass.

18 ¶ The length of the court shall be an hundred cubits, and the breadth fifty every where, and the height five cubits of fine twined linen, and their sockets of brass.

19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

20 ¶ And thou shalt command the children of Israel, that they bring thee pure ^aoil ^bolive beaten for the light, to cause the ^clamp to burn always.

21 In the ^atabernacle of the ^bcongregation ^cwithout the ^dveil, which is before the testimony, ^eAaron and his sons shall ^forder it from evening to morning before the LORD: it shall be a ^gstatute for ever unto their ^hgenerations on the behalf of the children of Israel.

CHAPTER 28

Aaron and his sons are to be consecrated and anointed to minister in the priest's office—Aaron's garments are to include a breastplate, an ephod, a robe, a coat, a miter, and a girdle—The breastplate of judgment is to contain twelve precious stones with the names of the tribes of Israel thereon—The Urim and Thummim are to be carried in the breastplate.

AND take thou unto thee ^aAaron

thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the ^bpriest's ^coffice, *even* Aaron, ^aNadab and Abihu, Eleazar and ^eIthamar, Aaron's ^fsons.

2 And thou shalt make holy ^agarments for Aaron thy brother for glory and for ^bbeauty.

3 And thou shalt speak unto all *that are* ^awise hearted, whom I have filled with the spirit of ^bwisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

4 And these *are* the ^agarments which they shall make; a breastplate, and an ^bephod, and a robe, and a brodered ^ccoat, a ^dmitre, and a girdle: and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto me in the ^epriest's office.

5 And they shall take gold, and blue, and purple, and scarlet, and fine linen.

6 ¶ And they shall make the ^aephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work.

7 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

8 And the ^acurious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; *even* of gold, of blue, and purple, and scarlet, and fine twined linen.

9 And thou shalt take two ^aonyx stones, and grave on them the ^bnames of the children of Israel:

10 Six of their names on one stone, and *the other* six names of the rest

on the other stone, according to their birth.

11 With the work of an ^aengraver in stone, *like* the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ^bouches of gold.

12 And thou shalt put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.

13 ¶ And thou shalt make ouches of gold;

14 And two chains of pure gold at the ends; of ^awreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

15 ¶ And thou shalt make the ^abreastplate of judgment with cunning work; ^bafter the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it.

16 Foursquare it shall be *being* doubled; a span *shall be* the length thereof, and a span *shall be* the breadth thereof.

17 And thou shalt set in it settings of stones, *even* four rows of stones: *the first row shall be* a sardius, a topaz, and a carbuncle: *this shall be* the first row.

18 And the second row *shall be* an emerald, a sapphire, and a diamond.

19 And the third row a ligure, an agate, and an amethyst.

20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

21 And the stones shall be with the names of the children of Israel,

twelve, according to their names, *like* the engravings of a signet; every one with ^ahis name shall they be according to the ^btwelve tribes.

22 ¶ And thou shalt make upon the breastplate chains at the ends of wreathen work of pure gold.

23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

24 And thou shalt put the two wreathen *chains* of gold in the two rings *which are* on the ends of the breastplate.

25 And *the other* two ends of the two wreathen *chains* thou shalt fasten in the two ouches, and put *them* on the shoulderpieces of the ephod before it.

26 ¶ And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is ^ain the side of the ephod inward.

27 And two *other* rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the *other* coupling thereof, above the curious girdle of the ephod.

28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that *it* may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

29 And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy *place*, for a memorial before the LORD continually.

30 ¶ And thou shalt put in the

breastplate of judgment the ^aUrim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.

31 ¶ And thou shalt make the robe of the ephod all of blue.

32 And there shall be an ^ahole in the top of it, in the midst thereof: it shall have a binding of woven work round about the hole of it, as it were the ^bhole of an habergeon, that it be not rent.

33 ¶ And *beneath* upon the hem of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about:

34 A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about.

35 And it shall be upon Aaron ^ato minister: and his sound shall be heard when he goeth in unto the holy *place* before the LORD, and when he cometh out, that he die not.

36 ¶ And thou shalt make a ^aplate of pure gold, and grave upon it, *like* the engravings of a signet, ^bHOLINESS TO THE LORD.

37 And thou shalt ^aput it on a blue lace, that it may be upon the ^bmitre; upon the forefront of the mitre it shall be.

38 And it shall be upon Aaron's forehead, that Aaron may ^abear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be ^baccepted before the LORD.

39 ¶ And thou shalt embroider the ^acoat of fine ^blinen, and thou shalt

1b TG Priesthood, Aaronic.

c D&C 107:61.

4a Ex. 39:1.

b Judg. 8:27;

8a OR skillfully woven.

9a Ex. 25:7.

21a OR its name.

head.

TG Holiness.

make the mitre of fine linen, and thou shalt make the girdle of needlework.

40 ¶ And for Aaron's sons thou shalt make ^acoats, and thou shalt make for them girdles, and ^bbonnets shalt thou make for them, for glory and for beauty.

41 And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt ^aanoint them, and ^bconsecrate them, and sanctify them, that they may minister unto me in the priest's office.

42 And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach:

43 And they shall be upon Aaron, and upon his sons, when they ^acome in unto the ^btabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they ^cbear not iniquity, and die: *it shall be a ^astatute for ever unto him and his seed after him.*

CHAPTER 29

Aaron and his sons are to be washed, anointed, and consecrated—Various sacrificial rites are to be performed—Atonement is to be made for the sins of the people—The Lord promises to dwell among them.

AND this is the thing that thou shalt do unto them to ^ahallow them, to minister unto me in the ^bpriest's office: Take one ^cyoung bullock, and two rams without blemish,

2 And ^aunleavened bread, and cakes unleavened ^btempered with

oil, and wafers unleavened ^canointed with oil: of wheaten flour shalt thou make them.

3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

4 And Aaron and his sons thou shalt bring unto the ^adoor of the tabernacle of the congregation, and shalt ^bwash them with water.

5 And thou shalt take the ^agarments, and put upon Aaron the ^bcoat, and the robe of the ^cephod, and the ephod, and the breastplate, and gird him with the ^acurious girdle of the ephod:

6 And thou shalt put the ^amitre upon his head, and put the holy crown upon the mitre.

7 Then shalt thou take the ^aanointing oil, and pour *it* upon his head, and anoint him.

8 And thou shalt bring his sons, and put coats upon them.

9 And thou shalt ^agird them with girdles, Aaron and his sons, and ^bput the bonnets on them: and the ^cpriest's office shall be theirs for a perpetual ^astatute: and thou shalt ^cconsecrate Aaron and his sons.

10 And thou shalt cause a ^abullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their ^bhands upon the head of the bullock.

11 And thou shalt kill the bullock before the LORD, *by the door of the tabernacle of the congregation.*

12 And thou shalt take of the blood of the bullock, and put *it* upon the horns of the altar with thy

finger, and ^apour all the blood beside the bottom of the ^baltar.

13 And thou shalt take all the fat that covereth the inwards, and the ^acaul *that is* above the liver, and the two kidneys, and the fat that *is* upon them, and burn *them* upon the altar.

14 But the flesh of the ^abullock, and his skin, and his dung, shalt thou ^bburn with fire without the camp: *it is a sin offering.*

15 ¶ Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle *it* round about upon the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put *them* ^aunto his pieces, and unto his head.

18 And thou shalt burn the whole ram upon the altar: *it is a burnt ^aoffering unto the LORD: it is a ^bsweet ^csavour, an offering made by fire unto the LORD.*

19 ¶ And thou shalt take the other ^aram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put *it* upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that *is* upon the altar, and of the anointing oil, and sprinkle *it* upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and ^ahe shall be hallowed, and his garments, and his sons, and his sons' garments with him.

22 Also thou shalt take of the ram

the fat and the ^arump, and the fat that covereth the inwards, and the caul *above* the liver, and the two kidneys, and the fat that *is* upon them, and the right ^bshoulder; for *it is a ram of consecration:*

23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the ^aunleavened bread that *is* before the LORD:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shalt ^awave them *for a wave offering before the LORD.*

25 And thou shalt receive them of their hands, and burn *them* upon the altar for a burnt offering, for a sweet savour before the LORD: *it is an offering made by fire unto the LORD.*

26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it *for a ^awave offering before the LORD: and it shall be thy part.*

27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the ^aheave offering, which is ^bwaved, and which is ^cheaved up, of the ram of the consecration, *even of that which is for Aaron, and of that which is for his sons:*

28 And it shall be Aaron's and his sons' by a ^astatute for ever from the children of Israel: for *it is an heave offering: and it shall be an heave offering from the children of Israel of the sacrifice of their peace offerings, even their heave offering unto the LORD.*

29 ¶ And the holy ^agarments of Aaron shall be his sons' after him, to be ^banointed therein, and to be consecrated in them.

30 *And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.*

Consecration of the Priests

40^a TG Clothing.

^b HEB hats, or headdresses.

41^a TG Anointing.

^b TG Priesthood, Authority.

43^a Ezek. 44:17.

^b HEB tent of meeting.

^c OR do not incur guilt

vv. 3, 10–12, 14, 36).

Lev. 8:2; 2 Chr. 13:9.

2^a Lev. 2:4.

^b HEB mingled.

^c OR smeared.

4^a HEB opening of the

tent of meeting (also

vv. 10–11, 30, 32, 42, 44).

^b Lev. 8:6; D&C 124:39

6^a HEB turban.

7^a Ex. 40:15 (12–15); D&C 124:39.

9^a Lev. 8:13.

^b HEB bind headdresses.

^c TG Priest, Aaronic

Priesthood;

Priesthood, Aaronic.

PD Priests.

12^a Lev. 4:7.

^b Lev. 8:15 (1–17).

^c Gen. 8:21.

10^a Lev. 8:22

offering.

26^a Lev. 10:14

31 ¶ And thou shalt take the ram of the consecration, and ^asee the his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the bread that *is* in the basket, *by* the door of the tabernacle of the congregation.

33 And they shall ^aeat those things wherewith the atonement was made, to consecrate *and* to sanctify them: but a ^bstranger shall not eat *thereof*, because they *are* holy.

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire: it shall not be eaten, because it *is* holy.

35 And thus shalt thou do unto Aaron, and to his sons, according to all *things* which I have commanded thee: ^aseven days shalt thou ^bconsecrate them.

36 And thou shalt offer every day a bullock *for* a sin offering for atonement: and thou shalt cleanse the altar, when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

38 ¶ Now this *is that* which thou shalt ^aoffer upon the altar; two lambs ^bof the first year ^cday by day continually.

39 The one lamb thou shalt ^aoffer in the morning; and the other lamb thou shalt offer at even:

40 And with the one lamb a tenth ^adeal of flour mingled with the

fourth part of an hin of beaten ^boil; and the fourth part of an hin of wine *for* a ^cdrink offering.

41 And the other lamb thou shalt offer at ^aeven, and shalt do thereto according to the ^bmeat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 *This shall be* a continual burnt ^aoffering throughout your generations *at* the door of the ^btabernacle of the congregation before the LORD: where I will meet you, to ^cspeak there unto thee.

43 And there I will ^ameet with the children of Israel, and *the* ^btabernacle shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office.

45 ¶ And ^aI will ^b dwell ^c among the children of Israel, and will be their ^aGod.

46 And they shall know that I *am* the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I *am* the LORD their God.

CHAPTER 30

An altar of incense is to be placed before the veil—Atonement is to be made with the blood of the sin offering—Atonement money is to be paid to ransom each male—Priests are to use holy anointing oil and perfume.

AND thou shalt make an ^aaltar to burn ^bincense upon: of ^cshittim wood shalt thou make it.

The Altar of Incense

2 A cubit *shall be* the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits *shall be* the height thereof: the horns thereof *shall be* ^aof the same.

3 And thou shalt ^aoverlay it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a ^bcrown of gold round about.

4 And two golden rings shalt thou make to it under the crown of it, ^aby the two corners thereof, upon the two sides of it shalt thou make *it*; and they shall be for places for the staves to ^bbear it withal.

5 And thou shalt make the staves of shittim wood, and overlay them with gold.

6 And thou shalt put it before the veil that *is* by the ^aark of the testimony, before the ^bmercy seat that *is* over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon sweet ^aincense every morning: when he dresseth the lamps, he shall burn incense upon it.

8 And when ^aAaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

9 Ye shall offer no ^astrange incense thereon, nor burnt sacrifice, nor ^bmeat offering; neither shall ye pour drink offering thereon.

10 And Aaron shall make an atonement upon the horns of it ^aonce in a year with the ^bblood of the sin offering of ^catonements: once in the year shall he make atonement upon it throughout your generations: it *is* most holy unto the LORD.

11 ¶ And the LORD spake unto Moses, saying,

12 When thou takest the ^asum of the children of Israel after their number, then shall they give every man a ^bransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when *thou* numberest them.

13 This they shall ^agive, every one that passeth among them that are numbered, half a ^bshekel after the ^cshekel of the sanctuary: (a ^dshekel *is* twenty gerahs:) an half ^eshekel *shall be* the offering of the LORD.

14 Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

15 The rich shall not give more, and the poor shall not give less than half a shekel, when *they* give an offering unto the LORD, to make an ^aatonement for your souls.

16 And thou shalt take the atonement ^amoney of the children of Israel, and shalt appoint it for the service of the ^btabernacle of the congregation; that it may be a memorial unto the children of Israel before the LORD, to make an atonement for your souls.

17 ¶ And the LORD spake unto Moses, saying,

18 Thou shalt also make a laver of brass, and his foot *also* of brass, ^ato wash *withal*: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat:

20 When they go into the tabernacle

31a OR cook its flesh.
Lev 8:31 (31–32)

1 Chr. 16:40; Dan. 8:11.
b HEB a year old

b Ex. 33:7.
c Lev 16:2

2a IE of one piece with the
altar

2 Chr. 26:18 (16–23);
Ps. 141:2

13a Neh. 10:32.
b Gen. 23:15

of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

22 ¶ Moreover the LORD spake unto Moses, saying,

23 Take thou also unto thee principal ^aspices, of pure myrrh five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,

24 And of cassia five hundred *shekels*, after the shekel of the sanctuary, and of ^aoil olive an hin:

25 And thou shalt make it an ^aoil of holy ^bointment, an ointment compound after the art of the ^capothecary: it shall be an holy ^aanointing oil.

26 And thou shalt anoint the tabernacle of the congregation therewith, and the ark of the testimony,

27 And the table and all ^ahis vessels, and the candlestick and his vessels, and the altar of incense,

28 And the altar of burnt offering with all his vessels, and the laver and his foot.

29 And thou shalt ^asanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

30 And thou shalt ^aanoint Aaron and his sons, and consecrate them, that *they* may minister unto me in the priest's office.

31 And thou shalt speak unto the children of Israel, saying, This shall be an holy ^aanointing oil unto me throughout your generations.

32 Upon ^aman's flesh shall it not be poured, neither shall ye make

any other like it, after the composition of it: it is holy, *and* it shall be holy unto you.

33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, shall even be cut off from his people.

34 ¶ And the LORD said unto Moses, Take unto thee sweet ^aspices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight*:

35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure *and* holy:

36 And thou shalt beat *some* of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will ^ameet with thee: it shall be unto you most holy.

37 And *as for* the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

CHAPTER 31

Artisans are inspired in building and furnishing the tabernacle—Israel is commanded to keep the Lord's Sabbaths—The death penalty is decreed for Sabbath desecration—Moses receives the stone tablets.

AND the LORD spake unto Moses, saying,

2 See, I have called by name ^aBezaleel the son of Uri, the son of Hur, of the tribe of Judah:

3 And I have filled him with the ^aspirit of God, in ^bwisdom, and in understanding, and in ^cknowledge,

and in all manner of ^aworkmanship,

4 To devise ^acunning works, to work in ^bgold, and in silver, and in brass,

5 And in ^acutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are ^awise hearted I have put ^bwisdom, that they may make all that I have commanded thee;

7 The ^atabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

8 And the table and ^ahis furniture, and the pure candlestick with all his furniture, and the altar of incense,

9 And the altar of burnt offering with all his furniture, and the laver and his foot,

10 And the ^acloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

11 And the ^aanointing oil, and sweet ^bincense for the holy *place*: according to all that I have commanded thee shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, Verily my ^asabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I *am* the LORD that doth sanctify you.

3d TG Art.

4a OR artistic designs.

b 2 Ne. 5:15.

5a TG Skill.

6a Ex. 35:10.

b TG Talents.

7a HEB tent of meeting.

8a HEB its utensils.

13a TG Sabbath.

14a TG Holiness.

b Ex. 35:2 (1-3);
Num. 15:35 (32-36).

15a TG Rest.

b Ex. 35:2;
Mosiab 13:18 (16-19);
Moses 3:3.

b TG Creation.

c TG Sabbath.

d TG Rest.

e Gen. 2:3 (1-3).

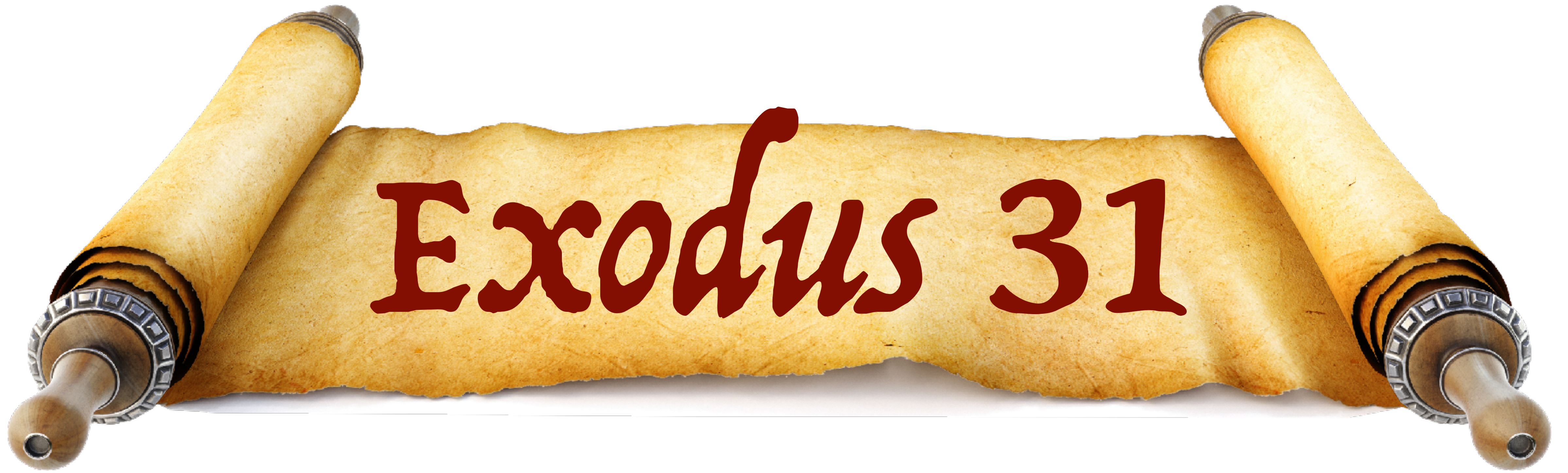
18a Ex. 24:12; 34:1;
Deut. 4:13; 10:1 (1-5);
2 Cor. 3:3.
TG Law of Moses.

CHAPTER 32

Aaron makes a golden calf, which Israel worships—Moses serves as a mediator between God and rebellious Israel—Moses breaks the tablets of stone—The Levites slay about 3,000 rebels—Moses pleads and intercedes for the people.

AND when the people saw that Moses ^adelayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us ^bgods, which shall ^cgo before us; for *as for*

COME FOLLOW ME: OLD TESTAMENT



of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD:

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, *even* to him and to his seed throughout their generations.

22 ¶ Moreover the LORD spake unto Moses, saying,

23 Take thou also unto thee principal ^aspices, of pure myrrh five hundred *shekels*, and of sweet cinnamon half so much, *even* two hundred and fifty *shekels*, and of sweet calamus two hundred and fifty *shekels*,

24 And of cassia five hundred *shek-*

any other like it, after the composition of it: it is holy, *and* it shall be holy unto you.

33 Whosoever compoundeth *any* like it, or whosoever putteth *any* of it upon a stranger, shall even be cut off from his people.

34 ¶ And the LORD said unto Moses, Take unto thee sweet ^aspices, stacte, and onycha, and galbanum; *these* sweet spices with pure frankincense: of each shall there be a like *weight*:

35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure *and* holy:

36 And thou shalt beat *some* of it very small, and put of it before

and in all manner of ^aworkmanship,

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5 And in ^acutting of stones, to set *them*, and in carving of timber, to work in all manner of workmanship.

6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are ^awise hearted I have put ^bwisdom, that they may make all that I have commanded thee;

7 The ^atabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle,

Bezaleel and Aholiab



and ^ahis furniture, and the golden altar of incense, and the golden table of shewbread, and the golden laver

of service, and the golden vessels for Aaron the priest: and the golden vessels of his sons, and the golden vessels of the priest's office, and the golden vessels of the holy place: that I have commanded them to do.

8 And the LORD spake unto

Moses, saying, Verily my covenant is with thee, and I will keep: for it is a covenant of salt between us; that ye may dwell in the land: and the LORD that doth

14 Ye shall keep the sabbath therefore; for it is ^aholy unto you: every one that defileth it shall surely be put to ^bdeath: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.

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16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, *for* a perpetual ^acovenant.

17 It is a sign between me and the children of Israel for ever: for *in* ^asix days the LORD ^bmade heaven and earth, and on the ^cseventh day he ^drested, and was ^erefreshed.

18 ¶ And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two ^atables of ^btestimony, tables of stone, ^cwritten with the finger of God.

CHAPTER 32

Aaron makes a golden calf, which Israel worships—Moses serves as a mediator between God and rebellious Israel—Moses breaks the tablets of stone—The Levites slay about 3,000 rebels—Moses pleads and intercedes for the people.

AND when the people saw that Moses ^adelayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us ^bgods, which shall ^cgo before us; for *as for*

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furniture, and the altar of incense,
9 And the altar of burnt offering with all his furniture, and the laver and his foot,

10 And the ^acloths of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,

11 And the ^aanointing oil, and sweet ^bincense for the holy place: according to all that I have commanded thee shall they do.

12 ¶ And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, Verily my ^asabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I *am* the LORD that doth sanctify you.

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Russell M. Nelson

“How do we hallow the Sabbath day? In my much younger years, I studied the work of others who had compiled lists of things to do and things not to do on the Sabbath. It wasn’t until later that I learned from the scriptures that my conduct and my attitude on the Sabbath constituted a sign between me and my Heavenly Father. With that understanding, I no longer needed lists of dos and don’ts. When I had to make a decision whether or not an activity was appropriate for the Sabbath, I simply asked myself, ‘What sign do I want to give to God?’ [see Exodus 31:13; Ezekiel 20:12, 20]. That question made my choices about the Sabbath day crystal clear”

(Russell M. Nelson, “The Sabbath Is a Delight,” GC Apr. 2015, Ensign or Liahona, May 2015, 130).

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COME FOLLOW ME: OLD TESTAMENT



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The Golden Calf

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12 Wherefore should the ^aEgyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce ^bwrath, and ^crepent of this evil against thy people.

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Spencer W. Kimball

“Idolatry is among the most serious of sins. ...

Modern idols or false gods can take such forms as clothes, homes, businesses, machines, automobiles, pleasure boats, and numerous other material deflectors from the path to godhood. ...

Intangible things make just as ready gods. Degrees and letters and titles can become idols. ... Many people build and furnish a home and buy the automobile first—and then find they “cannot afford” to pay tithing. Whom do they worship? Certainly not the Lord of heaven and earth. ... Many worship the hunt, the fishing trip, the vacation, the weekend picnics and outings. Others have as their idols the games of sport, baseball, football, the bullfight, or golf. ... Still another image men worship is that of power and prestige. ... These gods of power, wealth, and influence are most demanding and are quite as real as the golden calves of the children of Israel in the wilderness.”

(Spencer W. Kimball, The Miracle of Forgiveness [1969], 40-42).

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Joseph Smith Translation

“And the Lord said unto Moses, If they will repent of the evil which they have done, I will spare them, and turn away my fierce wrath; but, behold, thou shalt execute judgment upon all that will not repent of this evil this day. Therefore, see thou do this thing that I have commanded thee, or I will execute all that which I had thought to do unto my people” (Joseph Smith Translation, Exodus 32:14 [in the Bible appendix]).

writing of God, graven upon the tables.

17 And when ^aJoshua heard the noise of the people as they ^bshouted, he said unto Moses, *There is a noise of war in the camp.*

18 And he said, *It is not the voice of them that ^ashout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.*

19 ¶ And it came to pass, as soon as he came nigh unto the camp, that he ^asaw the calf, and the dancing: and Moses' ^banger waxed hot, and he cast the tables out of his hands, and ^cbrake them beneath the mount.

20 And he took the ^acalf which they had made, and burnt *it* in the fire, and ground *it* to powder, and ^bstrawed *it* upon the ^cwater, and made the children of Israel drink *of it*.

21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the ^aanger of my lord wax hot: thou knowest the people, that they *are* ^bset on ^cmischief.

23 For they said unto me, ^aMake us ^bgods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break *it* off. So they gave *it* me: then I cast *it* into the fire, and there came out this calf.

25 ¶ And when Moses saw that the

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Moses acts as a Mediator

The Command to Leave Sinai

17a Ex. 17:9; 24:13; 33:11.
b TG Rioting and Reveling.

23a Acts 7:40;
1 Ne. 17:42.
b Ex 32:1

31a TG Worship.
32a Deut. 9:26 (18, 26–29).
b Rom 9:3

34a Ex. 33:12.
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19 ¶ And it came to pass, as soon as he came nigh unto the camp, that he ^asaw the calf, and the dancing: and Moses' ^banger waxed hot, and he cast the tables out of his hands, and ^cbrake them beneath the mount.

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22 And Aaron said, Let not the ^aanger of my lord wax hot: thou knowest the people, that they *are* ^bset on ^cmischief.

23 For they said unto me, ^aMake us ^bgods, which shall go before us: for *as for* this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

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Joseph Smith Translation (Ap.)

20 And he said unto Moses, Thou canst not see my face at this time, lest mine anger be kindled against thee also, and I destroy thee, and thy people; for there shall no man among them see me at this time, and live, for they are exceeding sinful. And no sinful man hath at any time, neither shall there be any sinful man at any time, that shall see my face and live.

we be ^bseparated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD said unto Moses, ^aI will ^bdo this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, ^ashew me thy ^bglory.

19 And he said, I will make all my ^agoodness pass before thee, and I will ^bproclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew ^cmercy on whom I will shew mercy.

20 ^aAnd he said, Thou canst not see my face: for ^bthere shall no man ^csee me, and live.

12b John 10:14.

^a Isa. 45:3 (3, 4).

1 Kgs. 8:53.

TC Separati

send with me. Yet thou hast said, I ^bknow thee by ^cname, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, if I have found ^agrace in thy sight, ^bshew me now thy ^cway, that I may know thee, that I may find grace in thy sight: and consider that this nation is ^dthy ^epeople.

14 And he said, My ^apresence shall go *with thee*, and I will give thee ^brest.

15 And he said unto him, If thy presence go not *with me*, carry us not up hence.

16 For wherein shall it be known here that I and thy people have found grace in thy sight? *is it not in that thou ^agoest with us?* so shall we be ^bseparated, I and thy people, from all the people that *are* upon the face of the earth.

17 And the LORD said unto Moses,

21 And the LORD said, Behold, *there is a place by me, and thou shalt stand upon a rock:*

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand ^awhile I pass by.

23 And I will take away mine hand, and thou shalt ^asee my ^bback parts: but my face shall not be ^cseen.

CHAPTER 34

Moses hews new tables of stone—He goes up into Mount Sinai for forty days—The Lord proclaims His name and attributes and reveals His law—He makes another covenant with Israel—The skin of Moses' face shines, and he wears a veil.

^aAND the LORD said unto Moses,

Thou canst not
re shall no man

let the flocks nor herds feed before
that mount.

4 ¶ And he hewed two ^atables of
stone like unto the first; and Moses

1 Kgs. 8:53.

TG Separation.

17 *a* James 5:16.

b Hel. 10:5 (4–5).

18 *a* TG God, Privilege of
Seeing.

b TG Jesus Christ, Glory of.

19 *a* Ex. 34:6 (5–7);

Jer. 31:14.

b Ex. 34:5.

c D&C 64:10 (9–11).

TG Compassion.

20 *a* JST Ex. 33:20 (Appendix).

b Moses 1:11

23 *a* TG God, Knowledge
about.

b TG God, Body of,
Corporeal Nature.

c JST Ex. 33:23 . . . seen,
*as at other times; for I
am angry with my people
Israel.*

34 *a* JST Ex. 34:1–2
(Appendix).

b Ex. 34:29 (28–35).

c Ex. 24:12; 31:18;

Deut. 10:1 (1–2);

2 Cor. 3:3

COME FOLLOW ME: OLD TESTAMENT



Yet thou hast said, by ^cname, and thou shalt find grace in my sight. Therefore, I pray thee, if ^agrace in thy sight, ^cthy way, that I may find grace and consider that this ^apeople.

And, My ^apresence shall be with thee. I will give thee ^brest. And he said unto him, If thy will be *with me*, carry us

in shall it be known and thy people have ^athy sight? *is it not best with us?* so shall we be ^aed, I and thy people, and the people that *are upon the earth.*

LORD said unto Moses, ^aWrite also that thou hast found ^agrace, and I know thee

And, I beseech thee, ^aglory.

And, I will make all things pass before thee, and I will ^aname the name of the LORD; and will be ^agracious, and ^amerciful on whom I will be ^agracious.

And, Thou canst not ^asee: for there shall no man see ^ame.

21 And the LORD said, Behold, *there is a place by me, and thou shalt stand upon a rock:*

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand ^awhile I pass by:

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^aAND the LORD said unto Moses, ^bHew thee two ^ctables of stone like unto the first: and I will ^awrite upon *these* tables the words that were in the first tables, which thou ^ebrakest.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the ^atop of the mount.

3 And no man shall ^acome up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 ¶ And he hewed two ^atables of stone like unto the first; and Moses

rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.

5 And the LORD descended in the cloud, and stood with him there, and ^aproclaimed the name of the LORD.

6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, ^amerciful and ^bgracious, ^clongsuffering, and abundant in ^dgoodness and truth,

7 Keeping mercy for thousands, ^aforgiving iniquity and transgression and ^bsin, ^cand that will by no means ^dclear *the guilty*; visiting the ^finiquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation.*

8 And Moses made haste, and ^abowed his head toward the earth, and worshipped.

9 And he said, If now I have found ^agrace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a ^bstiffnecked people; and ^cpardon our iniquity and our sin, and take us for ^dthine ^einheritance.

10 ¶ And he said, Behold, I make a covenant: before all thy people I will do ^amarvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou *art* shall

see the work of the LORD: for it is a ^bterrible thing that I will do with thee.

11 ^aObserve thou that which I command thee this day: behold, I ^bdrive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

12 Take heed to thyself, lest thou make a ^acovenant with the ^binhabitants of the land whither thou goest, lest it ^cbe for a snare in the midst of thee:

13 But ye shall ^adestroy their ^baltars, break their images, and cut down their ^cgroves:

14 For thou shalt worship ^ano other ^bgod: for the LORD, whose name is ^cJealous, is a ^djealous God:

15 Lest thou make a ^acovenant with the inhabitants of the land, and they go a ^bwhoring after their ^cgods, and do sacrifice unto their gods, and ^done ^ecall thee, and thou ^feat of his sacrifice;

16 And thou ^atake of their ^bdaughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

17 Thou shalt make thee no molten ^agods.

18 ¶ The ^afeast of ^bunleavened bread shalt thou keep. Seven days

The New Stone Tablets

The Covenant Renewed

5a Ex. 33:19.

6a TG God, Mercy of; Mercy.

b Ps. 145:8; D&C 76:5.

c TG Forbear

8a Ex. 4:31; 2 Ne. 12:9; 3 Ne. 11:19 (18–19); Moses 6:31.

9a TG Grace.

b TG Stiffnecked

1 Kgs. 16:33; 2 Kgs. 17:10 (10–12).
14a Ex. 20:3 (3, 5).

b Ps. 16:4; 2 Ne. 9:37 (37–38); Alma 7:6

1 Kgs. 8:53.
TG Separation.

23a TG God, Knowledge about.

goes up into Mount Sinai for forty days—The Lord proclaims His name and attributes and reveals His law—He makes another covenant with Israel—The skin of Moses' face shines, and he wears a veil.

^aAND the LORD said unto Moses, ^bHew thee two ^ctables of stone like unto the first: and I will ^dwrite upon *these* tables the words that were in the first tables, which thou ^ebrakest.

2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the ^atop of the mount.

3 And no man shall ^acome up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

4 ¶ And he hewed two ^atables of stone like unto the first; and Moses

JST (Appendix)

At this time the Lord withdrew the authority and ordinances of the Melchizedek Priesthood from Israel and replaced them with a law “after the law of a carnal commandment” (verse 2), which we call the law of Moses. The Lord did allow the Israelites to have the Aaronic Priesthood, which was the authority needed to perform the ordinances of the law of Moses; however, Moses continued to hold the Melchizedek Priesthood (see D&C 84:23–27; Teachings of Presidents of the Church: Joseph Smith [2007], 109).

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6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, ^amerciful and ^bgracious, ^clongsuffering, and abundant in ^dgoodness and truth,

7 Keeping mercy for thousands, ^aforgiving iniquity and transgression and ^bsin, ^cand that will by no means ^dclear *the* ^eguilty; visiting the ^finiquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth *generation*.

8 And Moses made haste, and ^abowed his head toward the earth, and worshipped.

9 And he said, If now I have found ^agrace in thy sight O Lord, let my

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17 Thou shalt make thee no molten ^agods.

18 ¶ The ^afeast of ^bunleavened bread shalt thou keep. Seven days

thou shalt eat unleavened bread, as I commanded thee, in the ^ctime of the month ^dAbib: for in the ^emonth Abib thou camest out from Egypt.

19 All that ^aopeneth the ^bmatrix is mine; and every firstling among thy cattle, *whether ox or sheep, that is male*.

20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem *him* not, then shalt thou break his neck. All the ^afirstborn of thy sons thou shalt redeem. And none shall appear before me empty.

21 ¶ Six days thou shalt work, but on the seventh day thou shalt ^arest: in ^bearing time and in harvest thou shalt rest.

22 ¶ And thou shalt observe the ^afeast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.

23 ¶ ^aThrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

24 For I will ^acast out the nations before thee, and enlarge thy borders: neither shall any man ^bdesire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

25 Thou shalt not offer the ^ablood of my sacrifice with ^bleaven; neither shall the sacrifice of the feast of the passover be ^cleft unto the morning.

26 The first of the ^afirstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not ^bseethe a kid in his mother's milk.

27 And the LORD said unto Moses, ^aWrite thou these words: for ^bafter

the tenor of these words I have made a covenant with thee and with Israel.

28 And he was there with the LORD ^aforty days and forty nights; he did neither ^beat bread, nor drink water. And he ^cwrote upon the tables the words of the ^dcovenant, the ^eten ^fcommandments.

29 ¶ And it came to pass, when Moses came down from mount Sinai with the ^atwo ^btables of testimony in Moses' hand, when he came down from the mount, that Moses ^cwist not that the skin of his face ^dshone while he talked with him.

30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

31 And Moses called unto them; and Aaron and all the ^arulers of the congregation returned unto him: and Moses talked with them.

32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

33 And *till* Moses had done speaking with them, he put a ^aveil on his face.

34 But when Moses went in before the LORD to speak with him, he took the veil off, until he came out. And he came out, and spake unto the children of Israel *that* which he was commanded.

35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.

5a Ex. 33:19.
6a TG God, Mercy of; Mercy.
b Ps. 145:8; D&C 76:5.
c TG Forbear.
d Ex. 33:19; 2 Ne. 4:17; 9:10; Mosiah 4:11; 5:3; Moro. 8:3; D&C 86:11.
7a TG Forgive.
b Moro. 10:33.

8a Ex. 4:31; 2 Ne. 12:9; 3 Ne. 11:19 (18-19); Moses 6:31.
9a TG Grace.
b TG Stiffnecked.
c TG Forgive.
d Ex. 33:13.
e TG Inheritance.
10a TG Miracle.
b Deut. 10:21; Ps. 145:6; Isa. 64:3.

1 Kgs. 16:33; 2 Kgs. 17:10 (10-12).
14a Ex. 20:3 (3, 5).
b Ps. 16:4; 2 Ne. 9:37 (37-38); Alma 7:6.
c JST Ex. 34:14 . . . Jehovah . . . Mosiah 13:13.
d Ex. 20:5.
15a TG Separation.
b Deut. 31:16.

18c OR appointed feast.
d Ex. 23:15.
e Ex. 12:2.

c Ex. 12:10; Deut. 16:4.
26a Ex. 23:19; Deut. 26:2; Neh. 10:35.

TG Fast, Fasting.
c Ex. 34:1.
d Ps. 78:10.

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20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem *him* not, then shalt thou break his neck. All the ^afirstborn of thy sons thou shalt redeem. And none shall appear before me empty.

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fcommandments

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Old Testament Institute Manual

“After such prolonged time and such experiences in God’s presence, it is no wonder that Moses’ face shone with divine glory when he returned, and the people fell back in fear of him. This phenomenon of light radiating from heavenly beings and earthly beings who are under heavenly influence is not unique here. Compare the descriptions of the Apostles on the day of pentecost, when ‘tongues of cloven fire’ radiated from them (Acts 2:3).

“The Hebrew word here rendered ‘shone’ is *qaran*, a denominative verb from a noun meaning ‘horn,’ denominating radial beams of light, like the ‘horns’ or rays of morning seen over the horizon before the sun rises. From this phenomenon, the Arabs call the sun at its rising a ‘gazelle.’ (A mistranslation from Hebrew to Latin caused Michelangelo to put actual horns on the head of his heroic statue of Moses!)” (Ellis T. Rasmussen, *An Introduction to the Old Testament and Its Teachings*, 1:95.)