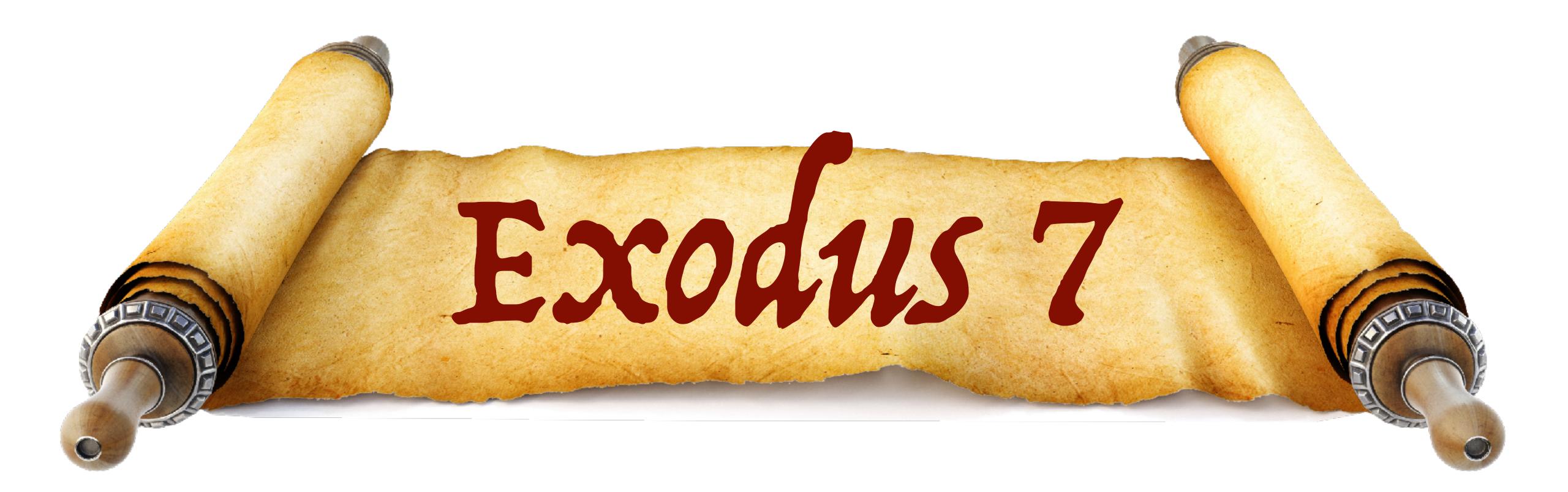


Pharaoh seeing us all freaking out over just one plague...



COME FOLLOW ME: OLD TESTAMENT



Moses is appointed to give the word of the Lord to Pharaoh—The Lord will multiply signs and wonders in Egypt—Aaron's rod becomes a serpent—The river is turned into blood—The magicians imitate the miracles of Moses and Aaron.

AND the LORD said unto Moses, See, I have made thee ^{*a*}a ^{*b*}god to Pharaoh: and Aaron thy brother shall be thy ^cprophet.

2 Thou shalt speak all that I^acommand thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 ^aAnd I will harden Pharaoh's heart, and multiply my signs and my ^bwonders in the land of Egypt.

4 ^{*a*}But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine ^barmies, and my people the children of Israel, out of the land of Egypt by great judgments.

5 And the Egyptians shall ^{*a*}know that ^bI am the ^cLORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

6 And Moses and Aaron did as the LORD commanded them, so did they.

7 And Moses was ^{*a*} fourscore years old, and ^bAaron fourscore and three years old, when they spake unto Pharaoh.

8 ¶ And the LORD spake unto Moses and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, ^aShew a ^bmiracle for you: then thou shalt say unto Aaron.

Take thy rod, and cast it before Pharaoh, and it shall become a serpent.

10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also called the wise men and the ^{*a*}sorcerers: now the ^bmagicians of Egypt, they also did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

13 ^{*a*}And he hardened Pharaoh's heart, that he hearkened not unto them; as the LORD had said.

14 ¶ And the LORD said unto Moses, Pharaoh's heart is hardened, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink ^{*a*}against he come; and the ^brod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, The LORD ^{*a*}God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may ^bserve me in the wilderness: and, behold, hitherto thou wouldest not hear.

17 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which *are* in the ^{*a*}river, and they shall be ^bturned to ^cblood.

	into Aaron, sharr be t	
7 1 <i>a</i> OR as God. <i>b</i> JST Ex. 7:1 prophet Ex. 4:16. <i>c</i> JST Ex. 7:1 spokesman.	4 <i>a</i> OR But if Pharaoh will not hearken then I will <i>b</i> D&C 105:26.	11 <i>a</i> TG False Prophets; Sorcery. <i>b</i> TG False Priesthoods. 13 <i>a</i> JST Ex. 7:13 And Pharac
TG Priesthood, Keys of;	5 <i>a</i> Ex. 14:4.	hardened his heart
Prophecy;	b Neh. 9:10 (6–10).	15 <i>a</i> HEB to meet him.
Prophets, Mission of.	<i>c</i> Ex. 8:10.	b Ex. 4:17.
2 <i>a</i> TG Authority.	7 <i>a</i> Deut. 31:2 (1–2); 34:7;	16 <i>a</i> Ex. 5:3.
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18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

19 ¶ And the LORD spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds, and upon all their pools of water, that they may become ^{*a*} blood; and *that* there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the ^{*a*}rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to ^bblood.

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

22 And the magicians of Egypt did so with their enchantments: and Pharaoh's heart was hardened, neither did he hearken unto them; as the LORD had said.

23 And Pharaoh turned and went into his house, ^{*a*}neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the LORD had smitten the river.

CHAPTER 8

The Lord sends plagues of frogs, lice, and flies upon Egypt—Pharaoh hardens his heart.

AND the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may ^{*a*} serve me.

2 And if thou refuse to let *them* go, behold, I will smite ^{*a*} all thy borders with ^bfrogs:

3 And the river shall bring forth frogs abundantly, which shall go up and come into thine house, and into thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneadingtroughs:

4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 ¶ And the LORD spake unto Moses, Say unto Aaron, Stretch forth thine hand with thy rod over the streams, over the ^{*a*}rivers, and over the ponds, and cause frogs to come up upon the land of Egypt.

6 And Aaron stretched out his hand over the waters of Egypt; and the ^{*a*} frogs came up, and covered the land of Egypt.

7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt.

8 ¶ Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, ^aGlory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, *that* they may remain in the river only?

10 And he said, To morrow. And he said, *Be it* according to thy word: that thou mayest know that *there is* ^anone ^blike unto the ^cLORD our God.

11 And the frogs shall depart from thee, and from thy houses, and from

19*a* Ex. 4:9.

2*a* IE all within thy border.

10*a* D&C 76:1 (1–2).



JST, Exodus 7:1

The Lord said to Moses: "I have made thee a *prophet* to Pharaoh: and Aaron thy brother shall be thy *spokesman*." into blood—I he magicians imitate the miracles of Moses and Aaron.

AND the LORD said unto Moses, See, I have made thee ^{*a*}a ^{*b*}god to Pharaoh: and Aaron thy brother shall be thy ^{*c*}prophet.

2 Thou shalt speak all that I^{*a*} command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.

3 ^{*a*}And I will harden Pharaoh's heart, and multiply my signs and my ^{*b*}wonders in the land of Egypt.

4 ^{*a*}But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth mine ^{*b*}armies, *and* my people the children of Israel, out of the land of Egypt by great judgments.

5 And the Egyptians shall ^{*a*}know that ^{*b*}I *am* the ^{*c*}LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from





unto you, that I may lay my hand upon Egypt, and bring forth mine ^barmies, *and* my people the children of Israel, out of the land of Egypt by great judgments.

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7 1 a OR as God.	4a OR But
b JST Ex. 7:1 prophet	not hea
Ex. 4:16.	will



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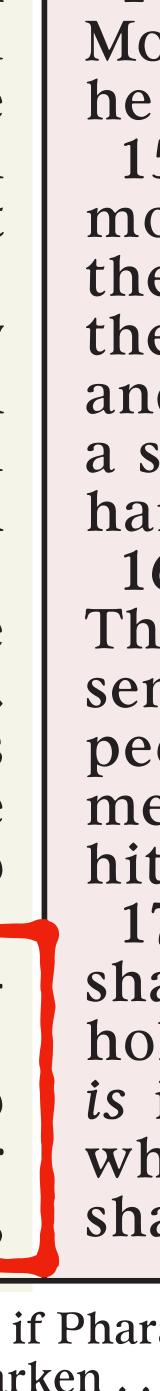
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Seminary Manual

The "magicians of Pharaoh's court had power given them from Satan to duplicate many of the miracles wrought by Moses"

(Bruce R. McConkie, Mormon Doctrine, 2nd ed. [1966], 462).

the	Aaron cast down his rod before
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	and it became a serpent.
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Seminary Manual

The plagues served an important purpose. They showed Pharaoh, Egypt, and the Israelites that Jesus Christ (Jehovah) is more powerful than the false Egyptian gods. Egypt had many false gods, including the pharaoh himself. "[Some] interpreters suggest a symbolic correlation between each plague and an Egyptian deity, assuming they were each meant to demonstrate Jehovah's superiority over a specific god. This explanation is difficult to confirm in every case. ... [However,] there is no doubt that the plagues as a whole were intended to demonstrate the power of Jehovah over the Egyptian pantheon, which included the divine Pharaoh himself" (Richard Neitzel Holzapfel, Dana M. Pike, and David Rolph Seely, Jehovah and the World of the Old Testament: An Illustrated Reference for Latterday Saints [2009], 90).



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16 And thou shalt say unto him, The LORD ^{*a*}God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may ^b serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

17 Thus saith the LORD, In this thou shalt know that I am the LORD: behold, I will smite with the rod that is in mine hand upon the waters which are in the ^ariver, and they shall be ^bturned to ^cblood.

But if Pharaoh will hearken then I

11*a* TG False Prophets; Sorcerv

18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall lothe to drink of the water of the river.

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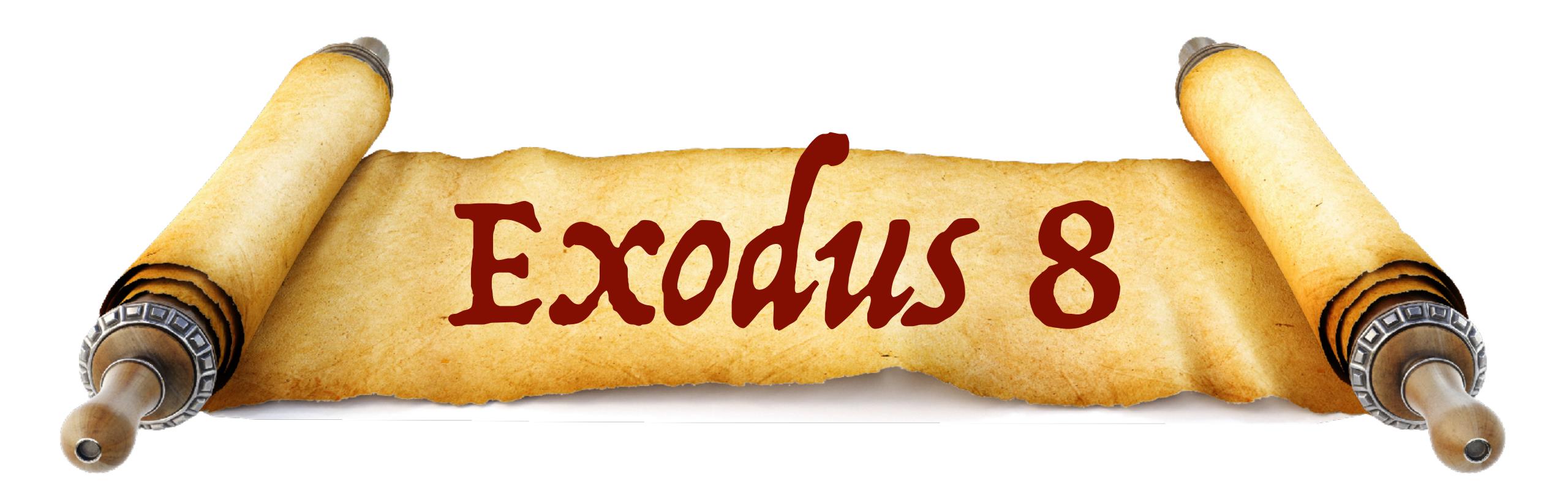
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8 Then Pharaoh called for Moses and Aaron, and said, Entreat the LORD, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the LORD.

9 And Moses said unto Pharaoh, ^{*a*}Glory over me: when shall I entreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, *that* they may remain in the river only?

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thy servants, and from thy people; they shall remain in the river only.

12 And Moses and Aaron went out from Pharaoh: and Moses cried unto the LORD because of the frogs which he had brought against Pharaoh.

13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields.

14 And they gathered them together upon heaps: and the land stank.

15 But when Pharaoh saw that there was respite, he ^{*a*}hardened his heart, and hearkened not unto them; as the LORD had said.

ses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become ^{*a*}lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast;





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16 ¶ And the LORD said unto Moses, Say unto Aaron, Stretch out thy rod, and smite the dust of the land, that it may become ^{*a*}lice throughout all the land of Egypt.

17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became ^{*a*}lice throughout all the land of Egypt.

18 And the magicians did so with their enchantments to ^{*a*} bring forth lice, but they could not: so there were lice upon man, and upon beast.

19 Then the magicians said unto Pharaoh, This is the ^{*a*}finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had said.

ses, Rise up early in the morning,





3 Nephi 2:1-2

1 And it came to pass that thus passed away the ninety and fifth year also, and the people began to forget those signs and wonders which they had heard, and began to be less and less astonished at a sign or a wonder from heaven, insomuch that they began to be hard in their hearts, and blind in their minds, and began to disbelieve all which they had heard and seen— 2 Imagining up some vain thing in their hearts, that it was wrought by men and by the power of the devil, to lead away and deceive the hearts of the people; and thus did Satan get possession of the hearts of the people again, insomuch that he did blind their eyes and lead them away to believe that the doctrine of Christ was a foolish and a vain thing.



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22 And I will ^{*a*}sever in that day the land of Goshen, in which my people dwell, that ^{*b*}no swarms of flies shall be there; to the end thou mayest know that I *am* the LORD in the midst of the earth.

23 And I will put a division between my people and thy people: to morrow shall this sign be.

24 And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and *into* his servants' houses, and into all the land of Egypt: the land was ^acorrupted by reason of the swarm of flies.

25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.

26 And Moses said, It ^{*a*} is not meet so to do; for we shall sacrifice ^{*b*} the abomination of the Egyptians to the

The Fourth Plague: Flies





stone us?

27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.

28 And Pharaoh said, I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away: entreat for me

29 And Moses said, Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.

30 And Moses went out from Pharaoh, and entreated the LORD.

31 And the LORD did according to the word of Moses; and he removed

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the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one.

32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

CHAPTER 9

The Lord destroys the cattle of the Egyptians, but not of the Israelites— Boils and blains are sent upon the Egyptians—The Lord sends hail and fire upon the people of Pharaoh, but not upon the people of Israel.

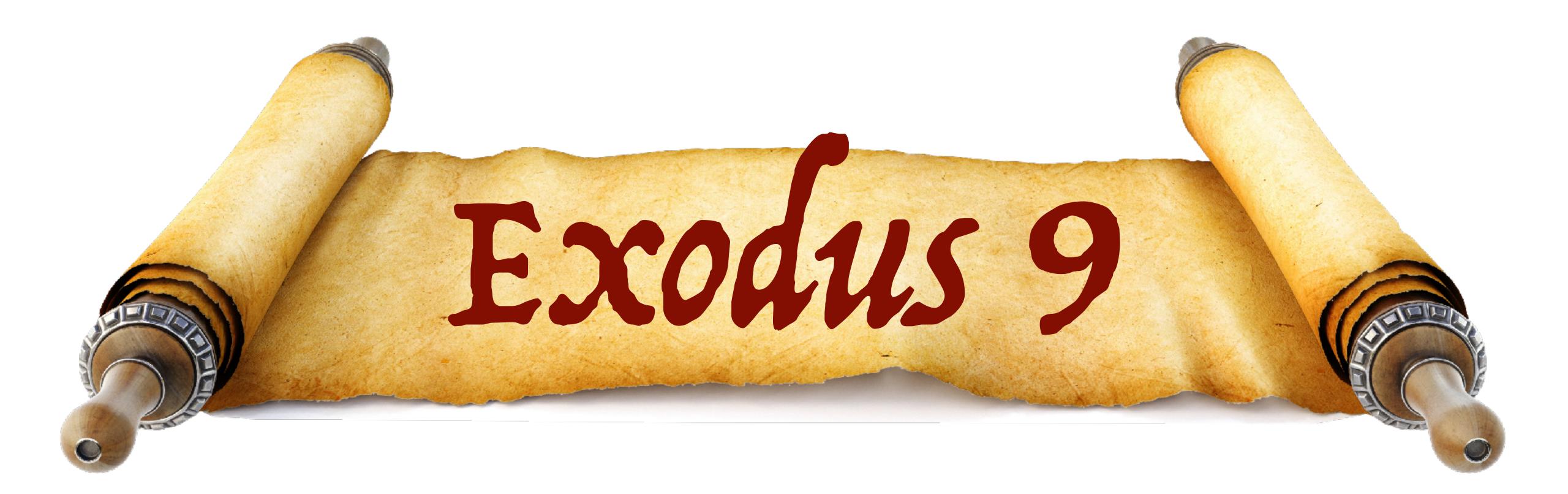
THEN the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

2 For if thou refuse to let *them* go, and wilt hold them still,

3 Behold, the hand of the LORD is



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2 For if thou refuse to let *them* go, and wilt hold them still,

3 Behold, the hand of the LORD is upon thy cattle which *is* in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: *there shall be* a very ^{*a*}grievous ^{*b*}murrain.

4 Ånd the LORD shall ^{*a*}sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all *that is* the children's of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land.

6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

8 ¶ And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be ^{*a*}a ^{*b*}boil breaking forth *with* ^{*c*}blains upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth *with* blains upon man, and upon beast.

11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.

12 ^{*a*}And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses.

13 ¶ And the LORD said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.

14 For I will at this time send all my ^{*a*}plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that *there is* none like me in all the earth.

15 For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16 And in very deed for this *acause* have I *b*raised thee up, for to *c*shew *in* thee my power; and that my *a*name may be *e*declared throughout all the earth.

17 As yet ^{*a*}exaltest thou thyself against my people, that thou wilt not let them go?

18 Behold, to morrow about this time I will cause it to rain a very grievous ^{*a*}hail, such as hath not been

9 3 <i>a</i> OR severe plague.	12a JST Ex. 9:12 And Pharaoh	TG Name.
b TG Plague.	hardened his heart	e TG Preaching.
4a OR segregate	14a Deut 28.60 (60-61)	17a Ex 5.2.10.3

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19 Send therefore now, *and* gather thy cattle, and all that thou hast in the field; *for upon* every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

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21 And he that regarded not the word of the LORD left his servants and his cattle in the field.

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23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and ^{*a*}hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

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32 But the ^{*a*}wheat and the ^{*b*}rie were not smitten: for they were not grown up.

33 And Moses went out of the city from Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.

34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

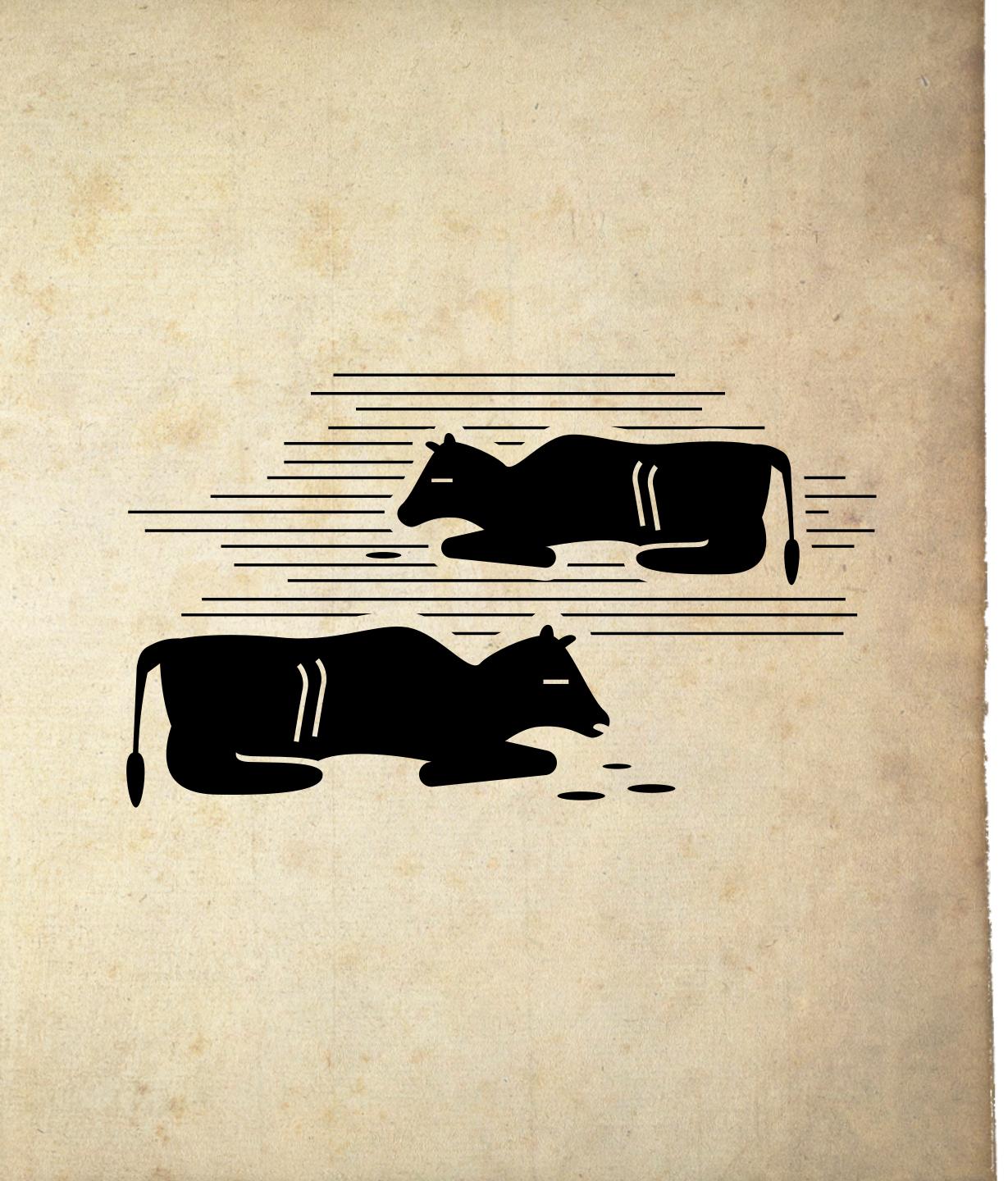
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2 And that thou mayest ^{*a*}tell in the ears of thy son, and of thy son's son, what things I have wrought in



and upon the sheep: there shall be a very ^agrievous ^bmurrain.

4 And the LORD shall ^{*a*}sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all *that is* the children's of Israel.

5 And the LORD appointed a set time, saying, To morrow the LORD shall do this thing in the land

6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.

7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.

and unto Aaron, Take to you handfuls of ashes of the furnace, and let

9 3*a* OR severe plague.

12a JST Ex. 9:12 An



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o, is d. Moses sprinkle it toward the heaven in the sight of Pharaoh.

9 And it shall become small dust in all the land of Egypt, and shall be ^{*a*}a ^{*b*}boil breaking forth *with* ^{*c*}blains upon man, and upon beast, throughout all the land of Egypt.

10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth *with* blains upon man, and upon beast.

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Boils

The Sixth Plague:



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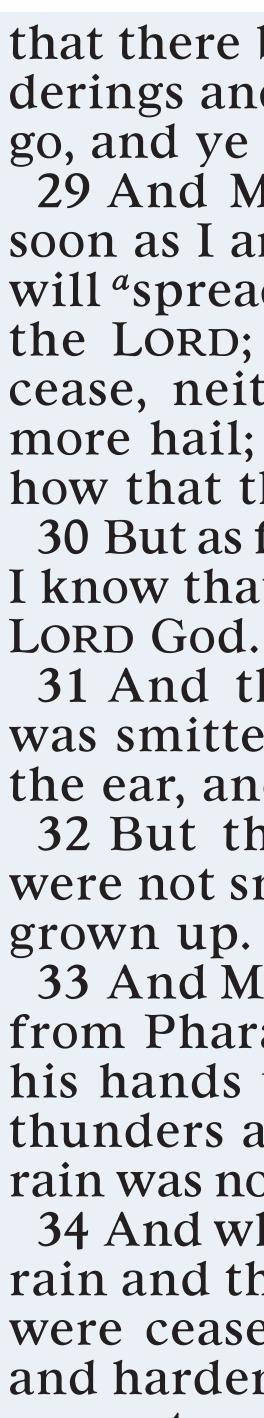
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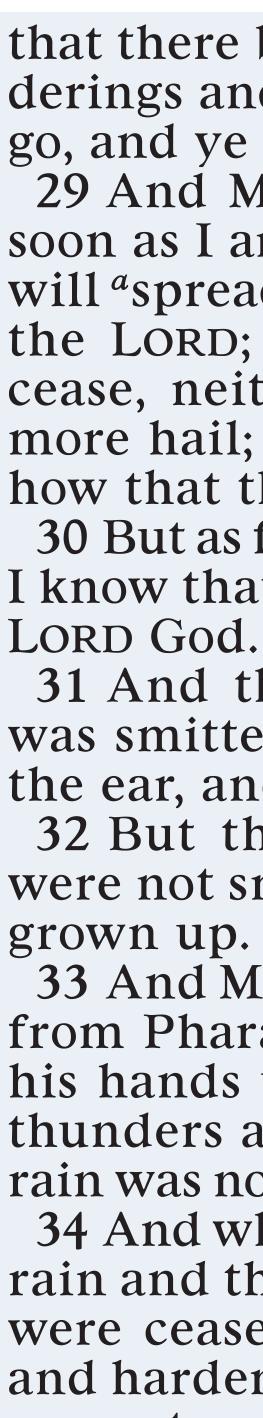
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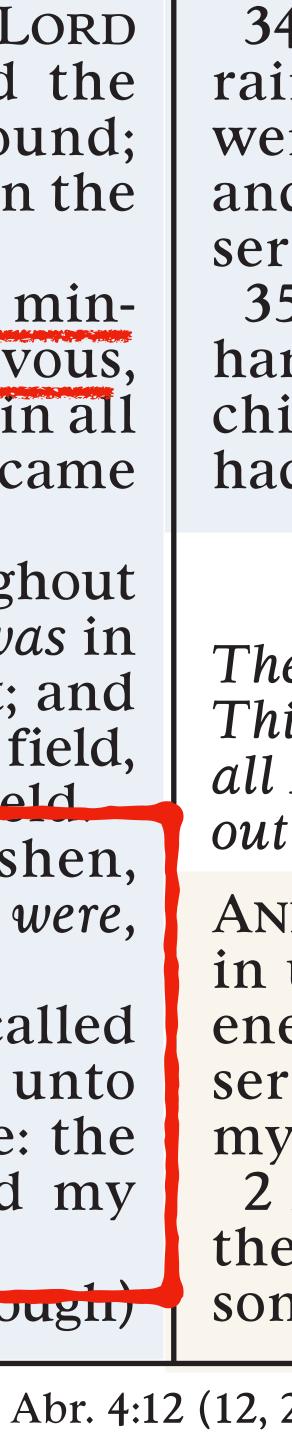
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23*a* Ps. 105:32.



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COME FOLLOW ME: OLD TESTAMENT



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3 And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to ^{*a*}humble thyself before me? let my people go, that they may serve me.

4 Else, if thou refuse to let my people go, behold, to morrow will I bring the ^{*a*}locusts into thy coast:

5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the ^{*a*} residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

7 And Pharaoh's servants said unto him, How long shall this man be a ^asnare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is ^bdestroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: *but* who *are* they that shall go?

9 And Moses said, We will go with our young and with our ^{*a*}old, with our sons and with our daughters, with our flocks and with our herds will we go; for we *must hold* a ^{*b*}feast unto the LORD.

10 And he said unto them, Let the LORD be so with you, ^{*a*}as I will let you go, and your little ones: look *to it*; for ^{*b*}evil *is* before you.

11 Not so: go now ye that are men,

and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence.

12 ¶ And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all *that* night; *and* when it was morning, the east wind brought the locusts.

14 And the *a*locusts went up over all the land of Egypt, and rested *b*in all the coasts of Egypt: very grievous *were they*; before them there were no such locusts as they, neither after them shall be such.

15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

16 ¶ Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you.

17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

18 And he went out from Pharaoh, and entreated the LORD.

19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the ^{*a*}Red sea; there remained not one locust in all the coasts of Egypt.

20 ^{*a*}But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

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10 Pharaoh said, "The Lord be with you—if I let you go, along with your women and children! Clearly you are bent on evil.

11 No! Have only the men go and worship the Lord, since that's what you have been asking for." Then Moses and Aaron were driven out of Pharaoh's presence.

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22 And Moses stretched forth his hand toward heaven; and there was a thick ^{*a*}darkness in all the land of Egypt three days:

23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.

24 ¶ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds ^{*a*} be stayed: let your little ones also go with you.

25 And Moses said, Thou must ^{*a*}give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

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CHAPTER 11



COME FOLLOW ME: OLD TESTAMENT



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CHAPTER 11

The departing Israelites are authorized to ask for jewels and gold from their neighbors—The Lord promises to slay the firstborn in every Egyptian home— He puts a difference between the Egyptians and the Israelites.

AND the LORD said unto Moses, Yet will I bring one plague *more* upon

Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let *you* go, he shall surely ^{*a*}thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man ^{*a*}borrow of his neighbour, and every woman of her neighbour, ^{*b*} jewels of silver, and jewels of gold.

3 And the LORD gave the people ^{*a*}favour in the sight of the Egyptians. Moreover the man Moses *was* very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

5 And all the ^{*a*}firstborn in the land of Egypt shall die, from the ^{*b*}firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a ^{*a*} difference between the Egyptians and Israel.

8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great ^{*a*} anger.

9 And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh: ^{*a*} and the LORD hardened Pharaoh's heart,

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so that he would not let the children of Israel go out of his land.

CHAPTER 12

The Lord institutes the Passover and the Feast of Unleavened Bread—Lambs without blemish are slain—Israel is saved by their blood—The firstborn of all Egyptians are slain—Israel is thrust out of Egypt after 430 years—No bones of the paschal lambs are to be broken.

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 This ^{*a*}month shall be unto you the ^{*b*}beginning of months: it shall be the first month of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his ^aeating shall make your count for the lamb.

5 Your *a*lamb shall be without blemish, a male *b*of the first year: ye shall take *it* out from the sheep, or from the goats:

6 And ye shall keep it up until the ^{*a*}fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and ^{*a*}unleavened bread; *and* with bitter *herbs* they shall eat it.

9 Eat not of it raw, nor ^{*a*}sodden at all with water, but roast *with* fire; his head with his legs, and with the ^{*b*}purtenance thereof.

¹⁰ And ye shall let nothing of it ^{*a*}remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; with your loins ^agirded, your shoes on your feet, and your staff in your hand; and ye shall eat it in ^bhaste: it is the LORD's passover.

12 For I will pass through the land of Egypt this night, and will smite all the ^{*a*}firstborn in the land of Egypt, both man and beast; and against all the ^{*b*}gods of Egypt I will execute ^{*c*}judgment: I *am* the LORD.

13 And the blood shall be to you for a ^{*a*}token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

14 And this ^{*a*}day shall be unto you for a ^{*b*}memorial; and ye shall keep it a ^{*c*}feast to the LORD throughout your generations; ye shall keep it a ^{*d*}feast by an ordinance ^{*e*}for ever.

15 Seven days shall ye eat ^{*a*}unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be ^{*b*}cut off from Israel.

16 And in the first day *there shall* be an holy ^{*a*} convocation, and in the

12 2 <i>a</i> Ex. 34:18; 40:2.	8 <i>a</i> Ex. 23:18 (18–19).	Abr. 1:8 (6–14).
b Ex. 13:4.	TG Bread, Unleavened.	c TG Judgment.
4a IE capacity to eat.	9 <i>a</i> HEB boiled in.	13 <i>a</i> HEB sign.
Ex. 16:16.	<i>b</i> IE edible inner parts.	14 <i>a</i> John 19:31.
5a TG Jesus Christ,	10 <i>a</i> Ex. 34:25.	<i>b</i> Ex. 13:9; D&C 124:39.
Lamb of God; Jesus	11 <i>a</i> Isa. 11:5;	<i>c</i> Ex. 5:1.
Christ, Types of, in	D&C 27:15 (15–18).	d 1 Cor. 5:8.

assover

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Get elf, ay Moreover the man Moses was ver great in the land of Egypt, in the sight of Pharaoh's servants, and the sight of the people.

4 And Moses said, Thus saith the LORD, About midnight will I go of into the midst of Egypt:

5 And all the ^{*a*}firstborn in the lan of Egypt shall die, from the ^{*b*}first born of Pharaoh that sitteth upp his throne, even unto the firstborn the maidservant that *is* behind the mill; and all the firstborn of beas 6 And there shall be a great c throughout all the land of Egyp such as there was none like it, n shall be like it any more.

7 But against any of the childred of Israel shall not a dog move h tongue, against man or beast: th ye may know how that the LOB doth put a ^a difference between the

was very ot, in the s, and in saith the		
1 I go out the land he ^b first- eth upon stborn of hind the of beasts. great cry of Egypt, ke it, nor	A Final Plague Threatened	
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Old Testament Institute Manual

In the typology of the Passover, the children of God (Israel) are in bondage to an evil power (Egypt). Similarly, all of God's children come into a world of sin and may find themselves in bondage to Satan and the powers of sin. (The terminology of slavery is used in such scriptures as 2 Nephi 2:29; Alma 34:35; D&C 84:49–51; Moses 4:4; 7:26.) Thus, the pharaoh could be thought of as a type or symbol of Satan. In light of this truth, it should be noted that what finally released the children of Israel from the bondage of the pharaoh (the symbol of Satan) was the death of the firstborn of Egypt. In like manner the atoning sacrifice of the Firstborn Son of God freed the children of God from death, a bondage to Satan.



COME FOLLOW ME: OLD TESTAMENT



so that he would not let the children of Israel go out of his land.

CHAPTER 12

The Lord institutes the Passover and the Feast of Unleavened Bread—Lambs without blemish are slain—Israel is saved by their blood—The firstborn of all Egyptians are slain—Israel is thrust out of Egypt after 430 years—No bones of the paschal lambs are to be broken.

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 This ^amonth shall be unto you the ^bbeginning of months: it shall be the first month of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his ^aeating shall make your count for the lamb.

5 Your *a*lamb shall be without blemish, a male *b*of the first year: ye shall take *it* out from the sheep, or from the goats:

6 And ye shall keep it up until the ^{*a*}fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and ^{*a*}unleavened bread; *and* with bitter *herbs* they shall eat it.

9 Eat not of it raw, nor ^{*a*} sodden at all with water, but roast *with* fire; his head with his legs, and with the ^{*b*} purtenance thereof.

10 And ye shall let nothing of it ^{*a*}remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; with your loins ^agirded, your shoes on your feet, and your staff in your hand; and ye shall eat it in ^bhaste: it is the LORD's passover.

12 For I will pass through the land of Egypt this night, and will smite all the ^{*a*}firstborn in the land of Egypt, both man and beast; and against all the ^{*b*}gods of Egypt I will execute ^{*c*}judgment: I *am* the LORD.

13 And the blood shall be to you for a ^{*a*}token upon the houses where ye *are:* and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

14 And this ^{*a*}day shall be unto you for a ^{*b*}memorial; and ye shall keep it a ^{*c*}feast to the LORD throughout your generations; ye shall keep it a ^{*d*}feast by an ordinance ^{*e*}for ever.

15 Seven days shall ye eat ^{*a*}unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be ^{*b*}cut off from Israel.

16 And in the first day *there shall* be an holy ^a convocation, and in the

12 2 <i>a</i> Ex. 34:18; 40:2.	8 <i>a</i> Ex. 23:18 (18–19).	Abr. 1:8 (6–14).	
b Ex. 13:4.	TG Bread, Unleavened.	c TG Judgment.	
4a IE capacity to eat.	9a HEB boiled in.	13 <i>a</i> HEB sign.	
Ex. 16:16.	<i>b</i> IE edible inner parts.	14 <i>a</i> John 19:31.	
5a TG Jesus Christ,	10 <i>a</i> Ex. 34:25.	<i>b</i> Ex. 13:9; D&C 124:39.	
Lamb of God; Jesus	11 <i>a</i> Isa. 11:5;	<i>c</i> Ex. 5:1.	
	$D_{2} = 0.0715 (15 10)$		

^bseventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

17 And ye shall observe *the afeast* of bunleavened bread; for in this selfsame day have I brought your carmies out of the land of Egypt: therefore shall ye observe this day in your generations dby an ordinance for ever.

18 ¶ In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a ^{*a*} stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, ^{*a*}Draw out and take you a ^{*b*}lamb according to your ^{*c*}families, and kill the ^{*d*}passover.

22 And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the basin, and strike the lintel and the two side posts with the ^{*a*}blood that *is* in the basin; and none of you shall go out at the door of his house until the morning.

23 For the LORD will ^{*a*} pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will ^{*b*} pass over the door, and will not ^csuffer the ^ddestroyer to come in unto your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

26 And it shall come to pass, when your ^{*a*}children shall say unto you, What mean ye by this service?

27 That ye shall say, It *is* the *a*sacrifice of the LORD's *b*passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and *c*delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had ^{*a*} commanded Moses and Aaron, so did they.

29 ¶ And it came to pass, that at midnight the LORD ^{*a*}smote all the ^{*b*}firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one a dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, and get you ^{*a*} forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 Also take your flocks and your

16 <i>b</i>	John	19:31.
17 a	TO D	

TG Jesus Christ, Types



the first month of the year to you

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his ^{*a*}eating shall make your count for the lamb.

5 Your ^{*a*} lamb shall be without blemish, a male ^bof the first year: ye shall take *it* out from the sheep, or from the goats:

6 And ye shall keep it up until the *a*fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

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12 For I will pass through the land of Egypt this night, and will smite all the ^{*a*} firstborn in the land of Egypt, both man and beast; and against all the ^bgods of Egypt I will execute ^cjudgment: I am the LORD. 13 And the blood shall be to you for a ^{*a*} token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt. 14 And this ^{*a*} day shall be unto you for a ^bmemorial; and ye shall keep it a ^cfeast to the LORD throughout your generations; ye shall keep it a ^{*d*}feast by an ordinance ^{*e*}for ever.

15 Seven days shall ye eat "unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be ^bcut off from Israel.

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The Last Supper and the Passover Feast HD

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(Exodus 12) A short video explaining the meaning of the Passover and its significance.

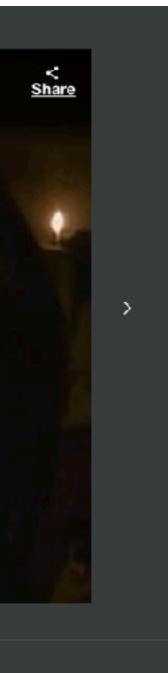
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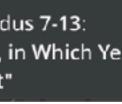
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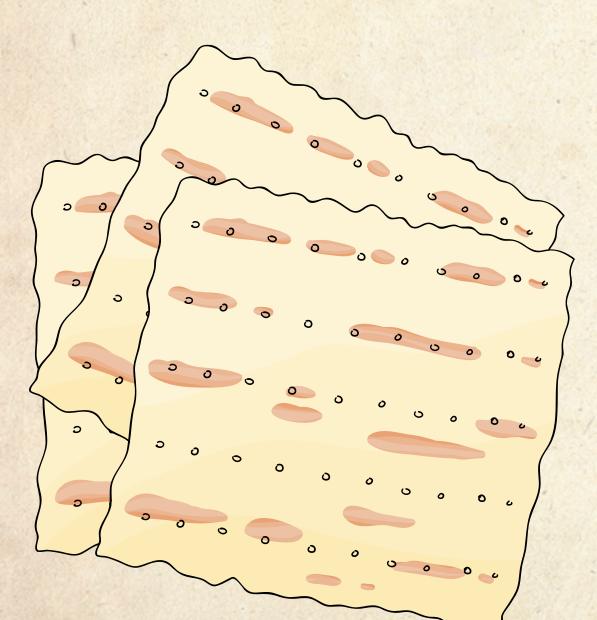
March 28-April 3. Exodus 7-13: "Remember This Day, in Which Ye Came Out from Egypt"







Lamb Jesus Christ



Unleavened Bead repentance, removal of sin

Blood Atonement of Jesus Christ



Bitter Herbs bondage, sin



20 Ye shall eat nothing leavened; in all your habitations shall ye eat unloavoned broad

21 ¶ Then Moses called for all the elders of Israel, and said unto them, ^{*a*}Draw out and take you a ^{*b*}lamb according to your ^cfamilies, and kill the ^{*d*} passover.

22 And ye shall take a bunch of hyssop, and dip *it* in the blood that is in the basin, and strike the lintel and the two side posts with the ^{*a*}blood that *is* in the basin; and none of you shall go out at the door of his house until the morning.

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29 ¶ And it came to pass, that at midnight the LORD ^{*a*} smote all the ^bfirstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one ^{*a*}dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, and get you ^{*a*} forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 Also take your flocks and your

TG Jesus Christ, Types

Deut. 6:21 (20–25).



^bseventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

17 And ye shall observe *the* ^{*a*}*feast of* ^{*b*}unleavened bread; for in this selfsame day have I brought your ^{*c*}armies out of the land of Egypt: therefore shall ye observe this day in your generations ^{*d*}by an ordinance for ever.

18 ¶ In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

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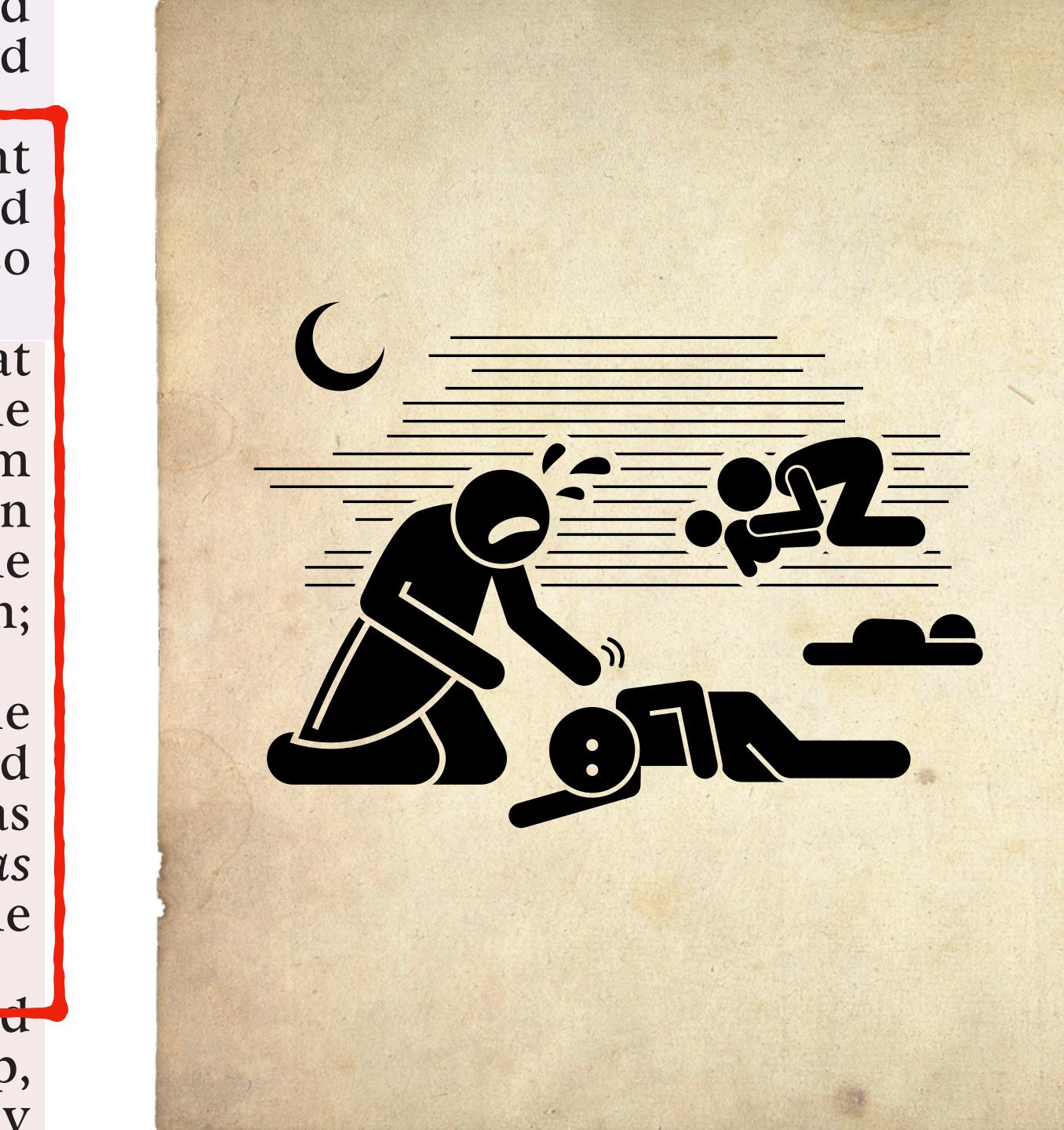
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28 And the children of Israel went away, and did as the LORD had ^acommanded Moses and Aaron, so did they.

29 ¶ And it came to pass, that at midnight the LORD ^{*a*}smote all the ^{*b*}firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one a dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, and get you ^aforth from among my



herds, as ye have said, and be gone; and bless me also.

33 And the Egyptians were ^aurgent 42 It is a night ^{*a*} to be much ^{*b*} observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of ^cIs-34 And the people took their dough rael in their generations.

upon the people, that they might send them out of the land in haste; for they said, We be all dead men. before it was leavened, their kneadingtroughs being bound up in their 43 ¶ And the LORD said unto Moclothes upon their shoulders. ses and Aaron, This is the ordinance 35 And the children of Israel did of the ^apassover: There shall no according to the word of Moses; ^bstranger eat thereof:

and they ^{*a*} borrowed of the Egyptians jewels of ^bsilver, and jewels of gold, and ^craiment:

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36 And the LORD gave the people ^{*a*}favour in the sight of the Egyptians, so that they ^blent unto them such things as they required. And they ^cspoiled the Egyptians.

37 ¶ And the children of Israel ^a journeyed from ^bRameses to Succoth, about ^csix hundred thousand on foot that were men, beside children. 38 And ^{*a*}a mixed multitude went up also with them; and flocks, and

herds, even very much cattle.

39 And they baked ^{*a*}unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were ^bthrust out of Egypt, and could not tarry, neither had they prepared for themselves any ^cvictual.

40 ¶ Now the ^{*a*}sojourning of the that sojourneth among you. children of Israel, who dwelt in 50 Thus did all the children of Is-Egypt, was four hundred and thirty rael; as the ^aLORD commanded Moses and Aaron, so did they. years. 41 And it came to pass at the end 51 And it came to pass the selfsame of the four hundred and thirty day, that the LORD did ^abring the years, even the selfsame day it children of Israel out of the land came to pass, that all the hosts of of Egypt by their armies.

33 a Ps. 105:38 (37–38).	Ne Ne
35 <i>a</i> OR asked.	39 <i>a</i> TG
b Ezra 7:18 (17–23);	b Ex.
Ps. 105:37	C HE

the LORD went out from the land of Egypt.

44 But every man's servant that is ^{*a*} bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner and an hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth ^aought of the flesh ^babroad out of the house; neither shall ye ^cbreak a ^dbone thereof. 47 All the congregation of Israel shall keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be ^{*a*}circumcised, and then let him come near and keep it; and he shall be as one that is ^bborn in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is homeborn, and unto the stranger

eh. 13:3. Bread, Unleavened. x. 11:1. 'B provisions

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 - b OR outside. c TG Jesus Christ,
 - Prophecies about

Π 2

herds, as ye have said, and be gone; and bless me also.

33 And the Egyptians were ^{*a*}urgent upon the people, that they might send them out of the land in haste; for they said, We *be* all dead *men*.

34 And the people took their dough before it was leavened, their kneadingtroughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses; and they ^{*a*}borrowed of the Egyptians jewels of ^{*b*}silver, and jewels of gold, and ^{*c*}raiment:

36 And the LORD gave the people ^{*a*} favour in the sight of the Egyptians, so that they ^{*b*} lent unto them such things as they required. And they ^{*c*} spoiled the Egyptians.

37 I And the children of Israel

the LORD went out from the land of Egypt.

42 It is a night ^{*a*}to be much ^{*b*}observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of ^{*c*}Israel in their generations.

43 ¶ And the LORD said unto Moses and Aaron, This *is* the ordinance of the ^{*a*}passover: There shall no ^{*b*}stranger eat thereof:

44 But every man's servant that is ^{*a*} bought for money, when thou hast circumcised him, then shall he eat thereof.

45 A foreigner and an hired servant shall not eat thereof.

46 In one house shall it be eaten; thou shalt not carry forth ^{*a*}ought of the flesh ^{*b*} abroad out of the house: nei-



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Old Testament Institute Manual

There have been numerous attempts through the ages to explain the plagues described in these chapters of Exodus. Some have tried to show that the various plagues were the result of some natural phenomenon such as passing meteorites or the explosion of a volcanic island in the Mediterranean Sea. While there is some degree of logical progression in the plagues (the river's pollution could have driven the frogs out of the marshes to die, and this situation would then have bred lice, flies, and disease), it is not possible at present to explain how the Lord brought about these miraculous events. The fact that the plagues were selective (that is, sent upon the Egyptians but not the Israelites) adds to their miraculous nature. God often works through natural means to bring about His purposes, but that fact does not lessen the miraculous nature of His work. In the plagues and eventual deliverance of Israel from the bondage of Egypt is a record of remarkable and miraculous intervention by God in behalf of His children. How He actually intervened is not nearly so significant as that He did intervene.



COME FOLLOW ME: OLD TESTAMENT



CHAPTER 13

The firstborn of man and of beasts are to be sanctified unto the Lord—The Feast of Unleavened Bread is to be kept in the land of Canaan—Moses takes Joseph's bones out of Egypt—The Lord attends Israel in a pillar of cloud by day and a pillar of fire by night.

AND the LORD spake unto Moses, saying,

2 ^{*a*}Sanctify unto me all the ^{*b*}firstborn, whatsoever ^copeneth the ^dwomb among the children of Israel, both of man and of beast: it is mine.

3 ¶ And Moses said unto the people, Remember this day, in which ye came out from ^{*a*}Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

4 This day ^{*a*} came ye out in ^{*b*} the month ^cAbib.

5 ¶ And it shall be when the LORD shall ^abring thee into the land of the ^bCanaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he ^csware unto thy fathers to give thee, a land ^d flowing with milk and honey, that thou shalt keep this service in this month.

6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

7 Unleavened bread shall be eaten seven days; and there shall no ^aleavened bread be seen with thee, neither shall there be ^bleaven seen with thee ^cin all thy quarters.

8 ¶ And thou shalt ^{*a*} shew thy son in that day, saying, This is done

because of that which the LORD did unto me when I came forth out of Egypt.

9 And it shall be for a ^{*a*}sign unto of hand the LORD brought us forth thee upon thine hand, and for a out of Egypt. ^bmemorial between thine eyes, 17 ¶ And it came to pass, when that the LORD's law may be in thy Pharaoh had let the people go, that mouth: for with a strong hand hath God led them not *through* the way of the land of the Philistines, althe LORD brought thee out of Egypt. 10 Thou shalt therefore keep this though that was near; for God said, Lest ^aperadventure the people ^breordinance ^{*a*} in his season from year to year. pent when they see war, and they 11 ¶ And it shall be when the LORD ^creturn to Egypt: Fire 18 But God ^{*a*}led the people about, shall bring thee into the land of the ^{*a*}Canaanites, as he ^{*b*}sware unto through the way of the wilderness of the Red sea: and the children of thee and to thy fathers, and shall Т an ^bIsrael went up ^charnessed out of give it thee, the land of Egypt. 12 That thou shalt set apart unto pn 19 And Moses took the bones of the LORD ^{*a*}all that openeth the Ū matrix, and every ^bfirstling that ^a Joseph with him: for he had straitly cometh of a beast which thou hast; sworn the children of Israel, sayof the males shall be the LORD's. ing, God will surely visit you; and 13 And every firstling of an ass ye shall carry up my ^bbones away **Pillars** thou shalt redeem with a lamb; hence with you. 20 ¶ And they took their journey and if thou wilt not redeem it, then thou shalt break his neck: and all from ^aSuccoth, and encamped in Etham, in the edge of the wilderness. the *a*firstborn of man among thy 21 And the ^{*a*}LORD went before children shalt thou redeem. 14 ¶ And it shall be when thy ^{*a*}son them by day in a pillar of a ^b cloud, ^basketh thee in time to come, sayto clead them the way; and by night ing, What is this? that thou shalt say in a ^{*d*} pillar of fire, to give them light; unto him, By strength of hand the to go by day and night: LORD ^cbrought us out from Egypt, 22 He took not away the pillar of from the house of ^{*d*} bondage: the cloud by day, nor the pillar of fire by night, from before the people. 15 And it came to pass, when Pharaoh would hardly let us go, that the LORD ^{*a*} slew all the firstborn in CHAPTER 14 the land of Egypt, both the firstborn of man, and the firstborn of Israel goes out of Egypt—Israel passes beast: therefore I sacrifice to the through the Red Sea on dry ground— LORD all that openeth the matrix, The Lord overthrows the Egyptians in being males; but all the firstborn the midst of the sea.

of my children I redeem.

D

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16 And it shall be for a token upon thine hand, and for ^{*a*} frontlets between thine eyes: for by strength

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they ^{*a*}turn and encamp before Pi-hahiroth, between ^bMigdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

4 ^{*a*}And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured ^bupon Pharaoh, and upon all his ^chost; that the Egyptians may ^{*d*}know that I am the LORD. And they did so.

5 ¶ And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took six hundred chosen ^{*a*} chariots, and ^{*b*} all the chariots of Egypt, and captains over every one of them.

8 ^{*a*}And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out ^bwith an ^chigh hand.

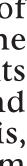
9 But the Egyptians ^a pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside ^bPi-hahiroth, before Baal-zephon.

10 ¶ And when Pharaoh drew nigh,

a Deut. 6:8 (6–9). *a* JST Ex. 14:4 And Pharaoh *a* Num. 33:5. *a* OR perhaps. *a* Ex. 14:19. will harden his heart . . .

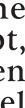
















month ^cAbib.

5 ¶ And it shall be when the LORD shall ^{*a*} bring thee into the land of the ^bCanaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he ^csware unto thy fathers to give thee, a land ^d flowing with milk and honey, that thou shalt keep this service in this month.

6 Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

7 Unleavened bread shall be eaten seven days; and there shall no *a*leavened bread be seen with thee, neither shall there be ^bleaven seen with thee cin all thy quarters

8 ¶ And thou shalt ^{*a*} shew thy son in that day, saying, This is done

thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the *^a*firstborn of man among thy children shalt thou redeem.

14 ¶ And it shall be when thy ^{*a*}son ^basketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD ^cbrought us out from Egypt, from the house of ^{*d*} bondage:

15 And it came to pass, when Pharaoh would hardly let us go, that the LORD ^{*a*}slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.



CHAPTER 13

The firstborn of man and of beasts are to be sanctified unto the Lord—The Feast of Unleavened Bread is to be kept in the land of Canaan—Moses takes Joseph's bones out of Egypt—The Lord attends Israel in a pillar of cloud by day and a pillar of fire by night.

AND the LORD spake unto Moses, saying,

2 ^{*a*}Sanctify unto me all the ^{*b*}firstborn, whatsoever ^{*c*}openeth the ^{*d*}womb among the children of Israel, *both* of man and of beast: it *is* mine.

3 ¶ And Moses said unto the people, Remember this day, in which ye came out from ^{*a*}Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place:* there shall no leav-

because of that *which* the LORD did unto me when I came forth out of Egypt.

9 And it shall be for a ^{*a*}sign unto thee upon thine hand, and for a ^{*b*}memorial between thine eyes, that the LORD's law may be in thy mouth: for with a strong hand hath the LORD brought thee out of Egypt. 10 Thou shalt therefore keep this ordinance ^{*a*}in his season from year to year.

11 ¶ And it shall be when the LORD shall bring thee into the land of the ^{*a*}Canaanites, as he ^{*b*}sware unto thee and to thy fathers, and shall give it thee,

12 That thou shalt set apart unto the LORD ^{*a*}all that openeth the matrix, and every ^{*b*}firstling that cometh of a beast which thou hast;



How Long Should Israel Observe the Passover?

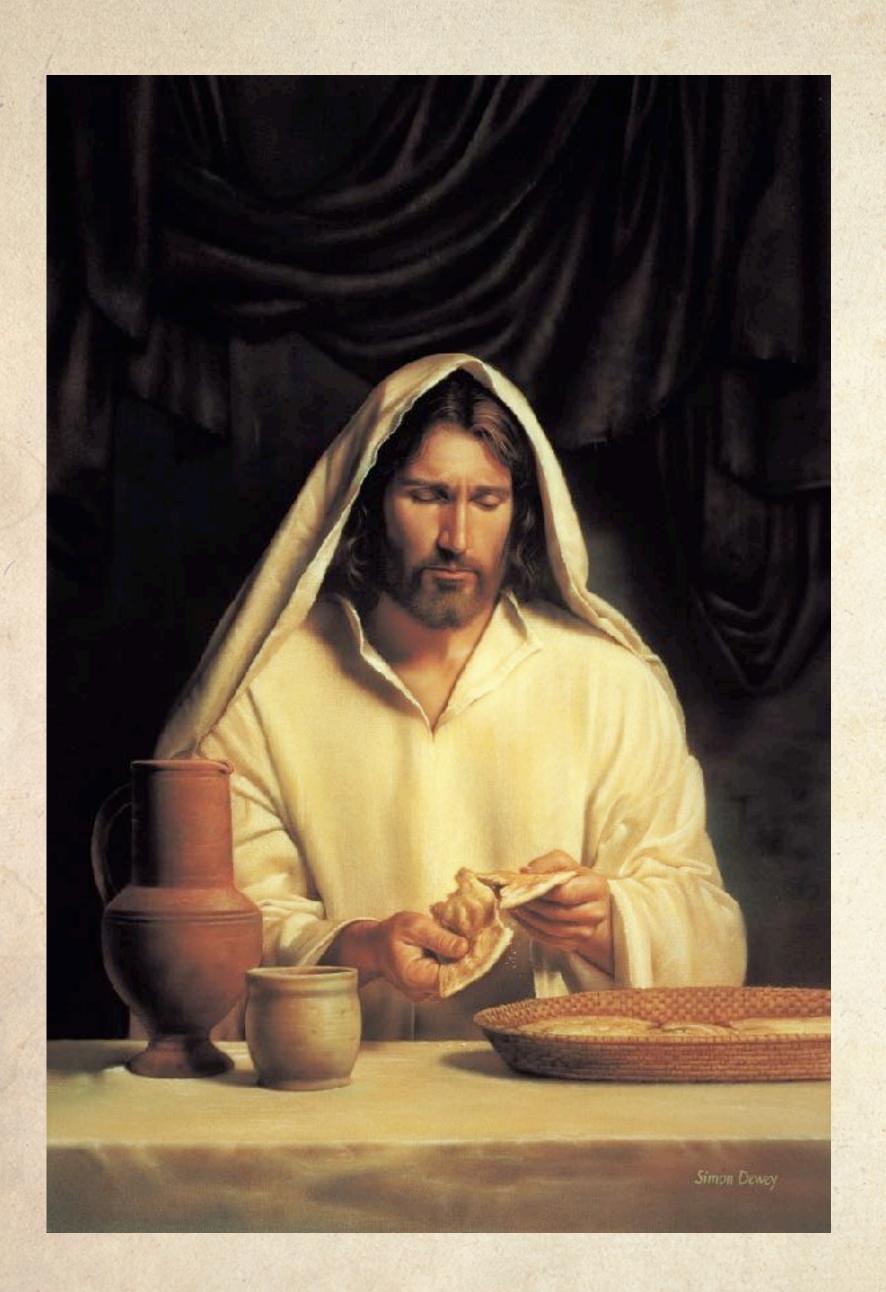
Exodus 12:14, 17, 24

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever.

17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.





Seminary Manual

On the evening before Jesus Christ was crucified, He and His disciples shared a Passover meal together. At the end of this meal, Jesus introduced the ordinance we now recognize as the sacrament, which He told His disciples to repeat in remembrance of Him. The following day, as a fulfillment of the Passover, the Lamb of God was sacrificed on the cross for the sins of the world. His sacrifice ended the ordinance of blood sacrifice (see 3 Nephi 9:19-20). After the Savior's Crucifixion, His followers began to meet on the first day of the week to partake of bread and wine in remembrance of Him (see Acts 20:7).



CHAPTER 13

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2 ^{*a*}Sanctify unto me all the ^{*b*}firstborn, whatsoever ^copeneth the ^dwomb among the children of Israel, both of man and of beast: it is mine.

3 ¶ And Moses said unto the people, Remember this day, in which ye came out from ^{*a*}Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

4 This day ^{*a*} came ye out in ^{*b*} the month ^cAbib.

5 ¶ And it shall be when the LORD shall ^abring thee into the land of the ^bCanaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he ^csware unto thy fathers to give thee, a land ^d flowing with milk and honey, that thou shalt keep this service in this month.

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because of that which the LORD did unto me when I came forth out of Egypt.

9 And it shall be for a ^{*a*}sign unto of hand the LORD brought us forth thee upon thine hand, and for a out of Egypt. ^bmemorial between thine eyes, 17 ¶ And it came to pass, when that the LORD's law may be in thy Pharaoh had let the people go, that mouth: for with a strong hand hath God led them not *through* the way of the land of the Philistines, althe LORD brought thee out of Egypt. 10 Thou shalt therefore keep this though that was near; for God said, Lest ^aperadventure the people ^breordinance ^{*a*} in his season from year to year. pent when they see war, and they 11 ¶ And it shall be when the LORD ^creturn to Egypt: Fire 18 But God ^{*a*}led the people about, shall bring thee into the land of the ^{*a*}Canaanites, as he ^{*b*}sware unto through the way of the wilderness of the Red sea: and the children of thee and to thy fathers, and shall Т an ^bIsrael went up ^charnessed out of give it thee, the land of Egypt. 12 That thou shalt set apart unto pn 19 And Moses took the bones of the LORD ^{*a*}all that openeth the Ū matrix, and every ^bfirstling that ^a Joseph with him: for he had straitly cometh of a beast which thou hast; sworn the children of Israel, sayof the males shall be the LORD's. ing, God will surely visit you; and 13 And every firstling of an ass ye shall carry up my ^bbones away **Pillars** thou shalt redeem with a lamb; hence with you. 20 ¶ And they took their journey and if thou wilt not redeem it, then thou shalt break his neck: and all from ^aSuccoth, and encamped in Etham, in the edge of the wilderness. the *a*firstborn of man among thy 21 And the ^{*a*}LORD went before children shalt thou redeem. 14 ¶ And it shall be when thy ^{*a*}son them by day in a pillar of a ^b cloud, ^basketh thee in time to come, sayto clead them the way; and by night ing, What is this? that thou shalt say in a ^{*d*} pillar of fire, to give them light; unto him, By strength of hand the to go by day and night: LORD ^cbrought us out from Egypt, 22 He took not away the pillar of from the house of ^{*d*} bondage: the cloud by day, nor the pillar of fire by night, from before the people. 15 And it came to pass, when Pharaoh would hardly let us go, that the LORD ^{*a*} slew all the firstborn in CHAPTER 14 the land of Egypt, both the firstborn of man, and the firstborn of Israel goes out of Egypt—Israel passes beast: therefore I sacrifice to the through the Red Sea on dry ground— LORD all that openeth the matrix, The Lord overthrows the Egyptians in being males; but all the firstborn the midst of the sea.

of my children I redeem.

D

F

16 And it shall be for a token upon thine hand, and for ^{*a*} frontlets between thine eyes: for by strength

AND the LORD spake unto Moses, saying,

2 Speak unto the children of Israel, that they ^{*a*}turn and encamp before Pi-hahiroth, between ^bMigdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.

3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.

4 ^{*a*}And I will harden Pharaoh's heart, that he shall follow after them; and I will be honoured ^bupon Pharaoh, and upon all his ^chost; that the Egyptians may ^{*d*}know that I am the LORD. And they did so.

5 ¶ And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

6 And he made ready his chariot, and took his people with him:

7 And he took six hundred chosen ^{*a*} chariots, and ^{*b*} all the chariots of Egypt, and captains over every one of them.

8 ^{*a*}And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out ^bwith an ^chigh hand.

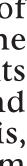
9 But the Egyptians ^a pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside ^bPi-hahiroth, before Baal-zephon.

10 ¶ And when Pharaoh drew nigh,

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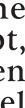
















Old Testament Institute Manual

"The route Israel was to go was indicated by a pillar of fire signifying the presence of the Lord going before them. They would have had a short journey had they been ready and capable of following the coastal route through Philistine lands to Canaan" (Rasmussen, Introduction to the Old Testament, 1:80). Their faith, however, was not yet sufficient for such a task. God does not require a trial too great for one's faith. (See 1 Corinthians 10:13.) The phrase they "went up harnessed" (Exodus 13:18) seems to imply organization and orderliness and probably preparation for possible attack. Although the logistics of taking up to two million people into the wilderness is absolutely staggering, this verse suggests that it was not a disorganized flight but rather an orderly exodus.

