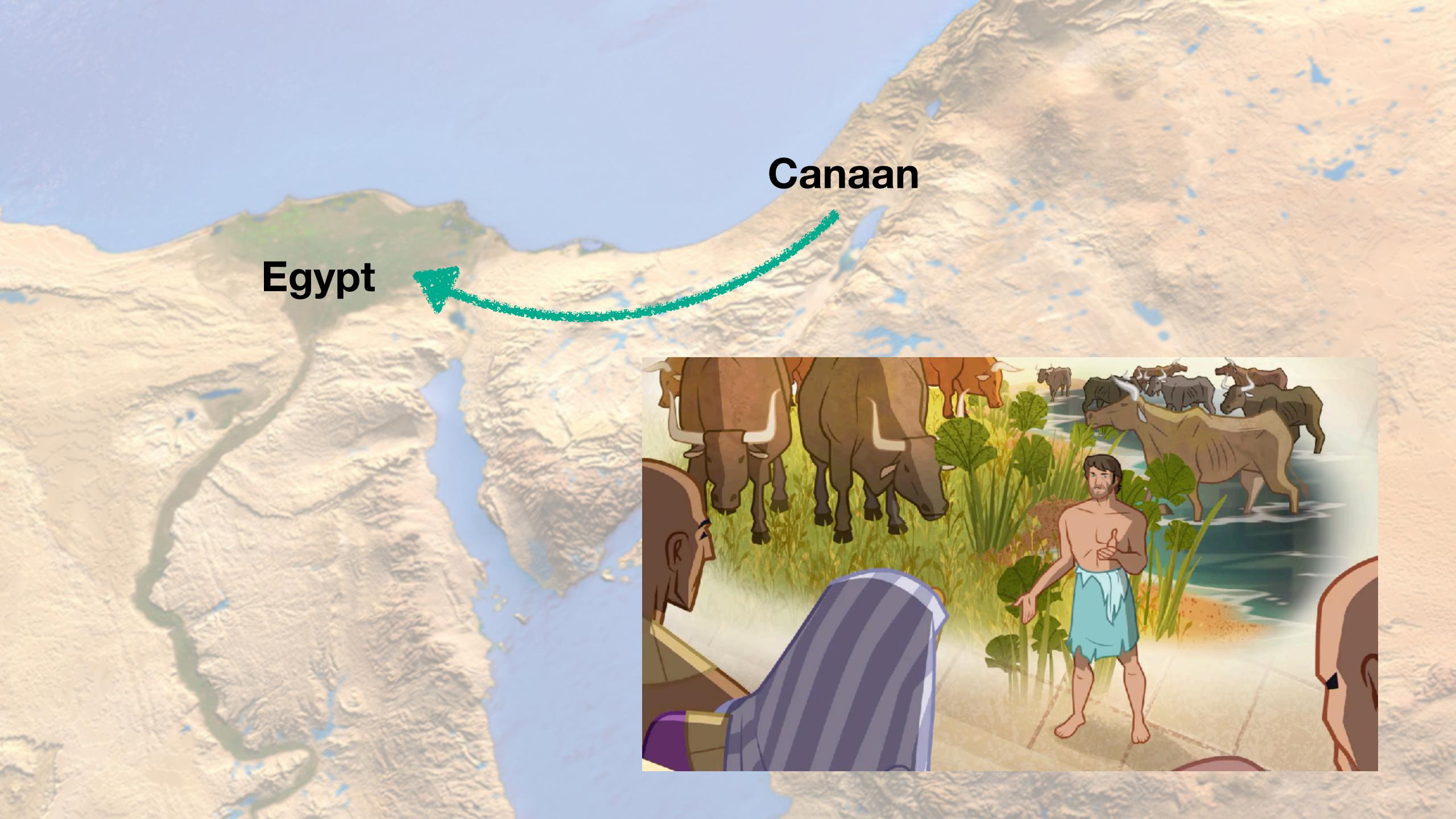


# COME FOLLOW ME: OLD TESTAMENT





- 43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him aruler over all the land of Egypt.
- 44 And Pharaoh said unto Joseph, I am Pharaoh, and without thee shall no man lift up his hand or foot in all the land of Egypt.
- 45 And Pharaoh called Joseph's name Zaphnath-paaneah; and he gave him to wife <sup>a</sup>Asenath the daughter of Poti-pherah bpriest of On. And Joseph went out over all the land of Egypt.
- 46 ¶ And <sup>a</sup> Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.
- 47 And in the seven plenteous years the earth brought forth by handfuls.
- 48 And he gathered up all the afood of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was round about every city, laid he up in the same.
- 49 And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.
- 50 And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Poti-pherah priest of On bare unto him.
- 51 And Joseph called the name of the firstborn <sup>a</sup>Manasseh: For God, said he, hath made me forget all my toil, and all my father's house.
- 52 And the name of the second called he <sup>a</sup>Ephraim: For God hath caused me to be bfruitful in the land of my affliction.
- 53 ¶ And the seven years of plen-

- teousness, that was in the land of Egypt, were ended.
- 54 And the seven years of <sup>a</sup>dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.
- 55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.
- 56 And the famine was over all the face of the earth: And Joseph opened all the storehouses, and a sold unto the Egyptians; and the famine waxed sore in the land of Egypt.
- 57 And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

#### CHAPTER 42

Jacob sends his sons to buy grain in Egypt—They bow before Joseph—He makes harsh accusations against them, imprisons Simeon, and sends them back for Benjamin.

Now when Jacob saw that there was acorn in Egypt, Jacob said unto his sons, Why do ye look one upon another?

- 2 And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.
- 3 ¶ And Joseph's ten brethren went down to buy acorn in Egypt.
- 4 But <sup>a</sup>Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.
- 5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

6 And Joseph was the agovernor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

grain

buy

**†** 

**Egypt** 

brothers

Joseph's

- 8 And Joseph knew his brethren, but they knew not him.
- 9 And Joseph remembered the <sup>a</sup>dreams which he dreamed of them, and said unto them, Ye are spies; to see the nakedness of the land ye are come.
- 10 And they said unto him, Nay, my lord, but to buy food are thy servants come.
- 11 We are all one aman's sons; we are true men, thy servants are no spies.
- 12 And he said unto them, Nay, but to see the nakedness of the land ye are come.
- 13 And they said, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is <sup>a</sup>not.
- 14 And Joseph said unto them, That is it that I spake unto you, saying, Ye are spies:
- 15 Hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.
- 16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.
- 17 And he put them all together into ward three days.
- 18 And Joseph said unto them the

third day, This do, and live; for I <sup>a</sup>fear God:

19 If ye be true men, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

20 But bring your youngest brother unto me; so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, We are verily <sup>a</sup>guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

22 And <sup>a</sup>Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child; and ye would not hear? therefore, behold, also his blood is required.

23 And they knew not that Joseph understood them; for he spake unto them by an interpreter.

24 And he turned himself about from them, and <sup>a</sup>wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man's amoney into his sack, and to give them provision for the way: and thus did he unto them.

26 And they laded their asses with the corn, and departed thence.

27 And as one of them opened his sack to give his ass provender in the inn, he espied his amoney; for, behold, it was in his sack's mouth.

28 And he said unto his brethren, My money is restored; and, lo, it is even in my sack: and their heart failed them, and they were afraid, saying one to another, What is this that God hath done unto us?

29 ¶ And they came unto Jacob their father unto the land of Canaan, and told him all that befell unto them; saying,

### **Old Testament Institute**

It had been twenty-two years since the sons of Jacob had last seen Joseph—thirteen years of slavery and prison for Joseph, seven years of plenty, and two years of famine (see Genesis 45:11)—before Jacob's family was forced to go to Egypt for grain. Joseph was a teenager when his family had last seen him. Now he was a mature, middle-aged man. And, even if Joseph still looked very much as he did when he was younger, who would believe that a brother who was sold as a slave to a caravan of Arabians would have become the second most powerful man in Egypt?

6 And Joseph was the <sup>a</sup>governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and <sup>b</sup>bowed down themselves before him with their faces to the earth.

7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

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10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

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24 And he turned himself about from them, and awept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 ¶ Then Joseph commanded to fill their sacks with corn, and to restore every man's amoney into his sack and to give them provision for

## David A. Bednar

"All of us have experienced the pain associated with a physical injury or wound. When we are in pain, we typically seek relief and are grateful for the medication and treatments that help to alleviate our suffering. Consider sin as a spiritual wound that causes guilt. ... Guilt is to our spirit what pain is to our body—a warning of danger and a protection from additional damage.

"The Savior is often referred to as the Great Physician. ... From the Atonement of the Savior flows the soothing salve that can heal our spiritual wounds and remove guilt. However, this salve can only be applied through the principles of faith in the Lord Jesus Christ, repentance, and consistent obedience. The results of sincere repentance are peace of conscience, comfort, and spiritual healing and renewal"

(David A. Bednar, "We Believe in Being Chaste," Ensign or Liahona, GC Apr. 2013, May 2013, 44).

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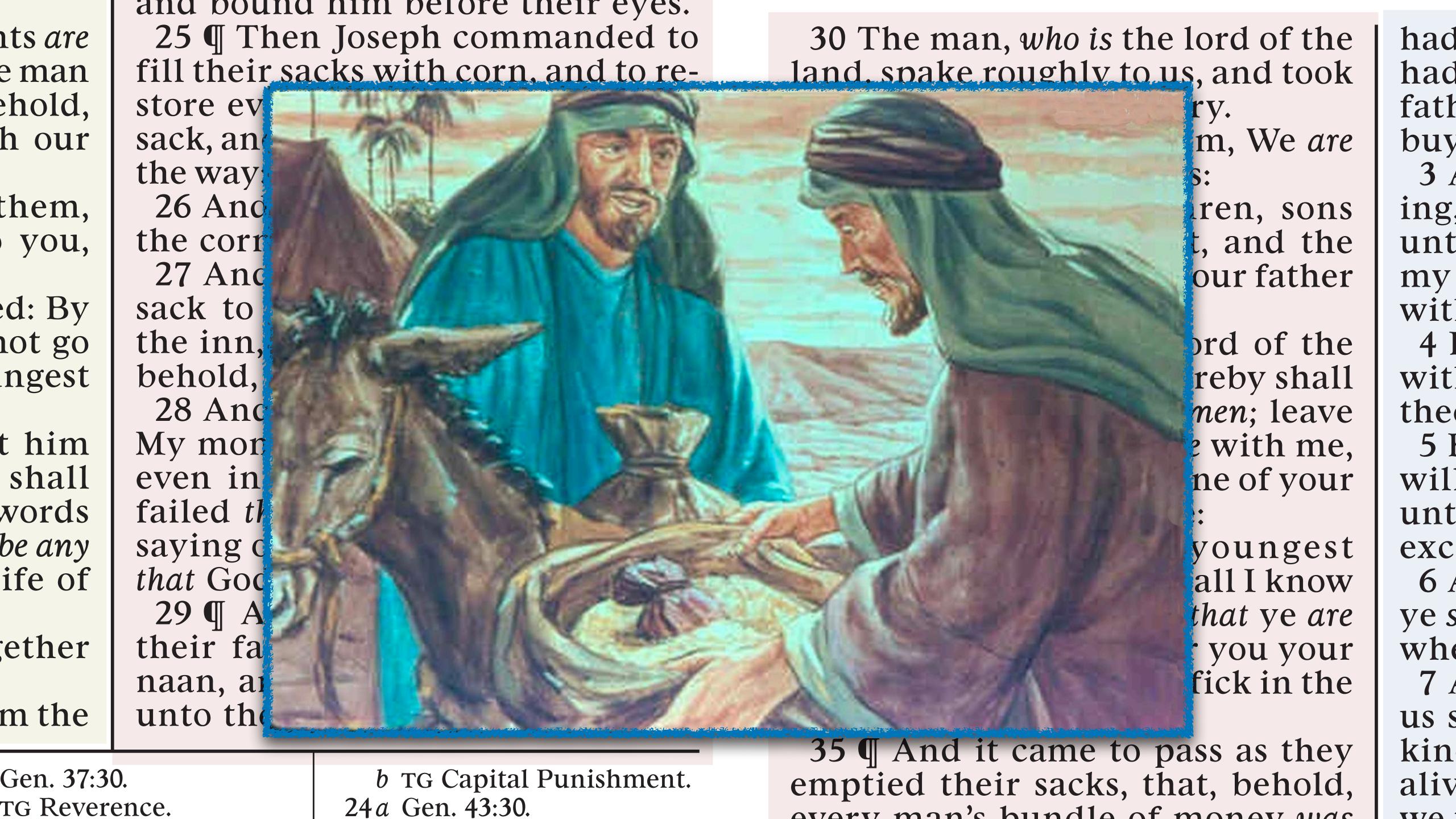
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37 And <sup>a</sup>Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.

38 And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with asorrow to the grave.

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33 And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men; leave one of your brethren here with me, and take food for the famine of your households, and be gone:

34 And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffick in the land.

35 ¶ And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when both they and their father saw the bundles of money, they were afraid.

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Jacob is persuaded to send Benjamin to Egypt—Joseph's brothers show respect to him—They all eat and drink together.

AND the famine was sore in the land. 2 And it came to pass, when they

had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

3 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your abrother be with you.

4 If thou wilt send our brother with us, we will go down and buy thee food:

5 But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your <sup>a</sup>brother be with you.

6 And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

7 And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?

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11 And their father Israel said unto them, If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds:

12 And take double money in your hand; and the amoney that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight:

13 Take also your brother, and arise, go again unto the man:

14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.

15 ¶ And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

16 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and slay, and make ready; for these men shall dine with me at noon.

17 And the man did as Joseph bade; and the man brought the men into Joseph's house.

18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.

19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house,

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25 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there.

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ana II clous unto thee, my son. 30 And Joseph made haste; for his the bowels did yearn upon his brother: hey and he sought where to weep; and r of he entered into his chamber, and awept there. 31 And he washed his face, and eed od: went out, and refrained himself, and said, Set on bread. we 32 And they set on for him by ned himself, and for them by theman's ack, selves, and for the Egyptians, which did eat with him, by themselves: we because the Egyptians might not nd. eat bread with the Hebrews; for we that is an abomination unto the ouy Egyptians. our 33 And they sat before him, the firstborn according to his abirthou, dof right, and the youngest according to his youth: and the men marvelled ure ney. one at another. 34 And he took and sent amesses nto unto them from before him: but

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### **Old Testament Institute Manual**

Several Egyptian deities were represented by cattle, especially female cattle. Since the Hebrews were herdsmen who slaughtered and ate cattle, regardless of sex, this practice would have been viewed by the Egyptians as a terrible abomination. Whatever the reason, Joseph seemed to respect the custom of Egyptians and Hebrews eating separately. (See Keil and Delitzsch, Commentary, 1:1:362; Clarke, Bible Commentary, 1:245; cf. Genesis 43:34.)

# COME FOLLOW ME: OLD TESTAMENT



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20 And we said unto my lord, We have a father, an old aman, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

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## Parallels between Joseph and Jesus

- 2. Joseph was the favored son of his father; so was Jesus (see Genesis 37:3; Matthew 3:17).
- 3. Joseph was rejected by his brothers, the Israelites, as was Jesus (see Genesis 37:4; John 1:11; Isaiah 53:3; 1 Nephi 19:13–14).
- 4. Joseph was sold by his brothers into the hands of the Gentiles, just as Jesus was (see Genesis 37:25–27; Matthew 20:19).
- 5. Judah, the head of the tribe of Judah, proposed the sale of Joseph. Certain leaders of the Jews in Jesus' day turned Jesus over to the Romans. Judas (the Greek spelling of Judah) was the one who actually sold Jesus. (See Genesis 37:26; Matthew 27:3.)
- 6. Joseph was sold for twenty pieces of silver, the price of a slave his age. Christ was sold for thirty pieces of silver, the price of a slave His age. (See Genesis 37:28; Matthew 27:3; Exodus 21:32; Leviticus 27:5.)

37:28; Matthew 27:3; Exodus 21:32; Leviticus 27:5.)

- 7. In their very attempt to destroy Joseph, his brothers actually set up the conditions that would bring about their eventual temporal salvation—that is, Joseph, by virtue of being sold, would become their deliverer. Jesus, by His being given into the hands of the Gentiles, was crucified and completed the atoning sacrifice, becoming the Deliverer for all mankind.
- 8. Joseph began his mission of preparing salvation for Israel at age thirty, just as Jesus began His ministry of preparing salvation for the world at age thirty (see Genesis 41:46; Luke 3:23).
- 9. When Joseph was finally raised to his exalted position in Egypt, all bowed the knee to him. All will eventually bow the knee to Jesus. (See Genesis 41:43; D&C 88:104.)
- 10. Joseph provided bread for Israel and saved them from death, all without cost. Jesus, the Bread of Life, did the same for all men. (See Genesis 42:35; John 6:48–57; 2 Nephi 9:50.)

10 And thou shalt dwell in the land of <sup>a</sup>Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast:

11 And there will I anourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

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18 And take your father and your households, and come unto me: and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

19 Now thou art commanded, this do ye; take you awagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

20 Also regard not your stuff; for

the good of all the land of Egypt is yours.

21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.

22 To all of them he gave each man changes of raiment; but to <sup>a</sup>Benjamin he gave three hundred pieces of silver, and five changes of raiment.

23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.

24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

25 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,

26 And told him, saying, Joseph is yet alive, and he is agovernor over all the land of Egypt. And Jacob's heart fainted, for he believed them not.

27 And they told him all the words of Joseph, which he had said unto them: and when he saw the awagons which Joseph had sent to carry him, the spirit of Jacob their father brevived:

28 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.

#### CHAPTER 46

The Lord sends Jacob and his family of seventy souls to Egypt—The descendants of Jacob are named—Joseph meets Jacob.

AND Israel took his journey with all that he had, and came to <sup>a</sup>Beersheba, and offered sacrifices unto the God of his father Isaac.

2 And God spake unto Israel in the avisions of the night, and said, Jacob, Jacob. And he said, Here am I.

3 And he said, I am God, the God of thy afather: fear not to go down into <sup>b</sup>Egypt; for I will there make of thee a great <sup>c</sup>nation:

4 <sup>a</sup>I will go down with thee into Egypt; and I will also surely bring thee up again: and cJoseph shall put his hand upon thine eyes.

5 And Jacob arose up from Beersheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the <sup>b</sup>wagons which Pharaoh had sent to carry him.

6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into <sup>a</sup>Egypt, Jacob, and all his seed with him:

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his aseed brought he with him into Egypt.

8  $\P$  And these are the anames of the <sup>b</sup>children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn.

9 And the sons of <sup>a</sup>Reuben; Hanoch, and Phallu, and Hezron, and Carmi.

10 ¶ And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

11 ¶ And the sons of <sup>a</sup>Levi; Gershon, Kohath, and Merari.

12 ¶ And the sons of Judah; <sup>a</sup>Er, and bOnan, and Shelah, and Pharez, and 'Zerah: but Er and Onan died in the land of Canaan. And the sons of Pharez were Hezron and Hamul.

13 ¶ And the sons of <sup>a</sup>Issachar; Tola, and Phuvah, and Job, and Shimron.

14 ¶ And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These be the sons of <sup>a</sup>Leah, which she bare unto Jacob in Padanaram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

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17 ¶ And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.

18 These are the sons of <sup>a</sup>Zilpah, whom Laban gave to Leah his daughter, and these she bare unto Jacob, even sixteen souls.

19 The sons of Rachel Jacob's wife; Joseph, and <sup>a</sup>Benjamin.

20 ¶ And unto Joseph in the land of Egypt were born <sup>a</sup>Manasseh and Ephraim, which bAsenath the daughter of Poti-pherah priest of On bare unto him.

21 ¶ And the sons of <sup>a</sup>Benjamin were Belah, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

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23 ¶ And the sons of <sup>a</sup>Dan; Hushim. 24 ¶ And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

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3a D&C 136:21.

b TG Israel, Bondage of, in Egypt.

c TG Israel, Origins of. 4a Gen. 28:15; 48:21.

b Ex. 2:24.

*c* Gen. 50:1. 5a Gen. 45:27 (26–28). 7a Gen. 37:35.

8a Ex. 1:1 (1-5); 6:14 (14-25). TG Israel, Twelve Tribes of.

b Alma 46:23; 3 Ne. 5:24; Morm. 7:10.

9*a* Num. 26:5 (5–7).

Josh. 17:1 (1, 5).

13 a 1 Chr. 7:1. 15a Gen. 29:32.

16a Num. 26:15 (15–17).

18a Gen. 29:24; 30:12.

19*a* Gen. 35:18. 20*a* Gen. 41:51;

*b* Gen. 41:45.

unto you.

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my <sup>a</sup>father hither.

14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

15 Moreover he kissed all his brethren, and wept upon them: and after that his brethren talked with him.

16 ¶ And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren are come: and it <sup>a</sup>pleased Pharaoh well, and his servants.

17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;

18 And take your father and your households, and come unto me: and

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### CHAPTER 46

The Lord sends Jacob and his family of seventy souls to Fount—The descendants

## COME FOLLOW ME: OLD TESTAMENT



the good of all the land of Egypt is yours. 21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. 22 To all of them he gave each man changes of raiment; but to <sup>a</sup>Benjamin he gave three hundred pieces of silver, and five changes of raiment. 23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. 24 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

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13 a 1 Chr. 7:1.

15a Gen. 29:32.

16a Num. 26:15 (15–17).

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souls: all the souls of the house of

<sup>a</sup>Jacob, which came into Egypt, were bthreescore and ten. 28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into

the land of <sup>a</sup>Goshen. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and awept on his neck a

good while. 30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

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ren, and unto his father's house, I will go up, and shew <sup>a</sup>Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me; 32 And the men are shepherds, for their trade hath been to feed cattle; and they have brought their

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### CHAPTER 47

The Israelites settle in Goshen—Jacob blesses Pharaoh—Joseph sells grain to the Egyptians—Pharaoh receives the Egyptians' cattle and lands—Jacob

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*b* Num. 1:46 (20–46). 28*a* Gen 45·10

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27 a TG Israel, Origins of.

Abr. 2:5. b Gen. 43:32. **47** 1*a*. Gen. 46:31.

a Gen. 46:5;

b Gen. 46:5 (3-5).

2 And God spake unto Israel in the

4a Gen. 28:15; 48:21. b Ex. 2:24. *c* Gen. 50:1.

b TG Israel, Bondage of,

c TG Israel, Origins of.

3a D&C 136:21.

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5a Gen. 45:27 (26–28).

Tribes of. b Alma 46:23; 3 Ne. 5:24;

8a Ex. 1:1 (1-5); 6:14 (14-25).

TG Israel, Twelve

7a Gen. 37:35.

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GENESIS 46

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desires to be buried with his fathers in Canaan.

THEN Joseph came and told <sup>a</sup>Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of <sup>b</sup>Goshen.

2 And he took some of his brethren, even five men, and presented them unto <sup>a</sup>Pharaoh.

3 And Pharaoh said unto his brethren, What is your accupation? And they said unto Pharaoh, Thy servants are bshepherds, both we, and also our fathers.

4 They said moreover unto Pharaoh, For to "sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine is sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of "Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, How old art thou?

9 And Jacob said unto Pharaoh, The days of the years of my <sup>a</sup>pilgrimage are an hundred and thirty years: few and <sup>b</sup>evil have the days of the years of my life been, and have not attained unto the <sup>c</sup>days of the years of the life of my fathers in the days of their pilgrimage.

# COME FOLLOW ME: OLD TESTAMENT



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10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of <sup>a</sup>Rameses, as Pharaoh had commanded.

12 And Joseph <sup>a</sup>nourished his father, and his brethren, and all his father's household, with bread, according to *their* families.

13 ¶ And there was no bread in all the land; for the <sup>a</sup>famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

14 And Joseph gathered up all the amoney that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us <sup>a</sup>bread: for why should we die in thy presence? for the money faileth.

16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and

11 a Ex 1.11, 12,27.

we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, <sup>a</sup>he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

22 Only the land of the <sup>a</sup>priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

24 And it shall come to pass <sup>a</sup>in the increase, that ye shall give the <sup>b</sup>fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the apriests only, which became not Pharaoh's.

27 ¶ And Israel dwelt in the land of Egypt, in the country of Goshen; and they had possessions therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt seventeen years: so the whole age of <sup>a</sup>Jacob was an hundred forty and seven years.

let thy servants dwell in the land and my of Goshen. e in the 5 And Pharaoh spake unto Joseph, into me; saying, Thy father and thy brethren pherds, are come unto thee: to feed 6 The land of <sup>a</sup>Egypt is before their thee; in the best of the land make all that thy father and brethren to dwell; in the land of Goshen let them dwell: ss, when and if thou knowest any men of acnd shall tivity among them, then make them ion? rulers over my cattle ervants' 7 And Joseph brought in Jacob his tle from father, and set him before Pharaoh: ooth we, and Jacob blessed Pharaoh. ye may 8 And Pharaoh said unto Jacob, nen; for How old art thou? ination 9 And Jacob said unto Pharaoh, The days of the years of my apilgrimage are an hundred and thirty years: few and bevil have the days of the years of my life been, and have ı—Jacob grain to not attained unto the <sup>c</sup>days of the years of the life of my fathers in eives the the days of their pilgrimage. s—Jacob Abr. 2:5. 4a Deut. 26:5.

11 4 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of <sup>a</sup>Rameses, as Pharaoh had commanded. 12 And Joseph anourished his father, and his brethren, and all his father's household, with bread, according to their families. 13 ¶ And there was no bread in all the land; for the afamine was very sore, so that the land of Egypt and all the land of Canaan fainted by

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of his loins, besides Jacob's sons' wives, all the souls were threescore and six;

27 And the sons of Joseph, which were born him in Egypt, were two souls: all the souls of the house of <sup>a</sup>Jacob, which came into Egypt, were <sup>b</sup>threescore and ten.

28 ¶ And he sent Judah before him unto Joseph, to direct his face unto Goshen; and they came into the land of <sup>a</sup>Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and awept on his neck a good while.

30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou *art* yet alive.

31 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew <sup>a</sup>Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me;

32 And the men are shepherds, for their trade hath been to feed cattle; and they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and shall say, What *is* your <sup>a</sup>occupation?

34 That ye shall say, Thy servants' trade hath been about acattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an babomination unto the Egyptians.

### CHAPTER 47

The Israelites settle in Goshen—Jacob blesses Pharaoh—Joseph sells grain to the Egyptians—Pharaoh receives the Egyptians' cattle and lands—Jacob

desires to be buried with his fathers in Canaan.

THEN Joseph came and told <sup>a</sup>Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they *are* in the land of <sup>b</sup>Goshen.

2 And he took some of his brethren, even five men, and presented them unto <sup>a</sup>Pharaoh.

3 And Pharaoh said unto his brethren, What is your accupation? And they said unto Pharaoh, Thy servants are behaveds, both we, and also our fathers.

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4 They said moreover unto Pharaoh, For to <sup>a</sup>sojourn in the land are we come; for thy servants have no pasture for their flocks; for the famine *is* sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spake unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of <sup>a</sup>Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest *any* men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, How old art thou?

9 And Jacob said unto Pharaoh, The days of the years of my <sup>a</sup>pilgrimage *are* an hundred and thirty years: few and <sup>b</sup>evil have the days of the years of my life been, and have not attained unto the <sup>c</sup>days of the years of the life of my fathers in the days of their pilgrimage.

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of <sup>a</sup>Rameses, as Pharaoh had commanded.

12 And Joseph <sup>a</sup>nourished his father, and his brethren, and all his father's household, with bread, according to *their* families.

13 ¶ And there was no bread in all the land; for the <sup>a</sup>famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine.

14 And Joseph gathered up all the amoney that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us <sup>a</sup>bread: for why should we die in thy presence? for the money faileth.

16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joseph: and Joseph gave them bread *in exchange* for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:

19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and

11 a Ex 1.11, 12,27.

we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate.

20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, <sup>a</sup>he removed them to cities from *one* end of the borders of Egypt even to the *other* end thereof.

22 Only the land of the <sup>a</sup>priests bought he not; for the priests had a portion assigned them of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

24 And it shall come to pass <sup>a</sup>in the increase, that ye shall give the <sup>b</sup>fifth *part* unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.

25 And they said, Thou hast saved our lives: let us find grace in the sight of my lord, and we will be Pharaoh's servants.

26 And Joseph made it a law over the land of Egypt unto this day, that Pharaoh should have the fifth part; except the land of the apriests only, which became not Pharaoh's.

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# COME FOLLOW ME: OLD TESTAMENT



bland to thy seed after thee for an everlasting <sup>c</sup>possession.

29 And the atime drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my bthigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

30 But I will lie with my fathers, and thou shalt carry me out of Egypt, and abury me in their buryingplace. And he said, I will do as thou hast said.

31 And he said, Swear unto me. And he sware unto him. And Israel abowed himself bupon the bed's head.

### CHAPTER 48

Jacob tells of the appearance of God to him in Luz—He adopts Ephraim and Manasseh as his own children—Jacob blesses Joseph—He puts Ephraim before Manasseh—The seed of Ephraim will become a multitude of nations—The children of Israel will come again into the land of their fathers.

AND it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

2 And one told <sup>a</sup>Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel bstrengthened himself, and sat upon the bed.

3 And Jacob said unto Joseph, God <sup>a</sup>Almighty <sup>b</sup>appeared unto me at cLuz in the land of Canaan, and blessed me,

4 And said unto me, Behold, I will make thee <sup>a</sup>fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this

- 5 ¶ <sup>a</sup>And now thy two sons, <sup>b</sup>Ephraim and <sup>c</sup>Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.
- 6 And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

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7 And as for me, when I came from Padan, <sup>a</sup>Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Beth-lehem.

8 And Israel beheld Joseph's sons, and said, Who are these?

9 And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will abless them.

10 Now the eyes of Israel were <sup>a</sup>dim for age, so that he could not see. And he brought them bnear unto him; and he kissed them, and embraced them.

11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

14 And Israel stretched out his right hand, and laid it upon <sup>a</sup>Ephraim's head, who was the younger, and his left hand upon Manasseh's head, <sup>b</sup>guiding his hands wittingly; for Manasseh was the firstborn.

15 ¶ And he blessed <sup>a</sup> Joseph, and said, God, before whom my fathers Abraham and Isaac did bwalk, the God which 'fed me all my life long unto this day,

16 The <sup>a</sup>Angel which redeemed me from all evil, bless the lads; and let my bname be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father laid his right ahand upon the head of bEphraim, cit displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be <sup>a</sup>great: but truly his younger brother shall be greater than he, and his beed shall become a <sup>c</sup>multitude of <sup>d</sup>nations.

20 And he blessed them that day, saying, <sup>a</sup>In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set <sup>c</sup>Ephraim before Manasseh.

21 And Israel said unto Joseph, Behold, I die: but <sup>a</sup>God shall be with you, and bring you again unto the cland of your fathers.

22 Moreover I have given to thee one aportion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

### CHAPTER 49

Jacob blesses his sons and their seed— Reuben, Simeon, and Levi are chastened— Judah will rule until Shiloh (Christ) comes—Joseph is a fruitful bough by a well—His branches (the Nephites and Lamanites) will run over the wall—The Shepherd and Stone of Israel (Christ) will bless Joseph temporally and spiritually—Jacob chooses to be buried with his fathers in Canaan—He yields up the ghost and is gathered to his people.

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AND <sup>a</sup>Jacob called unto his <sup>b</sup>sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the clast days.

2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your <sup>a</sup>father.

3 ¶ <sup>a</sup>Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's abed; then bdefiledst thou it: he went up to my couch.

5 ¶ <sup>a</sup>Simeon and <sup>b</sup>Levi are brethren;

14a Zech. 10:7 (6–12); D&C 109:60 (60–61); 133:34. TG Israel, Joseph, People of. b Septuagint: crossing his hands.

15*a* Septuagint: them.

19*a* Josh. 17:14. b TG Seed of Abraham. c Num. 1:33.

d D&C 45:24 (24–25). TG Israel, Joseph, People of.

20a OR Through thee. b Septuagint: be blessed.

Alma 8:22; 45:15. b TG Patriarch. c TG Last Days.

2a TG Family, Patriarchal. 3a Gen. 29:32;

> Deut. 33:6; 1 Chr. 5:1; 2 Ne. 1:29 (28–29);

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<sup>5</sup>¶ <sup>a</sup>And now thy two sons, <sup>b</sup>Ephraim and <sup>c</sup>Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, *are* mine; as Reuben and Simeon, they shall be mine.

6 And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

7 And as for me, when I came from Padan, <sup>a</sup>Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Beth-lehem.

8 And Israel beheld Joseph's sons, and said, Who are these?

9 And Joseph said unto his father, They are my sons, whom God hath

# JST, Genesis 48:5 (Appendix)

5 And now, of thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt; behold, they are mine, and the God of my fathers shall bless them; even as Reuben and Simeon they shall be blessed, for they are mine; wherefore they shall be called after my name. (Therefore they were called Israel.)

# JST, Genesis 48:7-10 (Appendix)

- 7 And Jacob said unto Joseph, When the God of my fathers appeared unto me in Luz, in the land of Canaan; he sware unto me, that he would give unto me, and unto my seed, the land for an everlasting possession.
- 8 Therefore, O my son, he hath blessed me in raising thee up to be a servant unto me, in saving my house from death;
- 9 In delivering my people, thy brethren, from famine which was sore in the land; wherefore the God of thy fathers shall bless thee, and the fruit of thy loins, that they shall be blessed above thy brethren, and above thy father's house;
- 10 For thou hast prevailed, and thy father's house hath bowed down unto thee, even as it was shown unto thee, before thou wast sold into Egypt by the hands of thy brethren; wherefore thy brethren shall bow down unto thee, from generation to generation, unto the fruit of thy loins forever;

I THIN as for the, which I calle from Padan, aRachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Beth-lehem 8 And Israel beheld Joseph's sons, and said, Who are these? 9 And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will abless them. 10 Now the eyes of Israel were adim for age, so that he could not see. And he brought them bnear unto him; and he kissed them, and embraced them. 11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed. 12 And Joseph brought them out from between his knees, and he

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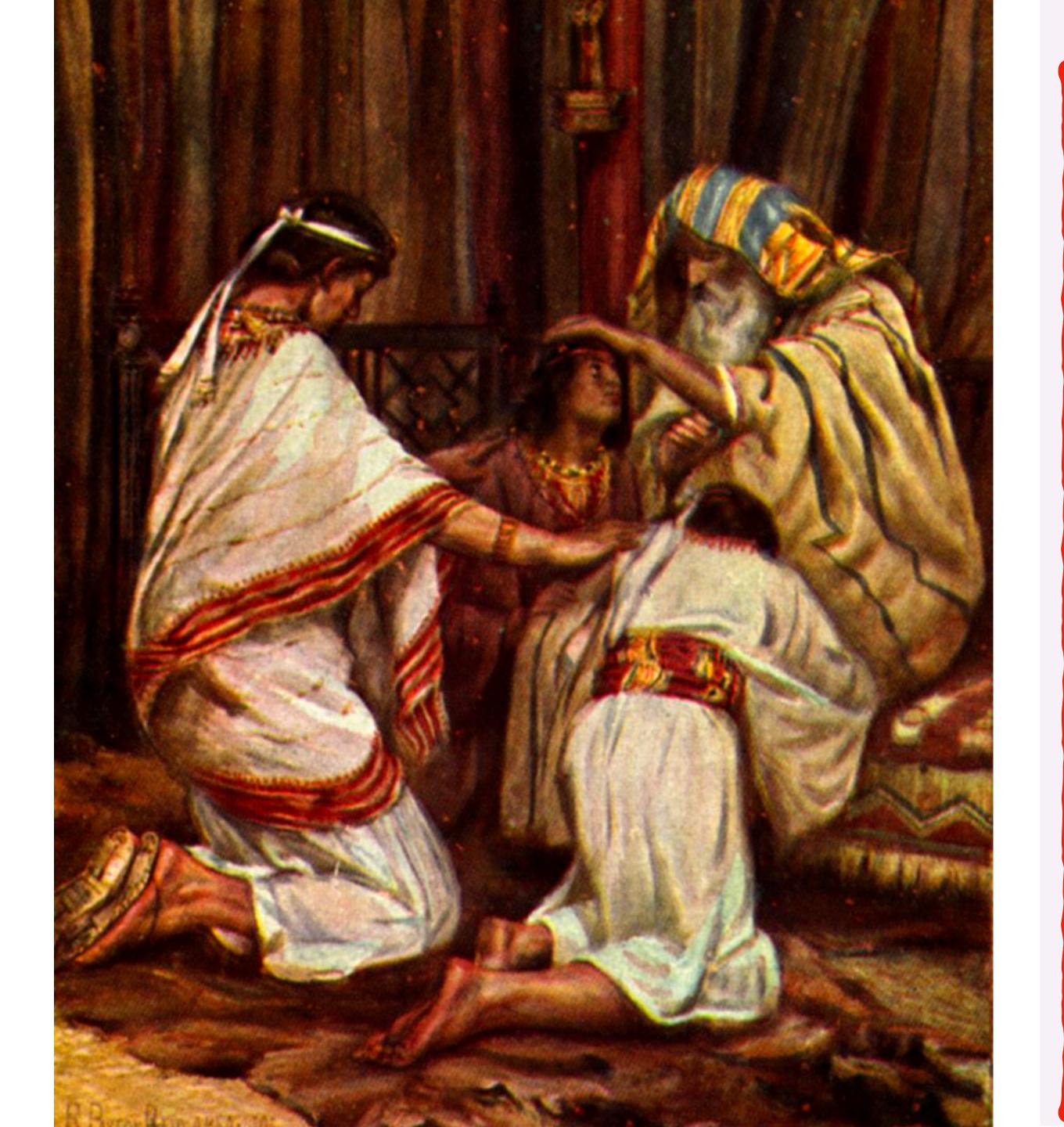
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# Henry B. Eyring

"Once, long ago, when I was serving as a bishop, a young woman in my ward came for an interview. We somehow got around to her telling me her feelings about her patriarchal blessing. She said that it depressed her rather than helped her. I must have looked surprised, because she explained her feelings by telling me this: She said that her blessing warned her about sexual immorality. And, at least by her report, it did little else. It apparently warned her by describing a situation in which she might find herself, and in which, if she yielded to temptation, she would come to great harm and sorrow. She said something about how that hurt her doubly, not only by being about something so depressing when she needed encouragement, but her social life then was so barren that such a situation could never arise....

"I remember better the interview I had with her less than a year later. She

little else. It apparently warned her by describing a situation in which she might find herself, and in which, if she yielded to temptation, she would come to great harm and sorrow. She said something about how that hurt her doubly, not only by being about something so depressing when she needed encouragement, but her social life then was so barren that such a situation could never arise. ...

"I remember better the interview I had with her less than a year later. She sobbed for a while, sitting in a chair on the other side of my desk in the bishop's office. And then she blurted out her tragedy and how it happened, exactly as she had told me the patriarch so long before had described. In her little season of doubt that a patriarch could see with inspiration, she had made choices that led to years of sorrow"

(Henry B. Eyring, "And Thus We See': Helping a Student in a Moment of Doubt" [evening with a General Authority, Feb. 5, 1993], 1–2).

# COME FOLLOW ME: OLD TESTAMENT



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Jacob tells of the appearance of God to him in Luz—He adopts Ephraim and Manasseh as his own children—Jacob blesses Joseph—He puts Ephraim before Manasseh—The seed of Ephraim will become a multitude of nations—The children of Israel will come again into the land of their fathers.

AND it came to pass after these things, that one told Joseph, Behold, thy father is sick: and he took with him his two sons, Manasseh and Ephraim.

2 And one told <sup>a</sup>Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel bstrengthened himself, and sat upon the bed.

3 And Jacob said unto Joseph, God <sup>a</sup>Almighty <sup>b</sup>appeared unto me at cLuz in the land of Canaan, and blessed me,

4 And said unto me, Behold, I will make thee <sup>a</sup>fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this

- 5 ¶ <sup>a</sup>And now thy two sons, <sup>b</sup>Ephraim and <sup>c</sup>Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.
- 6 And thy issue, which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance.

birthright

gives Ephraim

and

7 And as for me, when I came from Padan, <sup>a</sup>Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come unto Ephrath: and I buried her there in the way of Ephrath; the same is Beth-lehem.

8 And Israel beheld Joseph's sons, and said, Who are these?

9 And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will abless them.

10 Now the eyes of Israel were <sup>a</sup>dim for age, so that he could not see. And he brought them bnear unto him; and he kissed them, and embraced them.

11 And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

12 And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

14 And Israel stretched out his right hand, and laid it upon <sup>a</sup>Ephraim's head, who was the younger, and his left hand upon Manasseh's head, <sup>b</sup>guiding his hands wittingly; for Manasseh was the firstborn.

15 ¶ And he blessed <sup>a</sup> Joseph, and said, God, before whom my fathers Abraham and Isaac did bwalk, the God which 'fed me all my life long unto this day,

16 The <sup>a</sup>Angel which redeemed me from all evil, bless the lads; and let my bname be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

17 And when Joseph saw that his father laid his right ahand upon the head of bEphraim, cit displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be <sup>a</sup>great: but truly his younger brother shall be greater than he, and his beed shall become a <sup>c</sup>multitude of <sup>d</sup>nations.

20 And he blessed them that day, saying, <sup>a</sup>In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set <sup>c</sup>Ephraim before Manasseh.

21 And Israel said unto Joseph, Behold, I die: but <sup>a</sup>God shall be with you, and bring you again unto the cland of your fathers.

22 Moreover I have given to thee one aportion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.

### CHAPTER 49

Jacob blesses his sons and their seed— Reuben, Simeon, and Levi are chastened— Judah will rule until Shiloh (Christ) comes—Joseph is a fruitful bough by a well—His branches (the Nephites and Lamanites) will run over the wall—The Shepherd and Stone of Israel (Christ) will bless Joseph temporally and spiritually—Jacob chooses to be buried with his fathers in Canaan—He yields up the ghost and is gathered to his people.

twelve

blesses

death,

AND <sup>a</sup>Jacob called unto his <sup>b</sup>sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the clast days.

2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your <sup>a</sup>father.

3 ¶ <sup>a</sup>Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power:

4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's abed; then bdefiledst thou it: he went up to my couch.

5 ¶ <sup>a</sup>Simeon and <sup>b</sup>Levi are brethren;

14a Zech. 10:7 (6–12); D&C 109:60 (60–61); 133:34. TG Israel, Joseph, People of. b Septuagint: crossing his hands.

15*a* Septuagint: them.

19*a* Josh. 17:14. b TG Seed of Abraham. c Num. 1:33.

d D&C 45:24 (24–25). TG Israel, Joseph, People of.

20a OR Through thee. b Septuagint: be blessed.

Alma 8:22; 45:15. b TG Patriarch. c TG Last Days.

2a TG Family, Patriarchal. 3a Gen. 29:32;

> Deut. 33:6; 1 Chr. 5:1; 2 Ne. 1:29 (28–29);

will bless Joseph temporally and spiritually—Jacob chooses to be buried with his fathers in Canaan—He yields up the ghost and is gathered to his people.

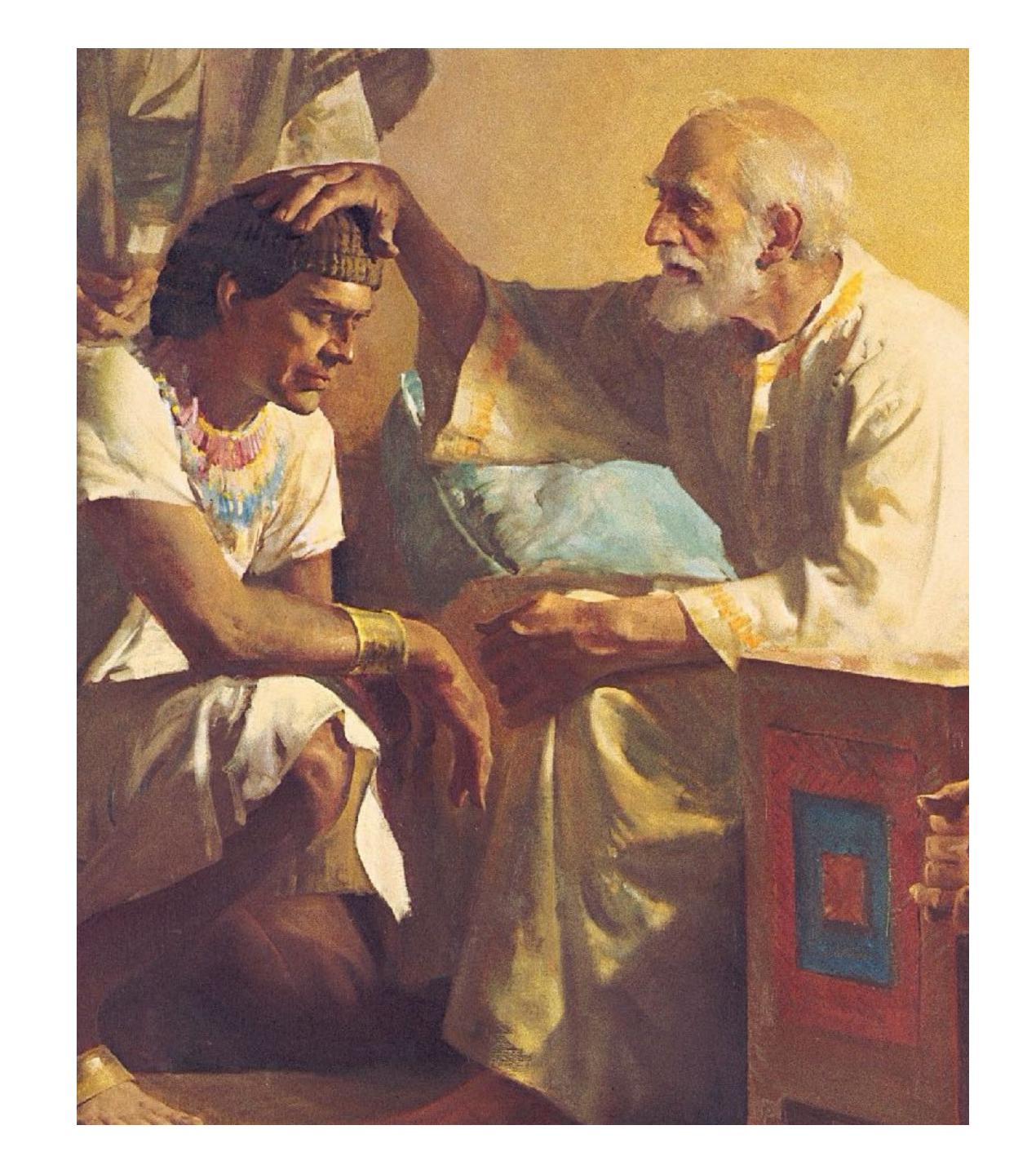
AND <sup>a</sup> Jacob called unto his <sup>b</sup>sons, and said, Gather yourselves together, that I may tell you *that* which shall befall you in the <sup>c</sup>last days.

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Alma 8:22; 45:15.

b TG Patriarch

Seed of Ahraham

instruments of <sup>c</sup>cruelty *are in* their habitations.

6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou <sup>a</sup>united: for in their <sup>b</sup>anger they <sup>c</sup>slew a man, and in their selfwill they digged down a wall.

7 <sup>a</sup>Cursed *be* their <sup>b</sup>anger, for *it was* fierce; and their wrath, for it was <sup>c</sup>cruel: I will divide them in Jacob, and scatter them in Israel.

8 ¶ <sup>a</sup>Judah, thou *art he* whom thy brethren shall <sup>b</sup>praise: thy hand *shall be* in the <sup>c</sup>neck of thine enemies; thy father's children shall <sup>d</sup>bow down before thee.

9 Judah *is* a <sup>a</sup>lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a <sup>b</sup>lion, and as an old lion; who shall rouse him up?

10 The sceptre shall not depart from <sup>a</sup>Judah, nor a <sup>b</sup>lawgiver from between his feet, until <sup>c</sup>Shiloh come; and unto him *shall* the <sup>d</sup>gathering of the people *be*.

11 Binding his foal unto the vine, and his ass's colt unto the choice <sup>a</sup>vine; he <sup>b</sup>washed his garments in wine, and his clothes in the <sup>c</sup>blood of grapes:

12 His eyes shall be red with wine, and his teeth white with milk.

13 ¶ <sup>a</sup>Zebulun shall dwell at the haven of the sea; and he *shall be* for an haven of ships; and his border *shall be* unto Zidon.

14 ¶ <sup>a</sup>Issachar is a strong ass couching down between two burdens:

15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

16  $\P$  <sup>a</sup>Dan shall <sup>b</sup> judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

18 I have <sup>a</sup>waited for thy salvation, O LORD.

19  $\P$  <sup>a</sup>Gad, a <sup>b</sup>troop shall overcome him: but he shall overcome at the last.

20 ¶ Out of  ${}^a$ Asher his bread shall be fat, and he shall yield royal dainties.

21 ¶ <sup>a</sup>Naphtali is a hind let loose: he giveth goodly words.

22 ¶ <sup>a</sup>Joseph is a fruitful <sup>b</sup>bough, even a fruitful bough by a well; whose <sup>c</sup>branches <sup>d</sup>run over the wall:

23 The archers have sorely grieved him, and shot *at him*, and hated him:

24 But his bow abode in strength, and the arms of his hands were made

# and Burial

strong by the hands of the mighty God of Jacob; (from athence is the shepherd, the stone of Israel:)
25 Even by the God of thy father,

25 Even by the God of thy father, who shall help thee; and by the <sup>a</sup>Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the <sup>b</sup>womb:

26 The <sup>a</sup>blessings of thy father have prevailed above the blessings of my progenitors unto the <sup>b</sup>utmost bound of the everlasting <sup>c</sup>hills: they shall be on the head of <sup>d</sup>Joseph, and on the crown of the head of him that was separate from his brethren.

27  $\P^{\bar{a}}$ Benjamin shall ravin *as* a wolf: in the morning he shall devour the prey, and at night he shall divide the spoil.

28 ¶ All these are the atwelve tribes of Israel: and this is it that their father spake unto them, and blessed them; every one according to his blessing he blessed them.

29 And he charged them, and said unto them, I am to be gathered unto my <sup>a</sup>people: <sup>b</sup>bury me with my fathers in the cave that *is* in the field of Ephron the Hittite,

30 In the cave that is in the field of <sup>a</sup>Machpelah, which is before Mamre, in the land of Canaan, which Abraham bought with the field of <sup>b</sup>Ephron the Hittite for a possession of a buryingplace.

31 There they <sup>a</sup>buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

32 The purchase of the field and of the cave that is therein was from the children of Heth.

33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the <sup>a</sup>ghost, and was <sup>b</sup>gathered unto his people.

### CHAPTER 50

Jacob's body is embalmed—Joseph buries him in Canaan—Joseph comforts his brothers—The children of Israel multiply—Joseph promises that God will bring Israel out of Egypt into Canaan—Joseph dies in Egypt and is embalmed.

AND <sup>a</sup>Joseph fell upon his father's face, and <sup>b</sup>wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to <sup>a</sup>embalm his father: and the physicians embalmed Israel.

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him three-score and ten days.

4 And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

5 My father made me swear, saying, Lo, I die: in my <sup>a</sup>grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

5c TG Cruelty.

6a Eph. 5:11; Alma 5:57.

b TG Retribution.

c Gen. 34:26 (25–31).

7a TG Curse.

b Gen. 34:7. TG Anger.

c TG Cruelty.

8a TG Israel, Judah, People of.

People of. *b* Gen. 29:35.

may be a short form of asher-lo, which can be rendered "whose right it is." See JST Gen. 50:24 (Appendix); Ezek. 21:27.
TG Jesus Christ, Messiah; Jesus Christ, Prophecies about.
d 2 Ne. 10:7 (7–8);

25:17 (15–18).

c The Hebrew word shiloh

16*a* Deut. 33:22. *b* Gen. 30:6.

18a Ps. 25:5; 1 Ne. 21:23;

2 Ne. 6:13;

D&C 98:2; 133:45.

19*a* Deut. 33:20 (20–21); 1 Chr. 5:26 (18, 26).

*b* Gen. 30:11. 20 *a* Gen. 30:13;

Deut. 33:24 (24–25).

21 a Gen. 30:8;

24*a* IE It is from the lineage

2 Ne. 12:2 (2–3);

*b* Gen. 47:29; 50:13.

7 <sup>a</sup>Cursed be their <sup>b</sup>anger, for it was fierce; and their wrath, for it was <sup>c</sup>cruel: I will divide them in Jacob, and scatter them in Israel.

8 ¶ <sup>a</sup>Judah, thou *art he* whom thy brethren shall <sup>b</sup>praise: thy hand shall be in the <sup>c</sup>neck of thine enemies; thy father's children shall <sup>a</sup>bow down before thee.

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10 The sceptre shall not depart from <sup>a</sup> Judah, nor a <sup>b</sup> lawgiver from between his feet, until <sup>c</sup>Shiloh come; and unto him shall the <sup>d</sup> gathering of the people be.

and his ass's colt unto the vine, and his ass's colt unto the choice avine he bwashed his garments in

and bowed his shoulder to bear, and became a servant unto tribute.

16 ¶ <sup>a</sup>Dan shall <sup>b</sup>judge his people, as one of the tribes of Israel.

17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

18 I have <sup>a</sup>waited for thy salvation, O Lord.

19 ¶ <sup>a</sup>Gad, a <sup>b</sup>troop shall overcome come him: but he shall overcome at the last.

20 ¶ Out of <sup>a</sup>Asher his bread shall be fat, and he shall yield royal dainties.

21 ¶ <sup>a</sup>Naphtali is a hind let loose: he giveth goodly words.

22 ¶ <sup>a</sup>Joseph is a fruitful <sup>b</sup>bough, even a fruitful bough by a well; whose <sup>c</sup>branches <sup>d</sup>run over the wall: 23 The archers have sorely grieved

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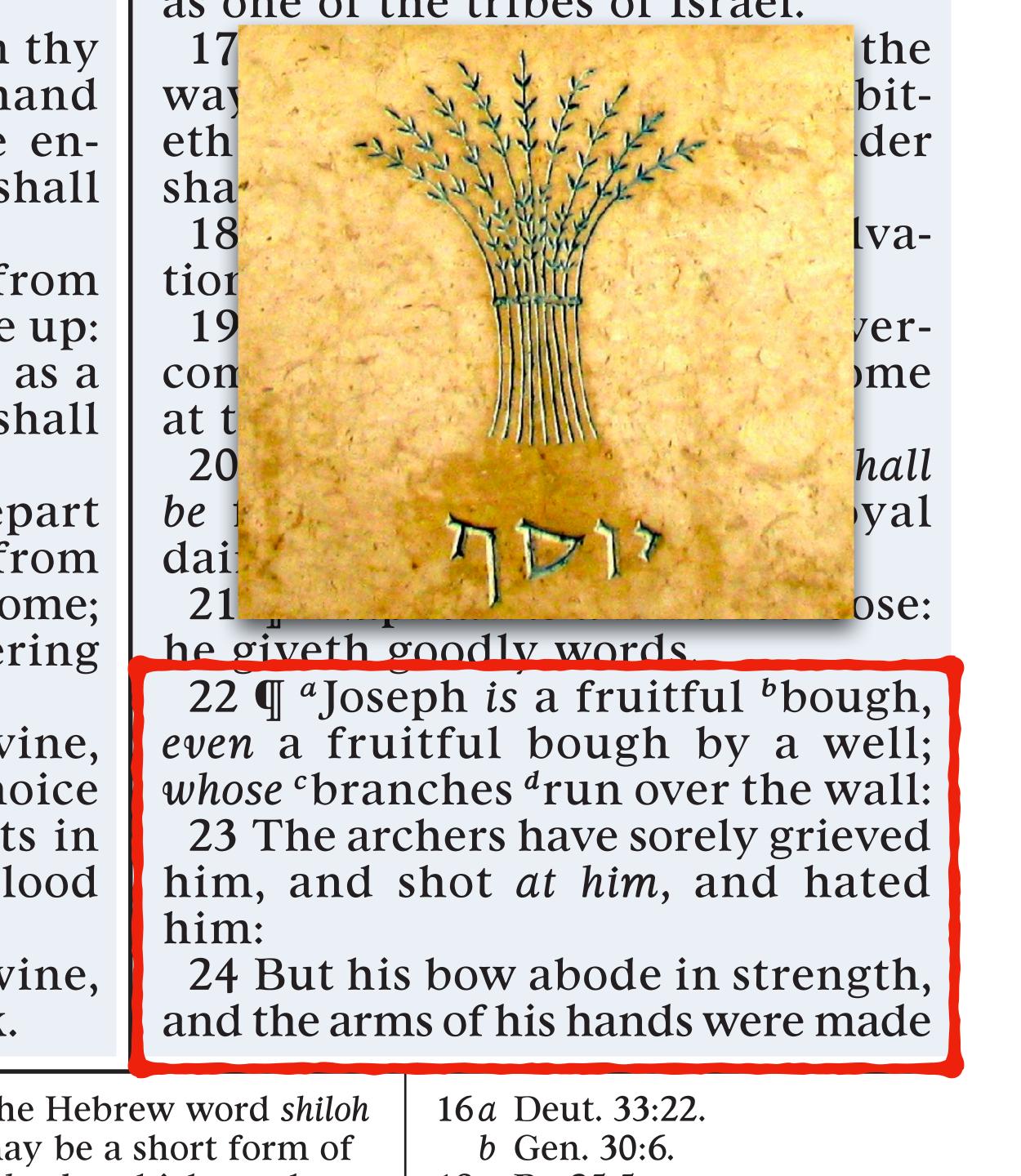
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God of Jacob; (from athence is the bshepherd, the cstone of Israel:) 25 Even by the God of thy father, who shall help thee; and by the <sup>a</sup>Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the bwomb: 26 The ablessings of thy father have prevailed above the blessings of my progenitors unto the butmost bound of the everlasting chills: they shall be on the head of dJoseph, and on the crown of the head of him that was separate from his brethren.

strong by the hands of the mighty

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## **Old Testament Institute Manual**

"There are several things to be understood in the prophecy. First, he should become a multitude of nations. We understand what this means. In the second place, his branches should run over the wall. Now what does this mean? The Lord in ancient times had a meaning for everything. It means that his tribe should become so numerous that they would take up more room than one small inheritance in Canaan, that they would spread out and go to some land at a great distance. ...

"Joseph's peculiar blessing, which I have just read to you, was that he should enjoy possessions above Jacob's progenitors to the utmost bounds of the everlasting hills. This would seem to indicate a very distant land from Palestine." (Orson Pratt, in Journal of Discourses, 14:9.)

The seed of Joseph came to the land of America at the time Lehi and his family departed from the Mediterranean world. The land of America is specifically designated by the Lord as the land reserved for "a remnant of the house of Joseph" (3 Nephi 15:12).

## **Orson Pratt**

"I suppose that Jacob saw this land as well as Moses, and he designates it a land afar off; the utmost bounds would signify a very distant land. He said this land was over and above, what his progenitors gave to him and he would give it to Joseph. ... The precious things of heaven were to be given to Joseph on this land. Blessed of the Lord be his land for the precious things of heaven, more precious than the fullness of earth, more precious than the productions of the various climates of the earth, more precious than the grain, and the gold and silver of the earth. The precious things of heaven revealed to the people of Joseph on the great land given to them unto the utmost bounds of the everlasting hills."

(Orson Pratt, in Journal of Discourses, 18:167–68.)

# Sister Julie B. Beck

"In your [patriarchal] blessing, you are told about your ancestry in the house of Israel. That's your family line and your family line is sometimes called a tribe. All of the tribes go back to the great patriarch Abraham. Your lineage is important. It means that you are included in the promises given to Abraham that through him all the nations of the world would be blessed [see Genesis 26:4; Abraham 2:9].

"Your lineage is a 'blood relationship' [Joseph Fielding Smith, Doctrines of Salvation, comp. Bruce R. McConkie (1956), 3:248–49]. That makes you literally 'children of the prophets' [3 Nephi 20:25] with a noble birthright. That is why we often say that you are 'youth of the noble birthright' ["Carry On," Hymns, no. 255] and belong to a royal, 'chosen generation' [1 Peter 2:9]"

(Julie B. Beck, "You Have a Noble Birthright," GC Apr. 2006, Ensign or Liahona, May 2006, 106).

strong by the hands of the mighty God of Jacob; (from athence is the bshepherd, the stone of Israel:)

25 Even by the God of thy father, who shall help thee; and by the <sup>a</sup>Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the <sup>b</sup>womb:

26 The <sup>a</sup>blessings of thy father have prevailed above the blessings of my progenitors unto the <sup>b</sup>utmost bound of the everlasting <sup>c</sup>hills: they shall be on the head of <sup>d</sup>Joseph, and on the crown of the head of him that was separate from his brethren.

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33 And when Jacob had made an end of commanding his sons, he gathered up his feet into the bed, and yielded up the <sup>a</sup>ghost, and was <sup>b</sup>gathered unto his people.

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AND <sup>a</sup> Joseph fell upon his father's face, and <sup>b</sup> wept upon him, and kissed him.

- 2 And Joseph commanded his servants the physicians to <sup>a</sup>embalm his father: and the physicians embalmed Israel.
- 3 And forty days were fulfilled for him; for so are fulfilled the days of

# COME FOLLOW ME: OLD TESTAMENT



19 And Joseph said unto them, Fear not: for am I in the place of God?

20 But as for you, ye thought <sup>a</sup>evil against me; but God <sup>b</sup>meant it unto <sup>c</sup>good, to bring to pass, as it is this day, to save much people alive.

21 Now therefore fear ye not: I will anourish you, and your little ones. And he comforted them, and spake kindly unto them.

22 ¶ And <sup>a</sup>Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

23 And Joseph saw Ephraim's achildren of the third generation: the children also of Machir the son of bManasseh were brought up upon Joseph's knees.

24 <sup>a</sup>And Joseph said unto his brethren, I die: and God will surely visit you, and <sup>b</sup>bring you out of this land unto the <sup>c</sup>land which he sware to <sup>d</sup>Abraham, to Isaac, and to Jacob.

25 And Joseph took an <sup>a</sup>oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my <sup>b</sup>bones from hence.

26 So <sup>a</sup>Joseph <sup>b</sup>died, being an hundred and ten years old: and they <sup>c</sup>embalmed him, and he was put in a coffin in Egypt.

strong by the hands of the mighty *God* of Jacob; (from <sup>a</sup>thence *is* the <sup>b</sup>shepherd, the <sup>c</sup>stone of Israel:)

25 Even by the God of thy father, who shall help thee; and by the <sup>a</sup>Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the <sup>b</sup>womb:

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5 My father made me swear, saying, Lo, I die: in my <sup>a</sup>grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.

6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.

7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of <sup>a</sup>Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the threshingfloor of Atad, which is beyond Jordan, and there they amourned with a great and very sore lamentation: and he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called <sup>a</sup>Abel-mizraim, which is beyond Jordan.

12 And his sons did unto him according as he commanded them:

13 For his sons <sup>a</sup>carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a <sup>b</sup>buryingplace of <sup>c</sup>Ephron the Hittite, before Mamre.

14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

15 ¶ And when Joseph's brethren saw that their father was dead, they said, <sup>a</sup>Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they sent a messenger unto

24*a* IE It is from the lineage

2 Ne. 12:2 (2–3);

*b* Gen. 47:29; 50:13.

8a Gen. 45:10.

17a TG Forgive.

24*a* JST Gen. 50:24–38

Death of Jos

jacobs boay is embained—joseph 11 And when the inhabitants of buries him in Canaan—Joseph comthe land, the Canaanites, saw the forts his brothers—The children of mourning in the floor of Atad, they ny Israel multiply—Joseph promises that ki said, This is a grievous mourning to nd God will bring Israel out of Egypt into the Egyptians: wherefore the name all Canaan—Joseph dies in Egypt and is of it was called <sup>a</sup>Abel-mizraim, he on embalmed. at which is beyond Jordan. se 12 And his sons did unto him ac-AND a Joseph fell upon his father's cording as he commanded them: face, and bwept upon him, and 13 For his sons acarried him into the kissed him. land of Canaan, and buried him in all 2 And Joseph commanded his serthe cave of the field of Machpelah, Jo vants the physicians to aembalm which Abraham bought with the field his father: and the physicians emve for a possession of a buryingplace of balmed Israel. re <sup>c</sup>Ephron the Hittite, before Mamre. yc 3 And forty days were fulfilled for nd 14 ¶ And Joseph returned into ur him; for so are fulfilled the days of ng Egypt, he, and his brethren, and all those which are embalmed: and the that went up with him to bury his Egyptians mourned for him threefather, after he had buried his father. score and ten days. ed 15 ¶ And when Joseph's brethren 4 And when the days of his mourn-SU saw that their father was dead, they ing were past, Joseph spake unto ur 2 he said, <sup>a</sup>Joseph will peradventure hate the house of Pharaoh, saying, If us, and will certainly requite us all dr now I have found grace in vour

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the Egyptians: wherefore the name of it was called <sup>a</sup>Abel-mizraim, which is beyond Jordan.

12 And his sons did unto him according as he commanded them:

13 For his sons acarried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.

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15 ¶ And when Joseph's brethren saw that their father was dead, they said, <sup>a</sup>Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

16 And they sent a messenger unto

22 ¶ And <sup>a</sup>Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.

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23 And Joseph saw Ephraim's <sup>a</sup>children of the third generation: the children also of Machir the son of <sup>b</sup>Manasseh were brought up upon Joseph's knees.

24 <sup>a</sup>And Joseph said unto his brethren, I die: and God will surely visit you, and <sup>b</sup>bring you out of this land unto the <sup>c</sup>land which he sware to <sup>d</sup>Abraham, to Isaac, and to Jacob.

25 And Joseph took an <sup>a</sup>oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my <sup>b</sup>bones from hence.

26 So <sup>a</sup>Joseph <sup>b</sup>died, being an hundred and ten years old: and they <sup>c</sup>embalmed him, and he was put in a coffin in Egypt.

7 ¶ And Joseph went up to bury his father: and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

8 And all the house of Joseph, and his brethren, and his father's house: only their little ones, and their flocks, and their herds, they left in the land of <sup>a</sup>Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

10 And they came to the threshingfloor of Atad, which is beyond Jordan, and there they amourned with a great and very sore lamentation: and he made a mourning for his father seven days.

11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they Joseph, saying, Thy father did command before he died, saying,

17 So shall ye say unto Joseph, <sup>a</sup>Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph <sup>b</sup>wept when they spake unto him.

18 And his brethren also went and fell down before his face; and they said, Behold, we be thy aservants.

19 And Joseph said unto them, Fear not: for am I in the place of God?

20 But as for you, ye thought <sup>a</sup>evil against me; but God <sup>b</sup>meant it unto <sup>c</sup>good, to bring to pass, as it is this day, to save much people alive.

21 Now therefore fear ye not: I will anourish you, and your little ones. And he comforted them, and spake

left in the land of <sup>a</sup>Goshen.

9 And there went up with him both chariots and horsemen: and it was a very great company.

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11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called <sup>a</sup>Abel-mizraim, which is beyond Jordan.

12 And his sons did unto him according as he commanded them:

13 For his sons <sup>a</sup> carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field

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21 Now therefore fear ye not: I will anourish you, and your little ones. And he comforted them, and spake kindly unto them.

he, and his father's house: and Joseph lived an hundred and ten years.

<sup>a</sup>children of the third generation: the children also of Machir the son of bManasseh were brought up upon Joseph's knees.

24 <sup>a</sup>And Joseph said unto his breth-

# Dieter F. Uchtdorf

"I have discovered one thing that most [happy families] have in common: they have a way of forgiving and forgetting the imperfections of others and of looking for the good.

"Those in unhappy families, on the other hand, often find fault, hold grudges, and can't seem to let go of past offenses. ...

"It is through our Savior's sacrifice that we can gain exaltation and eternal life. As we accept His ways and overcome our pride by softening our hearts, we can bring reconciliation and forgiveness into our families and our personal lives. God will help us to be more forgiving, to be more willing to walk the second mile, to be first to apologize even if something wasn't our fault, to lay aside old grudges and nurture them no more"

(Dieter F. Uchtdorf, "One Key to a Happy Family," Ensign or Liahona, Oct. 2012, 5-6).

the chief captain of his hosts, rose up, and they planted a grove in Beersheba, and called there on the name of the Lord; and they returned unto the land of the Philistines.

32 And Abraham worshiped the everlasting God, and sojourned in the land of the Philistines many days.

## JST, Genesis 48:5–11. Compare Genesis 48:5–6

5 And now, of thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt, before I came unto thee into Egypt; behold, they are mine, and the God of my fathers shall bless them; even as Reuben and Simeon they shall be blessed, for they are mine; wherefore they shall be called after my name. (Therefore they were called Israel.)

6 And thy issue which thou begettest after them, shall be thine, and shall be called after the name of their brethren in their inheritance, in the tribes; therefore they were called the tribes of Manasseh and of Ephraim.

7 And Jacob said unto Joseph, When the God of my fathers appeared unto me in Luz, in the land of Canaan; he sware unto me, that he would give unto me, and unto my seed, the land for an everlasting possession.

8 Therefore, O my son, he hath blessed me in raising thee up to be a servant unto me, in saving my house from death;

9 In delivering my people, thy brethren, from famine which was sore in the land; wherefore the God of thy fathers shall bless thee, and the fruit of thy loins, that they shall be blessed above thy brethren, and above thy father's house;

10 For thou hast prevailed, and thy father's house hath bowed down unto thee, even as it was shown unto thee, before thou wast sold into Egypt by the hands of thy brethren; wherefore thy brethren shall bow down unto thee, from generation to generation, unto the fruit of thy loins forever;

11 For thou shalt be a light unto my

people, to deliver them in the days of their captivity, from bondage; and to bring salvation unto them, when they are altogether bowed down under sin.

## **JST, Genesis 50:24–38.** Compare Genesis 50:24–26; 2 Nephi 3:4–22

24 And Joseph said unto his brethren, I die, and go unto my fathers; and I go down to my grave with joy. The God of my father Jacob be with you, to deliver you out of affliction in the days of your bondage; for the Lord hath visited me, and I have obtained a promise of the Lord, that out of the fruit of my loins, the Lord God will raise up a righteous branch out of my loins; and unto thee, whom my father Jacob hath named Israel, a prophet; (not the Messiah who is called Shilo;) and this prophet shall deliver my people out of Egypt in the days of thy bondage.

25 And it shall come to pass that they shall be scattered again; and a branch shall be broken off, and shall be carried into a far country; nevertheless they shall be remembered in the covenants of the Lord, when the Messiah cometh; for he shall be made manifest unto them in the latter days, in the Spirit of power; and shall bring them out of darkness into light; out of hidden darkness, and out of captivity unto freedom.

26 A seer shall the Lord my God raise up, who shall be a choice seer unto the fruit of my loins.

27 Thus saith the Lord God of my fathers unto me, A choice seer will I raise up out of the fruit of thy loins, and he shall be esteemed highly among the fruit of thy loins; and unto him will I give commandment that he shall do a work for the fruit of thy loins, his brethren.

28 And he shall bring them to the knowledge of the covenants which I have made with thy fathers; and he shall do whatsoever work I shall command him.

29 And I will make him great in mine eyes, for he shall do my work; and he shall be great like unto him whom I have said I would raise up

unto you, to deliver my people, O house of Israel, out of the land of Egypt; for a seer will I raise up to deliver my people out of the land of Egypt; and he shall be called Moses. And by this name he shall know that he is of thy house; for he shall be nursed by the king's daughter, and shall be called her son.

30 And again, a seer will I raise up out of the fruit of thy loins, and unto him will I give power to bring forth my word unto the seed of thy loins; and not to the bringing forth of my word only, saith the Lord, but to the convincing them of my word, which shall have already gone forth among them in the last days;

31 Wherefore the fruit of thy loins shall write, and the fruit of the loins of Judah shall write; and that which shall be written by the fruit of thy loins, and also that which shall be written by the fruit of the loins of Judah, shall grow together unto the confounding of false doctrines, and laying down of contentions, and establishing peace among the fruit of thy loins, and bringing them to a knowledge of their fathers in the latter days; and also to the knowledge of my covenants, saith the Lord.

32 And out of weakness shall he be made strong, in that day when my work shall go forth among all my people, which shall restore them, who are of the house of Israel, in the last days.

33 And that seer will I bless, and they that seek to destroy him shall be confounded; for this promise I give unto you; for I will remember you from generation to generation; and his name shall be called Joseph, and it shall be after the name of his father; and he shall be like unto you; for the thing which the Lord shall bring forth by his hand shall bring my people unto salvation.

34 And the Lord sware unto Joseph that he would preserve his seed forever, saying, I will raise up Moses, and a rod shall be in his hand, and he shall gather together my people, and he shall lead them as a flock, and he shall smite the waters of the Red Sea with his rod.

35 And he shall have judgment, and shall write the word of the Lord. And he shall not speak many words, for I will write unto him my law by the finger of mine own hand. And I will make a spokesman for him, and his name shall be called Aaron.

36 And it shall be done unto thee in the last days also, even as I have sworn. Therefore, Joseph said unto his brethren, God will surely visit you, and bring you out of this land, unto the land which he sware unto Abraham, and unto Isaac, and to Jacob.

37 And Joseph confirmed many other things unto his brethren, and took an oath of the children of Israel, saying unto them, God will surely visit you, and ye shall carry up my bones from hence.

38 So Joseph died when he was an hundred and ten years old; and they embalmed him, and they put him in a coffin in Egypt; and he was kept from burial by the children of Israel, that he might be carried up and laid in the sepulchre with his father. And thus they remembered the oath which they sware unto him.

## **JST, Exodus 4:24–27.** Compare Exodus 4:24–27

24 And it came to pass, that the Lord appeared unto him as he was in the way, by the inn. The Lord was angry with Moses, and his hand was about to fall upon him, to kill him; for he had not circumcised his son.

25 Then Zipporah took a sharp stone and *circumcised* her son, and cast *the stone* at his feet, and said, Surely *thou art* a bloody husband unto me.

26 And the Lord spared Moses and let him go, because Zipporah, his wife, circumcised the child. And she said, Thou art a bloody husband. And Moses was ashamed, and hid his face from the Lord, and said, I have sinned before the Lord.

27 And the Lord said unto Aaron, Go into the wilderness to meet Moses, and he went and met him, in the mount of God; in the mount

any days. 24 And Joseph said unto his brethren, I die, and go unto my mpare fathers; and I go down to my grave with joy. The God of my father Jacob be with you, to deliver you out of afwo sons, n, which fliction in the days of your bondage; the land for the Lord hath visited me, and I have obtained a promise of the Lord, anto thee that out of the fruit of my loins, the are mine, shall bless Lord God will raise up a righteous d Simeon branch out of my loins; and unto thee, they are whom my father Jacob hath named Isbe called rael, a prophet; (not the Messiah who is called Shilo;) and this prophet shall they were deliver my people out of Egypt in the thou bedays of thy bondage. be thine, 25 And it shall come to pass that the name they shall be scattered again; and a ir inheribranch shall be broken off, and shall efore they be carried into a far country; nevertheless they shall be remembered in Manasseh the covenants of the Lord, when the eph, When Messiah cometh; for he shall be made manifest unto them in the latter days, eared unto anaan; he in the Spirit of power; and shall bring ould give them out of darkness into light; out of hidden darkness, and out of captivity l, the land unto freedom.

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out of the land of Egypt; and he shall be called Moses. And by this name he shall know that he is of thy house; for he shall be nursed by the king's daughter, and shall be called her son. 30 And again, a seer will I raise up out of the fruit of thy loins, and unto him will I give power to bring forth my word unto the seed of thy loins; and not to the bringing forth of my word only, saith the Lord, but to the convincing them of my word, which shall have already gone forth among them in the last days; 31 Wherefore the fruit of thy loins shall write, and the fruit of the loins of Judah shall write; and that which shall be written by the fruit of thy loins, and also that which shall be written by the fruit of the loins of Judah, shall grow together unto the

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of Israel, out of the land of Egypt; for a seer will I raise up to deliver my people out of the land of Egypt; and he shall be called Moses. And by this name he shall know that he is of thy house; for he shall be nursed by the king's daughter, and shall be called her son.

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# Tad R. Callister

"Again and again the Book of Mormon acts as a confirming, clarifying, unifying witness of the doctrines taught in the Bible so that there is only 'one Lord, one faith, one baptism' [Ephesians 4:5]"

(Tad R. Callister, "The Book of Mormon—a Book from God," GC Oct. 2011, Ensign or Liahona, Nov. 2011, 75).

shall know that he is of thy house; for he shall be nursed by the king's daughter, and shall be called her son

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