



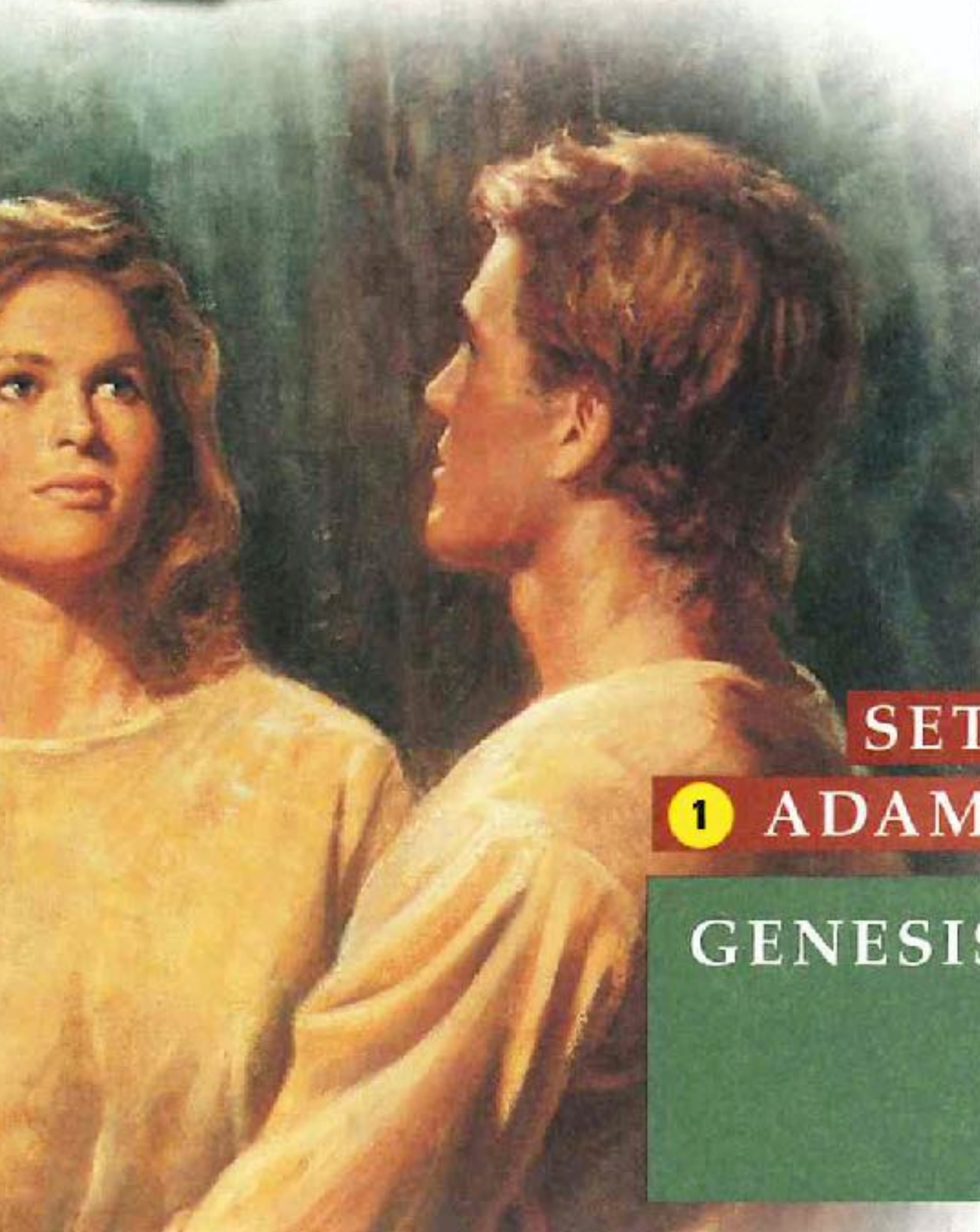
Come Follow Me 2022

Moses 7



Old Testament

TIMES AT A GLANCE



1 ADAM (930) *years old*

GENESIS



CLARK KELLEY PRICE

SHEM

NOAH (950)

LAMECH (777)

METHUSELAH (969)

ENOCH (430) **3**

JARED (962)

MAHALALEEL (895)

CAINAN (910)

ENOS (905)

SETH (912)

2



CLARK KELLEY PRICE

COME FOLLOW ME: OLD TESTAMENT



Moses 7

A scroll of aged, yellowish parchment is unrolled, showing the text 'Moses 7' written in a dark red, stylized font. The scroll is held by two wooden handles with metal rings, and the edges of the parchment are slightly frayed.

to wisdom, mercy, truth, justice, and judgment.

62 And now, behold, I say unto you: This is the ^aplan of salvation unto all men, through the ^bblood of mine ^cOnly Begotten, who shall come in the meridian of time.

63 And behold, all things have their ^alikeness, and all things are created and made to ^bbear record of me, both things which are temporal, and things which are spiritual; things which are in the heavens above, and things which are on the earth, and things which are in the earth, and things which are under the earth, both above and beneath: all things bear record of me.

64 And it came to pass, when the Lord had spoken with Adam, our father, that Adam cried unto the Lord, and he was ^acaught away by the Spirit of the Lord, and was carried down into the water, and was laid under the ^bwater, and was brought forth out of the water.

65 And thus he was baptized, and the Spirit of God descended upon him, and thus he was ^aborn of the Spirit, and became quickened in the ^binner man.

66 And he heard a voice out of heaven, saying: Thou art baptized with ^afire, and with the Holy Ghost. This is the ^brecord of the Father, and the Son, from henceforth and forever;

67 And thou art after the ^aorder of him who was without beginning of days or end of years, from all eternity to all eternity.

68 Behold, thou art ^aone in me, a

son of God; and thus may all become my ^bsons. Amen.

CHAPTER 7 (December 1830)

Enoch teaches, leads the people, and moves mountains—The city of Zion is established—Enoch foresees the coming of the Son of Man, His atoning sacrifice, and the resurrection of the Saints—He foresees the Restoration, the Gathering, the Second Coming, and the return of Zion.

AND it came to pass that Enoch continued his speech, saying: Behold, our father Adam taught these things, and many have believed and become the ^asons of God, and many have believed not, and have perished in their sins, and are looking forth with ^bfear, in torment, for the fiery indignation of the wrath of God to be poured out upon them.

2 And from that time forth Enoch began to prophesy, saying unto the people, that: As I was journeying, and stood upon the place Mahujah, and cried unto the Lord, there came a voice out of heaven, saying—Turn ye, and get ye upon the mount ^aSimeon.

3 And it came to pass that I turned and went up on the mount; and as I stood upon the mount, I beheld the heavens open, and I was clothed upon with ^aglory;

4 And I ^asaw the Lord; and he stood before my face, and he talked with me, even as a man talketh one with another, ^bface to face; and he

said unto me: ^cLook, and I will ^dshow unto thee the world for the space of many generations.

5 And it came to pass that I beheld in the valley of Shum, and lo, a great people which dwelt in ^atents, which were the people of Shum.

6 And again the Lord said unto me: Look; and I looked towards the north, and I beheld the people of ^aCanaan, which dwelt in tents.

7 And the Lord said unto me: Prophecy; and I prophesied, saying: Behold the people of Canaan, which are numerous, shall go forth in battle array against the people of Shum, and shall slay them that they shall utterly be destroyed; and the people of Canaan shall divide themselves in the land, and the land shall be barren and unfruitful, and none other people shall dwell there but the people of Canaan;

8 For behold, the Lord shall ^acurse the land with much heat, and the ^bbarrenness thereof shall go forth forever; and there was a ^cblackness came upon all the children of Canaan, that they were despised among all people.

9 And it came to pass that the Lord said unto me: Look; and I looked, and I beheld the land of Sharon, and the land of Enoch, and the land of Omner, and the land of Heni, and the land of Shem, and the land of Haner, and the land of Hanannah, and all the inhabitants thereof;

10 And the Lord said unto me: Go to this people, and say unto them—^aRepent, lest I come out and smite them with a curse, and they die.

11 And he gave unto me a commandment that I should ^abaptize in the name of the Father, and of

the Son, which is full of ^bgrace and truth, and of the Holy Ghost, which beareth record of the Father and the Son.

12 And it came to pass that Enoch continued to call upon all the people, save it were the people of Canaan, to repent;

13 And so great was the ^afaith of Enoch that he led the people of God, and their enemies came to battle against them; and he ^bspake the word of the Lord, and the earth trembled, and the ^cmountains fled, even according to his command; and the ^drivers of water were turned out of their course; and the roar of the lions was heard out of the wilderness; and all nations feared greatly, so ^epowerful was the word of Enoch, and so great was the power of the language which God had given him.

14 There also came ^aup a land out of the depth of the sea, and so great was the fear of the enemies of the people of God, that they fled and stood afar off and went upon the land which came up out of the depth of the sea.

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17 The ^afear of the Lord was upon all nations, so great was the ^bglory of the Lord, which was upon his people. And the Lord blessed the ^cland, and they were blessed upon the mountains, and upon the high places, and did flourish.

62a TG Gospel;

Salvation, Plan of.

b TG Blood, Symbolism of.

c TG Jesus Christ, Birth of.

63a Heb. 8:5;

b Mosiah 27:25;

Alma 5:14 (12–15).

66a D&C 19:31.

b 2 Ne. 31:18 (17–21);

3 Ne. 28:11.

7 1a TG Sons and Daughters of God.

b Alma 40:14 (11–14).

2a The Hebrew equivalent of Simeon is *Shim'on*,

4c Moses 1:4.

b TG Grace.

b Ps. 83:17 (2–17):

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President Brigham Young

“Man is made in the image of his Maker, ... he is His exact image, having eye for eye, forehead for forehead, eyebrows for eyebrows, nose for nose, cheekbones for cheekbones, mouth for mouth, chin for chin, ears for ears, precisely like our Father in Heaven” (“Discourse,” Deseret News, July 21, 1869, 284).

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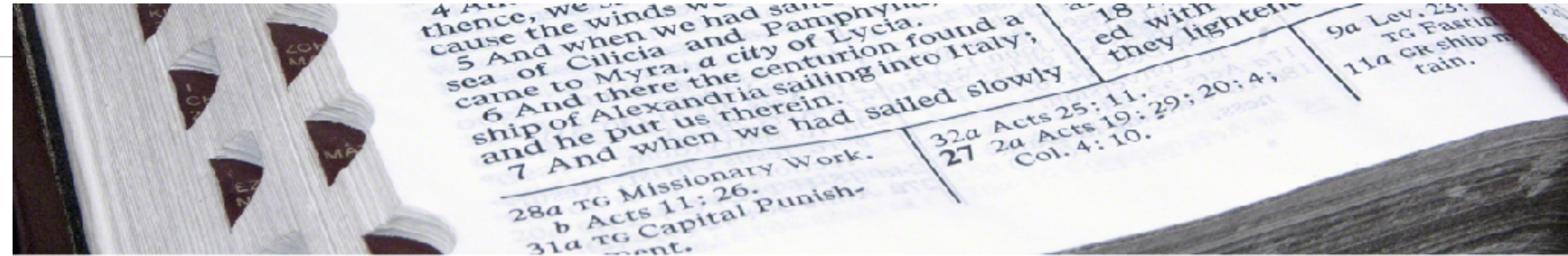


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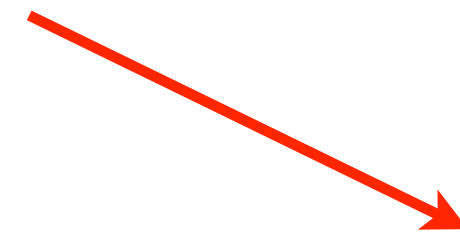
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USE THE FOOTNOTES



Joel 2:6

Before their face the people shall
be much pained: all faces shall
gather ^{al} ~~ab~~ *Heb. idiom meaning 'gloom.'*



Nahum 2:10

She is empty, and void, and waste:
and the heart melteth, and the knees
smite together, and much pain is in
all loins, and the faces of them all
~~Heb. idiom meaning 'gloom.'~~



Jeremiah 8:21

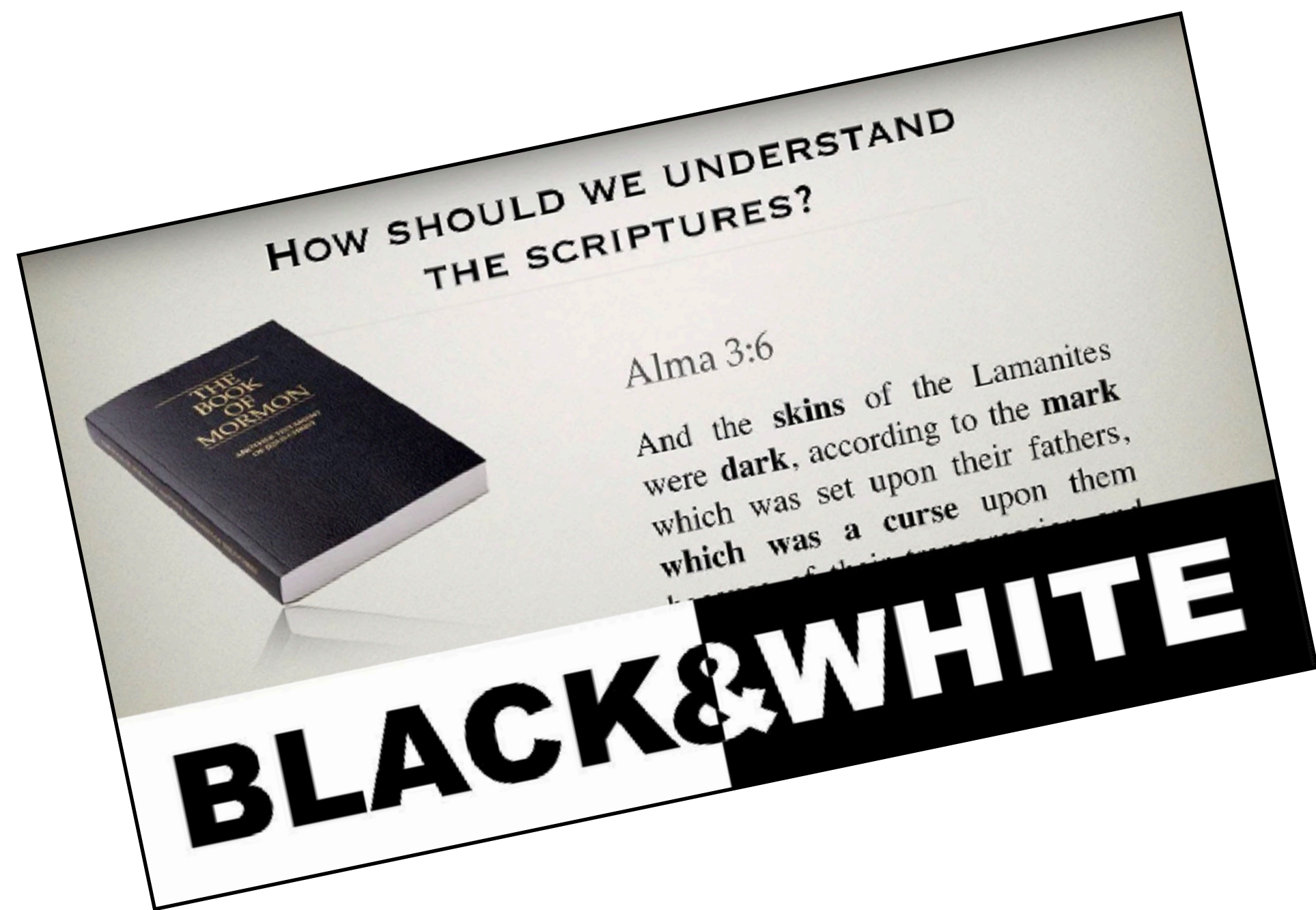
For the hurt of the daughter of my
people am I hurt; I am ^{al} ~~ab~~ *Heb. idiom meaning 'gloomy.'*
astonishment hath taken hold on me.



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“Today, the Church disavows the theories advanced in the past that black skin is a sign of divine disfavor or curse...”

(Gospel Topics Essays, “Race and the Priesthood”)

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Elder Bruce R. McConkie

"Faith is power; by faith the worlds were made; nothing is impossible to those who have faith. If the earth itself came rolling into existence by faith, surely a mere mountain can be removed by that same power"

(The Mortal Messiah: From Bethlehem to Calvary [1980], 3:73; see also Jacob 4:6; Ether 12:13–22).

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18 And the Lord called his people ^aZION, because they were of ^bone heart and one mind, and dwelt in righteousness; and there was no poor among them.

19 And Enoch continued his preaching in righteousness unto the people of God. And it came to pass in his days, that he built a city that was called the City of Holiness, even ZION.

20 And it came to pass that Enoch talked with the Lord; and he said unto the Lord: Surely ^aZion shall dwell in safety forever. But the Lord said unto Enoch: Zion have I blessed, but the ^bresidue of the people have I cursed.

21 And it came to pass that the Lord showed unto Enoch all the inhabitants of the earth; and he beheld, and lo, ^aZion, in process of time, was ^btaken up into heaven. And the Lord said unto Enoch: Behold mine abode forever.

22 And Enoch also beheld the resi-

^b Ps. 83:17 (2-17);

2 Ne. 25:14.

Pearl of Great Price Institute Manual

Enoch's city had two names, Zion and City of Holiness. The second name becomes more meaningful when we remember that Heavenly Father's name in the language of Adam is Man of Holiness (see Moses 6:57).

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Deuteronomy 30:19

"I have set before you life and death, blessing and cursing: therefore **choose life**"

Alma 3:19

"Now I would that ye should see that they brought upon themselves the curse; and even so doth every man that is cursed..."

Alma 3:14

"I will set a mark on them... except they repent of their wickedness and turn to me..."

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23 And after that Zion was taken



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24 And there came generation upon generation; and Enoch was high and ^alifted up, even in the bosom of the Father and of the Son of Man; and

Guide to the Scriptures - Translated

Persons who are changed so that they do not experience pain or death until their resurrection to immortality.

President Joseph Fielding Smith

“Translated beings are still mortal and will have to pass through the experience of death, or the separation of the spirit and the body, although this will be instantaneous, for the people of the City of Enoch, Elijah, and others who received this great blessing in ancient times, before the coming of our Lord, could not have received the resurrection, or the change from mortality to immortality, because our Lord had not [yet] paid the debt which frees us from mortality and grants to us the resurrection” (*Answers to Gospel Questions, comp. Joseph Fielding Smith Jr. [1957], 1:165*).

The Prophet Joseph Smith

“Many may have supposed that the doctrine of translation was a doctrine whereby men were taken immediately into the presence of God and into an eternal fulness, but this is a mistaken idea. Their place of habitation is that of the terrestrial order, and a place prepared for such characters He held in reserve to be ministering angels unto many planets, and who as yet have not entered into so great a fulness as those who are resurrected from the dead” (*“Instruction on Priesthood, 5 October 1840,” 6–7, josephsmithpapers.org; capitalization, punctuation, and spelling standardized*).

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24 And there came generation upon generation; and Enoch was high and ^alifted up, even in the bosom of the Father, and of the Son of Man; and behold, the power of Satan was upon all the face of the earth.

25 And he saw angels descending

Enoch bore record of it, saying: How is it that the heavens weep, and shed forth their tears as the rain upon the mountains?

29 And Enoch said unto the Lord: How is it that thou canst ^aweep, seeing thou art holy, and from all eternity to all eternity?

30 And were it possible that man could number the particles of the earth, yea, millions of ^aearths like this, it would not be a beginning to the number of thy ^bcreations; and thy curtains are stretched out still; and yet thou art there, and thy bosom is there; and also thou art just; thou art merciful and kind forever;

31 And thou hast taken ^aZion to thine own bosom, from all thy creations, from all eternity to all eternity; and naught but peace, ^bjustice, and truth is the habitation of thy throne; and mercy shall go before thy face and have no end; how is it thou canst ^cweep?

out of heaven; and he heard a loud voice saying: Wo, wo be unto the inhabitants of the earth.

26 And he beheld Satan; and he had a great ^achain in his hand, and it veiled the whole face of the earth with ^bdarkness; and he looked up and ^claughed, and his ^dangels rejoiced.

27 And Enoch beheld ^aangels descending out of heaven, bearing ^btestimony of the Father and Son; and the Holy Ghost fell on many, and they were caught up by the powers of heaven into Zion.

28 And it came to pass that the God of heaven looked upon the ^aresidue of the people, and he wept; and Enoch bore record of it, saying: How is it that the heavens weep, and shed forth their tears as the rain upon the mountains?

29 And Enoch said unto the Lord: How is it that thou canst ^aweep, seeing thou art holy, and from all eternity to all eternity?

Elder Bruce R. McConkie

“After those in the City of Holiness were translated and taken up into heaven without tasting death, so that Zion as a people and a congregation had fled from the battle-scarred surface of the earth, the Lord sought others among men who would serve him. From the days of Enoch to the flood, new converts and true believers, except those needed to carry out the Lord’s purposes among mortals, were translated”

(The Millennial Messiah: The Second Coming of the Son of Man [1982], 284).

18 And the Lord called his people ^aZION, because they were of ^bone heart and one mind, and dwelt in righteousness; and there was no poor among them.

19 And Enoch continued his preaching in righteousness unto the people of God. And it came to pass in his days, that he built a city that was called the City of Holiness, even ZION.

20 And it came to pass that Enoch talked with the Lord; and he said unto the Lord: Surely ^aZion shall dwell in safety forever. But the Lord said unto Enoch: Zion have I blessed, but the ^bresidue of the people have I cursed.

21 And it came to pass that the Lord showed unto Enoch all the inhabitants of the earth; and he beheld, and lo, ^aZion, in process of time, was ^btaken up into heaven. And the Lord said unto Enoch: Behold mine abode forever.

22 And Enoch also beheld the residue of the people which were the sons of Adam; and they were a mixture of all the seed of Adam save it was the seed of Cain, for the seed of Cain were ^ablack, and had not place among them.

23 And after that Zion was taken up into ^aheaven, Enoch ^bbeheld, and lo, ^call the nations of the earth were before him;

24 And there came generation upon generation; and Enoch was high and ^alifted up, even in the bosom of the Father, and of the Son of Man; and behold, the power of Satan was upon all the face of the earth.

25 And he saw angels descending

out of heaven; and he heard a loud voice saying: Wo, wo be unto the inhabitants of the earth.

26 And he beheld Satan; and he had a great ^achain in his hand, and it veiled the whole face of the earth with ^bdarkness; and he looked up and ^claughed, and his ^aangels rejoiced.

27 And Enoch beheld ^aangels descending out of heaven, bearing ^btestimony of the Father and Son; and the Holy Ghost fell on many, and they were caught up by the powers of heaven into Zion.

28 And it came to pass that the God of heaven looked upon the ^aresidue of the people, and he wept; and Enoch bore record of it, saying: How is it that the heavens weep, and shed forth their tears as the rain upon the mountains?

29 And Enoch said unto the Lord: How is it that thou canst ^aweep, seeing thou art holy, and from all eternity to all eternity?

30 And were it possible that man could number the particles of the earth, yea, millions of ^aearths like this, it would not be a beginning to the number of thy ^bcreations; and thy curtains are stretched out still; and yet thou art there, and thy bosom is there; and also thou art just; thou art merciful and kind forever;

31 And thou hast taken ^aZion to thine own bosom, from all thy creations, from all eternity to all eternity; and naught but peace, ^bjustice, and truth is the habitation of thy throne; and mercy shall go before thy face and have no end; how is it thou canst ^cweep?

Enoch sees that Satan laughs and God weeps over the wicked

32 The Lord said unto Enoch: Behold these thy brethren; they are the workmanship of mine own ^ahands, and I gave unto them their ^bknowledge, in the day I created them; and in the Garden of Eden, gave I unto man his ^cagency;

33 And unto thy brethren have I said, and also given commandment, that they should ^alove one another, and that they should choose me, their Father; but behold, they are without affection, and they ^bhate their own blood;

34 And the ^afire of mine ^bindignation is kindled against them; and in my hot displeasure will I send in the ^cfloods upon them, for my fierce anger is kindled against them.

35 Behold, I am God; ^aMan of Holiness is my name; Man of Counsel is my name; and Endless and Eternal is my ^bname, also.

36 Wherefore, I can stretch forth mine hands and hold all the ^acreations which I have made; and mine eye can pierce them also, and among all the workmanship of mine hands there has not been so great ^bwickedness as among thy brethren.

37 But behold, their sins shall be upon the heads of their fathers; Satan shall be their father, and misery shall be their doom; and the whole heavens shall weep over them, even all the workmanship of mine hands; wherefore should not the heavens weep, seeing these shall suffer?

38 But behold, these which thine eyes are upon shall perish in the floods; and behold, I will shut them up; a ^aprison have I prepared for them.

39 And ^athat which I have chosen hath pled before my face. Wherefore, he ^bsuffereth for their sins; inasmuch as they will repent in the day that my ^cChosen shall return unto me, and until that day they shall be in ^atorment;

40 Wherefore, for this shall the heavens weep, yea, and all the workmanship of mine hands.

41 And it came to pass that the Lord spake unto Enoch, and ^atold Enoch all the doings of the children of men; wherefore Enoch knew, and looked upon their wickedness, and their misery, and wept and stretched forth his arms, and his ^bheart swelled wide as eternity; and his bowels yearned; and all eternity shook.

42 And Enoch also saw Noah, and his ^afamily; that the posterity of all the sons of Noah should be saved with a temporal salvation;

43 Wherefore Enoch saw that Noah built an ^aark; and that the Lord smiled upon it, and held it in his own hand; but upon the residue of the wicked the ^bfloods came and swallowed them up.

44 And as Enoch saw this, he had ^abitterness of soul, and wept over his brethren, and said unto the heavens: I will refuse to be ^bcomforted; but the Lord said unto Enoch: Lift up your heart, and be glad; and look.

45 And it came to pass that Enoch looked; and from Noah, he beheld all the families of the earth; and he cried unto the Lord, saying: When shall the day of the Lord come? When shall the blood of the Righteous be

18a D&C 38:4.
TG Zion.

c D&C 88:47 (45-47);
Moses 1:28 (27-29):

27a TG Angels.
b TG Testimony.

32a Moses 1:4

35a Moses 6:57

b Ezek 33:11

Elder Marion D. Hanks

“God, from whom all blessings come, asked of his children only that they should love each other and choose him, their Father.

“But as in our day, many neither sought the Lord nor had love for each other, and when God foresaw the suffering that would inevitably follow this self-willed, rebellious course of sin, he wept. That, he told Enoch, was what he had to cry about” (“Willing to Receive,” Apr 1980 GC, Ensign, May 1980, 29).

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45 And it came to pass that Enoch looked; and from Noah, he beheld all the families of the earth; and he cried unto the Lord, saying: When shall the day of the Lord come? When

Elder Neal A. Maxwell

“If Enoch had not looked and been spiritually informed, he would have seen the human condition in isolation from the grand reality. If God were not there, Enoch’s ‘Why?’ would have become an unanswered scream of despair!

“At first, Enoch refused ‘to be comforted’ (Moses 7:44). Finally, he saw God’s plan, the later coming of the Messiah in the meridian of time, and the eventual triumph of God’s purposes” (“Yet Thou Art There,” Oct 1987 GC, Ensign, Nov. 1987, 30–31).

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shed, that all they that mourn may be ^asanctified and have eternal life?

46 And the Lord said: It shall be in the ^ameridian of time, in the days of wickedness and vengeance.

47 And behold, Enoch ^asaw the day of the coming of the Son of Man, even in the flesh; and his soul rejoiced, saying: The Righteous is lifted up, and the ^bLamb is slain from the foundation of the world; and through ^cfaith I am in the bosom of the Father, and behold, ^dZion is with me.

48 And it came to pass that Enoch looked upon the ^aearth; and he heard a voice from the bowels thereof, saying: Wo, wo is me, the mother of men; I am ^bpained, I am weary, because of the wickedness of my children. When shall I ^crest, and be ^dcleansed from the ^efilthiness which is gone forth out of me? When will my Creator sanctify me, that I may rest, and righteousness for a season abide upon my face?

49 And when Enoch heard the earth

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35a Moses 6:57.

b Ex. 3:15; Moses 1:3

b Ezek. 33:11.

c Moses 4:2; Abr. 3:27

President Joseph Fielding Smith

“The Lord here [in Doctrine and Covenants 88] informs us that the earth on which we dwell is a living thing, and that the time must come when it will be sanctified from all unrighteousness. In the Pearl of Great Price, when Enoch is conversing with the Lord, he hears the earth crying for deliverance from the iniquity upon her face. ... It is not the fault of the earth that wickedness prevails upon her face, for she has been true to the law which she received and that law is the celestial law. Therefore the Lord says that the earth shall be sanctified from all unrighteousness” (Church History and Modern Revelation [1953], 1:366–67).

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49 And when Enoch heard the earth mourn, he wept, and cried unto the Lord, saying: O Lord, wilt thou not have compassion upon the earth? Wilt thou not bless the children of Noah?

50 And it came to pass that Enoch continued his cry unto the Lord, saying: I ask thee, O Lord, in the name of thine Only Begotten, even Jesus Christ, that thou wilt have mercy upon Noah and his seed, that the earth might never more be covered by the ^afloods.

51 And the Lord could not withhold;

they of whom I have spoken, for they shall come forth with ^fsongs of everlasting ^gjoy.

54 And it came to pass that Enoch cried unto the Lord, saying: When the Son of Man cometh in the flesh, shall the earth rest? I pray thee, show me these things.

55 And the Lord said unto Enoch: Look, and he looked and beheld the ^aSon of Man lifted up on the ^bcross, after the manner of men;

56 And he heard a loud voice; and the heavens were ^aveiled; and all the creations of God mourned; and the earth ^bgroaned; and the rocks were rent; and the ^csaints arose, and were ^dcrowned at the ^eright hand of the Son of Man, with crowns of glory;

57 And as many of the ^aspirits as were in ^bprison came forth, and stood on the right hand of God; and

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and he ^acovenanted with Enoch, and sware unto him with an oath, that he would stay the ^bfloods; that he would call upon the children of Noah;

52 And he sent forth an unalterable decree, that a ^aremnant of his seed should always be found among all nations, while the earth should stand;

53 And the Lord said: Blessed is he through whose seed Messiah shall come; for he saith—I am ^aMessiah, the ^bKing of Zion, the ^cRock of Heaven, which is broad as ^deternity; whoso cometh in at the gate and ^eclimbeth up by me shall never fall; wherefore, blessed are they of whom I have spoken, for they shall come forth with ^fsongs of everlasting ^gjoy.

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Helaman 5:12

“And now, my sons, remember, remember that it is upon the rock of our Redeemer, who is Christ, the Son of God, that ye must build your foundation; that when the devil shall send forth his mighty winds, yea, his shafts in the whirlwind, yea, when all his hail and his mighty storm shall beat upon you, it shall have no power over you to drag you down to the gulf of misery and endless wo, because of the rock upon which ye are built, which is a sure foundation, a foundation whereon if men build they cannot fall.”

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they of whom I have spoken, for
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everlasting ^g joy.

54 And it came to pass that Enoch
cried unto the Lord, saying: When
the Son of Man cometh in the flesh,
shall the earth rest? I pray thee, show
me these things.

55 And the Lord said unto Enoch:
Look, and he looked and beheld the
^a Son of Man lifted up on the ^b cross,
after the manner of men;

56 And he heard a loud voice; and
the heavens were ^a veiled; and all the
creations of God mourned; and
the earth ^b groaned; and the rocks
were rent; and the ^c saints arose, and
were ^d crowned at the ^e right hand
of the Son of Man, with crowns
of glory;

57 And as many of the ^a spirits as
were in ^b prison came forth, and
stood on the right hand of God; and

President Spencer W. Kimball

“These earth spasms [were] a revolt by the created earth against the crucifixion of its Creator” (in Conference Report, Apr. 1963, 65).

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the remainder were reserved in chains of darkness until the judgment of the great day.

58 And again Enoch wept and cried unto the Lord, saying: When shall the earth ^arest?

59 And Enoch beheld the Son of Man ascend up unto the Father; and he called unto the Lord, saying: Wilt thou not come again upon the earth? Forasmuch as thou art God, and I know thee, and thou hast sworn unto me, and commanded me that I should ask in the name of thine Only Begotten; thou hast made me, and given unto me a right to thy throne, and not of myself, but through thine own grace; wherefore, I ask thee if thou wilt not come again on the earth.

60 And the Lord said unto Enoch: As I live, even so will I come in the ^alast days, in the days of wickedness and



President Howard W. Hunter

“The doctrine of the Resurrection is the single most fundamental and crucial doctrine in the Christian religion. It cannot be overemphasized, nor can it be disregarded.

“Without the Resurrection, the gospel of Jesus Christ becomes a litany of wise sayings and seemingly unexplainable miracles—but sayings and miracles with no ultimate triumph. No, the ultimate triumph is in the ultimate miracle: for the first time in the history of mankind, one who was dead raised himself into living immortality. He was the Son of God, the Son of our immortal Father in Heaven, and his triumph over physical and spiritual death is the good news every Christian tongue should speak” (“An Apostle’s Witness of the Resurrection,” Apr 1986 GC, Ensign, May 1986, 16).

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60 And the Lord said unto Enoch: As I live, even so will I come in the ^alast

unto a place which I shall prepare an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called ^eZion, a ^fNew Jerusalem.

63 And the Lord said unto Enoch: Then shalt thou and all thy ^achildren meet them there, and we will ^breceive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other.

64 And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creation which I have made; and for the space of a ^athousand years the ^bearth shall ^crest.

65 And it came to pass that Enoch

Gospel Topics - "Grace"

"Grace is a gift from Heavenly Father given through His Son, Jesus Christ. The word grace, as used in the scriptures, refers primarily to enabling power and spiritual healing offered through the mercy and love of Jesus Christ.

"..No one can return to the presence of God without divine grace. Through the Atonement, we all can be forgiven of our sins; we can become clean before God. To receive this enabling power, we must obey the gospel of Jesus Christ, which includes having faith in Him, repenting of our sins, being baptized, receiving the gift of the Holy Ghost, and trying to follow the teachings of Jesus Christ for the rest of our lives (see Ephesians 2:8–9; James 2:17–22; 2 Nephi 25:23; 31:20).

"The grace of God helps us every day. It strengthens us to do good works we could not do on our own. The Lord promised that if we humble ourselves before Him and have faith in Him, His grace will help us overcome all our personal weaknesses (see Ether 12:27)."

thee if thou wilt not come again on the earth.

60 And the Lord said unto Enoch: As I live, even so will I come in the ^alast days, in the days of wickedness and vengeance, to fulfil the ^boath which I have made unto you concerning the children of Noah;

61 And the day shall come that the earth shall ^arest, but before that day the heavens shall be ^bdarkened, and a ^cveil of darkness shall cover the earth; and the heavens shall shake, and also the earth; and great tribulations shall be among the children of men, but my people will I ^apreserve;

62 And ^arighteousness will I send down out of heaven; and truth will I send forth out of the earth, to bear ^btestimony of mine Only Begotten; his ^cresurrection from the dead; yea, and also the resurrection of all men; and righteousness and truth will I cause to sweep the earth as with a flood, to ^dgather out mine elect

which I have made; and for the space of a ^athousand years the ^bearth shall ^crest.

65 And it came to pass that Enoch saw the ^aday of the ^bcoming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;

66 But before that day he saw great tribulations among the wicked; and he also saw the sea, that it was troubled, and men's hearts ^afailing them, looking forth with fear for the ^bjudgments of the Almighty God, which should come upon the wicked.

67 And the Lord showed Enoch all things, even unto the end of the world; and he saw the day of the righteous, the hour of their redemption, and received a fulness of ^ajoy;

68 And all the days of ^aZion, in the days of Enoch, were three hundred and sixty-five years.

69 And Enoch and all his people ^awalked with God, and he dwelt in the midst of Zion; and it came to

58a Dan. 12:8 (8-13).

b TG Testimony.

c Moses 7:48.

the remainder were reserved in chains of darkness until the judgment of the great day.

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from the four quarters of the earth, unto a place which I shall prepare, an Holy City, that my people may gird up their loins, and be looking forth for the time of my coming; for there shall be my tabernacle, and it shall be called ^eZion, a ^fNew Jerusalem.

63 And the Lord said unto Enoch: Then shalt thou and all thy ^acity meet them there, and we will ^breceive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other;

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65 And it came to pass that Enoch saw the ^aday of the ^bcoming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;

66 But before that day he saw great

President Ezra Taft Benson

The Lord promised “that righteousness would come from heaven and truth out of the earth. We have seen the marvelous fulfillment of that prophecy in our generation. The Book of Mormon has come forth out of the earth, filled with truth, serving as the very ‘keystone of our religion’ (see introduction to the Book of Mormon). God has also sent down righteousness from heaven. The Father Himself appeared with His Son to the Prophet Joseph Smith. The angel Moroni, John the Baptist, Peter, James, and numerous other angels were directed by heaven to restore the necessary powers to the kingdom. Further, the Prophet Joseph Smith received revelation after revelation from the heavens during those first critical years of the Church’s growth. These revelations have been preserved for us in the Doctrine and Covenants” (“The Gift of Modern Revelation,” Oct 1986 GC, Ensign, Nov. 1986, 79–80).

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he also saw the sea, that it was trou-

President John Taylor

“When the time comes that these calamities we read of shall overtake the earth, those that are prepared will have the power of translation, as they had in former times, and the city will be translated. And Zion that is on the earth will rise, and the Zion above will descend, as we are told, and we will meet and fall on each other’s necks and embrace and kiss each other. And thus the purposes of God to a certain extent will then be fulfilled” (“Discourse,” Deseret News, Sept. 8, 1880, 500).

Then shalt thou and all thy ^acity meet them there, and we will ^breceive them into our bosom, and they shall see us; and we will fall upon their necks, and they shall fall upon our necks, and we will kiss each other:

64 And there shall be mine abode, and it shall be Zion, which shall come forth out of all the creations which I have made; and for the space of a ^athousand years the ^bearth shall ^crest.

65 And it came to pass that Enoch saw the ^aday of the ^bcoming of the Son of Man, in the last days, to dwell on the earth in righteousness for the space of a thousand years;

66 But before that day he saw great tribulations among the wicked; and he also saw the sea, that it was troubled, and men's hearts ^afailing them, looking forth with fear for the ^bjudgments of the Almighty God, which should come upon the wicked.

President Joseph Fielding Smith

“When the reign of Jesus Christ comes during the millennium, only those who have lived the telestial law will be removed. It is recorded in the Bible and other standard works of the Church that the earth will be cleansed of all its corruption and wickedness. Those who have lived virtuous lives, who have been honest in their dealings with their fellow man and have endeavored to do good to the best of their understanding, shall remain. ...

“The gospel will be taught far more intensely and with greater power during the millennium until all the inhabitants of the earth shall embrace it. Satan shall be bound so that he cannot tempt any man. Should any man refuse to repent and accept the gospel under those conditions then he would be accursed. Through the revelations given to the prophets we learn that during the reign of Jesus Christ for a thousand years, eventually all people will embrace the truth.” (*Answers to Gospel Questions, comp. Joseph Fielding Smith Jr. [1957], 1:108, 110–11; for more on the Millennium, see Isaiah 11:5–9; 65:17–25; D&C 101:26–34*).

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66 But before that day he saw great tribulations among the wicked; and he also saw the sea, that it was troubled, and men's hearts ^afailing them, looking forth with fear for the ^bjudgments of the Almighty God, which should come upon the wicked.

67 And the Lord showed Enoch all things, even unto the end of the world; and he saw the day of the righteous, the hour of their redemption, and received a fulness of ^ajoy;

68 And all the days of ^aZion, in the days of Enoch, were three hundred and sixty-five years.

69 And Enoch and all his people ^awalked with God, and he dwelt in the midst of Zion; and it came to

pass that Zion was not, for God received it up into his own bosom; and from thence went forth the saying, ZION IS FLED.

CHAPTER 8 (February 1831)

Methuselah prophecies—Noah and his sons preach the gospel—Great wickedness prevails—The call to repentance is unheeded—God decrees the destruction of all flesh by the Flood.

AND all the days of ^aEnoch were four hundred and thirty years.

2 And it came to pass that Methuselah, the son of Enoch, was ^anot taken, that the covenants of the Lord might be fulfilled, which he made to Enoch; for he truly covenanted with Enoch that Noah should be of the fruit of his loins.

3 And it came to pass that Methu

c Moses 7:48.

TG Earth. Purpose of.

pass that Zion was not, for God received it up into his own bosom; and from thence went forth the saying, ZION IS FLED.

President Brigham Young

“Enoch had to talk with and teach his people during a period of three hundred and sixty years, before he could get them prepared to enter into their rest, and then he obtained power to translate himself and his people”

(Teachings of Presidents of the Church: Brigham Young [1997], 94).

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Elder Ronald A. Rasband:

“Take heart, brothers and sisters. Yes, we live in perilous times, but as we stay on the covenant path, we need not fear. I bless you that as you do so, you will not be troubled by the times in which we live or the troubles that come your way. I bless you to choose to stand in holy places and be not moved. I bless you to believe in the promises of Jesus Christ, that He lives and that He is watching over us, caring for us and standing by us” (“Be Not Troubled,” Oct 2018 GC, Ensign or Liahona, Nov. 2018, 21).