



Come Follow Me 2023

Mt 28; Mk 16; Lk 24; Jn 20-21







Luke 24

50 ¶ And, behold, *there was* a man named Joseph, a ^acounsellor; *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) *he was* of Arimathæa, a city of the Jews: who also himself waited for the kingdom of God.

52 This *man* went unto Pilate, and ^abegged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a ^asepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was the ^apreparation, and the sabbath drew on.

55 And the women also, which came with him from Galilee, followed after, and beheld the ^asepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and ^arested the sabbath day according to the commandment.

CHAPTER 24

Angels announce the resurrection of Christ—He walks on the Emmaus road—He appears with a body of flesh and bones, eats food, testifies of His divinity, and promises the Holy Ghost—He ascends into heaven.

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3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the earth,

they said unto them, Why seek ye the living among the dead?

6 He is not here, but is ^arisen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

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12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

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14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they ^acommuned *together* and reasoned, ^bJesus himself drew near, and went with them.

16 But their eyes were ^aholden that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was ^aCleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known

The Resurrection

On the Road to Emmaus

the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

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26 Ought not Christ to have suffered these things, and to enter into his glory?

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29 But they constrained him, saying, Abide with us: for it is toward

evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our ^aheart ^bburn within us, while he ^ctalked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath ^aappeared to ^bSimon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

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39 Behold my hands and my feet, that it is I myself: ^ahandle me, and see; for a ^bspirit hath not ^cflesh and bones, as ye ^asee me have.

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Jesus Appears to His Disciples

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b 1 Cor. 15:5 (3-8).
36a TG Jesus Christ, Appearance

b TG Man, Potential to Become like Heavenly Father;
Spirits, Disembodied.
c D&C 129:2.
TG God, Body of, Corporeal Nature; Jesus Christ, Appearance

CHAPTER 24

Gospel Topics - "Sabbath"

In Old Testament times, God's covenant people observed the Sabbath on the seventh day of the week [what we call Saturday] because God rested on the seventh day when He had created the earth (see Genesis 2:2). After the Resurrection of Jesus Christ, which occurred on the first day of the week (see Mark 16:2), the Lord's disciples began observing the Sabbath on the first day of the week, Sunday (see Acts 20:7).

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55 And the women also, which came with him from Galilee, followed after, and beheld the ^asepulchre, and how his body was laid.

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Women at the Tomb

Luke 24:10

“It was Mary Magdalene, and Joanna, and Mary the mother of James, and other women that were with them.”

These may have included those Luke already listed in Luke 8:3 which included Susanna, and “many others.” Mark 16:1 adds Salome by name.

They all arrived early, when it was yet dark (John 20:1) or at the rising of the sun (Mark 16:2). Mark also tells us...

Mark 16:3-4

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.



A brown paper bag is positioned in the center of the image, partially obscured by the text. The bag is upright and has a slightly wrinkled texture.

Matthew 28

Jesus from Galilee, ministering unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and ^aJoses, and the mother of Zebedee's children.

57 When the even was come, there came a rich man of Arimathæa, named ^aJoseph, who also himself was Jesus' ^bdisciple:

58 He went to Pilate, and ^abegged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great ^astone to the door of the ^bsepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting ^aover against the sepulchre.

62 ¶ Now the next day, that followed the day of the ^apreparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that ^adeceiver said, while he was yet alive, After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last ^aerror shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAPTER 28

Christ the Lord is risen—He appears to many—He has all power in heaven and earth—He sends the Apostles to teach and baptize all nations.

^aIN the end of the ^bsabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for ^athe ^bangel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 ^aHis ^bcountenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

5 ^aAnd the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is ^arisen, as he said. Come, see the place where the ^bLord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, ^aJesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

The Report of the Guard

11 ¶ Now when they were going, behold, some of the ^awatch came into the city, and ^bshewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave ^alarge money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

14 And if this come to the governor's ears, we will persuade him, and ^asecure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went

away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some ^adoubted.

18 And ^aJesus came and spake unto them, saying, All ^bpower is given unto me in heaven and in earth.

19 ¶ Go ye therefore, and ^ateach all ^bnations, ^cbaptizing them in the name of the ^aFather, and of the Son, and of the Holy Ghost:

20 ^aTeaching them to ^bobserve all things whatsoever I have ^ccommanded you: and, lo, ^aI am with you alway, *even* unto the ^eend of the world. Amen.

The Resurrection

THE GOSPEL ACCORDING TO ST MARK

CHAPTER 1

Jesus is baptized by John—He preaches the gospel, calls disciples, casts out devils, heals the sick, and cleanses a leper.

THE beginning of the ^agospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my ^amessenger before thy face, which shall prepare thy way before thee.

3 The ^avoice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and ^apreach the ^bbaptism of

56a GR Joseph.

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17a TG Doubt.

18a TG Jesus Christ, Appearances. Postmortal.

TG Apostles; Israel, Mission of; Missionary Work; Mission of Early Saints; Mission of Latter-day Saints; Teaching.

b TG Nations.

c TG Baptism:

61:10; 62:9.

TG Guidance, Divine; Protection, Divine.

e D&C 24:8; 132:49. TG World, End of.

[MARK]

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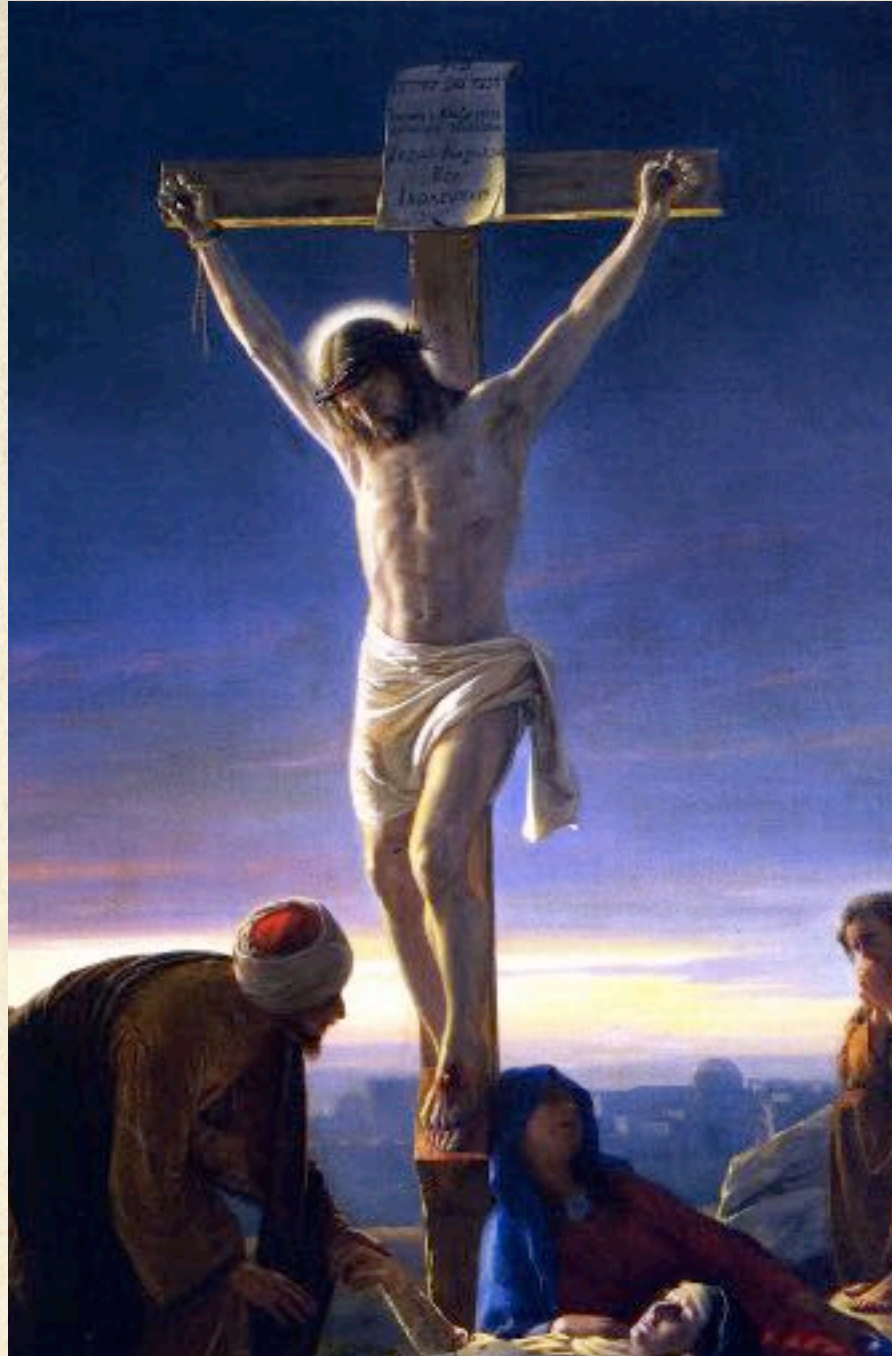
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7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before





Matthew 27:51, 54

Earthquakes



Exodus 19:18



Matthew 28:2

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The Great Commission

The Resurrection

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9 ¶ And as they went to tell his disciples, behold, ^aJesus met them.



Mark 16:8

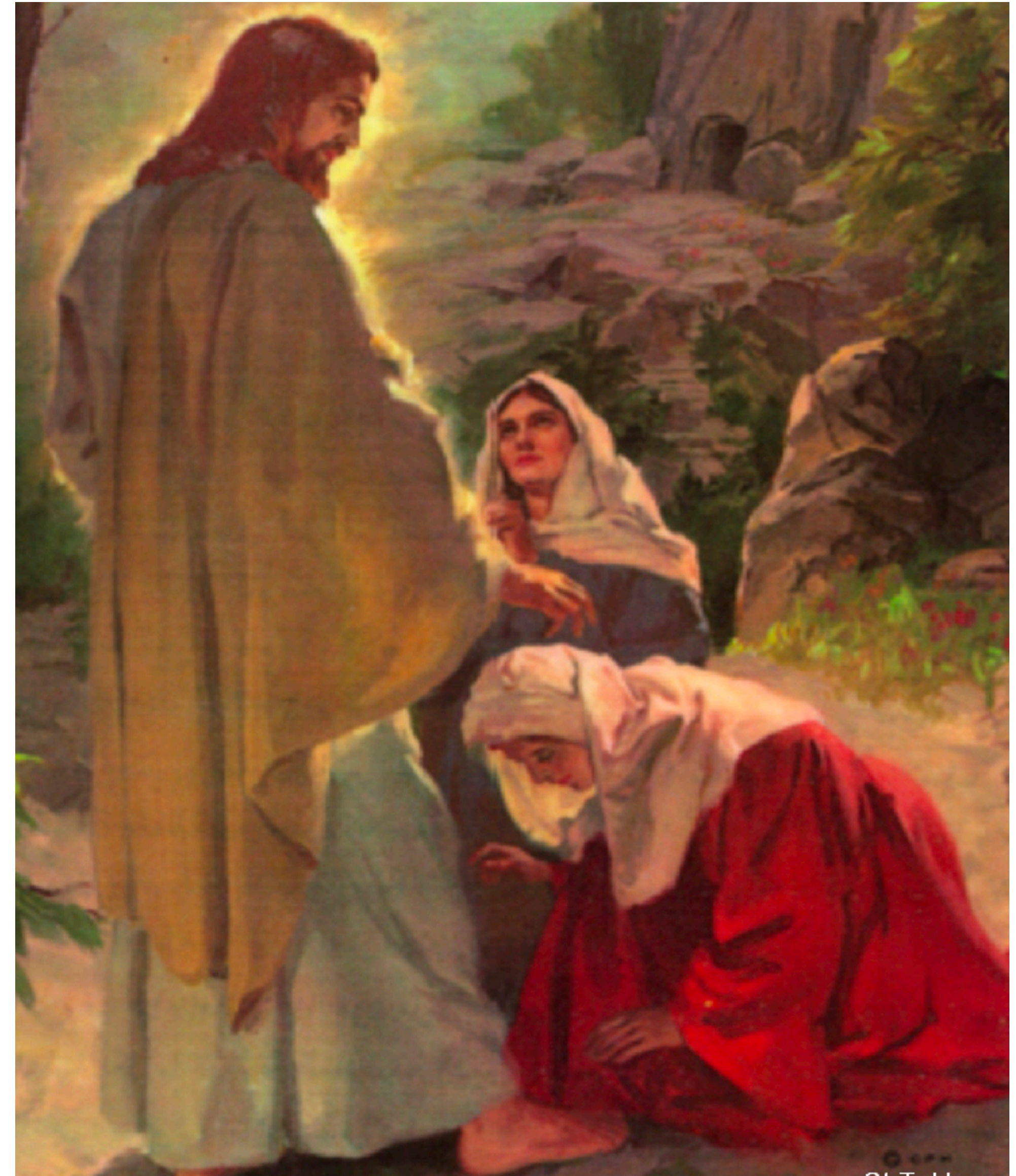
And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, ^aJesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.



Sabbath.
r Matt. 28:2 . . . two
gels . . .
Angels.
r Matt. 28:3 And
ir countenance was
e lightning, and

angels answered and
said unto the women,
Fear not ye; for *we*
know . . .

6a TG Jesus Christ,
Resurrection;
Resurrection.

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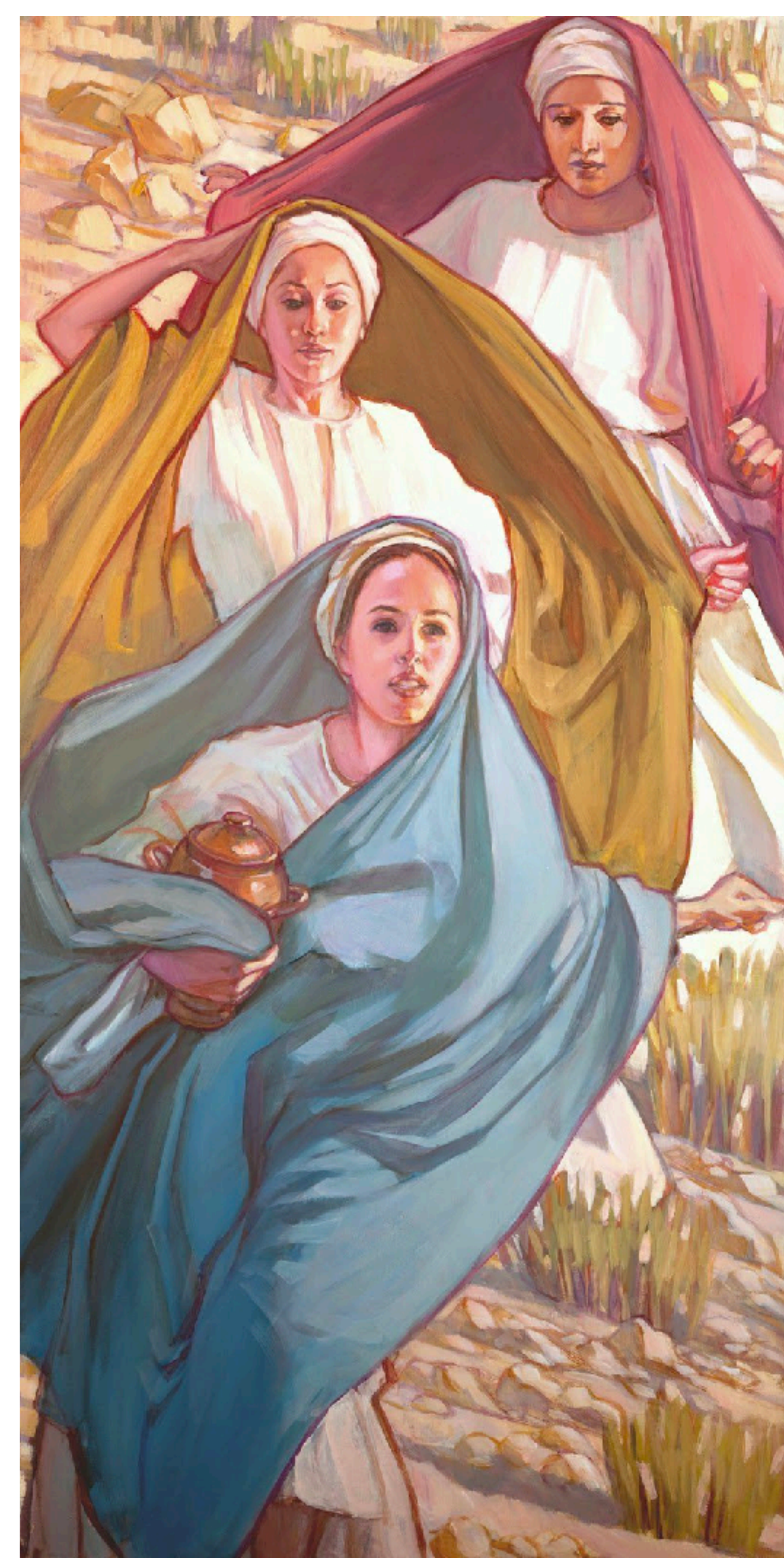
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said unto the women,
Fear not ye; for we
know . . .
6a TG Jesus Christ,
Resurrection;
Resurrection.



Luke 24

50 ¶ And, behold, *there was* a man named Joseph, a ^acounsellor; *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) *he was* of Arimathæa, a city of the Jews: who also himself waited for the kingdom of God.

52 This *man* went unto Pilate, and ^abegged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a ^asepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was the ^apreparation, and the sabbath drew on.

55 And the women also, which came with him from Galilee, followed after, and beheld the ^asepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and ^arested the sabbath day according to the commandment.

CHAPTER 24

Angels announce the resurrection of Christ—He walks on the Emmaus road—He appears with a body of flesh and bones, eats food, testifies of His divinity, and promises the Holy Ghost—He ascends into heaven.

Now upon the first *day* of the week, very early in the morning, they came unto the ^asepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 ^aAnd they found the stone rolled away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the earth,

they said unto them, Why seek ye the living among the dead?

6 He is not here, but is ^arisen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem ^aabout threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they ^acommuned *together* and reasoned, ^bJesus himself drew near, and went with them.

16 But their eyes were ^aholden that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was ^aCleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known

The Resurrection

On the Road to Emmaus

the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

25 Then he said unto them, O ^afools, and slow of ^bheart to ^cbelieve all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at ^aMoses and all the ^bprophets, he ^cexpounded unto them in all the ^ascriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us: for it is toward

evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our ^aheart ^bburn within us, while he ^ctalked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath ^aappeared to ^bSimon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself ^astood in the midst of them, and saith unto them, ^bPeace *be* unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do ^athoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: ^ahandle me, and see; for a ^bspirit hath not ^cflesh and bones, as ye ^asee me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and ^awondered, he said unto them, Have ye here any meat?

Jesus Appears to His Disciples

50a IE member of the Sanhedrin, senator.

24 1a Luke 23:55.
2a JST Luke 24:2-4 (Appendix)

15a OR talked.
b TG Jesus Christ, Appearance

25a GR unwise.
b Matt. 14:31; Mark 4:40; 16:14.
c Luke 1:20 (19-20); 12:29; Alma 22:7.
27a John 5:46.
b Acts 3:18 (18-21); 1 Pet. 1:10 (1-16).
c TG Jesus Christ, Appearance

b TG Teaching with the Spirit.
c TG Jesus Christ, Teaching Mode of.
34a TG Jesus Christ, Appearances, Postmortal.
b 1 Cor. 15:5 (3-8).
36a TG Jesus Christ, Appearance

b TG Man, Potential to Become like Heavenly Father;
Spirits, Disembodied.
c D&C 129:2.
TG God, Body of, Corporeal Nature; Jesus Christ, Appearance

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Susan E. Hulen

“Operating according to... social cultural norms, women were likely to assert their social influence by speaking in their own interests... Women in the New Testament writings made requests and gave orders. Women of higher status would have expected others, even male church leaders, to respond. Cultural norms gave women and men a variety of venues in which to exercise social, religious, and political influence....

New Testament writings mirrored the social practices that made room for and even encouraged women's speech. A woman whose community accorded her a place of honor could draw on that status to address others. Her speech was likely to have been received with approval.”

(“Women in the New Testament,” Oxford University Press, 2019, p.158-159).

President James E. Faust

“Perhaps the Apostles should not be unduly criticized for not believing that Jesus, having been crucified and buried in a tomb, had come back to earth as a glorified being. In all human experience, this had never happened before. It was completely unprecedented. This was a different experience than the raising of Jairus’ daughter (see Mark 5:22, 24, 35–43), the young man of Nain (see Luke 7:11–15), or Lazarus (see John 11:1–44). They all died again. Jesus, however, became a resurrected being. He would never die again.”

(“The Supernal Gift of the Atonement,” Oct 1988 GC, Ensign, Nov. 1988, 13–14).



John 20

^ebroken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they ^abrake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that ^asaw *it* bare ^brecord, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A ^abone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they ^apierced.

38 ¶ And after this ^aJoseph of Arimathæa, being a disciple of Jesus, but secretly for ^bfear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave *him* leave. He came therefore, and took the body of Jesus.

39 And there came also ^aNicodemus, which at the first came to Jesus by night, and brought a mixture of ^bmyrrh and aloes, about an hundred pound *weight*.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified there was a garden; and in the garden a new ^asepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' ^apreparation *day*; for the sepulchre was nigh at hand.

CHAPTER 20

Mary Magdalene, Peter, and John find the empty tomb—The risen Christ appears to Mary Magdalene in the garden—He appears to the disciples and shows His resurrected body—Thomas feels the wounds in Jesus' hands, feet, and side—Jesus is the Christ, the Son of God.

THE ^afirst *day* of the week cometh Mary Magdalene early, when it was yet ^bdark, unto the sepulchre, and seeth the ^cstone taken away from the ^asepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other ^adisciple, whom Jesus loved, and saith unto them, They have taken away the ^bLord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the ^anapkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must ^arise again from the ^bdead.

10 Then the disciples went away again unto their own home.

The Resurrection

Jesus Appears to Mary Magdalene

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked into the sepulchre*,

12 And seeth two ^aangels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and ^asaw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, ^aMaster.

17 Jesus saith unto her, ^aTouch me not; for I am not yet ^bascended to my ^cFather: but go to my brethren, and say unto them, I ascend unto my ^aFather, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were ^aassembled for fear of the Jews, came Jesus and ^bstood

in the midst, and saith unto them, ^cPeace *be* unto you.

20 And when he had so said, he shewed unto them *his* ^ahands and his side. Then were the disciples glad, when they ^bsaw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: as *my* ^aFather hath ^bsent me, even so ^csend I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye ^aremit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the ^aprint of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and ^athrust *it* into my side: and be not ^bfaithless, but ^cbelieving.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast ^aseen me, thou hast believed: ^bblessed *are* they that have not seen, and *yet* have ^cbelieved.

12a TG Angels.

14a TG Jesus Christ, Appearances, Postmortal.

16a GR Teacher.

17a JST John 20:17 . . . Hold

Worship; Meetings.

b TG Jesus Christ, Appearances, Postmortal.

c TG Peace of God.

20a TG Jesus Christ,

TG Authority.

23a TG Priesthood, Keys of; Remission of Sins.

25a TG Jesus Christ, Crucifixion of.

31e Deut. 21:23 (22–23).

32a TG Jesus Christ, Types

John 7:13; 12:42 (42–43).

30a John 3:1 (1–10)

2a John 13:23;

10:26 (26–27).

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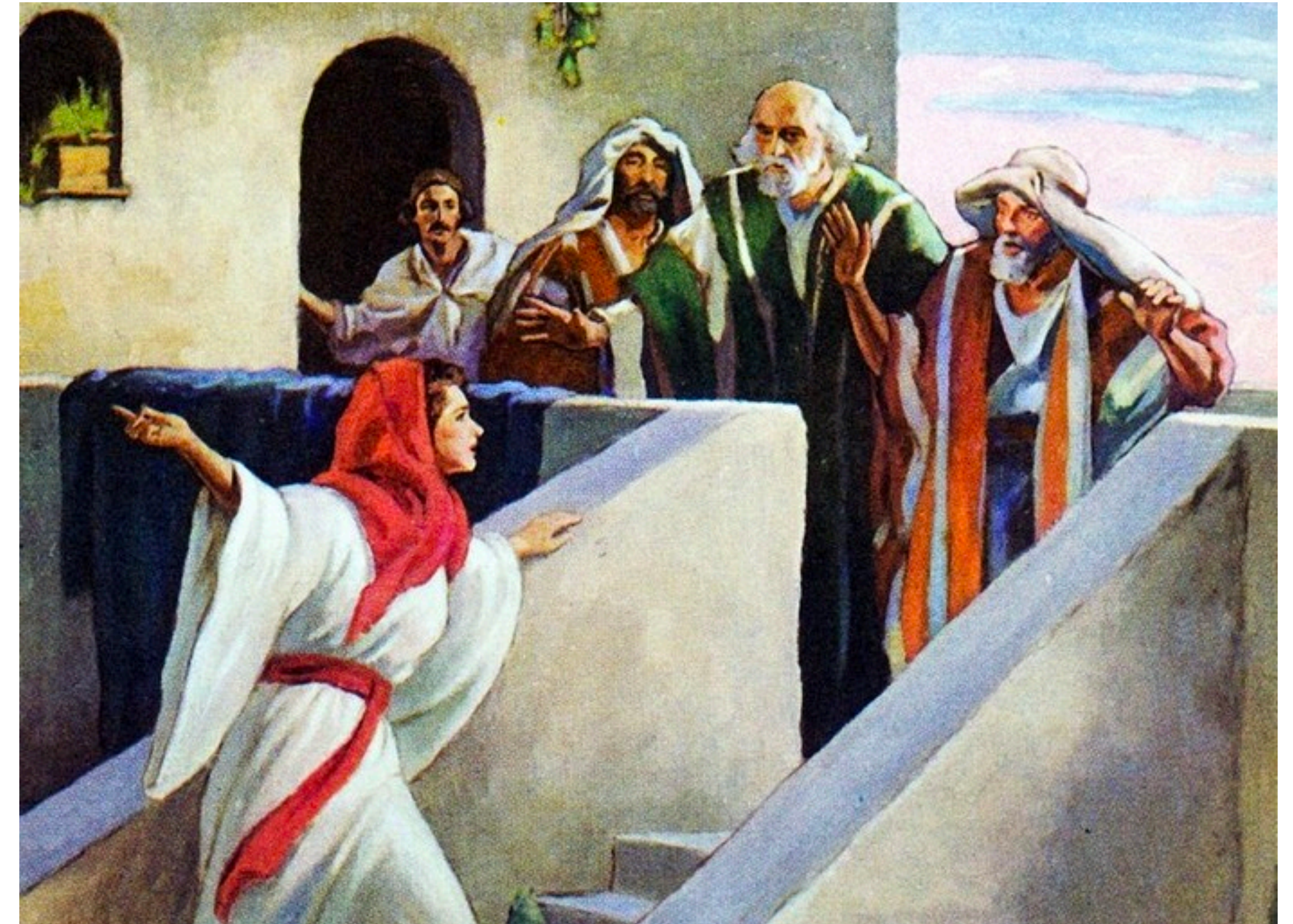
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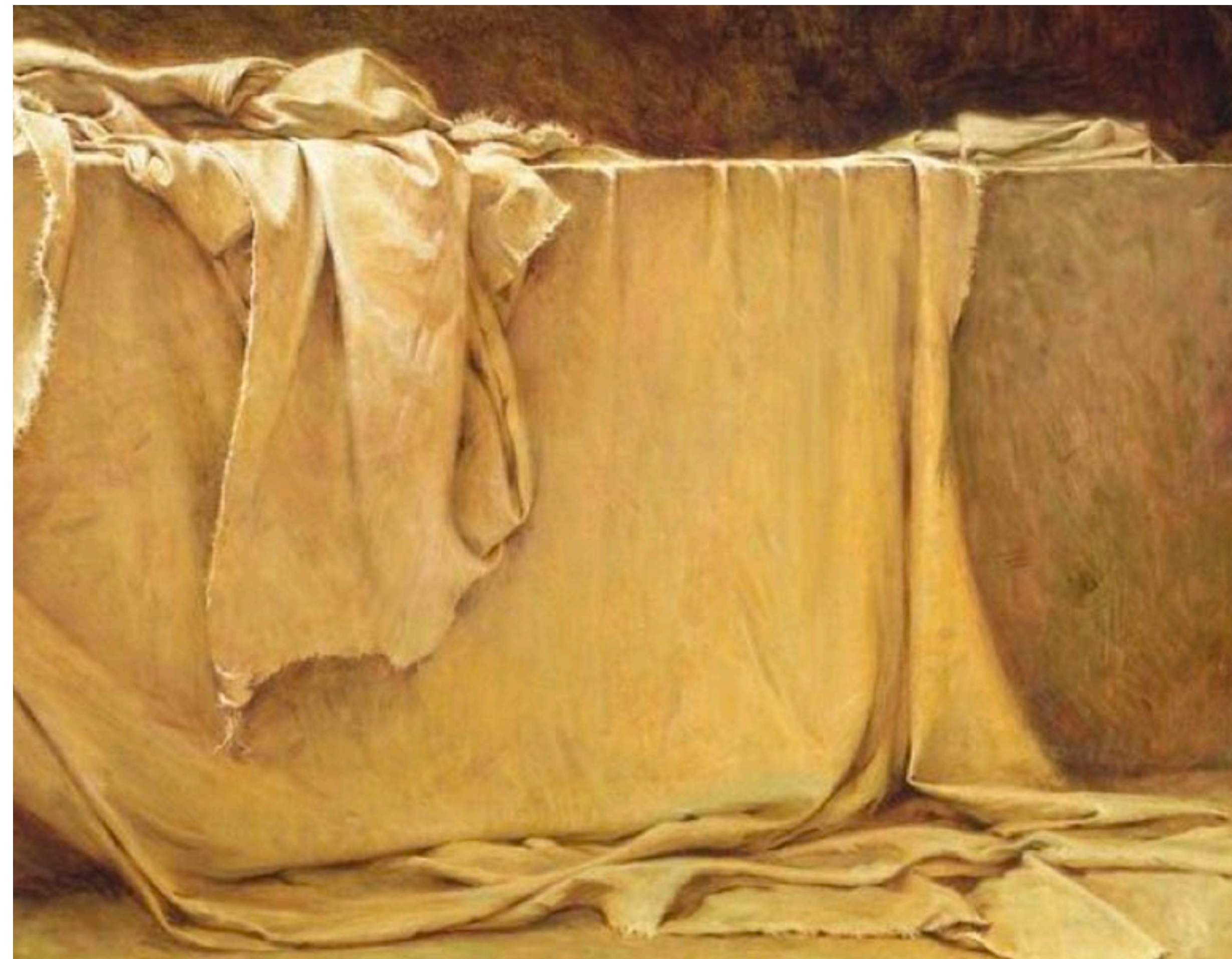
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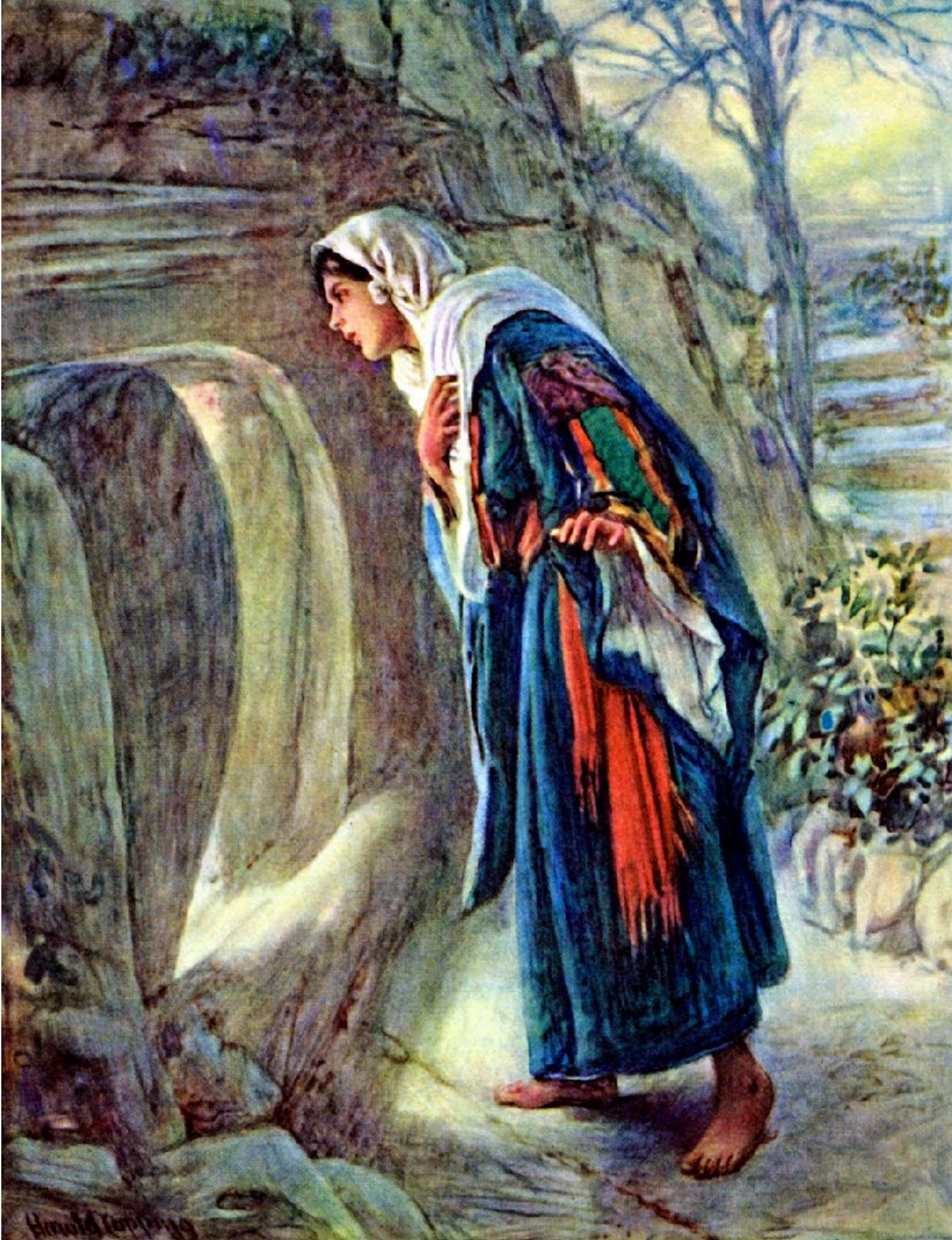
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12 And seeth two ^aangels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and ^asaw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and

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Luke calls them "two men" (Luke 24:4). In Luke 9:32-33 he also identifies two men witnessed on the mount of transfiguration. They were Moses and Elijah representing all, "the law (Moses) and the prophets (Elijah)." This is very symbolic for the fulfillment of the gospel (Matt 7:21, 22:40, Luke 16:16, John 1:45, Acts 13:15, Romans 3:21).

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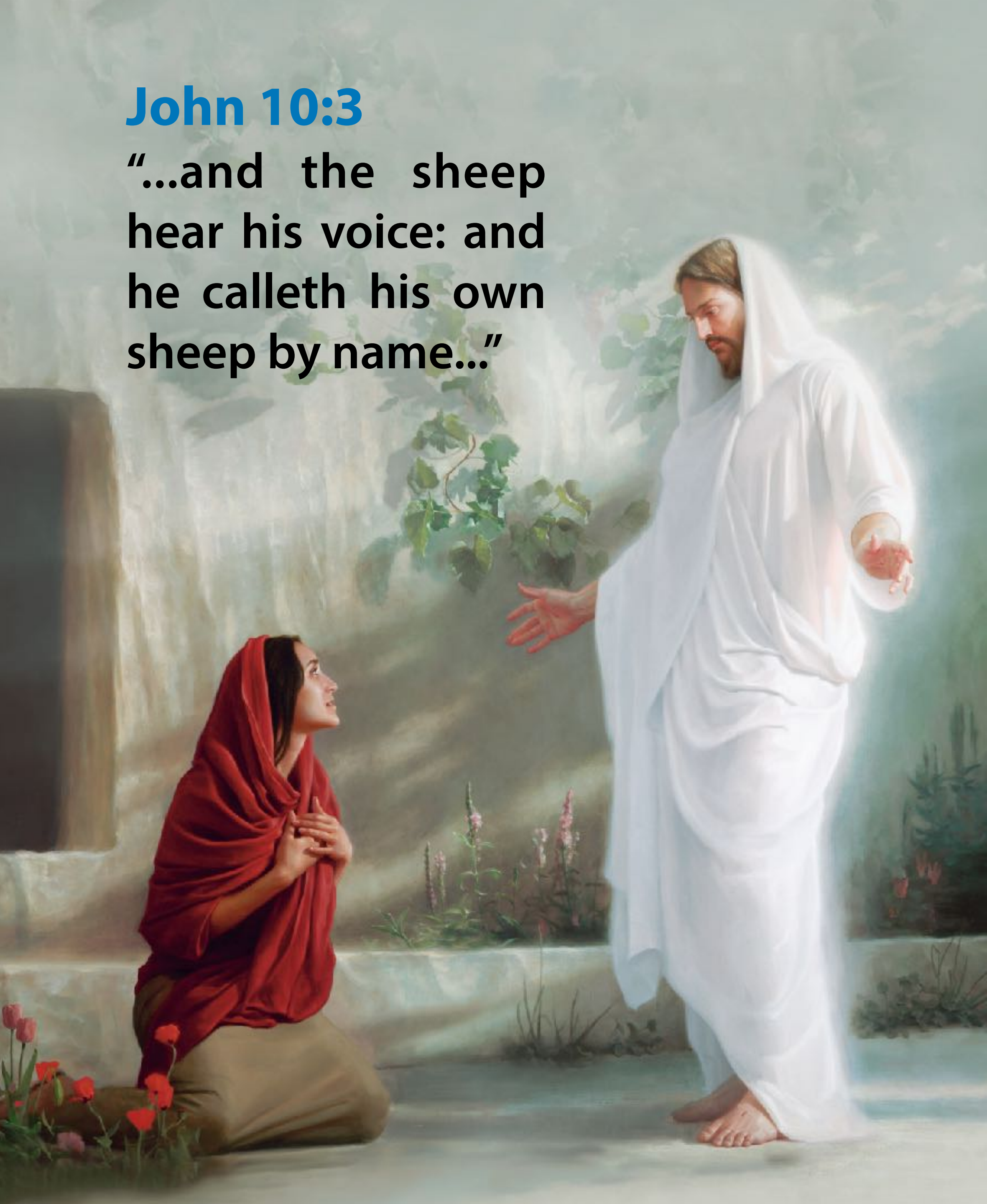
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John 10:3

“...and the sheep hear his voice: and he calleth his own sheep by name...”



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15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, ^aMaster.

17 Jesus saith unto her, ^aTouch me not; for I am not yet ^bascended to my ^cFather: but go to my brethren, and say unto them, I ascend unto my ^dFather, and your Father; and to my God, and your God.

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President James E. Faust

“No woman should question how the Savior values womanhood. The grieving Mary Magdalene was the first to visit the sepulchre after the Crucifixion, and when she saw that the stone had been rolled away and that the tomb was empty, she ran to tell Peter and John. The two Apostles came to see and then went away sorrowing. But Mary stayed. She had stood near the cross [see Matthew 27:56; Mark 15:40; John 19:25]. She had been at the burial [see Matthew 27:61; Mark 15:47]. And now she stood weeping by the empty sepulchre [see John 20:11]. There she was honored to be the first mortal to see the risen Lord.”

(“Woman, Why Weepest Thou?” Oct 1996 GC, Ensign, Nov. 1996, 54).



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12^a TG Angels.

14^a TG Jesus Christ, Appearances, Postmortal.

16^a GR Teacher.

17^a JST John 20:17 . . . *Hold me not . . .*

^b Luke 23:43 (39–43); Alma 40:11 (6–15)

Worship; Meeting

^b TG Jesus Christ, Appearances, Post

^c TG Peace of God

20^a TG Jesus Christ, Resurrection.

^b TG Jesus Christ, Appearances

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Richard D. Draper

“The grammar of the greek suggests that there is a better translation. There is a present imperative coupled with a negative which means, “cease doing what you are now doing.” And with her [Mary], the Greek word is not, “krateo”, to seize or grasp [as was used for the women who touched Christ in Matt. 28:9], but rather it is, “hapto” to embrace.

“I believe what Jesus is doing is saying, “I must be about my Fathers work. This is a very tender moment but you must cease embracing me now so that I can go and do what the Father wants me to do.”

(From BYUtv, “Messiah:Behold the Lamb of God,” Richard D. Draper BYU professor of Ancient Scripture.)



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Thoughts on Why Women Saw Jesus First...

It was through Eve (and her daughters) that all men were given the gift of mortality - including Adam and Christ himself. This stewardship of women, ushers men into the world where they can use agency to become like our Heavenly Father - Eve making available the knowledge of good and evil so we can know true joy (2 Nephi 2:23-25). It only makes sense then that her daughters would have the privilege of giving to mankind the news of the overcoming of mortality through Christ. Eve, whose faith in God's plan opened the doorway so that we all could come to earth and Christ having paved the way so that all could return to the Father - both essential roles in the Great Plan of Happiness.

Matthew 28

Jesus from Galilee, ministering unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and ^aJoses, and the mother of Zebedee's children.

57 When the even was come, there came a rich man of Arimathæa, named ^aJoseph, who also himself was Jesus' ^bdisciple:

58 He went to Pilate, and ^abegged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great ^astone to the door of the ^bsepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting ^aover against the sepulchre.

62 ¶ Now the next day, that followed the day of the ^apreparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that ^adeceiver said, while he was yet alive, After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last ^aerror shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAPTER 28

Christ the Lord is risen—He appears to many—He has all power in heaven and earth—He sends the Apostles to teach and baptize all nations.

^aIN the end of the ^bsabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for ^athe ^bangel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 ^aHis ^bcountenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

5 ^aAnd the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is ^arisen, as he said. Come, see the place where the ^bLord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, ^aJesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

56a GR Joseph.

57a John 19:38

b TG Sabbath.

2a IST Matt 28:2 two

angels answered and said unto the women

The Report of the Guard

11 ¶ Now when they were going, behold, some of the ^awatch came into the city, and ^bshewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave ^alarge money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

14 And if this come to the governor's ears, we will persuade him, and ^asecure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went

away into Galilee, into a mountain where Jesus had appointed them.

17 And when they saw him, they worshipped him: but some ^adoubted.

18 And ^aJesus came and spake unto them, saying, All ^bpower is given unto me in heaven and in earth.

19 ¶ Go ye therefore, and ^ateach all ^bnations, ^cbaptizing them in the name of the ^aFather, and of the Son, and of the Holy Ghost:

20 ^aTeaching them to ^bobserve all things whatsoever I have ^ccommanded you: and, lo, ^aI am with you *always*, *even* unto the ^eend of the world. Amen.

The Great Commission

The Resurrection

THE GOSPEL ACCORDING TO ST MARK

CHAPTER 1

Jesus is baptized by John—He preaches the gospel, calls disciples, casts out devils, heals the sick, and cleanses a leper.

THE beginning of the ^agospel of Jesus Christ, the Son of God;

2 As it is written in the prophets, Behold, I send my ^amessenger before thy face, which shall prepare thy way before thee.

3 The ^avoice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

4 John did baptize in the wilderness, and ^apreach the ^bbaptism of

11a GR guard.

b GR reported.

12a GR much money.

14a GR keep you out of trouble.

17a TG Doubt.

18a TG Jesus Christ, Appearances. Postmortal.

TG Apostles; Israel, Mission of; Missionary Work; Mission of Early Saints; Mission of Latter-day Saints; Teaching.

b TG Nations.

c TG Baptism:

61:10; 62:9.

TG Guidance, Divine; Protection, Divine.

e D&C 24:8; 132:49. TG World, End of.

[MARK]

Title: JST entitles this book

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New Testament Institute Manual

The lie recorded in Matthew 28:13 is extraordinary. It would have been very unusual for Roman soldiers to fall asleep on guard duty—the penalty for doing so was death. It is also unlikely that the disciples could have removed the stone and taken the body of Jesus Christ without the guards taking notice. The implausibility of the story shows the desperation of the chief priests, who as Sadducees did not believe in resurrection (see Matthew 22:23). In the weeks that followed the Resurrection, they continued to suppress news of the Resurrection (see Acts 4:1–3). Matthew said the story of the body being stolen was still “commonly reported among the Jews” (Matthew 28:15) at the time he wrote his Gospel, probably sometime after A.D. 70.

Luke 24

50 ¶ And, behold, *there was* a man named Joseph, a ^acounsellor; *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) *he was* of Arimathæa, a city of the Jews: who also himself waited for the kingdom of God.

52 This *man* went unto Pilate, and ^abegged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a ^asepulchre that was hewn in stone, wherein never man before was laid.

54 And that day was the ^apreparation, and the sabbath drew on.

55 And the women also, which came with him from Galilee, followed after, and beheld the ^asepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and ^arested the sabbath day according to the commandment.

CHAPTER 24

Angels announce the resurrection of Christ—He walks on the Emmaus road—He appears with a body of flesh and bones, eats food, testifies of His divinity, and promises the Holy Ghost—He ascends into heaven.

Now upon the first *day* of the week, very early in the morning, they came unto the ^asepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 ^aAnd they found the stone rolled away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the earth,

they said unto them, Why seek ye the living among the dead?

6 He is not here, but is ^arisen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

11 And their words seemed to them as idle tales, and they believed them not.

12 Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

13 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem ^aabout threescore furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they ^acommuned *together* and reasoned, ^bJesus himself drew near, and went with them.

16 But their eyes were ^aholden that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was ^aCleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known

The Resurrection

On the Road to Emmaus

the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

25 Then he said unto them, O ^afools, and slow of ^bheart to ^cbelieve all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at ^aMoses and all the ^bprophets, he ^cexpounded unto them in all the ^ascriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us: for it is toward

evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our ^aheart ^bburn within us, while he ^ctalked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath ^aappeared to ^bSimon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself ^astood in the midst of them, and saith unto them, ^bPeace *be* unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do ^athoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: ^ahandle me, and see; for a ^bspirit hath not ^cflesh and bones, as ye ^asee me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and ^awondered, he said unto them, Have ye here any meat?

Jesus Appears to His Disciples

50a IE member of the Sanhedrin, senator.

24 1a Luke 23:55.
2a JST Luke 24:2-4 (Appendix)

15a OR talked.
b TG Jesus Christ, Appearance

25a GR unwise.
b Matt. 14:31; Mark 4:40; 16:14.
c Luke 1:20 (19-20); 12:29; Alma 22:7.
27a John 5:46.
b Acts 3:18 (18-21); 1 Pet. 1:10 (1-16).
c TG Jesus Christ, Appearance

b TG Teaching with the Spirit.
c TG Jesus Christ, Teaching Mode of.
34a TG Jesus Christ, Appearances, Postmortal.
b 1 Cor. 15:5 (3-8).
36a TG Jesus Christ, Appearance

b TG Man, Potential to Become like Heavenly Father;
Spirits, Disembodied.
c D&C 129:2.
TG God, Body of, Corporeal Nature; Jesus Christ, Appearance

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that same day to a village called
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25 ^a GR unwise.
^b Matt. 14:31;

^b TG Teaching with Spirit.

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Elder Robert D. Hales

“If the Savior were among us in the flesh today, He would teach us from the scriptures as He taught when He walked upon the earth. In the synagogue at Nazareth, ‘there was delivered unto him the book of the prophet Esaias. ... And he began to say unto them, This day is this scripture fulfilled in your ears’ [Luke 4:17, 21]. Later when the Sadducees and Pharisees posed a difficult question, ‘Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God’ [Matthew 22:29].



Elder Robert D. Hales

And after His Resurrection, on the road to Emmaus, His disciples ‘said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?’ [Luke 24:32]. To His disciples then and now, His words ring out: ‘Search the scriptures; for ... they are they which testify of me’ [John 5:39]—a testimony borne by the Holy Ghost, for ‘by the power of the Holy Ghost ye may know the truth of all things’ [Moroni 10:5]” (*“Holy Scriptures: The Power of God unto Our Salvation,” Oct 2006 GC, Ensign or Liahona, Nov. 2006, 26*).

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37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do ^athoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: ^ahandle me, and see; for a ^bspirit hath not ^cflesh and bones, as ye ^dsee me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

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34 Saying, The Lord is risen indeed, and hath ^aappeared to ^bSimon.

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Elder D. Todd Christofferson

“The central purpose of all scripture is to fill our souls with faith in God the Father and in His Son, Jesus Christ. ...

“... Faith comes by the witness of the Holy Spirit to our souls, Spirit to spirit, as we hear or read the word of God. And faith matures as we continue to feast upon the word. ...

“... Study the scriptures carefully, deliberately. Ponder and pray over them. Scriptures are revelation, and they will bring added revelation”

(D. Todd Christofferson, “The Blessing of Scripture,” Apr 2010 GC, Ensign or Liahona, May 2010, 34, 35).





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Elder Bruce R. McConkie

“We feel free to suppose [that this appearance] was one in which the tears of Peter’s denial in the court of Caiaphas were dried; one in which he was assured that though Satan desired to sift him as wheat, yet because Jesus had prayed for him, the noble Peter would yet come off triumphant; one in which a blessed bond of unity, of love, and of peace was established between the Master and his servant” (*The Mortal Messiah: From Bethlehem to Calvary, 4 vols. [1979–81], 4:272*).

23 And which they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

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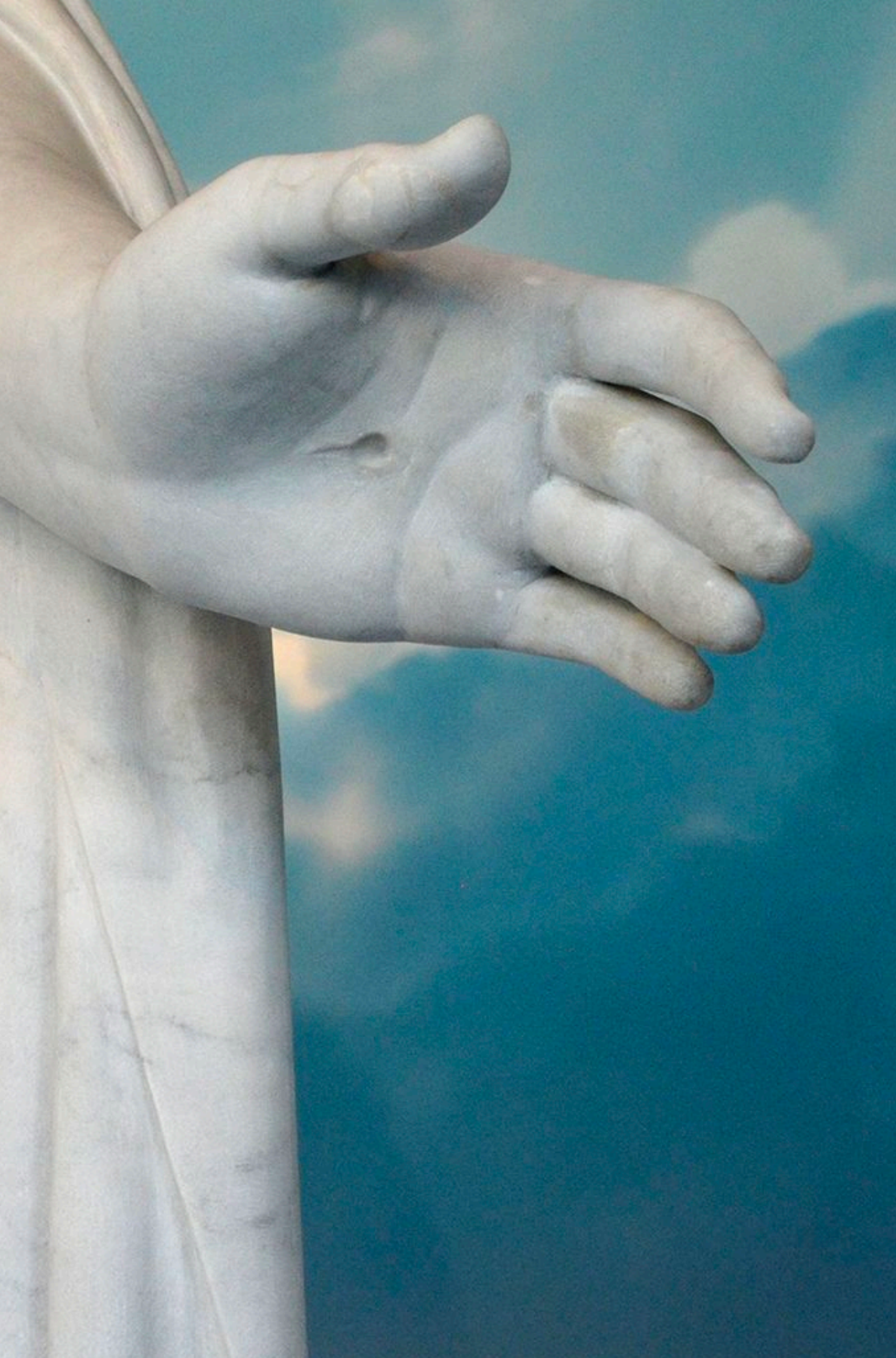
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Elder Jeffrey R. Holland

“Even though the power of the Resurrection could have—and undoubtedly one day will have—completely restored and made new the wounds from the crucifixion, nevertheless Christ chose to retain those wounds for a purpose, including for his appearance in the last days when he will show those marks and reveal that he was wounded ‘in the house of [his] friends’ [Zechariah 13:6; D&C 45:52].



Elder Jeffrey R. Holland

“The wounds in his hands, feet, and side are signs that in mortality painful things happen even to the pure and the perfect, signs that tribulation is not evidence that God does not love us. It is a significant and hopeful fact that it is the wounded Christ who comes to our rescue. He who bears the scars of sacrifice, the lesions of love, the emblems of humility and forgiveness is the Captain of our Soul. That evidence of pain in mortality is undoubtedly intended to give courage to others who are also hurt and wounded by life, perhaps even in the house of their friends” (Christ and the New Covenant [1997], 258–59).



John 20

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

12 And seeth two ^aangels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and ^asaw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, ^aMaster.

17 Jesus saith unto her, ^aTouch me not; for I am not yet ^bascended to my ^cFather: but go to my brethren, and say unto them, I ascend unto my ^aFather, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were ^aassembled for fear of the Jews, came Jesus and ^bstood

in the midst, and saith unto them, ^cPeace *be* unto you.

20 And when he had so said, he shewed unto them *his* ^ahands and his side. Then were the disciples glad, when they ^bsaw the Lord.

21 Then said Jesus to them again, Peace *be* unto you: as *my* ^aFather hath ^bsent me, even so ^csend I you.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye ^aremit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the ^aprint of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and ^athrust *it* into my side: and be not ^bfaithless, but ^cbelieving.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast ^aseen me, thou hast believed: ^bblessed *are* they that have not seen, and *yet* have ^cbelieved.

30 ¶ And many other ^asigns truly did Jesus in the presence of his disciples, which are not ^bwritten in this book:

31 But these are ^awritten, that ye might ^bbelieve that Jesus is the ^cChrist, the Son of God; and that believing ye might have ^alife through his ^ename.

CHAPTER 21

Jesus appears to the disciples at the sea of Tiberias—He says, Feed my sheep—He foretells Peter's martyrdom and that John will not die.

AFTER these things Jesus ^ashewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of ^aZebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

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12a TG Angels.

14a TG Jesus Christ, Appearances, Postmortal.

16a GR Teacher.

17a JST John 20:17 . . . Hold

Worship; Meetings.

b TG Jesus Christ, Appearances, Postmortal.

c TG Peace of God.

20a TG Jesus Christ,

TG Authority.

23a TG Priesthood, Keys of; Remission of Sins.

25a TG Jesus Christ, Crucifixion of.

30a TG Signs.

b John 21:25; 1 Ne 14:25 (18, 30)

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24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the *a*print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and *a*thrust *it* into my side: and be not *b*faithless, but *c*believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast *a*seen me, thou hast believed: *b*blessed *are* they that have not seen, and yet have *c*believed.

President Howard W. Hunter

“This occurrence stands as one of the great lessons of all times. Thomas had said, ‘To see is to believe,’ but Christ answered: ‘To believe is to see.’”

(in Conference Report, Oct. 1962, 22–23).

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NT Institute Manual

While Thomas has traditionally been referred to as “doubting Thomas,” other scriptures affirm his love for the Savior and devotion to Him (see John 11:16). Numerous early Christian writings state that after the Resurrection, Thomas preached the gospel throughout Syria, Mesopotamia, and India. Tradition holds that Thomas died as a martyr in India around A.D. 72.

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New Testament Appearances of the Resurrected Jesus Christ				
Reference	Persons Visited	Date or Time	Location	What Transpired
John 20:11–18; Mark 16:9	Mary Magdalene	Early Resurrection morning	At the tomb	Mary talked with Jesus.
Matthew 28:1–10; Mark 16:1–8; Luke 24:1–11	Other women	Early Resurrection morning	Somewhere between the tomb and Jerusalem	They held Jesus's feet and worshipped Him.
Luke 24:34; 1 Corinthians 15:5	Simon Peter	Resurrection day	Not known	Not known
Mark 16:12; Luke 24:13–32	Two disciples	Afternoon of Resurrection day	On the road to Emmaus	Walked, talked, and ate with Jesus.
Mark 16:14; Luke 24:33, 36–49; John 20:19–23	Apostles and others with them	Evening of Resurrection day	A room with shut doors, somewhere in Jerusalem	Ate with Jesus, and Apostles felt His hands and feet.
John 20:26–29	Eleven Apostles	Eight days following the Resurrection	A room with shut doors, somewhere in Jerusalem	Jesus showed His wounds to Thomas.
John 21:1–23	Seven Apostles	Sometime later	Shore of Sea of Tiberias (Sea of Galilee)	Jesus fed them and instructed Peter to feed His sheep.
Matthew 28:16–20; Mark 16:15–18	Eleven Apostles	Sometime later	On a mountain in Galilee	Jesus instructed the Apostles to teach all nations.
Mark 16:19, 20:	Eleven Apostles	Just before Jesus's	Near Bethany	Jesus taught the

			(Sea of Galilee)	Instructed Peter to feed His sheep.
Matthew 28:16–20; Mark 16:15–18	Eleven Apostles	Sometime later	On a mountain in Galilee	Jesus instructed the Apostles to teach all nations.
Mark 16:19–20; Luke 24:50–53	Eleven Apostles	Just before Jesus's ascension	Near Bethany	Jesus taught the Apostles and then ascended into heaven.
1 Corinthians 15:6	More than 500 men	Not known	Not known	Saw Jesus.
1 Corinthians 15:7	James	Not known	Not known	Saw Jesus.
Acts 1:3–12	Eleven Apostles	Sometime after the Resurrection	In Jerusalem	Jesus instructed His Apostles.
Acts 7:55–56	Stephen	At time of Stephen's martyrdom	Probably at or near Jerusalem	Just before he was stoned to death.
Acts 9:4–6; 1 Corinthians 9:1; 15:8	Paul (called Saul at that time)	Perhaps two years after the death of Jesus	Road to Damascus	Paul saw Jesus and heard His voice; Jesus called Paul to repentance.
Acts 22:17–21	Paul	Sometime after his conversion	In the temple in Jerusalem	Saw Jesus in a vision and received instruction about serving a mission to the Gentiles.
Revelation 1:9–18	John the Revelator	First century A.D., exact time not known	Isle of Patmos	Saw Jesus in a vision and heard His voice, and Jesus touched him.

Luke 24

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be ^afulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

45 Then opened he their ^aunderstanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it ^abehoved Christ to suffer, and to ^brise from the dead the third day:

47 And that ^arepentance and ^bremission of sins should be ^cpreached

in his name among all nations, beginning at Jerusalem.

48 And ye are ^awitnesses of these things.

49 ¶ And, behold, I send the ^apromise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be ^bendued with power from on high.

50 ¶ And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and ^acarried up into heaven.

52 And they worshipped him, and returned to Jerusalem with great joy:

53 And were continually in the ^atemple, praising and blessing God. Amen.

President Gordon B. Hinckley

“Can anyone doubt the veracity of that account? No event of history has been more certainly confirmed. There is the testimony of all who saw and felt and spoke with the risen Lord. He appeared on two continents in two hemispheres and taught the people before His final ascension. Two sacred volumes, two testaments speak of this most glorious of all events in all of human history. But these are only accounts, the faithless critic says. To which we reply that beyond these is the witness and the testimony, borne by the power of the Holy Ghost, of the truth and validity of this most remarkable event. Through the centuries untold numbers have paid with the sacrifice of their comforts, their fortunes, their very lives for the convictions they carried in their hearts of the reality of the risen, living Lord.

President Gordon B. Hinckley

“And then comes the ringing testimony of the Prophet of this dispensation that in a wondrous theophany he saw and was spoken to by the Almighty Father and the Risen Son. That vision, glorious beyond description, became the wellspring of this The Church of Jesus Christ of Latter-day Saints.”

(“This Glorious Easter Morn,” Apr 1996 GC, Ensign, May 1996, 67).





John 21

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[ACTS]
1 1a 2 Tim. 4:11 (10–11).
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2a TG Holy Ghost,
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Elder Robert D. Hales

“When Peter, the senior Apostle, returned to Galilee, he... went back to what he knew—to what he felt comfortable doing.”

Oct. 2012 GC

Nathanael of Cana in Galilee, and the sons of ^aZebedee, and two other of his disciples

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Elder Jeffrey R. Holland

“Glumly these Apostles-turned-again-fishermen gave the answer no fisherman wants to give. “We have caught nothing,” they muttered, and to add insult to injury, they were being called ‘children.’”

Oct. 2012 GC

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“Just three years earlier these very men had been fishing on this very sea. On that occasion too they had ‘toiled all the night, and [had] taken nothing’ [Luke 5:5], the scripture says. But a fellow Galilean on the shore had called out to them to let down their nets, and they drew ‘a great multitude of fishes’ [Luke 5:6], enough that their nets broke, the catch filling two boats so heavily they had begun to sink.

“Now it was happening again”

Oct. 2012 GC

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1 Ne. 14:25 (18–30);
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President Russell M. Nelson

“In [John 21:15], the word feed comes from the Greek term *bosko*, which means ‘to nourish or to pasture.’ The word lamb comes from the diminutive term *arnion*, meaning ‘little lamb.’ ...

“In [John 21:16], the word feed comes from a different term, *poimaino*, which means ‘to shepherd, to tend, or to care.’ The word sheep comes from the term *probaton*, meaning ‘mature sheep.’ ...

“In [John 21:17], the word feed again comes from the Greek *bosko*, referring to nourishment. The word sheep was again translated from the Greek term *probaton*, referring to adult sheep.

President Russell M. Nelson

“These three verses, which seem so similar in the English language, really contain three distinct messages in Greek:

“Little lambs need to be nourished in order to grow;

“Sheep need to be tended;

“Sheep need to be nourished.”

(“Shepherds, Lambs, and Home Teachers,” Ensign, Aug. 1994, 16).

Terry B. Ball

“Subtle differences in the Greek of the text, suggest that the three questions were each asked to teach Peter different aspects and duties of his calling. Accordingly, the Savior twice asked Peter, “Lovest thou me?” using the Greek agapao for “love,” meaning a social or moral kind of love, often thought of as godly or unconditional love and elsewhere translated as “charity” (e.g., 1 Corinthians 13:1–4; 2 Peter 1:7; Revelation 2:19). The third time Jesus asked Peter, “Lovest thou me?,” He used the term phileo for “love,” meaning friendship, affection, or brotherly love. Interestingly, in answer to each of the three questions, Peter affirmed his love using phileo.”

Terry B. Ball

...

Thus, by asking the question three times in three ways, the Savior asked the disciple if he had both charity and brotherly love for Him, and in His subsequent commandments the Savior taught Peter that he was to not only nourish but also shepherd both the young and old of His flock.

("Whom Say Ye That I Am? Peter's Witness of Christ," [endnotes] Ensign, February 2018)



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20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he ^atarry till I come, what *is that* to thee? ^bfollow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not ^adie: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?

24 This is the ^adisciple which testifieth of these things, and ^bwrote these things: and we know that his testimony is ^ctrue.

25 And there are also many other things which Jesus did, the which, if they should be ^awritten every one, I suppose that even the world itself could not contain the ^bbooks that should be written. Amen.

Andrew C. Skinner

“According to reputable tradition, recorded in the statements of various early authorities of the Christian Church, Peter’s death fulfilled the prophecy of the Savior. The chief Apostle died in Rome—martyred in the last years of the reign of Emperor Nero (A.D. 67–68). In 1 Clement 5:4 it is said of Peter that he suffered not one or two but many trials, and having given his testimony, he went to the place which was his due. Ignatius, bishop of Antioch, refers to the deaths of Peter and Paul in Rome, as does Eusebius of Caesarea. Tertullian refers to three martyrdoms at Rome: Peter, Paul, and John. And, finally, Origen reported that Peter ‘at the end . . . came to Rome and was crucified head downwards.’”

(Andrew C. Skinner, “Peter—the Chief Apostle,” in Go Ye into All the World: Messages of the New Testament Apostles, 31st Annual Sidney B. Sperry Symposium (Salt Lake City: Deseret Book, 2002), 187–219.)

unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, ^aFeed my ^bsheep.

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New Testament Institute Manual

Earlier in His earthly ministry, the Savior had said, “There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom” (Matthew 16:28). The resurrected Christ foretold that John would be one who would fulfill that prophecy and “tarry” on earth until He came again (see John 21:22–23). A more complete account of this conversation between the Savior, Peter, and John is found in Doctrine and Covenants, section 7, which is “a translated version of the record made on parchment by John and hidden up by himself” (D&C 7, section introduction). This revelation clarifies that John asked the Savior for “power over death, that I may live and bring souls unto thee,” and in response, the Savior granted John power to live until His Second Coming (see D&C 7:1–3). John thus became a “translated” being. Such beings are “changed so that they do not experience pain or death until their resurrection to immortality” (Guide to the Scriptures, “Translated Beings”).

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Elder Neal A. Maxwell

“As for what God gives differentially to others, we need not be concerned. Peter, inquiring about John’s future role, was asked by Jesus, ‘What is that to thee? follow thou me.’ (John 21:22.) Sometimes, brothers and sisters, we do too much comparing and too little following. Sometimes also a few resent God’s having chosen someone else; perceiving themselves as passed over, they then go under spiritually.”

(“Answer Me,” Oct. 1988 GC, Ensign, Nov. 1988, 32).

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The pronoun “we” in John 21:24 suggests that others may have either assisted in the original composition of the Gospel of John or added their own testimony to a later copy of the Gospel. It was common for professional scribes to assist in the production and preservation of ancient texts of all kinds. Their roles varied, depending on the author and the scribe. Sometimes scribes wrote down what the original author said, word for word. Sometimes they assisted the author in crafting and producing a work. At other times, scribes may have noted the main points of a speaker, written the message in their own words, and then submitted it to the speaker for approval. The assistance of scribes at any stage of the production of the Gospel of John does not change its clear testimony that it originated with John, the Beloved Apostle of Jesus Christ.

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Mark 16

36 And one ran and filled a sponge full of ^avinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

37 And Jesus cried with a loud voice, and gave up the ^aghost.

38 And the veil of the temple was rent in twain from the top to the bottom.

39 ¶ And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

42 ¶ And now when the even was come, because it was the ^apreparation, that is, the day before the sabbath,

43 Joseph of Arimathæa, an honourable ^acounsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and ^bcraved the body of Jesus.

44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a ^asepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

CHAPTER 16

Christ is risen—He appears to Mary Magdalene, then to others—He sends the Apostles to preach and promises that signs will follow faith—He ascends into heaven.

AND when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

2 And very early in the morning the ^afirst day of the week, they came unto the sepulchre at the ^brising of the sun.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 ^aAnd when they looked, they saw that the stone was rolled away: for it was very great.

5 And entering into the sepulchre, they saw a young man sitting on the right side, ^aclothed in a long white garment; and they were ^baffrighted.

6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is ^arisen; he is not here: behold the place where they laid him.

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

9 ¶ Now when Jesus was ^arisen early the first day of the week, he ^bappeared first to ^cMary Magdalene, out of whom he had cast seven devils.

10 And she went and told them that had been with him, as they mourned and wept.

11 And they, when they had heard

Appearances of Jesus

that he was alive, and had been seen of her, believed not.

12 ¶ After that he appeared in another form unto two of them, as they walked, and went into the country.

13 And they went and told it unto the residue: neither believed they them.

14 ¶ Afterward he appeared unto the ^aeleven as they sat at meat, and upbraided them with their ^bunbelief and ^chardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and ^apreach the ^bgospel to every ^ccreature.

16 He that ^abelieveth and is ^bbap-

tized shall be saved; but he that believeth not shall be ^cdamned.

17 And these ^asigns shall ^bfollow them that believe; In my ^cname shall they ^dcast out ^edevils; they shall speak with new ^ftongues;

18 They shall take up ^aserpents; and if they drink any deadly thing, it shall not ^bhurt them; they shall lay ^chands on the ^dsick, and they shall recover.

19 ¶ So then after the ^aLord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with *them*, and confirming the word with signs following. Amen.

The Great Commission

The Resurrection

THE GOSPEL ACCORDING TO ST LUKE

CHAPTER 1

Gabriel promises Zacharias that Elisabeth will bear a son, whom they will name John—He also tells Mary that she will be the mother of the Son of God—Mary visits Elisabeth and utters a psalm of praise—John the Baptist is born—Zacharias prophesies of John's mission.

FORASMUCH as ^bmany have taken in hand to set forth in order a declaration of those things ^cwhich are most surely believed among us,

2 Even as they delivered them unto us, which from the beginning were ^aeyewitnesses, and ministers of the word;

3 It seemed good to me also, having

14a TG Apostles.
b Matt. 14:31; Mark 4:40; Luke 24:25.
c TG Stiffnecked.
15a John 20:21 (19–31); Acts 6:4 (1–4); D&C 66:5.
TG Israel, Mission of.
b TG Gospel.
c Acts 11:18 (1–18); D&C 68:8; 124:128.

c TG Damnation.
17a D&C 84:65 (64–73).
TG Holy Ghost, Gifts of; Miracle; Signs.
b D&C 63:9.
c TG Name.
d D&C 24:13; 35:9.
e TG Spirits, Evil or Unclean.
f TG Language.
18a Acts 28:3.

19a TG Jesus Christ, Lord.
[LUKE]
Title: JST entitles this book "The Testimony of St. Luke."
1 1a JST Luke 1:1 As I am a messenger of Jesus Christ, and knowing that many have . . .
b 2 Tim. 4:13;

36a Ps. 69:21.
37a TG Spirits,

16 2a TG Jesus Christ, Types of, in Memory.

6a TG Immortality.
9a TG Jesus Christ,