



**Come Follow Me 2023**  
**John 14-17**





John 14

## **New Testament Institute Manual**

**On the final evening of His mortal ministry, after the Last Supper was concluded, the Savior gave instruction to His disciples, as recorded in John 14–16. At that time, the Savior taught His disciples vital truths concerning love, obedience, and the Holy Ghost—truths that would prepare them for His arrest and Crucifixion, as well as for their roles as leaders in His kingdom. Elder Bruce R. McConkie of the Quorum of the Twelve Apostles pointed out that the Lord’s teachings on this occasion included “some of the mysteries of his kingdom, some of the deep and hidden doctrines, some things that can be understood only by the power of the Spirit” (*The Mortal Messiah: From Bethlehem to Calvary*, 4 vols. [1979–81], 4:73). The Savior’s teachings about what the Holy Ghost can do for us are among the clearest instructions on the Holy Ghost in all scripture.**

t is, to  
when I  
he had  
o Judas  
entered  
to him,  
e knew  
is unto  
ght, be-  
at Jesus  
e things  
nst the  
e some-  
red the  
and it  
as gone  
"Son of  
orified  
n him,  
n him-  
glorify  
e while  
ek me:  
Whither  
w I say  
I give  
nother;  
so b love  
ow that  
ve "love  
to him,  
? Jesus  
o, thou  
ut thou

37 Peter said unto him, Lord, why cannot I "follow thee now? I will lay down my life for thy sake.  
38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

#### CHAPTER 14

*Jesus speaks of many mansions—He says that He is the way, the truth, and the life and that to see Him is to see the Father—He promises the first and second Comforters.*

LET not your heart be "troubled: ye believe in God, believe also in me.  
2 In my Father's "house are many b mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will "come again, and receive you unto myself; that b where "I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the "way, the b truth, and the life: no man c cometh unto the Father, but by me.

7 If ye had "known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the "Father;

and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the "Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* "in the b Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that "believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I b go unto my c Father.

13 And whatsoever ye shall "ask in my b name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye "love me, b keep my c commandments.

16 And I will pray the Father, and he shall give you another "Com-  
forter, that he may b abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you "comfort-  
less: I will b come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that

I *am* in my Father, and ye in me, and I in you.

21 He that hath my commandments, and "keepeth them, he it is that loveth me: and he that loveth me shall be b loved of my Father, and I will love him, and will c manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will "love him, and we will come unto him, and make our b abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But the "Comforter, *which* is the b Holy Ghost, whom the Father will send in my c name, he shall "teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 "Peace I leave with you, my b peace I give unto you: not as the world giveth, give I unto you. Let not your heart be c troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I "go unto

the Father: for my b Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might "believe.

30 Hereafter I will not talk much with you: "for the b prince of this c world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me "commandment, even so I do. Arise, let us go hence.

#### CHAPTER 15

*Jesus is the vine; His disciples are the branches—He discourses on the perfect law of love—His servants have been chosen and ordained by Him—The world hates and fights true religion—He promises the Comforter, the Spirit of Truth.*

I AM the true "vine, and my Father is the husbandman.

2 Every "branch in me that beareth not b fruit he taketh away: and every *branch* that beareth fruit, he c purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the "vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much

fruit: nothin

6 If a is cast wither

and can are bu

7 If ye abide i

will, an

8 Her that ye be my

9 As so have my lov

10 If y ye sha

I have ments,

11 Th you, th

you, an

12 Th That y

b loved

13 Gr this, th

for his

14 Ye whatso

15 He vants;

what l called

that I have m

16 Ye have "

### I Am the Way, and the Truth, and the Life Jesus Promises the Holy Spirit

10a D&C 93:3.

11a D&C 50:43.

b TG Jesus Christ, Relationships with the Father.

12a Acts 9:41 (36–43); 4 Ne. 1:5 (5, 32–33). TG Faith.

b TG Jesus Christ,

b TG Duty; Obedience.

c TG Commandments of God; Commitment; Good Works.

16a TG Holy Ghost, Comforter.

b D&C 20:77.

18a GR orphans. TG Comfort.

b 1 Jn. 3:24; Rev. 3:20; D&C 130:3.

26a TG Holy Ghost, Comforter.

b TG Guidance, Divine.

c TG Name.

d TG God, Omniscience of; Holy Ghost, Gifts of;

28b TG Godhead.

29a TG Faith.

30a JST John 14:30 . . . for the prince of darkness, who is of this world, cometh, but hath no power over me, but he hath power over you.

b TG Devil.

D&C 35:18; 43:3; 50:

5a TG Vineyard of the L

b Philip. 4:13.

6a Col. 1:23.

7a TG Problem-Solving

b TG Prayer.

8a Isa. 49:3; Matt. 5:16.

9a TG God, Love of.

10a 1 Ne. 17:35; Mosiah 2

the life and that to see Him is to see the Father—He promises the first and second Comforters.

LET not your heart be <sup>a</sup>troubled: ye believe in God, believe also in me.

2 In my Father's <sup>a</sup>house are many <sup>b</sup>mansions: if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will <sup>a</sup>come again, and receive you unto myself; that <sup>b</sup>where <sup>c</sup>I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the <sup>a</sup>way, the <sup>b</sup>truth, and the life: no man <sup>c</sup>cometh unto the Father, but by me.

7 If ye had <sup>a</sup>known me, ye should

## Prophet Joseph Smith

**“[The statement] ‘In my Father’s house are many mansions’ ... should be—‘In my Father’s kingdom are many kingdoms,’ in order that ye may be heirs of God and joint-heirs with me. ... There are mansions for those who obey a celestial law, and there are other mansions for those who come short of the law, every man in his own order.”**

*(Teachings of Presidents of the Church: Joseph Smith [2007], 219).*

place for you.

3 And if I go and prepare a place for you, I will <sup>a</sup>come again, and receive you unto myself; that <sup>b</sup>where <sup>c</sup>I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the <sup>a</sup>way, the <sup>b</sup>truth, and the life: no man <sup>c</sup>cometh unto the Father, but by me.

7 If ye had <sup>a</sup>known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the <sup>a</sup>Father;



**GOD THE FATHER**  
**IS OUR DESTINATION**

**JESUS CHRIST**  
**IS THE WAY**

## Elder Lawrence E. Corbridge

**“There is only one way to happiness and fulfillment. He is the Way. Every other way, any other way, whatever other way, is foolishness. ...**

**“... We can either follow the Lord and be endowed with His power and have peace, light, strength, knowledge, confidence, love, and joy, or we can go some other way, any other way, whatever other way, and go it alone—without His support, without His power, without guidance, in darkness, turmoil, doubt, grief, and despair. And I ask, which way is easier? ...**

**“There is only one way to happiness and fulfillment. Jesus Christ is the Way.”**

*(“The Way,” Oct 2008 GC, Ensign or Liahona, Nov. 2008, 34, 36).*

place for you.

3 And if I go and prepare a place for you, I will <sup>a</sup>come again, and receive you unto myself; that <sup>b</sup>where <sup>c</sup>I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the <sup>a</sup>way, the <sup>b</sup>truth, and the life: no man <sup>c</sup>cometh unto the Father, but by me.

7 If ye had <sup>a</sup>known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the <sup>a</sup>Father;

## Mosiah 3:17

**And moreover, I say unto you, that there shall be no other name given nor any other way nor means whereby salvation can come unto the children of men, only in and through the name of Christ, the Lord Omnipotent.**



place for you.  
3 And if I go and prepare a place for you, I will <sup>a</sup>come again, and receive you unto myself; that <sup>b</sup>where <sup>c</sup>I am, *there* ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the <sup>a</sup>way, the <sup>b</sup>truth, and the life: no man <sup>c</sup>cometh unto the Father, but by me.

7 If ye had <sup>a</sup>known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the <sup>a</sup>Father;

## President Dieter F. Uchtdorf

**God wants you to find your way back to Him, and the Savior is the way [see John 14:6 ]. God wants you to learn of His Son, Jesus Christ, and experience the profound peace and joy that come from following the path of divine discipleship.**

*(Dieter F. Uchtdorf, "Receiving a Testimony of Light and Truth," Oct 2014 GC, Ensign or Liahona, Nov. 2014, 21)*

1 I am, *there ye may be also.*

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the <sup>a</sup>way, the <sup>b</sup>truth, and the life: no man <sup>c</sup>cometh unto the Father, but by me.

7 If ye had <sup>a</sup>known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the <sup>a</sup>Father;

&C 50:41 (41–42).  
 & Heaven.  
 &C 59:2; 98:18.  
 & Eternal Life:

Ps. 25:4;  
 John 10:7 (1–15).  
 TG Example.  
<sup>b</sup> TG Truth

and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the <sup>a</sup>Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* <sup>a</sup>in the <sup>b</sup>Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I <sup>b</sup>go unto my <sup>c</sup>Father.

13 And whatsoever ye shall <sup>a</sup>ask in my <sup>b</sup>name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye <sup>a</sup>love me, <sup>b</sup>keep my <sup>c</sup>com-

I *am*  
 and  
 21  
 ment  
 that  
 me sh  
 I wil  
 myse  
 22  
 Iscar  
 wilt  
 not u  
 23  
 him,  
 my  
<sup>a</sup>love  
 him,  
 him.  
 24  
 not n  
 ye he  
 whic  
 25

else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I <sup>b</sup>go unto my <sup>c</sup>Father.

13 And whatsoever ye shall <sup>a</sup>ask in my <sup>b</sup>name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye <sup>a</sup>love me, <sup>b</sup>keep my <sup>c</sup>commandments.

16 And I will pray the Father, and he shall give you another <sup>a</sup>Comforter, that he may <sup>b</sup>abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you <sup>a</sup>comfort-

wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will <sup>a</sup>love him, and we will come unto him, and make our <sup>b</sup>abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But the <sup>a</sup>Comforter, *which* is the <sup>b</sup>Holy Ghost, whom the Father will send in my <sup>c</sup>name, he shall <sup>a</sup>teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 <sup>a</sup>Peace I leave with you, my <sup>b</sup>peace I give unto you: not as the world giveth, give I unto you. Let not your heart be <sup>c</sup>troubled, neither

and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the <sup>a</sup>Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* <sup>a</sup>in the <sup>b</sup>Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I <sup>b</sup>go unto my <sup>c</sup>Father.

13 And whatsoever ye shall <sup>a</sup>ask in my <sup>b</sup>name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye <sup>a</sup>love me, <sup>b</sup>keep my <sup>c</sup>com-

I *am* in my Father, and ye in me, and I in you

21 He that hath my commandments, and <sup>a</sup>keepeth them, he it is that loveth me: and he that loveth me shall be <sup>b</sup>loved of my Father, and I will love him, and will <sup>c</sup>manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will <sup>a</sup>love him, and we will come unto him, and make our <sup>b</sup>abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto

that loveth me: and he that loveth me shall be <sup>b</sup>loved of my Father, and I will love him, and will <sup>c</sup>manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will <sup>a</sup>love him, and we will come unto him, and make our <sup>b</sup>abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the <sup>a</sup>Comforter, *which is the* <sup>b</sup>Holy Ghost, whom the Father will send in my <sup>c</sup>name, he shall <sup>d</sup>teach you all things, and bring all things

## Carole M. Stephens

**“We may feel at times that God’s laws restrict our personal freedom, take from us our agency, and limit our growth. But as we seek for greater understanding, as we allow our Father to teach us, we will begin to see that His laws are a manifestation of His love for us and obedience to His laws is an expression of our love for Him.”**

*(Carole M. Stephens, “If Ye Love Me, Keep My Commandments,” Oct 2015 GC, Ensign or Liahona, Nov. 2015, 119)*

Video Collections / Teaching and Lessons / Come, Follow Me /  
2019 New Testament Media Resources / Sep. 30—Oct. 13: Ephesians / Going to Grandma's 0/4 >



## Going to Grandma's



Download



### Description

A grandmother plans to spend the day with her granddaughter, but can't get her to stay buckled in her car seat so they can leave.

### Tags

The Church of Jesus Christ of Latter-day Saints

Obedience

Love

Family

Heavenly Father

Transcript



13 And whatsoever ye shall <sup>a</sup>ask in my <sup>b</sup>name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye <sup>a</sup>love me, <sup>b</sup>keep my <sup>c</sup>commandments

16 And I will pray the Father, and he shall give you another <sup>a</sup>Comforter, that he may <sup>b</sup>abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you <sup>a</sup>comfortless: I will <sup>b</sup>come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that

him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being *yet* present with you

26 But the <sup>a</sup>Comforter, *which* is the <sup>b</sup>Holy Ghost, whom the Father will send in my <sup>c</sup>name, he shall <sup>d</sup>teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 *Peace* I leave with you, my <sup>b</sup>peace I give unto you: not as the world giveth, give I unto you. Let not your heart be <sup>c</sup>troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I <sup>a</sup>go unto

## New Testament Institute Manual

In the New Testament, the Greek word *paraklētos*, translated “Comforter” in the King James Version, appears only in the writings of John. The word is composed of *para*, meaning “beside,” and *klētos*, meaning “one who is summoned.” A *paraklētos* is one who is summoned to another’s side as a helper, intercessor, or advocate. In John’s writings, the title *paraklētos* is applied to two individuals: the Holy Ghost and Jesus Christ. The Savior promised His disciples that after He departed, they would not be left alone but would have the companionship of the Holy Ghost to help them (see John 14:16, 26; 15:26; 16:7). The Savior’s promise that He would give His disciples the Holy Ghost as “another Comforter” (John 14:16; italics added) meant that He Himself was also a Comforter.



## Prophet Joseph Smith

**“There are two Comforters spoken of. One is the Holy Ghost, the same as given on the day of Pentecost, and that all Saints receive after faith, repentance, and baptism. This first Comforter [is the] Holy Ghost. ...**

**“The other Comforter spoken of is a subject of great interest, and perhaps understood by few of this generation. After a person has faith in Christ, repents of his sins, and is baptized for the remission of his sins and receives the Holy Ghost, (by the laying on of hands), which is the first Comforter, then let him continue to humble himself before God, hungering and thirsting after righteousness, and living by every word of God, and the Lord will soon say unto him, Son, thou shalt be exalted. When the Lord has thoroughly proved him, and finds that the man is determined to serve Him at all hazards, then the man will find his calling and his election made sure, then it will be his privilege to receive the other Comforter, which the Lord hath promised the Saints, as is recorded in the testimony of St. John, in the 14th chapter, from the 12th to the 27th verses.**

## Prophet Joseph Smith

**“Note the 16, 17, 18, 21, 23 verses. ...**

**“Now what is this other Comforter? It is no more nor less than the Lord Jesus Christ Himself; and this is the sum and substance of the whole matter; that when any man obtains this last Comforter, he will have the personage of Jesus Christ to attend him, or appear unto him from time to time, and even He will manifest the Father unto him, and they will take up their abode with him, and the visions of the heavens will be opened unto him, and the Lord will teach him face to face, and he may have a perfect knowledge of the mysteries of the Kingdom of God” (in History of the Church, 3:380–81).**

Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

15 ¶ If ye <sup>a</sup>love me, <sup>b</sup>keep my <sup>c</sup>commandments.

16 And I will pray the Father, and he shall give you another <sup>a</sup>Comforter, that he may <sup>b</sup>abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you

18 I will not leave you <sup>a</sup>comfortless: I will <sup>b</sup>come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that

not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being *yet* present with you.

26 But the <sup>a</sup>Comforter, *which* is the <sup>b</sup>Holy Ghost, whom the Father will send in my <sup>c</sup>name, he shall <sup>d</sup>teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 <sup>a</sup>Peace I leave with you, my <sup>b</sup>peace I give unto you: not as the world giveth, give I unto you. Let not your heart be <sup>c</sup>troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I <sup>a</sup>go unto

10 *a* D&C 93:3.

11 *a* D&C 50:43.

*b* TG Jesus Christ, Relationships with the

*b* TG Duty; Obedience.

*c* TG Commandments of God; Commitment; Good Works

*b* 1 Jn. 3:24;

Rev. 3:20;

D&C 130:3.

26 *a* TG Holy Ghost

and how sayest thou *then*, Shew us the Father?

10 Believest thou not that I am in the <sup>a</sup>Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I *am* <sup>a</sup>in the <sup>b</sup>Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I <sup>b</sup>go unto my <sup>c</sup>Father.

13 And whatsoever ye shall <sup>a</sup>ask in my <sup>b</sup>name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do *it*.

I *am* in my Father, and ye in me, and I in you.

21 He that hath my commandments, and <sup>a</sup>keepeth them, he it is that loveth me: and he that loveth me shall be <sup>b</sup>loved of my Father, and I will love him, and will <sup>c</sup>manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will <sup>a</sup>love him, and we will come unto him, and make our <sup>b</sup>abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you

18 I will not leave you <sup>a</sup>comfortless: I will <sup>b</sup>come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that

you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 <sup>a</sup>Peace I leave with you, my <sup>b</sup>peace I give unto you: not as the world giveth, give I unto you. Let not your heart be <sup>c</sup>troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I <sup>a</sup>go unto

10 *a* D&C 93:3.  
 11 *a* D&C 50:43.  
*b* TG Jesus Christ, Relationships with the Father.  
 12 *a* Acts 9:41 (36–43); 4 Ne. 1:5 (5, 32–33). TG Faith.  
*b* TG Jesus Christ, Ascension of.  
*c* TG God the Father, Elohim.

*b* TG Duty; Obedience.  
*c* TG Commandments of God; Commitment; Good Works.  
 16 *a* TG Holy Ghost, Comforter.  
*b* D&C 20:77.  
 18 *a* GR orphans.  
 TG Comfort.  
*b* John 16:32; 2 Tim. 4:17 (16–17). TG God, Privilege of

*b* 1 Jn. 3:24; Rev. 3:20; D&C 130:3.  
 26 *a* TG Holy Ghost, Comforter.  
*b* TG Guidance, Divine.  
*c* TG Name.  
*d* TG God, Omniscience of; Holy Ghost, Gifts of; Holy Ghost, Mission of; Inspiration; Learn; Teaching.



## **Elder Jeffrey R. Holland**

**“Because Jesus walked such a long, lonely path utterly alone, we do not have to do so. His solitary journey brought great company for our little version of that path—the merciful care of our Father in Heaven, the unfailing companionship of this Beloved Son, the consummate gift of the Holy Ghost, angels in heaven, family members on both sides of the veil, prophets and apostles, teachers, leaders, friends.**



## Elder Jeffrey R. Holland

All of these and more have been given as companions for our mortal journey because of the Atonement of Jesus Christ and the Restoration of His gospel. Trumpeted from the summit of Calvary is the truth that we will never be left alone nor unaided, even if sometimes we may feel that we are. Truly the Redeemer of us all said: ‘I will not leave you comfortless: [My Father and] I will come to you [and abide with you]’ [John 14:18; see also verse 23]”

*(“None Were with Him,” Apr 2009 GC, Ensign or Liahona, May 2009, 88).*

15 ¶ If ye <sup>a</sup>love me, <sup>b</sup>keep my <sup>c</sup>commandments.

16 And I will pray the Father, and he shall give you another <sup>a</sup>Comforter, that he may <sup>b</sup>abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you <sup>a</sup>comfortless: I will <sup>b</sup>come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that

25 These things have I spoken unto you, being *yet* present with you.

26 But the <sup>a</sup>Comforter, *which* is the <sup>b</sup>Holy Ghost, whom the Father will send in my <sup>c</sup>name, he shall <sup>d</sup>teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 <sup>a</sup>Peace I leave with you, my <sup>b</sup>peace I give unto you: not as the world giveth, give I unto you. Let not your heart be <sup>c</sup>troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I <sup>a</sup>go unto

10a D&C 93:3.

11a D&C 50:43.

b TG Jesus Christ, Relationships with the Father.

12a Acts 9:41 (36–43);

4 Ne. 1:5 (5, 32–33)

b TG Duty; Obedience.

c TG Commandments of God; Commitment; Good Works.

16a TG Holy Ghost, Comforter.

b D&C 20:77

b 1 Jn. 3:24;

Rev. 3:20;

D&C 130:3.

26a TG Holy Ghost, Comforter.

b TG Guidance, Divine.

c TG Name





## **President M. Russell Ballard**

**“Just hours before He was to begin that glorious yet awful process of the Atonement, the Lord Jesus Christ made this significant promise to His Apostles: ‘Peace I leave with you, my peace I give unto you’ (John 14:27).**

**“Was He promising His beloved associates the kind of peace the world recognizes—safety, security, with the absence of contention or tribulation? Certainly the historical record would suggest otherwise. Those original Apostles knew much of trial and persecution throughout the remainder of their lives, which is probably why the Lord added this insight to His promise: ‘Not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid’ (John 14:27).**



## President M. Russell Ballard

**“These things I have spoken unto you, that in me ye might have peace,’ He continued. ‘In the world ye shall have tribulation: but be of good cheer; I have overcome the world’ (John 16:33; emphasis added).**

**“Peace—real peace, whole-souled to the very core of your being—comes only in and through faith in the Lord Jesus Christ.”**

*(“The Peaceable Things of the Kingdom,” Apr 2002 GC, Ensign, May 2002, 88).*

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the <sup>a</sup>Comforter, *which is the <sup>b</sup>Holy Ghost, whom the Father will send in my <sup>c</sup>name, he shall <sup>d</sup>teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

27 <sup>a</sup>Peace I leave with you, my <sup>b</sup>peace I give unto you: not as the world giveth, give I unto you. Let not your heart be <sup>c</sup>troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I <sup>a</sup>go unto

the Father: for my <sup>b</sup>Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might <sup>a</sup>believe.

30 Hereafter I will not talk much with you: <sup>a</sup>for the <sup>b</sup>prince of this <sup>c</sup>world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me <sup>a</sup>commandment, even so I do. Arise, let us go hence.

## CHAPTER 15

*Jesus is the vine; His disciples are the branches—He discourses on the perfect law of love—His servants have been chosen and ordained by Him—The world hates and fights true religion—He promises the Comforter, the Spirit of Truth*

Duty; Obedience.  
Commandments  
God; Commitment:

<sup>b</sup> 1 Jn. 3:24;  
Rev. 3:20;  
D&C 130:3

fruit  
noth

6 If  
is ca  
with

and  
are l

7 If  
abid

will,

8 H  
that

be n

9 A  
so h

my l

10  
ye sh

I hav  
men  
11  
you,



John 15

the Father: for my <sup>b</sup>Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might <sup>a</sup>believe.

30 Hereafter I will not talk much with you: <sup>a</sup>for the <sup>b</sup>prince of this <sup>c</sup>world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me <sup>a</sup>commandment, even so I do. Arise, let us go hence.

### CHAPTER 15

*Jesus is the vine; His disciples are the branches—He discourses on the perfect law of love—His servants have been chosen and ordained by Him—The world hates and fights true religion—He promises the Comforter, the Spirit of Truth.*

I AM the true <sup>a</sup>vine, and my Father is the husbandman.

2 Every <sup>a</sup>branch in me that beareth not <sup>b</sup>fruit he taketh away: and every *branch* that beareth fruit, he <sup>c</sup>purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 <sup>a</sup>Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the <sup>a</sup>vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much

fruit: for without <sup>b</sup>me ye can do nothing.

6 If a man <sup>a</sup>abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye <sup>a</sup>abide in me, and my words abide in you, ye shall <sup>b</sup>ask what ye will, and it shall be done unto you.

8 Herein is my Father <sup>a</sup>glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath <sup>a</sup>loved me, so have I loved you: continue ye in my love.

10 If ye <sup>a</sup>keep my commandments, ye shall abide in my <sup>b</sup>love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your <sup>a</sup>joy might be full.

12 This is my commandment, That ye <sup>a</sup>love one another, as I have <sup>b</sup>loved you.

13 Greater <sup>a</sup>love hath no man than this, that a man lay down his <sup>b</sup>life for his <sup>c</sup>friends.

14 Ye are my <sup>a</sup>friends, if ye do whatsoever I <sup>b</sup>command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you <sup>a</sup>friends; for all things that I have <sup>b</sup>heard of my Father I have made <sup>c</sup>known unto you.

16 Ye have not chosen me, but I have <sup>a</sup>chosen you, and <sup>b</sup>ordained

I Am the True Vine

28b TG Godhead.

29a TG Faith.

30a JST John 14:30 . . . for the prince of darkness, who is of this world, cometh, but hath no power over me, but he hath power over you.

b TG Devil.

D&C 35:18; 43:3; 50:24.

5a TG Vineyard of the Lord.

b Philip. 4:13.

6a Col. 1:23.

7a TG Problem-Solving.

b TG Prayer.

8a Isa. 49:3; Matt. 5:16.

9a TG God, Love of.

10a 1 Ne. 17:35; Mosiah 2:4;

c TG Brotherhood and Sisterhood; Friendship.

14a D&C 84:63.

b TG Commandments of God.

15a Luke 12:4.

b John 16:12; 3 Ne. 15:16 (13–18).

c TG Revelation.

16c TG Missionary Work; Mission of Early Saints.  
d D&C 18:18.

D&C 82:3 (3–4).  
b IE pretext, excuse.  
24a Alma 32:19 (17–19).

3a Moses 4:6.  
5a Luke 5:35.  
7a GR beneficial,

The Hatred of the World

The Work of the Holy Spirit

you, that ye should go and bring forth <sup>c</sup>fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my <sup>a</sup>name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world <sup>a</sup>hate you, ye know that it hated me before *it hated* you.

19 If ye were of the <sup>a</sup>world, the world would <sup>b</sup>love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The <sup>a</sup>servant is not greater than his lord. If they have <sup>b</sup>persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had <sup>a</sup>sin: but now they have no <sup>b</sup>cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had <sup>a</sup>sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They <sup>a</sup>hated me without a cause.

26 But when the <sup>a</sup>Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall <sup>b</sup>testify of me:

27 And ye also shall bear <sup>a</sup>witness, because ye have been with me from the beginning.

### CHAPTER 16

*Jesus discourses on the mission of the Holy Ghost—He tells of His death and resurrection, announces that He is the Son of God, and says that He has overcome the world.*

THESE things have I spoken unto you, that ye should not be <sup>a</sup>offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever <sup>a</sup>killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not <sup>a</sup>known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I <sup>a</sup>go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is <sup>a</sup>expedient for you that I go away: for if I go not away, the <sup>b</sup>Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will <sup>a</sup>reprove the world of sin, and of <sup>b</sup>righteousness, and of judgment:

9 Of <sup>a</sup>sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

*law of love—His servants have been chosen and ordained by Him—The world hates and fights true religion—He promises the Comforter, the Spirit of Truth.*

I AM the true <sup>a</sup>vine, and my Father is the husbandman.

2 Every <sup>a</sup>branch in me that beareth not <sup>b</sup>fruit he taketh away: and every *branch* that beareth fruit, he <sup>c</sup>purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 <sup>a</sup>Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the <sup>a</sup>vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much

ye shall abide in my <sup>o</sup>love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your <sup>a</sup>joy might be full.

12 This is my commandment, That ye <sup>a</sup>love one another, as I have <sup>b</sup>loved you.

13 Greater <sup>a</sup>love hath no man than this, that a man lay down his <sup>b</sup>life for his <sup>c</sup>friends.

14 Ye are my <sup>a</sup>friends, if ye do whatsoever I <sup>b</sup>command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you <sup>a</sup>friends; for all things that I have <sup>b</sup>heard of my Father I have made <sup>c</sup>known unto you.

16 Ye have not chosen me, but I have <sup>a</sup>chosen you, and <sup>b</sup>ordained

28b TG Godhead.

29a TG Faith.

30a IST John 14:30 for

D&C 35:18; 43:3; 50:24.

5a TG Vineyard of the Lord.

b Philip 4:13

c TG Brotherhood and Sisterhood; Friendship.

14a D&C 84:63

fruit: for without <sup>b</sup>me ye can do nothing.

6 If a man <sup>a</sup>abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye <sup>a</sup>abide in me, and my words abide in you, ye shall <sup>b</sup>ask what ye will, and it shall be done unto you.

8 Herein is my Father <sup>a</sup>glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath <sup>a</sup>loved me, so have I loved you: continue ye in my love.

10 If ye <sup>a</sup>keep my commandments,

(Jeffrey R. Holland, "Abide in Me," April 2004 GC, Ensign or Liahona, May 2004, 32).

- **Vine** - Jesus Christ.
- **Branches** - Disciples of Jesus Christ.
- **Fruit** can represent Righteous Works.
- **Husbandman** - Heavenly Father who cares for the vineyard.



## **Bible Dictionary, "Grace"**

**"It is ... through the grace of the Lord that individuals, through faith in the Atonement of Jesus Christ and repentance of their sins, receive strength and assistance to do good works that they otherwise would not be able to maintain if left to their own means. This grace is an enabling power that allows men and women to lay hold on eternal life and exaltation after they have expended their own best efforts."**





## Elder James E. Talmage

**“A grander analogy is not to be found in the world’s literature. Those ordained servants of the Lord were as helpless and useless without Him as is a bough severed from the tree. As the branch is made fruitful only by virtue of the nourishing sap it receives from the rooted trunk, and if cut away or broken off withers, dries, and becomes utterly worthless except as fuel for the burning, so those men, though ordained to the Holy Apostleship, would find themselves strong and fruitful in good works, only as they remained in steadfast communion with the Lord. Without Christ what were they, but unschooled Galileans, some of them fishermen, one a publican, the rest of undistinguished attainments, and all of them weak mortals?” (Jesus the Christ, 3rd ed. [1916], 604–5).**

fruit: for without <sup>b</sup>me ye can do nothing.

6 If a man <sup>a</sup>abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye <sup>a</sup>abide in me, and my words abide in you, ye shall <sup>b</sup>ask what ye will, and it shall be done unto you.

8 Herein is my Father <sup>a</sup>glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath <sup>a</sup>loved me, so have I loved you: continue ye in my love.

10 If ye <sup>a</sup>keep my commandments, ye shall abide in my <sup>b</sup>love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your <sup>a</sup>joy might be full.

12 This is my commandment, That ye <sup>a</sup>love one another as I have

## Seminary 2016

**While the Father and the Son love us with a perfect and everlasting love, keeping Their commandments allows us to receive a fulness of the blessings They lovingly desire to give us (see 1 Nephi 17:35; D&C 95:12; 130:20–21.)**

abide in you, ye shall <sup>b</sup>ask what ye will, and it shall be done unto you.

8 Herein is my Father <sup>a</sup>glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath <sup>a</sup>loved me, so have I loved you: continue ye in my love.

10 If ye <sup>a</sup>keep my commandments, ye shall abide in my <sup>b</sup>love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your <sup>a</sup>joy might be full.

12 This is my commandment, That ye <sup>a</sup>love one another, as I have <sup>b</sup>loved you.

13 Greater <sup>a</sup>love hath no man than this, that a man lay down his <sup>b</sup>life for his <sup>c</sup>friends.

14 Ye are my <sup>a</sup>friends, if ye do whatsoever I <sup>b</sup>command you.

15 Henceforth I call you not servants: for the servant knoweth not

## President Russell M. Nelson

**“Surely the best evidence of our adoration of Jesus is our emulation of Him”**

*(“The Mission and Ministry of Jesus Christ,” Ensign, Apr. 2013, 38.)*

abide in you, ye shall <sup>b</sup>ask what ye will, and it shall be done unto you.

8 Herein is my Father <sup>a</sup>glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath <sup>a</sup>loved me, so have I loved you: continue ye in my love.

10 If ye <sup>a</sup>keep my commandments, ye shall abide in my <sup>b</sup>love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that your* <sup>a</sup>joy might be full.

12 This is my commandment, That ye <sup>a</sup>love one another, as I have <sup>b</sup>loved you.

13 Greater <sup>a</sup>love hath no man than this, that a man lay down his <sup>b</sup>life for his <sup>c</sup>friends.

14 Ye are my <sup>a</sup>friends, if ye do whatsoever I <sup>b</sup>command you.

15 Henceforth I call you not servants: for the servant knoweth not

10 If ye <sup>a</sup>keep my commandments, ye shall abide in my <sup>b</sup>love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your <sup>a</sup>joy might be full.

12 This is my commandment, That ye <sup>a</sup>love one another, as I have <sup>b</sup>loved you.

13 Greater <sup>a</sup>love hath no man than this, that a man lay down his <sup>b</sup>life for his <sup>c</sup>friends.

14 Ye are my <sup>a</sup>friends, if ye do whatsoever I <sup>b</sup>command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you <sup>a</sup>friends; for all things that I have <sup>b</sup>heard of my Father I have made <sup>c</sup>known unto you.

16 Ye have not chosen me, but I have <sup>a</sup>chosen you, and <sup>b</sup>ordained

## President Gordon B. Hinckley

**“Jesus is my friend. None other has given me so much. ‘Greater love hath no man than this, that a man lay down his life for his friends’ (John 15:13). He gave His life for me. He opened the way to eternal life. Only a God could do this. I hope that I am deemed worthy of being a friend to Him.”**

*(“My Testimony,” Apr. 2000 GC, Ensign, May 2000, 71).*

ye shall abide in my <sup>b</sup>love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your <sup>a</sup>joy might be full.

12 This is my commandment, That ye <sup>a</sup>love one another, as I have <sup>b</sup>loved you.

13 Greater <sup>a</sup>love hath no man than this, that a man lay down his <sup>b</sup>life for his <sup>c</sup>friends.

14 Ye are my <sup>a</sup>friends, if ye do whatsoever I <sup>b</sup>command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you <sup>a</sup>friends; for all things that I have <sup>b</sup>heard of my Father I have made <sup>c</sup>known unto you.

16 Ye have not chosen me, but I have <sup>a</sup>chosen you, and <sup>b</sup>ordained

you, that ye should go and bring forth <sup>c</sup>fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my <sup>a</sup>name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world <sup>a</sup>hate you, ye know that it hated me before *it hated* you.

19 If ye were of the <sup>a</sup>world, the world would <sup>b</sup>love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The <sup>a</sup>servant is not greater than his lord. If they have <sup>b</sup>persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that

27 And because the be

Jesus a Holy G resurre Son of come t

THESE you, th

2 The synago that w think

3 And unto y <sup>a</sup>know

4 But that w may r

D&C 35:18; 43:3; 50:24.

G Vineyard of the Lord.

c TG Brotherhood and Sisterhood; Friendship.

## **Elder Claudio R. M. Costa**

**“[Jesus Christ] gave us the supreme example of love when He declared, ‘Greater love hath no man than this, that a man lay down his life for his friends’ [John 15:13]. He later atoned for all our sins and finally gave His life for all of us.**

**“We can lay down our lives for those we love not by physically dying for them but rather by living for them—giving of our time; always being present in their lives; serving them; being courteous, affectionate, and showing true love for those of our family and to all men—as the Savior taught.”**

*(“Don’t Leave for Tomorrow What You Can Do Today,” Oct. 2007 GC, Ensign or Liahona, Nov. 2007, 74).*

should remain: that whatsoever ye shall ask of the Father in my <sup>a</sup>name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world <sup>a</sup>hate you, ye know that it hated me before it hated you.

19 If ye were of the <sup>a</sup>world, the world would <sup>b</sup>love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The <sup>a</sup>servant is not greater than his lord. If they have <sup>b</sup>persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had <sup>a</sup>sin: but now they have no <sup>b</sup>cloak for

the beginning.

## CHAPTER 16

*Jesus discourses on the mission of the Holy Ghost—He tells of His death and resurrection, announces that He is the Son of God, and says that He has overcome the world.*

THESE things have I spoken unto you, that ye should not be <sup>a</sup>offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever <sup>a</sup>killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not <sup>a</sup>known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I <sup>a</sup>go my way to him





# Links to Gospel Study Resources



## **Elder Robert D. Hales**

**“One of mortality’s great tests comes when our beliefs are questioned or criticized. In such moments, we may want to respond aggressively—to ‘put up our dukes.’ But these are important opportunities to step back, pray, and follow the Savior’s example. Remember that Jesus Himself was despised and rejected by the world. ... When we respond to our accusers as the Savior did, we not only become more Christlike, we invite others to feel His love and follow Him as well.**

## **Elder Robert D. Hales**

**“To respond in a Christlike way cannot be scripted or based on a formula. The Savior responded differently in every situation. When He was confronted by wicked King Herod, He remained silent. When He stood before Pilate, He bore a simple and powerful testimony of His divinity and purpose. Facing the moneychangers who were defiling the temple, He exercised His divine responsibility to preserve and protect that which was sacred. Lifted up upon a cross, He uttered the incomparable Christian response: ‘Father, forgive them; for they know not what they do’ (Luke 23:34). . . .**

## Elder Robert D. Hales

**“The Prophet Joseph Smith demonstrated [Christian] courage throughout his life. ... He did not retaliate or give in to hatred. Like all true disciples of Christ, he stood with the Savior by loving others in a tolerant and compassionate way. That is Christian courage.**

**“When we do not retaliate—when we turn the other cheek and resist feelings of anger—we too stand with the Savior. We show forth His love, which is the only power that can subdue the adversary and answer our accusers without accusing them in return. That is not weakness. That is Christian courage”** (*“Christian Courage: The Price of Discipleship,” Oct 2008 GC, Ensign or Liahona, Nov. 2008, 72*).

unto them, they had not had sin.  
but now they have no <sup>b</sup>cloak for  
their sin.

23 He that hateth me hateth my  
Father also.

24 If I had not done among them  
the works which none other man  
did, they had not had <sup>a</sup>sin: but now  
have they both seen and hated both  
me and my Father.

25 But *this cometh to pass*, that the  
word might be fulfilled that is writ-  
ten in their law, They <sup>a</sup>hated me  
without a cause

26 But when the <sup>a</sup>Comforter is  
come, whom I will send unto you  
from the Father, *even* the Spirit of  
truth, which proceedeth from the  
Father, he shall <sup>b</sup>testify of me:

I was with you.

5 But now I <sup>a</sup>go my way to him  
that sent me; and none of you ask-  
eth me, Whither goest thou?

6 But because I have said these  
things unto you, sorrow hath filled  
your heart.

7 Nevertheless I tell you the truth;  
It is <sup>a</sup>expedient for you that I go  
away: for if I go not away, the <sup>b</sup>Com-  
forter will not come unto you; but if  
I depart, I will send him unto you.

8 And when he is come, he will  
<sup>a</sup>reprove the world of sin, and of  
<sup>b</sup>righteousness, and of judgment:

9 Of <sup>a</sup>sin, because they believe  
not on me;

10 Of righteousness, because I go to  
my Father, and ye see me no more;

16c TG Missionary Work;  
Mission of Early Saints.

d D&C 18:18.

18a TG Hate.

19a TG World;  
Worldliness.

b Luke 6:26

D&C 82:3 (3–4).

b IE pretext, excuse.

24a Alma 32:19 (17–19).

25a TG Hate.

26a TG Comfort;  
Holy Ghost, Comforter.

b TG Holy Ghost, Mission

3a Moses 4:6.

5a Luke 5:35.

7a GR beneficial,  
profitable,  
advantageous.

b TG Holy Ghost,  
Comforter

you, that ye should go and bring forth <sup>c</sup>fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my <sup>a</sup>name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world <sup>a</sup>hate you, ye know that it hated me before *it hated* you.

19 If ye were of the <sup>a</sup>world, the world would <sup>b</sup>love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The <sup>a</sup>servant is not greater than his lord. If they have <sup>b</sup>persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

27 And ye also shall bear <sup>a</sup>witness, because ye have been with me from the beginning.

## CHAPTER 16

*Jesus discourses on the mission of the Holy Ghost—He tells of His death and resurrection, announces that He is the Son of God, and says that He has overcome the world.*

THESE things have I spoken unto you, that ye should not be <sup>a</sup>offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever <sup>a</sup>killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not <sup>a</sup>known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not



John 16

27 And ye also shall bear <sup>a</sup>witness, because ye have been with me from the beginning.

### CHAPTER 16

*Jesus discourses on the mission of the Holy Ghost—He tells of His death and resurrection, announces that He is the Son of God, and says that He has overcome the world.*

THESE things have I spoken unto you, that ye should not be <sup>a</sup>offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever <sup>a</sup>killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not <sup>a</sup>known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I <sup>a</sup>go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is <sup>a</sup>expedient for you that I go away: for if I go not away, the <sup>b</sup>Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will <sup>a</sup>reprove the world of sin, and of <sup>b</sup>righteousness, and of judgment:

9 Of <sup>a</sup>sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to <sup>a</sup>say unto you, but ye cannot <sup>b</sup>bear them now.

13 Howbeit when he, the <sup>a</sup>Spirit of truth, is come, he will <sup>b</sup>guide you into all <sup>c</sup>truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will <sup>a</sup>shew you things to come.

14 He shall <sup>a</sup>glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 All <sup>a</sup>things that the <sup>b</sup>Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall <sup>a</sup>see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your <sup>a</sup>sorrow shall be turned into <sup>b</sup>joy.

21 A <sup>a</sup>woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have <sup>a</sup>sorrow: but I will see you again, and your heart shall rejoice, and your <sup>b</sup>joy no man taketh from you.

23 And in that day ye shall ask me <sup>a</sup>nothing. Verily, verily, I say unto you, Whatsoever ye shall <sup>b</sup>ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: <sup>a</sup>ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in <sup>a</sup>proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself <sup>a</sup>loveth you, because ye have loved me, and have <sup>b</sup>believed that I came out from God.

28 I <sup>a</sup>came <sup>b</sup>forth from the <sup>c</sup>Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou <sup>a</sup>knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not <sup>a</sup>alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have <sup>a</sup>peace. In the <sup>b</sup>world ye shall have <sup>c</sup>tribulation: but be of good <sup>a</sup>cheer; I have <sup>e</sup>overcome the world.

### CHAPTER 17

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy <sup>a</sup>Son, that thy Son also may <sup>b</sup>glorify thee:

2 As thou hast given him <sup>a</sup>power over all flesh, that he should give <sup>b</sup>eternal life to as many as thou hast <sup>c</sup>given him.

3 And this is <sup>a</sup>life <sup>b</sup>eternal, that they might <sup>c</sup>know thee the only true <sup>a</sup>God, and Jesus Christ, whom thou hast <sup>e</sup>sent.

4 I have <sup>a</sup>glorified thee on the earth: I have <sup>b</sup>finished the work which thou gavest me to do.

32a John 8:16, 29; 14:18.

33a TG Peace of God.

b TG Earth, Purpose of; World; Worldliness.

c TG Affliction; Test; Tribulation.

d TG Happiness.

e Rev. 12:11 (10–12); D&C 50:41; 76:107.

17 1a TG Jesus Christ, Divine Sonship.

b TG Jesus Christ, Mission of.

b 1 Jn. 1:2; 2:25; D&C 132:24.

c Jer. 9:3; Hosea 2:20; 1 Jn. 4:8 (7–8);

D&C 101:16.

TG God, Knowledge about; Objectives; Testimony.

d TG Godhead.

e TG Jesus Christ, Messenger of the Covenant.

4a D&C 65:6; 76:43 (40–41); D&C 19:2.

## The Work of the Holy Spirit

### Your Sorrow Will Turn into Joy

12a John 15:15; 3 Ne. 15:16 (13–18).

b Heb. 5:11 (11–12); 3 Ne. 17:2 (2–4); D&C 50:40; 78:18 (17–18).

13a TG Conscience.

b TG God, Omniscience of;

TG Holy Ghost, Mission of.

15a 3 Ne. 28:10; D&C 76:59; 84:38 (37–38).

b TG Jesus Christ, Divine Sonship.

16a D&C 35:21; 38:8.

*but it shall be done unto you.* Verily, verily, I say . . .

b TG Prayer.

24a D&C 66:9.

25a GR figurative discourse, similitudes.

27a TG God, Love of.

D&C 82:3 (3–4).

b IE pretext, excuse.

24a Alma 32:19 (17–19).

3a Moses 4:6.

5a Luke 5:35.

7a GR beneficial,



because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had <sup>a</sup>sin: but now they have no <sup>b</sup>cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had <sup>a</sup>sin: but now have they both seen and hated both me and my Father.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They <sup>a</sup>hated me without a cause.

26 But when the <sup>a</sup>Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, he shall <sup>b</sup>testify of me:

may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I <sup>a</sup>go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is <sup>a</sup>expedient for you that I go away: for if I go not away, the <sup>b</sup>Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will <sup>a</sup>reprove the world of sin, and of <sup>b</sup>righteousness, and of judgment:

9 Of <sup>a</sup>sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

## **Bible Dictionary - "Holy Ghost"**

**For some reason not fully explained in the scriptures, the Holy Ghost did not operate in the fulness among the Jews during the years of Jesus' mortal sojourn ( John 7:39 ; 16:7). Statements to the effect that the Holy Ghost did not come until after Jesus was resurrected must of necessity refer to that particular dispensation only, for it is abundantly clear that the Holy Ghost was operative in earlier dispensations. Furthermore, it has reference only to the gift of the Holy Ghost not being present, since the power of the Holy Ghost was operative during the ministries of John the Baptist and Jesus; otherwise no one would have received a testimony of the truths that these men taught ( Matt. 16:16–17 ; see also 1 Cor. 12:3).**

27 And ye also shall bear <sup>a</sup>witness, because ye have been with me from the beginning.

### CHAPTER 16

*Jesus discourses on the mission of the Holy Ghost—He tells of His death and resurrection, announces that He is the Son of God, and says that He has overcome the world.*

THESE things have I spoken unto you, that ye should not be <sup>a</sup>offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever <sup>a</sup>killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not <sup>a</sup>known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I <sup>a</sup>go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is <sup>a</sup>expedient for you that I go away: for if I go not away, the <sup>b</sup>Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will <sup>a</sup>reprove the world of sin, and of <sup>b</sup>righteousness, and of judgment:

9 Of <sup>a</sup>sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to <sup>a</sup>say unto you, but ye cannot <sup>b</sup>bear them now.

13 Howbeit when he, the <sup>a</sup>Spirit of truth, is come, he will <sup>b</sup>guide you into all <sup>c</sup>truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will <sup>a</sup>shew you things to come.

14 He shall <sup>a</sup>glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 All <sup>a</sup>things that the <sup>b</sup>Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall <sup>a</sup>see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your <sup>a</sup>sorrow shall be turned into <sup>b</sup>joy.

21 A <sup>a</sup>woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have <sup>a</sup>sorrow: but I will see you again, and your heart shall rejoice, and your <sup>b</sup>joy no man taketh from you.

23 And in that day ye shall ask me <sup>a</sup>nothing. Verily, verily, I say unto you, Whatsoever ye shall <sup>b</sup>ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: <sup>a</sup>ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in <sup>a</sup>proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself <sup>a</sup>loveth you, because ye have loved me, and have <sup>b</sup>believed that I came out from God.

28 I <sup>a</sup>came <sup>b</sup>forth from the <sup>c</sup>Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou <sup>a</sup>knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not <sup>a</sup>alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have <sup>a</sup>peace. In the <sup>b</sup>world ye shall have <sup>c</sup>tribulation: but be of good <sup>a</sup>cheer; I have <sup>e</sup>overcome the world.

### CHAPTER 17

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy <sup>a</sup>Son, that thy Son also may <sup>b</sup>glorify thee:

2 As thou hast given him <sup>a</sup>power over all flesh, that he should give <sup>b</sup>eternal life to as many as thou hast <sup>c</sup>given him.

3 And this is <sup>a</sup>life <sup>b</sup>eternal, that they might <sup>c</sup>know thee the only true <sup>a</sup>God, and Jesus Christ, whom thou hast <sup>e</sup>sent.

4 I have <sup>a</sup>glorified thee on the earth: I have <sup>b</sup>finished the work which thou gavest me to do.

32a John 8:16, 29; 14:18.

33a TG Peace of God.

b TG Earth, Purpose of; World; Worldliness.

c TG Affliction; Test; Tribulation.

d TG Happiness.

e Rev. 12:11 (10–12); D&C 50:41; 76:107.

17 1a TG Jesus Christ, Divine Sonship.

b TG Jesus Christ, Mission of.

b 1 Jn. 1:2; 2:25; D&C 132:24.

c Jer. 9:3; Hosea 2:20; 1 Jn. 4:8 (7–8); D&C 101:16.

TG God, Knowledge about; Objectives; Testimony.

d TG Godhead.

e TG Jesus Christ, Messenger of the Covenant.

4a D&C 65:6; 76:43 (40–41); D&C 19:2.

## The Work of the Holy Spirit

### Your Sorrow Will Turn into Joy

12a John 15:15; 3 Ne. 15:16 (13–18).

b Heb. 5:11 (11–12); 3 Ne. 17:2 (2–4); D&C 50:40; 78:18 (17–18).

13a TG Conscience.

b TG God, Omniscience of;

TG Holy Ghost, Mission of.

15a 3 Ne. 28:10; D&C 76:59; 84:38 (37–38).

b TG Jesus Christ, Divine Sonship.

16a D&C 35:21; 38:8.

*but it shall be done unto you.* Verily, verily, I say . . .

b TG Prayer.

24a D&C 66:9.

25a GR figurative discourse, similitudes.

27a TG God, Love of.

D&C 82:3 (3–4).

b IE pretext, excuse.

24a Alma 32:19 (17–19).

3a Moses 4:6.

5a Luke 5:35.

7a GR beneficial,

## President Dallin H. Oaks

**“This personal line of communication with our Heavenly Father through His Holy Spirit is the source of our testimony of truth, of our knowledge, and of our personal guidance from a loving Heavenly Father. It is an essential feature of His marvelous gospel plan, which allows each one of His children to receive a personal witness of its truth.”**

*(Dallin H. Oaks, “Two Lines of Communication,” Oct 2010 GC, Ensign or Liahona, Nov. 2010, 83)*

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to <sup>a</sup>say unto you, but ye cannot <sup>b</sup>bear them now.

13 Howbeit when he, the <sup>a</sup>Spirit of truth, is come, he will <sup>b</sup>guide you into all <sup>c</sup>truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will <sup>a</sup>shew you things to come.

14 He shall <sup>a</sup>glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 All <sup>a</sup>things that the <sup>b</sup>Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall <sup>a</sup>see me, because I go to the Father.

17 Then said *some* of his disciples among themselves: What is this that

21 A  
vail  
is co  
ered

no m  
man

22 A  
row:

your  
<sup>b</sup>joy

23 A  
<sup>a</sup>not

you,  
Fath

you.

24 I  
ing i  
recei

25  
unto

come  
unto

shew  
26

are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall <sup>a</sup>see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and

24 Hitherto have ye asked nothing in my name: <sup>a</sup>ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in <sup>a</sup>proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself <sup>a</sup>loveth you, because ye have loved me, and have <sup>b</sup>believed that I came out from God.

28 I <sup>a</sup>came <sup>b</sup>forth from the <sup>c</sup>Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou <sup>a</sup>knowest all things, and needest not that any man should ask thee:

see me: and again, a little while, and ye shall <sup>a</sup>see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your <sup>a</sup>sorrow shall be turned into <sup>b</sup>joy.

unto you in proverbs. But the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself <sup>a</sup>loveth you, because ye have loved me, and have <sup>b</sup>believed that I came out from God.

28 I <sup>a</sup>came <sup>b</sup>forth from the <sup>c</sup>Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou <sup>a</sup>knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

12a John 15:15;  
3 Ne. 15:16 (13–18).

TG Holy Ghost,  
Mission of.

*but it shall be done unto you.*  
Verily, verily, I say . . .

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to <sup>a</sup>say unto you, but ye cannot <sup>b</sup>bear them now.

13 Howbeit when he, the <sup>a</sup>Spirit of truth, is come, he will <sup>b</sup>guide you into all <sup>c</sup>truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will <sup>d</sup>shew you things to come.

14 He shall <sup>a</sup>glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 All <sup>a</sup>things that the <sup>b</sup>Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall <sup>a</sup>see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that

21 A <sup>a</sup>woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have <sup>a</sup>sorrow: but I will see you again, and your heart shall rejoice, and your <sup>b</sup>joy no man taketh from you.

23 And in that day ye shall ask me <sup>a</sup>nothing. Verily, verily, I say unto you, Whatsoever ye shall <sup>b</sup>ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: <sup>a</sup>ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in <sup>a</sup>proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my

## **Elder Quentin L. Cook**

**“The source of the kind of joy which causes us to rejoice is an understanding of the plan of salvation. The Savior in the Gospel of John was approaching the closing hours of His mortal life when He would take upon Himself the sins of the world. As He prepared His disciples for what He knew was to come, He told them, ‘A little while, and ye shall not see me: and again, a little while, and ye shall see me’ (John 16:16). They were not yet ready to comprehend the Resurrection. Instead the Savior explained in gentle terms that He would leave and return and told them what they would feel: sorrow at His leaving, ‘but I will see you again, and your heart shall rejoice, and your joy no man taketh from you’ (John 16:22).**



## Elder Quentin L. Cook

**“Just as the Savior’s death brought sorrow, the vicissitudes of life, like death, disease, poverty, and injury, can and often will bring unhappiness. Separation from those we love invariably brings sorrow and mourning. Life is not easy, and it would be improper to diminish in any way the trials and tribulations that most experience.**

**“That having been said, the Resurrection and Atonement wrought by the Savior and the promise of eternal life with our loved ones are of such overwhelming significance that to not rejoice would demonstrate a lack of understanding of the Savior’s gift.**

**“Joy comes when we have the Spirit in our lives (see Alma 22:15). When we have the Spirit, we rejoice in what the Savior has done for us” (*“Rejoice!” Oct 1996 GC, Ensign, Nov. 1996, 28*).**

27 And ye also shall bear <sup>a</sup>witness, because ye have been with me from the beginning.

### CHAPTER 16

*Jesus discourses on the mission of the Holy Ghost—He tells of His death and resurrection, announces that He is the Son of God, and says that He has overcome the world.*

THESE things have I spoken unto you, that ye should not be <sup>a</sup>offended.

2 They shall put you out of the synagogues: yea, the time cometh, that whosoever <sup>a</sup>killeth you will think that he doeth God service.

3 And these things will they do unto you, because they have not <sup>a</sup>known the Father, nor me.

4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

5 But now I <sup>a</sup>go my way to him that sent me; and none of you asketh me, Whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is <sup>a</sup>expedient for you that I go away: for if I go not away, the <sup>b</sup>Comforter will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will <sup>a</sup>reprove the world of sin, and of <sup>b</sup>righteousness, and of judgment:

9 Of <sup>a</sup>sin, because they believe not on me;

10 Of righteousness, because I go to my Father, and ye see me no more;

11 Of judgment, because the prince of this world is judged.

12 I have yet many things to <sup>a</sup>say unto you, but ye cannot <sup>b</sup>bear them now.

13 Howbeit when he, the <sup>a</sup>Spirit of truth, is come, he will <sup>b</sup>guide you into all <sup>c</sup>truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will <sup>a</sup>shew you things to come.

14 He shall <sup>a</sup>glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 All <sup>a</sup>things that the <sup>b</sup>Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

16 A little while, and ye shall not see me: and again, a little while, and ye shall <sup>a</sup>see me, because I go to the Father.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your <sup>a</sup>sorrow shall be turned into <sup>b</sup>joy.

21 A <sup>a</sup>woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 And ye now therefore have <sup>a</sup>sorrow: but I will see you again, and your heart shall rejoice, and your <sup>b</sup>joy no man taketh from you.

23 And in that day ye shall ask me <sup>a</sup>nothing. Verily, verily, I say unto you, Whatsoever ye shall <sup>b</sup>ask the Father in my name, he will give *it* you.

24 Hitherto have ye asked nothing in my name: <sup>a</sup>ask, and ye shall receive, that your joy may be full.

25 These things have I spoken unto you in <sup>a</sup>proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

27 For the Father himself <sup>a</sup>loveth you, because ye have loved me, and have <sup>b</sup>believed that I came out from God.

28 I <sup>a</sup>came <sup>b</sup>forth from the <sup>c</sup>Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou <sup>a</sup>knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not <sup>a</sup>alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have <sup>a</sup>peace. In the <sup>b</sup>world ye shall have <sup>c</sup>tribulation: but be of good <sup>a</sup>cheer; I have <sup>e</sup>overcome the world.

### CHAPTER 17

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy <sup>a</sup>Son, that thy Son also may <sup>b</sup>glorify thee:

2 As thou hast given him <sup>a</sup>power over all flesh, that he should give <sup>b</sup>eternal life to as many as thou hast <sup>c</sup>given him.

3 And this is <sup>a</sup>life <sup>b</sup>eternal, that they might <sup>c</sup>know thee the only true <sup>a</sup>God, and Jesus Christ, whom thou hast <sup>e</sup>sent.

4 I have <sup>a</sup>glorified thee on the earth: I have <sup>b</sup>finished the work which thou gavest me to do.

32a John 8:16, 29; 14:18.

33a TG Peace of God.

b TG Earth, Purpose of; World; Worldliness.

c TG Affliction; Test; Tribulation.

d TG Happiness.

e Rev. 12:11 (10–12); D&C 50:41; 76:107.

17 1a TG Jesus Christ, Divine Sonship.

b TG Jesus Christ, Mission of.

b 1 Jn. 1:2; 2:25; D&C 132:24.

c Jer. 9:3; Hosea 2:20; 1 Jn. 4:8 (7–8);

D&C 101:16.

TG God, Knowledge about; Objectives; Testimony.

d TG Godhead.

e TG Jesus Christ, Messenger of the Covenant.

4a D&C 65:6; 76:43 (40–41);

b D&C 19:2.

## The Work of the Holy Spirit

### Your Sorrow Will Turn into Joy

12a John 15:15; 3 Ne. 15:16 (13–18).

b Heb. 5:11 (11–12); 3 Ne. 17:2 (2–4); D&C 50:40; 78:18 (17–18).

13a TG Conscience.

b TG God, Omniscience of;

TG Holy Ghost, Mission of.

15a 3 Ne. 28:10; D&C 76:59; 84:38 (37–38).

b TG Jesus Christ, Divine Sonship.

16a D&C 35:21; 38:8.

*but it shall be done unto you.* Verily, verily, I say . . .

b TG Prayer.

24a D&C 66:9.

25a GR figurative discourse, similitudes.

27a TG God, Love of.

D&C 82:3 (3–4).

b IE pretext, excuse.

24a Alma 32:19 (17–19).

3a Moses 4:6.

5a Luke 5:35.

7a GR beneficial,

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not <sup>a</sup>alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have <sup>a</sup>peace. In the <sup>b</sup>world ye shall have <sup>c</sup>tribulation: but be of good <sup>d</sup>cheer; I have <sup>e</sup>overcome the world.

## CHAPTER 17

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said,

5 And now, O Father, glorify thou me with thine own self with the <sup>a</sup>glory which I had with thee <sup>b</sup>before the world was.

6 I have manifested thy name unto the men which thou gavest me <sup>a</sup>out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast <sup>a</sup>given me are of thee.

8 For I have given unto them the <sup>a</sup>words which thou gavest me; and they have received *them*, and have known surely that I <sup>b</sup>came out from thee, and they have <sup>c</sup>believed that thou didst send me.

9 I <sup>a</sup>pray for them: I pray not for the world, but for them which <sup>b</sup>thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified

## President Thomas S. Monson

**“Let us be of good cheer as we go about our lives. Although we live in increasingly perilous times, the Lord loves us and is mindful of us. He is always on our side as we do what is right. He will help us in time of need. ... Our lives can also be filled with joy as we follow the teachings of the gospel of Jesus Christ.**

**“The Lord admonished, ‘Be of good cheer; I have overcome the world’ [John 16:33]. What great happiness this knowledge should bring to us. He lived for us and He died for us. He paid the price for our sins. May we emulate His example. May we show our great gratitude to Him by accepting His sacrifice and living lives that will qualify us to return and one day live with Him.”**

*(“God Be with You Till We Meet Again,” Oct. 2012 GC, Ensign or Liahona, Nov. 2012, 110–11).*



## Elder Joe J. Christensen

**“Your level of spirituality is also directly related to how well you fill the Lord’s commandments to ‘Be of good cheer’ and ‘Lift up your heart and rejoice’ (D&C 31:3). How many times in the scriptures did the Lord command us to be of good cheer? He didn’t say, ‘Be of good cheer if everything is going well, if you have enough money to pay all your bills, if [you are feeling well],’ or whatever. No. For us to be of good cheer is a commandment and not merely a suggestion.”**

*(“Ten Ideas to Increase Your Spirituality,” Ensign, Mar. 1999, 59).*



John 17



## Pres. David O. McKay

**“This text [referring to John 17] is taken from one of the most glorious prayers—I suppose the greatest prayer—ever uttered in this world, not excepting the Lord’s Prayer. This was Christ’s prayer uttered just before he entered the Garden of Gethsemane on the night of his betrayal. ... I know of no more important chapter in the Bible.”**

*(in Conference Report, Oct. 1967, 5).*

## **Seminary Manual (2016)**

**At some point between the time when the Savior and His disciples had eaten the Last Supper and when they entered the Garden of Gethsemane, Jesus offered a prayer that is traditionally known as the Intercessory Prayer. One meaning of the word intercede is to speak to someone in behalf of another person. In this case, Jesus Christ spoke to Heavenly Father in behalf of His disciples, pleading that they might receive eternal life.**



## **New Testament Institute Manual**

**Unlike the synoptic Gospels, the Gospel of John does not give an account of the Savior's prayers or suffering in the Garden of Gethsemane. But what John did record adds to and illuminates the meaning of the events recorded in the other Gospels. The Savior's Intercessory Prayer, recorded only in John 17, provides valuable insight about the purposes of the Atonement.**

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not <sup>a</sup>alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have <sup>a</sup>peace. In the <sup>b</sup>world ye shall have <sup>c</sup>tribulation: but be of good <sup>a</sup>cheer; I have <sup>e</sup>overcome the world.

### CHAPTER 17

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy <sup>a</sup>Son, that thy Son also may <sup>b</sup>glorify thee:

2 As thou hast given him <sup>a</sup>power over all flesh, that he should give <sup>b</sup>eternal life to as many as thou hast <sup>c</sup>given him.

3 And this is <sup>a</sup>life <sup>b</sup>eternal, that they might <sup>c</sup>know thee the only true <sup>a</sup>God, and Jesus Christ, whom thou hast <sup>e</sup>sent.

4 I have <sup>a</sup>glorified thee on the earth: I have <sup>b</sup>finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the <sup>a</sup>glory which I had with thee <sup>b</sup>before the world was.

6 I have manifested thy name unto the men which thou gavest me <sup>a</sup>out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast <sup>a</sup>given me are of thee.

8 For I have given unto them the <sup>a</sup>words which thou gavest me; and they have received *them*, and have known surely that I <sup>b</sup>came out from thee, and they have <sup>c</sup>believed that thou didst send me.

9 I <sup>a</sup>pray for them: I pray not for the world, but for them which <sup>b</sup>thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the <sup>a</sup>world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be <sup>b</sup>one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and <sup>a</sup>none of them is <sup>b</sup>lost, but the son of <sup>c</sup>perdition; that the scripture might be fulfilled.

13 And now come I to thee; and

these things I speak in the world, that they might have my <sup>a</sup>joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the <sup>a</sup>world, but that thou shouldest <sup>b</sup>keep them from the <sup>c</sup>evil.

16 They are not of the <sup>a</sup>world, even as I am not of the world.

17 <sup>a</sup>Sanctify them through thy <sup>b</sup>truth: thy word is <sup>c</sup>truth.

18 As thou hast <sup>a</sup>sent me into the world, even so have I also sent them into the world.

19 And for their sakes I <sup>a</sup>sanctify myself, that they also might be sanctified through the truth.

20 Neither <sup>a</sup>pray I for these alone, but for them also which shall <sup>b</sup>believe on me through their word;

21 That they all may be <sup>a</sup>one; as thou, <sup>b</sup>Father, *art* in me, and I in thee, that they also may be <sup>c</sup>one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be <sup>a</sup>one, even as we are <sup>b</sup>one:

23 I in them, and thou in me, that they may be made <sup>a</sup>perfect in one; and that the world may know that thou hast sent me, and hast <sup>b</sup>loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not <sup>a</sup>known thee: but I have

known thee, and these have known that thou hast sent me.

26 And I have <sup>a</sup>declared unto them thy <sup>b</sup>name, and will declare *it*: that the <sup>c</sup>love wherewith thou hast <sup>d</sup>loved me may be in them, and I in them.

### CHAPTER 18

*Jesus is betrayed and arrested—He is examined and maltreated first before Annas, then before Caiaphas—Peter denies knowing Jesus—Jesus is arraigned before Pilate.*

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

3 Judas then, having received a band of *men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way:

### The High Priestly Prayer

32a John 8:16, 29; 14:18.

33a TG Peace of God.

b TG Earth, Purpose of; World; Worldliness.

c TG Affliction; Test; Tribulation.

d TG Happiness.

e Rev. 12:11 (10–12); D&C 50:41; 76:107.

17 1a TG Jesus Christ, Divine Sonship.

b TG Jesus Christ, Mission of.

b 1 Jn. 1:2; 2:25;

D&C 132:24.

c Jer. 9:3; Hosea 2:20; 1 Jn. 4:8 (7–8);

D&C 101:16.

TG God, Knowledge about; Objectives; Testimony.

d TG Godhead.

e TG Jesus Christ, Messenger of the Covenant.

4a D&C 65:6; 76:43 (40–43).

b D&C 19:2.

6a 1 Kgs. 8:53;

3 Ne. 15:19 (19–20).

7a TG Jesus Christ, Relationships with the Father.

8a Deut. 18:18; John 6:68. TG Revelation.

b John 8:42;

16:28 (27–28, 30);

Gal. 4:4.

c TG Faith.

9a TG Prayer.

b D&C 27:14; 84:63.

13a TG Joy.

15a TG World.

b TG Refuge.

c TG Evil.

Authority of.

19a TG Jesus Christ, Atonement through.

20a TG God, Knowledge of.

b D&C 93:3.

23a TG Perfection.

b TG God, Love of.

25a TG God, Knowledge of.

## CHAPTER 17

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

### Elder Michael John U. Teh

**“We need to recognize that knowing the Savior is the most important pursuit of our lives. It should take priority over anything else.”**

*(Michael John U. Teh, “Our Personal Savior,” Apr. 2021 GC, Liahona, May 2021, 99)*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy <sup>a</sup>Son, that thy Son also may <sup>b</sup>glorify thee:

2 As thou hast given him <sup>a</sup>power over all flesh, that he should give <sup>b</sup>eternal life to as many as thou hast <sup>c</sup>given him.

3 And this is <sup>a</sup>life <sup>b</sup>eternal, that they might <sup>c</sup>know thee the only true <sup>d</sup>God, and Jesus Christ, whom thou hast <sup>e</sup>sent.

4 I have <sup>a</sup>glorified thee on the earth: I have <sup>b</sup>finished the work which thou gavest me to do.

32 <sup>a</sup> John 8:16, 29; 14:18.

<sup>b</sup> 1 Jn. 1:2; 2:25;

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy <sup>a</sup>Son, that thy Son also may <sup>b</sup>glorify thee:

2 As thou hast given him <sup>a</sup>power over all flesh, that he should give <sup>b</sup>eternal life to as many as thou hast <sup>c</sup>given him.

3 And this is <sup>a</sup>life <sup>b</sup>eternal, that they might <sup>c</sup>know thee the only true <sup>d</sup>God, and Jesus Christ, whom thou hast <sup>e</sup>sent.

4 I have <sup>a</sup>glorified thee on the earth: I have <sup>b</sup>finished the work which thou gavest me to do.

thee, and they have <sup>c</sup>believed that thou didst send me.

9 I <sup>a</sup>pray for them: I pray not for the world, but for them which <sup>b</sup>thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the <sup>a</sup>world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be <sup>b</sup>one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and <sup>a</sup>none of them is <sup>b</sup>lost, but the son of <sup>c</sup>perdition; that the scripture might be fulfilled.

13 And now come I to thee; and

32a John 8:16, 29; 14:18.

33a TG Peace of God.

b TG Earth, Purpose of; World; Worldliness.

b 1 Jn. 1:2; 2:25; D&C 132:24.

c Jer. 9:3; Hosea 2:20; 1 Jn. 4:8 (7–8);

6a 1 Kgs. 8:53; 3 Ne. 15:19 (19–20).

7a TG Jesus Christ, Relationships with

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not <sup>a</sup>alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have <sup>a</sup>peace. In the <sup>b</sup>world ye shall have <sup>c</sup>tribulation: but be of good <sup>d</sup>cheer; I have <sup>e</sup>overcome the world.

## CHAPTER 17

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify

5 And now, O Father, glorify thou me with thine own self with the <sup>a</sup>glory which I had with thee <sup>b</sup>before the world was.

6 I have manifested thy name unto the men which thou gavest me <sup>a</sup>out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast <sup>a</sup>given me are of thee.

8 For I have given unto them the <sup>a</sup>words which thou gavest me; and they have received *them*, and have known surely that I <sup>b</sup>came out from thee, and they have <sup>c</sup>believed that thou didst send me.

9 I <sup>a</sup>pray for them: I pray not for the world, but for them which <sup>b</sup>thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

with me.

33 These things I have spoken unto you, that in me ye might have <sup>a</sup>peace. In the <sup>b</sup>world ye shall have <sup>c</sup>tribulation: but be of good <sup>d</sup>cheer; I have <sup>e</sup>overcome the world.

## CHAPTER 17

*Jesus offers the great Intercessory Prayer—He is glorified by gaining eternal life—He prays for His Apostles and all the Saints—He explains how the Father and Son are one.*

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy <sup>a</sup>Son, that thy Son also may <sup>b</sup>glorify thee:

2 As thou hast given him <sup>a</sup>power over all flesh, that he should give <sup>b</sup>eternal life to as many as thou hast <sup>c</sup>given him.

3 And this is <sup>a</sup>life <sup>b</sup>eternal, that they might <sup>c</sup>know thee the only true <sup>d</sup>God, and Jesus Christ, whom

thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast <sup>a</sup>given me are of thee.

8 For I have given unto them the <sup>a</sup>words which thou gavest me; and they have received *them*, and have known surely that I <sup>b</sup>came out from thee, and they have <sup>c</sup>believed that thou didst send me.

9 I <sup>a</sup>pray for them: I pray not for the world, but for them which <sup>b</sup>thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the <sup>a</sup>world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be <sup>b</sup>one, as we *are*.

12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have

myself, that they also might be sanctified through the truth

20 Neither <sup>a</sup>pray I for these alone, but for them also which shall <sup>b</sup>believe on me through their word;

21 That they all may be <sup>a</sup>one; as thou, <sup>b</sup>Father, *art* in me, and I in thee, that they also may be <sup>c</sup>one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be <sup>a</sup>one, even as we are <sup>b</sup>one:

23 I in them, and thou in me, that they may be made <sup>a</sup>perfect in one; and that the world may know that thou hast sent me, and hast <sup>b</sup>loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not <sup>a</sup>known thee: but I have

2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

3 Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way:

known thee, and these have known that thou hast sent me.

26 And I have <sup>a</sup>declared unto them thy <sup>b</sup>name, and will declare *it*: that the <sup>c</sup>love wherewith thou hast <sup>d</sup>loved me may be in them, and I in them.

## CHAPTER 18

*Jesus is betrayed and arrested—He is examined and maltreated first before Annas, then before Caiaphas—Peter denies knowing Jesus—Jesus is arraigned before Pilate.*

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

3 Judas then, having received a

## Elder Jeffrey R. Holland

**“The literal meaning of the English word Atonement is self-evident: at-one-ment, the bringing together of things that have been separated or estranged.”**

*(“The Atonement of Jesus Christ,” Ensign, Mar. 2008, 34–35).*



known thee, and these have known that thou hast sent me.

26 And I have <sup>a</sup>declared unto them thy <sup>b</sup>name, and will declare *it*: that the <sup>c</sup>love wherewith thou hast <sup>d</sup>loved me may be in them, and I in them.

### CHAPTER 18

*Jesus is betrayed and arrested—He is examined and maltreated first before Annas, then before Caiaphas—Peter denies knowing Jesus—Jesus is arraigned before Pilate.*

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

3 Judas then, having received a

### President James E. Faust

**“We should earnestly seek not just to know about the Master, but to strive, as He invited, to be one with Him (see John 17:21). . . .**

**“... The days ahead will be filled with affliction and difficulty. But with the assuring comfort of a personal relationship with God, we will be given a calming courage.”**

*(“That We Might Know Thee,” Ensign, Jan. 1999, 2, 5).*

## **Elder D. Todd Christofferson**

**“How glorious it is to contemplate that we have been invited into that perfect unity that exists with the Father and the Son. How can this happen? ...**

**“Jesus achieved perfect unity with the Father by submitting Himself, both flesh and spirit, to the will of the Father. ... Referring to His Father, Jesus said, ‘I do always those things that please him’ (John 8:29). ...**

## **Elder D. Todd Christofferson**

**“Surely we will not be one with God and Christ until we make Their will and interest our greatest desire. Such submissiveness is not reached in a day, but through the Holy Spirit, the Lord will tutor us if we are willing until, in process of time, it may accurately be said that He is in us as the Father is in Him. At times I tremble to consider what may be required, but I know that it is only in this perfect union that a fulness of joy can be found. I am grateful beyond expression that I am invited to be one with those holy beings I revere and worship as my Heavenly Father and Redeemer”**

*(“That They May Be One in Us,” Oct 2002 GC, Ensign, Nov. 2002, 71–73).*

17 <sup>a</sup>Sanctify them through thy <sup>b</sup>truth: thy word is <sup>c</sup>truth.

18 As thou hast <sup>a</sup>sent me into the world, even so have I also sent them into the world.

19 And for their sakes I <sup>a</sup>sanctify myself, that they also might be sanctified through the truth.

20 Neither <sup>a</sup>pray I for these alone, but for them also which shall <sup>b</sup>believe on me through their word:

21 That they all may be <sup>a</sup>one; as thou, <sup>b</sup>Father, *art* in me, and I in thee, that they also may be <sup>c</sup>one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be <sup>a</sup>one, even as we are <sup>b</sup>one:

23 I in them, and thou in me, that they may be made <sup>a</sup>perfect in one; and that the world may know that thou hast sent me, and hast <sup>b</sup>loved them, as thou hast loved me.

24 Father I will that they also

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.

3 Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them I am *he*, they went backward

## **Gospel Topic Essay: Are “Mormons” Christian?**

*Latter-day Saints Do Not Accept the Creeds of Post–New Testament Christianity*

Scholars have long acknowledged that the view of God held by the earliest Christians changed dramatically over the course of centuries. Early Christian views of God were more personal, more anthropomorphic, and less abstract than those that emerged later from the creeds written over the next several hundred years. The key ideological shift that began in the second century A.D., after the loss of apostolic authority, resulted from a conceptual merger of Christian doctrine with Greek philosophy.

## **Gospel Topic Essay: Are “Mormons” Christian?**

*Latter-day Saints Do Not Accept the Creeds of Post–New Testament Christianity*

**Latter-day Saints believe the melding of early Christian theology with Greek philosophy was a grave error. Chief among the doctrines lost in this process was the nature of the Godhead. The true nature of God the Father, His Son, Jesus Christ, and the Holy Ghost was restored through the Prophet Joseph Smith. As a consequence, Latter-day Saints hold that God the Father is an embodied being, a belief consistent with the attributes ascribed to God by many early Christians. This Latter-day Saint belief differs from the post-New Testament creeds.**

## **Gospel Topic Essay: Are “Mormons” Christian?**

*Latter-day Saints Do Not Accept the Creeds of Post–New Testament Christianity*

**Whatever the doctrinal differences that exist between the Latter-day Saints and members of other Christian religions, the roles Latter-day Saints ascribe to members of the Godhead largely correspond with the views of others in the Christian world. Latter-day Saints believe that God is omnipotent, omniscient, and all-loving, and they pray to Him in the name of Jesus Christ. They acknowledge the Father as the ultimate object of their worship, the Son as Lord and Redeemer, and the Holy Spirit as the messenger and revealer of the Father and the Son. In short, Latter-day Saints do not accept the post–New Testament creeds yet rely deeply on each member of the Godhead in their daily religious devotion and worship, as did the early Christians.**

these things I speak in the world, that they might have my <sup>a</sup>joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldst take them out of the <sup>a</sup>world, but that thou shouldst <sup>b</sup>keep them from the <sup>c</sup>evil.

16 They are not of the <sup>a</sup>world, even as I am not of the world.

17 <sup>a</sup>Sanctify them through thy <sup>b</sup>truth: thy word is <sup>c</sup>truth.

18 As thou hast <sup>a</sup>sent me into the world, even so have I also sent them into the world.

19 And for their sakes I <sup>a</sup>sanctify myself, that they also might be sanctified through the truth.

20 Neither <sup>a</sup>pray I for these alone, but for them also which shall <sup>b</sup>be-

known thee, and these have known that thou hast sent me.

26 And I have <sup>a</sup>declared unto them thy <sup>b</sup>name, and will declare *it*: that the <sup>c</sup>love wherewith thou hast <sup>d</sup>loved me may be in them, and I in them.

## CHAPTER 18

*Jesus is betrayed and arrested—He is examined and maltreated first before Annas, then before Caiaphas—Peter denies knowing Jesus—Jesus is arraigned before Pilate.*

WHEN Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus oft-times resorted thither with his disciples.



## **Elder M. Russell Ballard**

**“In the Church, we often state the couplet: ‘Be in the world but not of the world.’ ...**

**“Perhaps we should state the couplet ... as two separate admonitions. First, ‘Be in the world.’ Be involved; be informed. Try to be understanding and tolerant and to appreciate diversity. Make meaningful contributions to society through service and involvement. Second, ‘Be not of the world.’ Do not follow wrong paths or bend to accommodate or accept what is not right. ...**

**“Members of the Church need to influence more than we are influenced. We should work to stem the tide of sin and evil instead of passively being swept along by it. We each need to help solve the problem rather than avoid or ignore it.”**

*(“The Effects of Television,” Apr. 1989 GC, Ensign, May 1989, 80).*

## **Elder C. Scott Grow**

**...We can begin to know God through prayer. ...**

**... As you study the scriptures each day, alone, and with your family, you will learn to recognize the voice of the Spirit and will come to know God. ...**

**As we seek to do God's will by faithfully serving Him and our fellowmen, we feel His approval and truly come to know Him.**

## **Elder C. Scott Grow**

**The Savior tells us that the very best way to know God is to become like Him. He taught: “Therefore, what manner of men ought ye to be? Verily I say unto you, even as I am” [ 3 Nephi 27:27 ].**

**Worthiness is essential to becoming like Him. ...**

**God knows you and invites you to know Him. Pray to the Father, study the scriptures, seek to do God’s will, strive to become like the Savior, and follow righteous mentors. As you do, you will come to know God and Jesus Christ, and you will inherit eternal life.**

*(C. Scott Grow, “And This Is Life Eternal,” Apr. 2017 GC, Ensign or Liahona, May 2017, 121–24)*