



**Come Follow Me 2023**  
**Mt 14; Mk 6; Jn 5-6**



A brown paper bag is centered in the image. Overlaid on the bag is the text "John 5" in a blue, cursive font. The bag has a slight shadow on its left side, suggesting it is resting on a surface.

John 5

CHAPTER 5

*Jesus heals an invalid on the Sabbath—He explains why men must honor the Son—Jesus promises to take the gospel to the dead—Man is resurrected, judged, and assigned his glory by the Son—Jesus obeys the divine law of witnesses.*

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The Healing at the Pool on the Sabbath

The Authority of the Son

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20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

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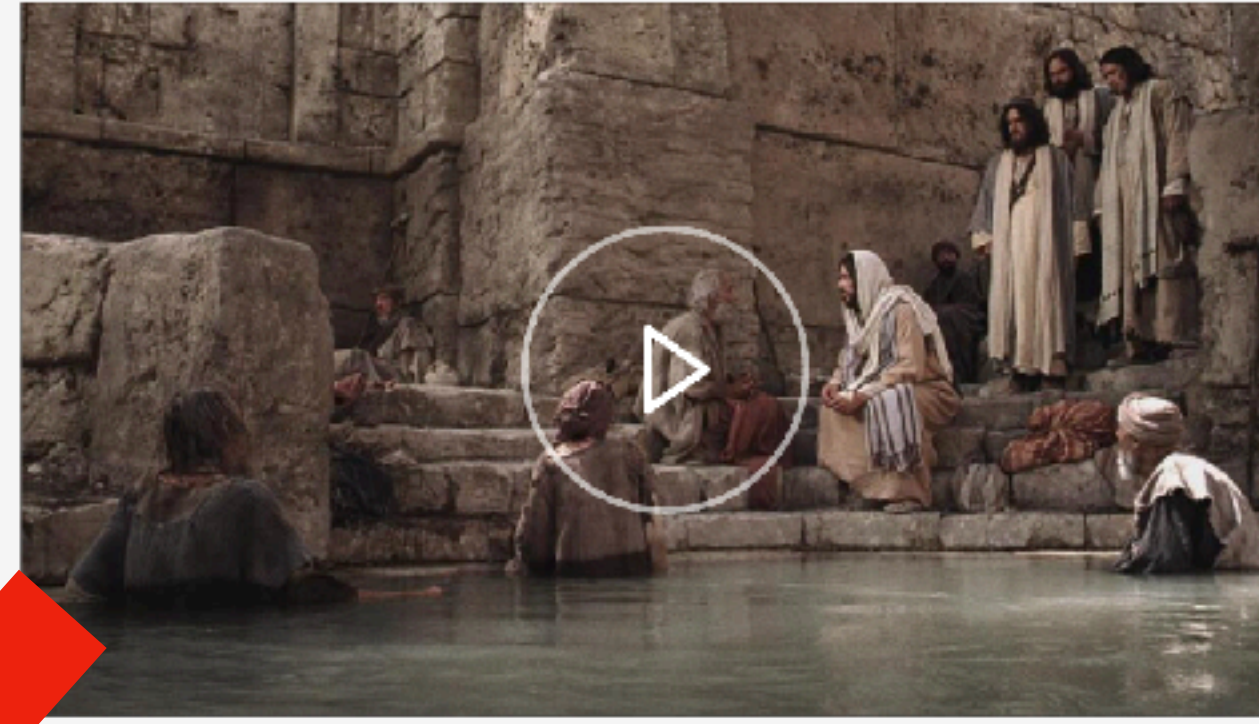
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### Associated Content



Jesus Heals a Lame Man on the Sabbath



Christ Healing the Sick at Bethesda

Feedback

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46a Luke 4:23 (23–24).

Gospels (Byzantine)

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## Bible Dictionary, "Bethesda"

The word Bethesda can be translated as "house of mercy" or "house of grace."

There may have been a spring that occasionally flowed into the pool and caused the surface of the water to bubble, which may have provided some relief to these people's ailments.

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## Elder Bruce R. McConkie

**“No doubt the pool of Bethesda was a mineral spring whose waters had some curative virtue. But any notion that an angel came down and troubled the waters, so that the first person thereafter entering them would be healed, was pure superstition. Healing miracles are not wrought in any such manner”** (*Doctrinal New Testament Commentary*, 3 vols. [1965–73], 1:188).

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## Elder Merrill J. Bateman

**“Just as the lame man at the Pool of Bethesda needed someone stronger than himself to be healed (see John 5:1–9), so we are dependent on the miracles of Christ’s atonement if our souls are to be made whole from grief, sorrow, and sin. ... Through Christ, broken hearts are mended and peace replaces anxiety and sorrow”** (*“The Power to Heal from Within,” Ensign, May 1995, 13*).



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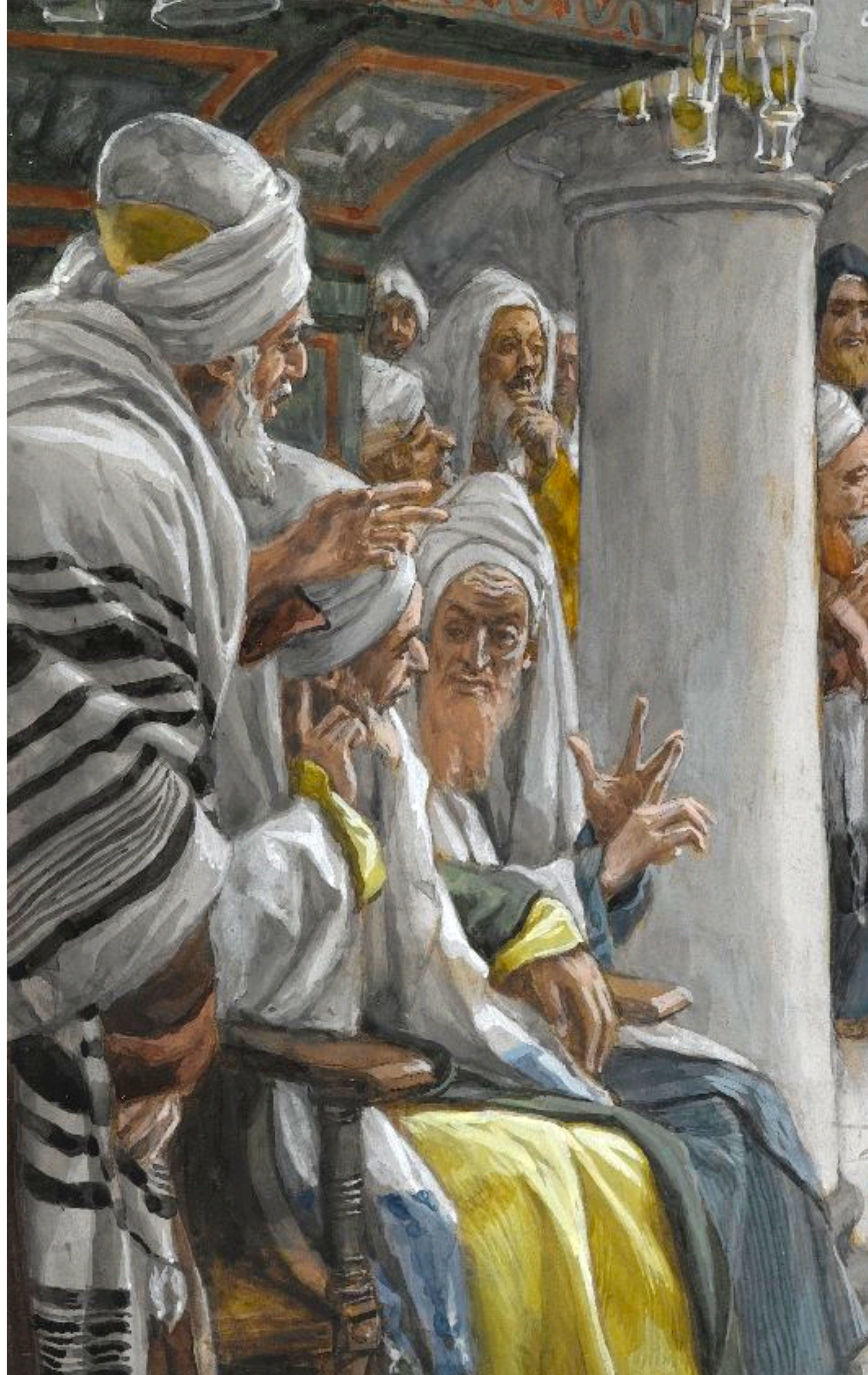
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## **Elder Bruce R. McConkie**

**“Equal with God!”—awful blasphemy or awesome truth!—one or the other. There is no middle ground, no room for compromise; there are no principles to compose: either Jesus is divine or he is blaspheming!**

**“Equal with God!”—not, as yet, in the infinite and eternal sense, but in the sense of being one with him, of being his natural heir, destined to receive, inherit, and possess all that the Father hath.**

**“Equal with God!”—not that he was then reigning in glory and exaltation over all the works which their hands had made, but in the sense that he was God’s Son, upon whom the Father had placed his own name and to whom he had given glory and honor and power” (The Mortal Messiah: From Bethlehem to Calvary, 4 vols. [1979–81], 2:71).**

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nothing: as I hear, I judge: and my judgment is <sup>a</sup>just; because I seek not mine own <sup>b</sup>will, but the <sup>c</sup>will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth <sup>a</sup>witness of me; and I know that the <sup>b</sup>witness which he witnesseth of me is true.

33 Ye sent unto <sup>a</sup>John, and he bare <sup>b</sup>witness unto the truth.

34 <sup>a</sup>But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining <sup>a</sup>light: and ye were willing for a season to rejoice in his <sup>b</sup>light.

36 ¶ <sup>a</sup>But I have <sup>b</sup>greater witness than *that* of John: for the <sup>c</sup>works which the Father hath given me to

Witnesses to Jesus



## Elder Jeffrey R. Holland

Jesus came to earth to “reveal and make personal to us the true nature of His Father, our Father in Heaven. ... To come to earth with such a responsibility, to stand in place of Elohim—speaking as He would speak, judging and serving, loving and warning, forbearing and forgiving as He would do—this is a duty of such staggering proportions that you and I cannot comprehend such a thing. But in the loyalty and determination that would be characteristic of a divine child, Jesus could comprehend it and He did it. Then, when the praise and honor began to come, He humbly directed all adulation to the Father [see John 5:19; 14:10].”

*(“The Grandeur of God,” Oct. 2003 GC, Ensign or Liahona, Nov. 2003, 70–71).*



no more, lest a worse thing come unto thee.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews <sup>a</sup>persecute Jesus, and <sup>b</sup>sought to slay him, because he had done these things on the sabbath day.

17 ¶ But Jesus answered them, My Father <sup>a</sup>worketh hitherto, and I <sup>b</sup>work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his <sup>a</sup>Father, making himself <sup>b</sup>equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he <sup>a</sup>seeth the <sup>b</sup>Father do: for what things soever he doeth, these also doeth the Son likewise.

hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and <sup>a</sup>believeth on him that sent me, hath everlasting <sup>b</sup>life, and shall not come into <sup>c</sup>condemnation; but is passed from <sup>d</sup>death unto <sup>e</sup>life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the <sup>a</sup>dead shall <sup>b</sup>hear the voice of the Son of God: and they that hear shall <sup>c</sup>live.

26 For as the Father hath life in himself; so hath he given to the <sup>a</sup>Son to have <sup>b</sup>life in himself;

27 And hath given him <sup>a</sup>authority to execute <sup>b</sup>judgment also, because he is the <sup>c</sup>Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the <sup>a</sup>graves shall <sup>b</sup>hear his voice,

29 And shall <sup>a</sup>come forth: <sup>b</sup>they



## Elder D. Todd Christofferson

**“While yet in life, Jesus prophesied that He would also preach to the dead [see John 5:25]. Peter tells us this happened in the interval between the Savior’s Crucifixion and Resurrection [see 1 Peter 3:18–19]. President Joseph F. Smith witnessed in vision that the Savior visited the spirit world and ‘from among the righteous [spirits] ... organized his forces and appointed messengers, clothed with power and authority, and commissioned them to go forth and carry the light of the gospel to them that were in darkness’ [D&C 138:30].”**

*(“The Redemption of the Dead and the Testimony of Jesus,” Oct. 2000 GC, Ensign, Nov. 2000, 9).*

**JST**

“If I bear witness of myself, yet my witness is true. For I am not alone” (Joseph Smith Translation, John 5:32–33)

nothing: as I hear, I judge: and my judgment is <sup>a</sup>just; because I seek not mine own <sup>b</sup>will, but the <sup>c</sup>will of the Father which hath sent me.

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32 ¶ There is another that beareth <sup>a</sup>witness of me; and I know that the <sup>b</sup>witness which he witnesseth of me is true.

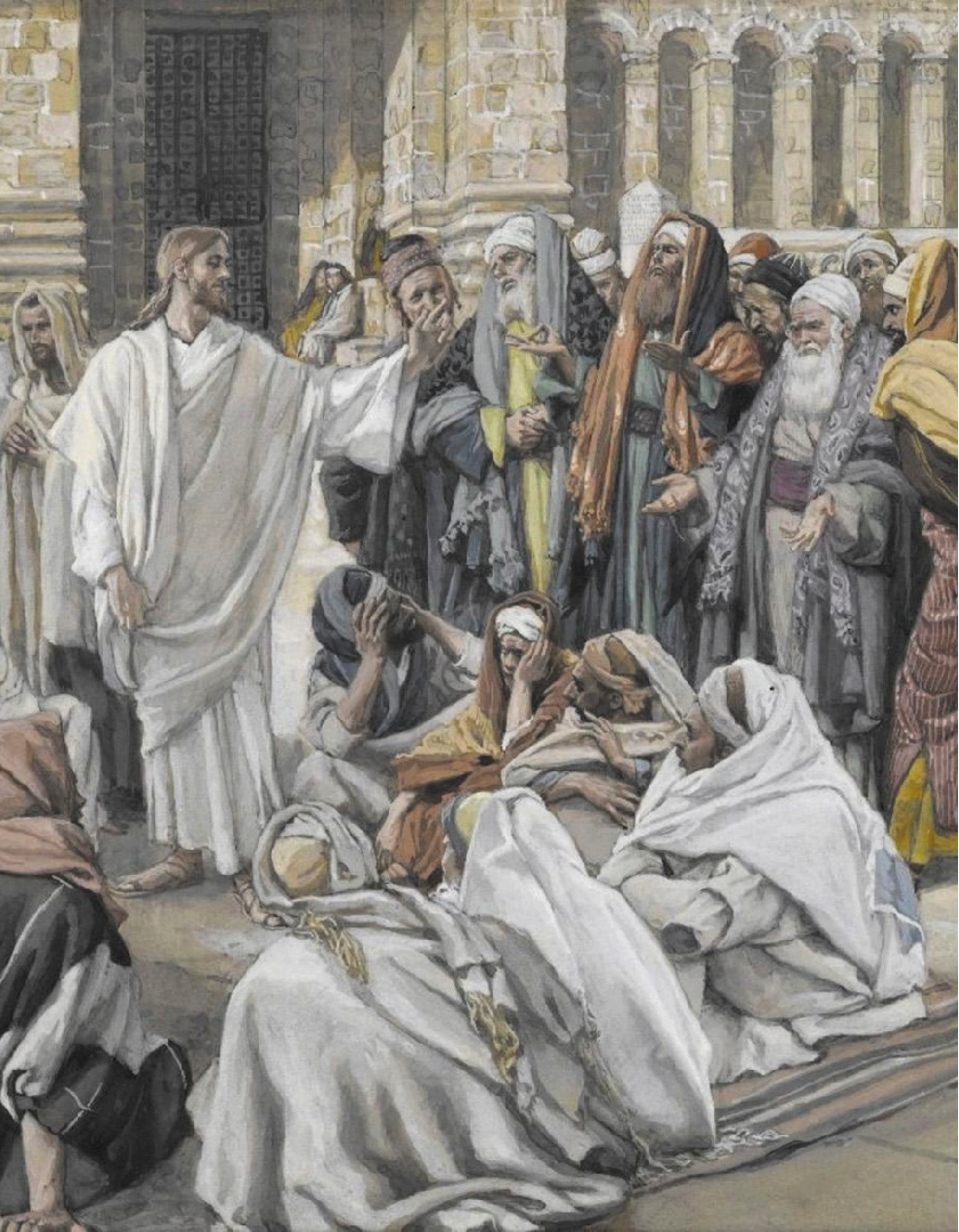
33 Ye sent unto <sup>a</sup>John, and he bare <sup>b</sup>witness unto the truth.

34 <sup>a</sup>But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining <sup>a</sup>light: and ye were willing for a season to rejoice in his <sup>b</sup>light.

36 ¶ “But I have <sup>b</sup>greater witness than *that* of John: for the <sup>c</sup>works which the Father hath given me to finish, the same <sup>d</sup>works that I do, bear witness of me that the Father

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ing <sup>a</sup>light: and ye were willing for a season to rejoice in his <sup>b</sup>light

36 ¶ <sup>a</sup>But I have <sup>b</sup>greater witness than *that* of John: for the <sup>c</sup>works which the Father hath given me to finish, the same <sup>d</sup>works that I do, bear witness of me, that the Father hath <sup>e</sup>sent me.

37 And the Father himself, which hath sent me, hath borne <sup>a</sup>witness of me. Ye have neither heard his voice at any time, nor <sup>b</sup>seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye <sup>a</sup>believe not.

39 ¶ <sup>a</sup>Search the scriptures; for in them ye think ye have eternal life: and they are they which <sup>b</sup>testify of me.

40 And ye will not come to me, that ye might have <sup>a</sup>life.

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37 And the Father himself which

not the love of God in you.

43 I am come in my <sup>a</sup>Father's <sup>b</sup>name, and ye <sup>c</sup>receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive <sup>a</sup>honour one of another, and seek not the <sup>b</sup>honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed <sup>a</sup>Moses, ye would have believed me: for he <sup>b</sup>wrote of me.

47 But if ye believe not his <sup>a</sup>writings, how shall ye believe my words?

## CHAPTER 6

*Jesus feeds the five thousand—He walks on the sea—He is the living manna*

## Seminary Manual (2016)

Many Jews in Jesus's day believed that merely studying the scriptures would allow them to receive eternal life. They failed to understand that the purpose of the scriptures was to point them to Jesus Christ. He said, in essence, "You think you have eternal life, but search the scriptures, for they testify of me."

which the Father hath given me to finish, the same <sup>d</sup>works that I do, bear witness of me, that the Father hath <sup>e</sup>sent me.

37 And the Father himself, which hath sent me, hath borne <sup>a</sup>witness of me. Ye have neither heard his voice at any time, nor <sup>b</sup>seen his shape.

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40 And ye will not come to me, that ye might have <sup>a</sup>life.

30 *a* TG God, Justice of.

*b* 2 Ne. 31:7 (7–10).

TG Agency.

*c* TG God, Will of.

32 — H. 1. Cl. 4. 6.

36 *a* JST John 5:3

*a* greater wi

*the testimony*

*b* GR the great

th. J. 1. 6.

A brown paper bag is centered in the image. The words "Mark 6" are written across the front of the bag in a blue, cursive font. The bag is slightly wrinkled and has a soft shadow beneath it.

Mark 6





## Laying on of Hands

Mark 1:41; 5:23; 6:5; 7:32;  
8:23–25; 10:16; 16:18

come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what <sup>a</sup>wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the <sup>a</sup>carpenter, the son of Mary, the <sup>b</sup>brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

5 And he could there do no <sup>a</sup>mighty work, save that he <sup>b</sup>laid his <sup>c</sup>hands upon a few sick folk, and healed *them*.

6 And he marvelled because of their <sup>a</sup>unbelief. And he went round about the villages, teaching.

7 ¶ And he called *unto him* the

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## CHAPTER 6

*Jesus sends forth the Twelve—John the Baptist is beheaded by Herod—Our Lord feeds the five thousand, walks on the water, and heals multitudes.*

AND he went out from thence, and came into his own country; and his disciples follow him.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, From whence hath this *man* these things? and what <sup>a</sup>wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the <sup>a</sup>carpenter, the son of Mary, the <sup>b</sup>brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, A

11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the <sup>a</sup>dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

12 And they went out, and <sup>a</sup>preached that men should repent.

13 And they cast out many devils, and <sup>a</sup>anointed with oil many that were sick, and healed *them*.

14 And king <sup>a</sup>Herod heard of *him*; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

16 But when Herod heard *thereof*, he said, It is John, whom I beheaded:

astonished, saying, From whence hath this *man* these things? and what <sup>a</sup>wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3 Is not this the <sup>a</sup>carpenter, the son of Mary, the <sup>b</sup>brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

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16 But when Herod heard *thereof*, he said, It is John, whom I beheaded: *he is risen from the dead*.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a

41 *a* TG Death, Power over.

42 *a* TG Heal

5 *a* Morm. 9:18 (18–21).

*b* TG Hands Laying on of

8 *a* Matt. 10:10 (9–11).

11 *a* Luke 10:11.

## NT Institute Manual

**“While visiting Rome, Herod Antipas became infatuated with Herodias, who, at the time, was married to Herod’s brother Philip. Herod proposed that Herodias leave Philip in order to marry him. That being done, Herod Antipas divorced his wife to marry Herodias. Herodias and Philip, however, were never legally divorced. When John the Baptist condemned the marriage as a violation of the law of Moses (see Leviticus 18:16), Herod had him put in prison.”**



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18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had a

quarrel against him, and would have killed him; but she could not:

20 For Herod feared John, knowing that he was a <sup>a</sup>just man <sup>b</sup>and an holy, and <sup>c</sup>observed him; and when he heard him, he did many things, and heard him gladly.

21 And when a convenient day was come, that Herod on his birthday made a supper to his <sup>a</sup>lords, high captains, and chief *estates* of Galilee;

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he <sup>a</sup>swore unto her, Whatsoever thou shalt ask of me, I will give *it* thee, unto the <sup>b</sup>half of my kingdom.

24 And she went forth, and said

rm. 9:18 (18–21).

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24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with <sup>a</sup>haste unto the king, and asked, saying, I will that thou give me <sup>b</sup>by and by in a <sup>c</sup>charger the head of <sup>d</sup>John the Baptist.

26 And the king was exceeding sorry; yet for his <sup>a</sup>oath's sake, and for their sakes which sat with him, <sup>b</sup>he would not reject her.

27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard of

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24 And she went forth, and said

*it*, they came and took up his corpse, and laid it in a tomb.

30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

31 And he said unto them, Come ye yourselves apart into a <sup>a</sup>desert place, and rest a while: for there were many coming and going, and they had no <sup>b</sup>leisure so much as to eat.

32 And they departed into a <sup>a</sup>desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with <sup>a</sup>compassion toward them, because they were as sheep not having

## **New Testament Institute Manual**

**In the Gospel of Mark, John the Baptist's death is given more emphasis than his ministry (compare Mark 1:4–9, 14 with Mark 6:14–29). Mark recounted John's death between accounts of the sending forth of the Twelve Apostles (see Mark 6:7–13) and their return (see Mark 6:30)—another “interrupted narrative” like the account of the healing of Jairus's daughter. The effect is to underscore the potential cost of being a servant of God. Since John the Baptist was the forerunner of the Messiah, his death at the hands of wicked men foreshadowed the Savior's own impending suffering and death (see Mark 8:31; 9:31; 10:33–34) and illustrated the persecution and violence many of the disciples of Jesus Christ would eventually face (see Mark 8:34–35; 10:38; John 15:20; 16:2).**



## **New Testament Institute Manual**

**Mark 6 presents contrasting accounts of two very different feasts: the self-indulgent and licentious birthday feast of Herod Antipas, which resulted in the death of John the Baptist, and the Savior's miraculous feeding of a multitude of five thousand. Thus a worldly king brought death, while the King of kings sustained life.**

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## **Elder David A. Bednar**

**“Character is revealed, for example, in the power to discern the suffering of other people when we ourselves are suffering; in the ability to detect the hunger of others when we are hungry; and in the power to reach out and extend compassion for the spiritual agony of others when we are in the midst of our own spiritual distress. Therefore, character is demonstrated by looking, turning, and reaching outward when the instinctive response of the natural man in each of us is to turn inward and to be selfish and self-absorbed. ...**



## Elder David A. Bednar

**“... Indeed, it is possible for us as mortals to strive in righteousness to receive the spiritual gifts associated with the capacity to reach outward and appropriately respond to other people who are experiencing the very challenge or adversity that is most immediately and forcefully pressing upon us.**

**“We cannot obtain such a capacity through sheer will power or personal determination. Rather, we need and are dependent upon “the merits, and mercy, and grace of the Holy Messiah” ( 2 Nephi 2:8).”**

*(David A. Bednar, quoted in Sarah Jane Weaver, “Elder Bednar Addresses ‘the Character of Christ’ during 2019 Mission Leadership Seminar,” Church News, July 9, 2019)*

and pleased them, and they that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

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34 And Jesus, when he came out, saw much people, and was moved with <sup>a</sup>compassion toward them, because they were as sheep not having a <sup>b</sup>shepherd: and he began to <sup>c</sup>teach them many things.

35 And when the day was now far spent, his disciples came unto him, and said, <sup>a</sup>This is a desert place, and now the time *is* far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred <sup>a</sup>pennyworth of bread, and give them to eat?

A brown paper bag is centered in the image. Overlaid on the bag is the text "John 6" in a blue, cursive font. The bag is slightly wrinkled and has a soft shadow beneath it, giving it a three-dimensional appearance.

John 6



mountain, and there he sat with his disciples.

4 And the <sup>a</sup>passover, a feast of the Jews, was nigh

5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men

a <sup>a</sup>king, he departed again into a mountain himself alone.

16 And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

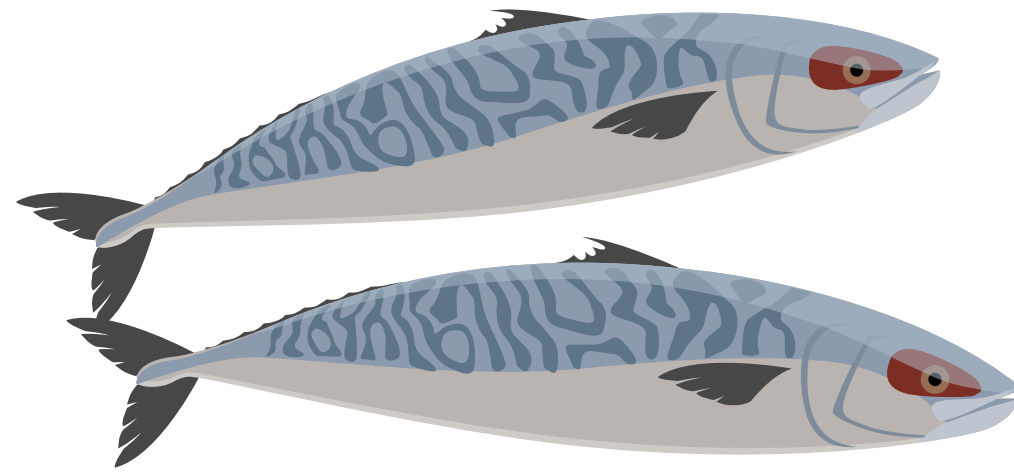
19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were <sup>a</sup>afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the





of them may take a little

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about <sup>a</sup>five thousand.

11 And Jesus took the loaves; and when he had given <sup>a</sup>thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be <sup>a</sup>lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had

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## Sister Michelle D. Craig

Have you ever felt your talents and gifts were too small for the task ahead? I have. But you and I can give what we have to Christ, and He will multiply our efforts. What you have to offer is more than enough—even with your human frailties and weaknesses—if you rely on the grace of God.

(Michelle D. Craig, "Divine Discontent," Oct. 2018 GC, *Ensign* or *Liahona*, Nov. 2018, 54)

of them may take a little  
8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about <sup>a</sup>five thousand.

11 And Jesus took the loaves; and when he had given <sup>a</sup>thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be <sup>a</sup>lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had

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Jesus Feeds the Five Thousand

mountain, and there he sat with his disciples.

4 And the <sup>a</sup>passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about <sup>a</sup>five thousand.

11 And Jesus took the loaves; and when he had given <sup>a</sup>thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be <sup>a</sup>lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the <sup>a</sup>miracle that Jesus did, said, This is of a truth that <sup>b</sup>prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him

a <sup>a</sup>king, he departed again into a mountain himself alone.

16 And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were <sup>a</sup>afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone; 23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, <sup>a</sup>not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 <sup>a</sup>Labour not for the meat which

Jesus Walks on Water

I Am the Bread of Life

perisheth, but for that meat which endureth unto everlasting life, which the <sup>b</sup>Son of man shall give unto you: for him hath God the Father <sup>c</sup>sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye <sup>a</sup>believe on him whom he hath sent.

30 They said therefore unto him, What <sup>a</sup>sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them <sup>a</sup>bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the <sup>a</sup>bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never <sup>b</sup>thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father <sup>a</sup>giveth me shall come to me; and him that cometh to me I will in no wise <sup>b</sup>cast out.

38 For I <sup>a</sup>came down from heaven, not to do mine own <sup>b</sup>will, but the <sup>c</sup>will of him that sent me.

39 And this is the <sup>a</sup>Father's <sup>b</sup>will which hath sent me, that of all which he hath given me I should lose <sup>c</sup>nothing, but should <sup>a</sup>raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and <sup>a</sup>believeth on him, may have <sup>b</sup>everlasting life: and I will raise him up <sup>c</sup>at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of <sup>a</sup>Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, <sup>a</sup>Murmur not among yourselves.

44 <sup>a</sup>No man can <sup>b</sup>come to me, except the Father which hath sent me <sup>c</sup>draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all <sup>a</sup>taught of God. Every man therefore that hath heard, and hath learned of the <sup>b</sup>Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath <sup>a</sup>seen the Father.

47 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me hath <sup>b</sup>everlasting life.

48 I am that bread of life.

49 Your fathers did eat <sup>a</sup>manna in the wilderness, and are dead.

50 This is the bread which cometh

down from heaven, that no man eat thereof, and shall not perish: for I am the bread of life: and he that eateth of this bread shall live for ever: and he that drinketh of this water shall never thirst: for the <sup>a</sup>water which I shall give him shall become in him a well of water springing up unto everlasting life.

51 I am the bread of life: he that cometh to me shall never hunger, and he that believeth on me shall never thirst.

52 The Jews therefore murmured and said unto him, Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

53 Then Jesus answered and said unto them, <sup>a</sup>Verily, verily, I say unto you, <sup>a</sup>eat the flesh and drink the blood of the Son of Man, and ye shall live in you.

54 Whoso eateth my flesh, and drinketh my blood, shall abide in me, and I will abide in him: for the <sup>a</sup>water which I shall give him shall become in him a well of water springing up unto everlasting life; <sup>c</sup>and I will give him the bread of life, that he shall never hunger, and he shall never thirst.

55 For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, abideth in me, and I in him: therefore shall he eat the bread of life, and shall never hunger, and shall never thirst.

56 He that eateth my flesh, and drinketh my blood, shall abide in me, and I will abide in him: for the <sup>a</sup>water which I shall give him shall become in him a well of water springing up unto everlasting life; <sup>c</sup>and I will give him the bread of life, that he shall never hunger, and he shall never thirst.

57 As the living Father hath sent me, and I live because of the Father: so he that eateth me shall live because of me.

58 This is the bread of life: he that eateth of this bread shall never hunger, and he that drinketh of this water shall never thirst.

59 These things said he, and many believed on him.

60 Many therefore of the Jews which believed on him, said unto him, Now we know that thou hast a sign, because thou hast said, I am the bread of life.

61 When Jesus therefore said these things, many believed on him.

62 But some of them said, We see a sign, and we believe not.

63 And he said, <sup>a</sup>Verily, verily, I say unto you, <sup>a</sup>eat the flesh and drink the blood of the Son of Man, and ye shall live in you.

64 Who eateth my flesh, and drinketh my blood, shall abide in me, and I will abide in him: for the <sup>a</sup>water which I shall give him shall become in him a well of water springing up unto everlasting life; <sup>c</sup>and I will give him the bread of life, that he shall never hunger, and he shall never thirst.

6 4a TG Passover

Morm. 9:18 (18-19)

keep my sayings, neither

27b TG Jesus Christ, Son of Man. c TG Sealing. 29a TG Faith. 30a Matt. 12:38; Jacob 7:13 (13-21); Alma 30:43 (43-60); D&C 16:2 (2-6)

b TG Jesus Christ, Mission of. c TG God, Will of. 39a Luke 2:49. b 3 Ne. 27:13 (13-16). c John 17:12; 18:9. d 3 Ne. 15:1; D&C 52:5

b Isa. 55:3. c 1 Cor. 12:3; 1 Pet. 1:2; 3 Ne. 27:14; D&C 29:7. 45a 1 Thes. 4:9; 1 Jn. 2:27 (20, 27). b TG Witness of the

51a TG Jesus Christ, of, in Anticipation. b TG Bread of Life, Jesus Christ, in Memory. c Heb. 10:10.

Mark 6 (cont)

and began to send them  
<sup>b</sup>two and two; and gave  
 er over unclean spirits;  
 mmanded them that they  
 ke nothing for *their* jour-  
 a staff only; no <sup>a</sup>scrip, no  
 money in *their* purse:  
 shod with sandals; and  
 n two coats.

he said unto them, In what  
 er ye enter into an house,  
 le till ye depart from that

hosoever shall not receive  
 ear you, when ye depart  
 ake off the <sup>a</sup>dust under  
 for a testimony against  
 ily I say unto you, It shall  
 tolerable for Sodom and  
 a in the day of judgment,  
 hat city.

they went out, and  
 d that men should repent.  
 hey cast out many devils,  
 nted with oil many that  
 and healed *them*.

king <sup>a</sup>Herod heard of *him*;  
 ame was spread abroad:)  
 id, That John the Baptist  
 from the dead, and there-  
 ty works do shew forth  
 es in him.

s said, That it is Elias. And  
 d, That it is a prophet, or  
 the prophets.

hen Herod heard *thereof*,  
 is John, whom I beheaded:  
 n from the dead.

Herod himself had sent  
 laid hold upon John, and  
 m in prison for Herodias'  
 brother Philip's wife: for  
 arried her.

ohn had said unto Herod,  
 wful for thee to have thy  
 wife.

efore Herodias had a

8a Matt. 10:10 (9–11).

11a Luke 10:11;  
 D&C 24:15.

12a TG Preaching.

13a Ex. 31:11.

The Death of John the Baptist

Jesus Sends Out the Twelve Apostles

quarrel against him, and would  
 have killed him; but she could not:  
 20 For Herod feared John, know-  
 ing that he was a <sup>a</sup>just man <sup>b</sup>and an  
 holy, and <sup>c</sup>observed him; and when  
 he heard him, he did many things,  
 and heard him gladly.

21 And when a convenient day was  
 come, that Herod on his birthday  
 made a supper to his <sup>a</sup>lords, high  
 captains, and chief *estates* of Galilee;

22 And when the daughter of the  
 said Herodias came in, and danced,  
 and pleased Herod and them that  
 sat with him, the king said unto the  
 damsel, Ask of me whatsoever thou  
 wilt, and I will give *it* thee.

23 And he <sup>a</sup>sware unto her, What-  
 soever thou shalt ask of me, I will  
 give *it* thee, unto the <sup>b</sup>half of my  
 kingdom.

24 And she went forth, and said  
 unto her mother, What shall I ask?  
 And she said, The head of John the  
 Baptist.

25 And she came in straightway  
 with <sup>a</sup>haste unto the king, and asked,  
 saying, I will that thou give me <sup>b</sup>by  
 and by in a <sup>c</sup>charger the head of  
<sup>a</sup>John the Baptist.

26 And the king was exceeding  
 sorry; *yet* for his <sup>a</sup>oath's sake, and  
 for their sakes which sat with him,  
<sup>b</sup>he would not reject her.

27 And immediately the king sent  
 an executioner, and commanded his  
 head to be brought: and he went  
 and beheaded him in the prison,

28 And brought his head in a  
 charger, and gave it to the damsel:  
 and the damsel gave it to her mother.

29 And when his disciples heard of

20a GR righteous and holy  
 man.  
 b JST Mark 6:21 . . . and a  
 holy *man*, and *one who*  
 feared God and observed  
 to worship him; and  
 when he heard him  
 he did many things for  
 him, and heard . . .  
 c GR protected.  
 21a GR nobles, military

23a TG Swearing.  
 b Esth. 5:3.  
 25a TG Haste.  
 b GR at once.  
 c OR platter.  
 d TG Martyrdom.  
 26a TG Vow.  
 b GR he did not desire to  
 refuse.  
 31a JST Mark 6:32 . . .  
 solitary . . .

*it*, they came and took up his corpse,  
 and laid it in a tomb.

30 And the apostles gathered them-  
 selves together unto Jesus, and told  
 him all things, both what they had  
 done, and what they had taught.

31 And he said unto them, Come  
 ye yourselves apart into a <sup>a</sup>desert  
 place, and rest a while: for there were  
 many coming and going, and they  
 had no <sup>b</sup>leisure so much as to eat.

32 And they departed into a <sup>a</sup>des-  
 ert place by ship privately.

33 And the people saw them de-  
 parting, and many knew him, and  
 ran afoot thither out of all cities,  
 and outwent them, and came to-  
 gether unto him.

34 And Jesus, when he came out,  
 saw much people, and was moved  
 with <sup>a</sup>compassion toward them, be-  
 cause they were as sheep not having  
 a <sup>b</sup>shepherd: and he began to <sup>c</sup>teach  
 them many things.

35 And when the day was now far  
 spent, his disciples came unto him,  
 and said, <sup>a</sup>This is a desert place, and  
 now the time *is* far passed:

36 Send them away, that they may  
 go into the country round about, and  
 into the villages, and buy themselves  
 bread: for they have nothing to eat.

37 He answered and said unto  
 them, Give ye them to eat. And they  
 say unto him, Shall we go and buy  
 two hundred <sup>a</sup>pennyworth of bread,  
 and give them to eat?

38 He saith unto them, How many  
 loaves have ye? go and see. And  
 when they knew, they say, Five,  
 and two fishes.

39 And he commanded them to

solitary . . .  
 34a TG Compassion.  
 b TG Shepherd.  
 c TG Jesus Christ,  
 Teaching Mode of.  
 35a JST Mark 6:36 . . . This is  
 a *solitary* place, and now  
 the time for *departure* is  
 come . . .  
 37a GR *denarii*; one *denarius*  
 was a workman's daily

Jesus Feeds the Five Thousand  
 Jesus Walks on the Water

make all sit down by companies  
 upon the green grass.

40 And they sat down in ranks, by  
 hundreds, and by fifties.

41 And when he had taken the  
 five loaves and the two fishes, he  
 looked up to heaven, and blessed,  
 and brake the loaves, and gave *them*  
 to his disciples to set before them;  
 and the two fishes divided he among  
 them all.

42 And they did all eat, and were  
 filled.

43 And they took up twelve bas-  
 kets full of the fragments, and of  
 the fishes.

44 And they that did eat of the  
 loaves were about <sup>a</sup>five thousand  
 men.

45 And straightway he constrained  
 his disciples to get into the ship,  
 and to go to the other side before  
 unto Bethsaida, while he sent away  
 the people.

46 And when he had <sup>a</sup>sent them  
 away, he departed into a mountain  
 to pray.

47 And when even was come, the  
 ship was in the midst of the sea,  
 and he alone on the land.

48 And he saw them <sup>a</sup>toiling in  
 rowing; for the wind was contrary  
 unto them: and about the fourth  
 watch of the night he cometh unto  
 them, walking upon the sea, and  
 would have passed by them.

49 But when they saw him walking  
 upon the sea, they supposed it had  
 been a spirit, and cried out:

50 For they all saw him, and were  
<sup>a</sup>troubled. And immediately he  
 talked with them, and saith unto  
 them, Be of good cheer: it is I; be  
 not afraid.

51 And he went up unto them into  
 the ship; and the wind ceased: and  
 they were sore amazed in themselves  
 beyond measure, and wondered.

52 For they <sup>a</sup>considered not *the*  
*miracle* of the loaves: for their heart  
 was <sup>b</sup>hardened.

53 And when they had passed over,  
 they came into the land of Genne-  
 saret, and drew to the shore.

54 And when they were come out  
 of the ship, straightway they knew  
 him,

55 And ran through that whole  
 region round about, and began to  
 carry about in beds those that were  
 sick, where they heard he was.

56 And whithersoever he entered,  
 into villages, or cities, or country,  
 they laid the sick in the streets, and  
 besought him that they might touch  
 if it were but the border of his gar-  
 ment: and as many as touched him  
 were made whole.

CHAPTER 7

*Jesus reproves the Pharisees for their  
 false traditions and ceremonies—He  
 casts a devil out of the daughter of a  
 Greek woman—He opens the ears and  
 loosens the tongue of a person with an  
 impediment.*

THEN came together unto him the  
 Pharisees, and certain of the scribes,  
 which came from Jerusalem.

2 And when they saw some of his  
 disciples eat bread with defiled,  
 that is to say, with unwashen, hands,  
 they found fault.

3 For the Pharisees, and all the  
 Jews, except they <sup>a</sup>wash *their* hands  
 oft, eat not, holding the tradition  
 of the elders.

4 And *when they come* from the  
 market, except they wash, they eat  
 not. And many other things there  
 be, which they have received to  
 hold, *as* the washing of cups, and  
 pots, brasen vessels, and of tables.

5 Then the Pharisees and scribes  
 asked him, Why walk not thy dis-  
 ciples according to the tradition of  
 the elders, but eat bread with <sup>a</sup>un-  
 washen hands?

6 He answered and said unto  
 them, Well hath Esaias prophesied  
 of you hypocrites, as it is written,

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had <sup>a</sup>sent them away, he departed into a mountain to pray

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them <sup>a</sup>toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were <sup>a</sup>troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I: be

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## ESV Study Bible

**“[When Jesus meant to pass by them it was] not so they would fail to see him (in which case he would have stayed farther away from them), but so they would see him “pass by” walking on the water, thus giving visible evidence of his deity (and thus answering the question they asked after he stilled the sea in mark 4: 41: “who then is this...?”). The passage echoes the incident where God “passed” before Moses (the same Greek verb occurs in the Septuagint of Exodus 33:19, 22; 34:6), giving a glimpse of his glory. But it also echoes Job 9, where Job says that it is God who “trampled the waves of the sea” (Job 9:8; the Septuagint has a Greek rendering meaning “walking the sea,” using the same words as mark 6: 48), and then also says, “he passes by me” (Job 9: 11). There is an implicit claim to divinity in Jesus' actions.”**

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had <sup>a</sup>sent them away, he departed into a mountain to pray

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them <sup>a</sup>toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were <sup>a</sup>troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I: be

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A brown paper bag is positioned in the center of the image, serving as a background for the text. The bag is slightly wrinkled and has a natural, earthy tone.

Matthew 14

CHAPTER 14

*John the Baptist is beheaded—Jesus feeds the five thousand and walks on the sea—Those who touch the hem of His garment are made whole.*

AT that time <sup>a</sup>Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

3 ¶ For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, It is not <sup>a</sup>lawful for thee to have her.

5 And <sup>a</sup>when he would have put him to death, he feared the multitude, because they counted him as a <sup>b</sup>prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he <sup>a</sup>promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a <sup>a</sup>charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and <sup>a</sup>beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ When Jesus heard *of it*, he departed thence by ship into a desert place apart: and when the people

had heard *thereof*, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and was moved with <sup>a</sup>compassion toward them, and he healed their <sup>b</sup>sick.

15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves <sup>a</sup>victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and <sup>a</sup>brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they <sup>a</sup>took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about <sup>a</sup>five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to <sup>a</sup>pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And <sup>a</sup>in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw

Jesus Feeds the Five Thousand

Jesus Walks on the Water

him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good <sup>a</sup>cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was <sup>a</sup>afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little <sup>a</sup>faith, wherefore didst thou <sup>b</sup>doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

34 ¶ And when they were gone over, they came into the land of Gennesaret.

35 And when the men of that place <sup>a</sup>had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that they might only touch the <sup>a</sup>hem of his garment: and as many as touched were made perfectly <sup>b</sup>whole.

CHAPTER 15

*The scribes and Pharisees contend against Jesus—He heals the daughter of a gentile woman—He feeds the four thousand.*

THEN came to Jesus <sup>a</sup>scribes and

Pharisees, which were of Jerusalem, saying,

2 Why do thy disciples transgress the <sup>a</sup>tradition of the elders? for they wash not their hands when they eat bread.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your <sup>a</sup>tradition?

4 For God commanded, saying, <sup>a</sup>Honour thy father and mother: and, He that curseth father or mother, <sup>b</sup>let him die the death.

5 But ye say, Whosoever shall say to *his* father or *his* mother, *It is a* <sup>a</sup>gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of God of none effect by your tradition.

7 Ye hypocrites, well did Esaias prophesy of you, saying,

8 This people draweth nigh unto me with their <sup>a</sup>mouth, and <sup>b</sup>honoureth me with *their* lips; but their <sup>c</sup>heart is far from me.

9 But in vain they do <sup>a</sup>worship me, teaching *for* <sup>b</sup>doctrines the <sup>c</sup>commandments of men.

10 ¶ And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth <sup>a</sup>defileth a man; but that which cometh out of the <sup>b</sup>mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, Every <sup>a</sup>plant, which my heavenly

Jesus Heals the Sick in Gennesaret

27a TG Cheerful.  
30a TG Courage; Fearful.  
31a Mark 4:40; 16:14;  
Luke 24:25.  
b TG Doubt.

4a TG Honor; Honoring  
Father and Mother;  
Respect.  
b GR he shall surely die.  
TG Capital Punishment.

Alma 34:28;  
D&C 45:29.  
9a Isa. 1:13.  
b Matt. 16:12;  
Col. 2:22 (18–22);

14 1a Luke 9:7.

8a GR platter.

Matt. 15:37 (36–38).



him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good <sup>a</sup>cheer; it is I: be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind boisterous, he was <sup>a</sup>afraid; and beginning to sink, he cried, saying, Lord, save me.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little <sup>a</sup>faith, wherefore didst thou <sup>b</sup>doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship

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## Charles Swift

**“...The Lord’s response is clear: “Come.” It is simple, concise, and direct. For me as a reader, it is also powerful, conveying a sense that the speaker can indeed make things happen by simply speaking. There is no uncertainty in that response. Jesus does not say, “Well, if you have enough faith, you can walk on water,” or “If you have sufficiently prepared yourself, you can come to me on the water,” or “If you are worthy, then it will work.” Each of those responses would sow doubt in the heart of Peter. Also, each of those responses would reflect doubt in the heart of the speaker, implying that he does not know if Peter has enough faith, or is prepared, or is worthy. They are the kinds of things someone would say who does not have power and authority, who is not sure if Peter really can walk on water even if he is called to do so. As this part of the story communicates so well, Jesus is not that kind of person. When he says the simplest of words, there is sufficient power for the most miraculous events to occur.**

**“Our desire should be to come unto Christ; if that is what we truly want, he will respond by inviting us to come.”**

*Charles Swift, “Three Stories,” in My Redeemer Lives! ed. Richard Neitzel Holzapfel and Kent P. Jackson (Provo, UT: Religious Studies Center, Brigham Young University, 2011).*



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## President Howard W. Hunter

**“It is my firm belief that if as individual people, as families, communities, and nations, we could, like Peter, fix our eyes on Jesus, we too might walk triumphantly over ‘the swelling waves of disbelief’ and remain ‘unterrified amid the rising winds of doubt.’ But if we turn away our eyes from him in whom we must believe, as it is so easy to do and the world is so much tempted to do, if we look to the power and fury of those terrible and destructive elements around us rather than to him who can help and save us, then we shall inevitably sink in a sea of conflict and sorrow and despair.”**

*(“The Beacon in the Harbor of Peace,” Oct. 1992 GC, Ensign, Nov. 1992, 19).*



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34 ¶ And when they were gone over, they came into the land of Gennesaret.

35 And when the men of that place <sup>a</sup>had knowledge of him, they sent out into all that country round

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CHAPTER 14

*John the Baptist is beheaded—Jesus feeds the five thousand and walks on the sea—Those who touch the hem of His garment are made whole.*

AT that time <sup>a</sup>Herod the tetrarch heard of the fame of Jesus,

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

3 ¶ For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

4 For John said unto him, It is not <sup>a</sup>lawful for thee to have her.

5 And <sup>a</sup>when he would have put him to death, he feared the multitude, because they counted him as a <sup>b</sup>prophet.

6 But when Herod's birthday was kept, the daughter of Herodias danced before them, and pleased Herod.

7 Whereupon he <sup>a</sup>promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John Baptist's head in a <sup>a</sup>charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and <sup>a</sup>beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ When Jesus heard *of it*, he departed thence by ship into a desert place apart: and when the people

had heard *thereof*, they followed him on foot out of the cities.

14 And Jesus went forth, and saw a great multitude, and was moved with <sup>a</sup>compassion toward them, and he healed their <sup>b</sup>sick.

15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves <sup>a</sup>victuals.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and <sup>a</sup>brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they <sup>a</sup>took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about <sup>a</sup>five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to <sup>a</sup>pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And <sup>a</sup>in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw

Jesus Feeds the Five Thousand

Jesus Walks on the Water

him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

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4 For God commanded, saying, <sup>a</sup>Honour thy father and mother: and, He that curseth father or mother, <sup>b</sup>let him die the death.

5 But ye say, Whosoever shall say to *his* father or *his* mother, *It is a* <sup>a</sup>gift, by whatsoever thou mightest be profited by me;

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Alma 34:28; D&C 45:29.  
9a Isa. 1:13.  
b Matt. 16:12; Col. 2:22 (18–22);

John 6 (cont)



nothing: as I hear, I judge: and my judgment is <sup>a</sup>just; because I seek not mine own <sup>b</sup>will, but the <sup>c</sup>will of the Father which hath sent me.

31 If I bear witness of myself, my witness is not true.

32 ¶ There is another that beareth <sup>a</sup>witness of me; and I know that the <sup>b</sup>witness which he witnesseth of me is true.

33 Ye sent unto <sup>a</sup>John, and he bare <sup>b</sup>witness unto the truth.

34 <sup>a</sup>But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and a shining <sup>a</sup>light: and ye were willing for a season to rejoice in his <sup>b</sup>light.

36 ¶ <sup>a</sup>But I have <sup>b</sup>greater witness than *that* of John: for the <sup>c</sup>works which the Father hath given me to finish, the same <sup>a</sup>works that I do, bear witness of me, that the Father hath <sup>e</sup>sent me.

37 And the Father himself, which hath sent me, hath borne <sup>a</sup>witness of me. Ye have neither heard his voice at any time, nor <sup>b</sup>seen his shape.

38 And ye have not his word abiding in you: for whom he hath sent, him ye <sup>a</sup>believe not.

39 ¶ <sup>a</sup>Search the scriptures; for in them ye think ye have eternal life: and they are they which <sup>b</sup>testify of me.

40 And ye will not come to me, that ye might have <sup>a</sup>life.

41 I receive not <sup>a</sup>honour from men.  
42 But I know you, that ye have not the <sup>a</sup>love of God in you.

43 I am come in my <sup>a</sup>Father's <sup>b</sup>name, and ye <sup>c</sup>receive me not: if another shall come in his own name, him ye will receive.

44 How can ye believe, which receive <sup>a</sup>honour one of another, and seek not the <sup>b</sup>honour that *cometh* from God only?

45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

46 For had ye believed <sup>a</sup>Moses, ye would have believed me: for he <sup>b</sup>wrote of me.

47 But if ye believe not his <sup>a</sup>writings, how shall ye believe my words?

#### CHAPTER 6

*Jesus feeds the five thousand—He walks on the sea—He is the living manna sent from God—Salvation is gained by eating living bread—Jesus explains how men eat His flesh and drink His blood—Peter testifies that Jesus is the Messiah.*

AFTER these things Jesus went over the sea of Galilee, which is *the sea of Tiberias*.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a

mountain, and there he sat with his disciples.

4 And the <sup>a</sup>passover, a feast of the Jews, was nigh.

5 ¶ When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him, 9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about <sup>a</sup>five thousand.

11 And Jesus took the loaves; and when he had given <sup>a</sup>thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be <sup>a</sup>lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the <sup>a</sup>miracle that Jesus did, said, This is of a truth that <sup>b</sup>prophet that should come into the world.

15 ¶ When Jesus therefore perceived that they would come and take him by force, to make him

a <sup>a</sup>king, he departed again into a mountain himself alone.

16 And when even was *now* come, his disciples went down unto the sea,

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were <sup>a</sup>afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone; 23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, <sup>a</sup>not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 <sup>a</sup>Labour not for the meat which

perisheth, but for that which endureth unto everlastingly: the <sup>b</sup>Son of man shall give life for him that shall eat of him: for him hath God the Father sealed.

28 Then said they unto him, What shall we do, that we may have the works of God?

29 Jesus answered and said unto them, This is the work that the Father requireth of me, that ye <sup>a</sup>believe on him whom he hath sent.

30 They said therefore unto him, What <sup>a</sup>sign shewest thou, that we may believe thee, O Jesus, the Son of David? we may see, and believe thee, but dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them <sup>a</sup>bread from heaven.

32 Then Jesus said unto them, Verily, verily, I say unto you, He that eateth of the bread which I will give, shall never hunger, but he that eateth of the bread which I will give shall live forever.

33 For the bread of life, which the Father hath sent down from heaven, that he will give life unto the world.

34 Then said they unto him, How can this man give us his flesh to eat?

35 And Jesus said unto them, He that eateth of the <sup>a</sup>bread of life, he shall never hunger, neither shall he be thirsty: but he that believeth on me shall never hunger, neither shall he be thirsty.

36 But I said unto you, that ye also have seen me, and believe not: because ye do not believe on me, which I have said.

37 All that the Father will, shall come to me; and he that cometh to me I will not cast out.

38 For I <sup>a</sup>came down from heaven, not to do mine own will, but the will of him that sent me.

30a TG God, Justice of.  
b 2 Ne. 31:7 (7–10).  
c TG Agency.

32a TG Holy Ghost, Source of Testimony.

b TG Witness.  
33a D&C 35:4; 84:27 (27–28).  
b John 1:15 (7, 15, 19).

34a JST John 5:35 And he received not his testimony of man, but of God, and was sealed

36a JST John 5:37 But I have a greater witness than the testimony of John . . .  
b GR the greater witness than John's.

c TG God, Works of.  
d Matt. 11:4; John 10:25.  
e TG Jesus Christ, Messenger of the Covenant.

37a TG Witness of the Father.  
b TG God, Privilege of

b TG Scriptures, Value of; Testimony.

40a D&C 66:2.

41a John 7:18.  
TG Honor.

42a TG God, Love of; Love.

43a TG Jesus Christ, Authority of.

b TG Authority; Name.  
c D&C 132:25.  
44a Luke 18:9;  
1 Thes. 2:6;  
D&C 76:61.

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27 <sup>a</sup>Labour not for the meat which

perisheth, but for that meat which endureth unto everlasting life, which the <sup>b</sup>Son of man shall give unto you: for him hath God the Father <sup>c</sup>sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye <sup>a</sup>believe on him whom he hath sent.

30 They said therefore unto him, What <sup>a</sup>sign shewest thou then, that we may see, and believe thee? what dost thou work?

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32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the <sup>a</sup>bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never <sup>b</sup>thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father <sup>a</sup>giveth me shall come to me; and him that cometh to me I will in no wise <sup>b</sup>cast out.

38 For I <sup>a</sup>came down from heaven, not to do mine own <sup>b</sup>will, but the <sup>c</sup>will of him that sent me.

27<sup>b</sup> TG Jesus Christ, Son of Man.  
 c TG Sealing.  
 29<sup>a</sup> TG Faith.  
 30<sup>a</sup> Matt. 12:38; Jacob 7:13 (13–21); Alma 30:43 (43–60);

b TG Jesus Christ, Mission of.  
 c TG God, Will of.  
 39<sup>a</sup> Luke 2:49.  
 b 3 Ne. 27:13 (13–16).  
 c John 17:12; 18:9.  
 d 3 Ne. 15:1;

b Isa. 55:3.  
 c 1 Cor. 12:3; 1 Pet. 1:2; 3 Ne. 27:14; D&C 29:7.  
 45<sup>a</sup> 1 Thes. 4:9; 1 Jn. 2:27 (20, 27).  
 b TG Witness of the

Jesus Walks on Water

I Am the Bread of Life

39 And this is the <sup>a</sup>Father's <sup>b</sup>will which hath sent me, that of all which he hath given me I should lose <sup>c</sup>nothing, but should <sup>d</sup>raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and <sup>a</sup>believeth on him, may have <sup>b</sup>everlasting life: and I will raise him up <sup>c</sup>at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of <sup>a</sup>Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, <sup>a</sup>Murmur not among yourselves.

44 <sup>a</sup>No man can <sup>b</sup>come to me, except the Father which hath sent me <sup>c</sup>draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all <sup>a</sup>taught of God. Every man therefore that hath heard, and hath learned of the <sup>b</sup>Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath <sup>a</sup>seen the Father.

47 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me hath <sup>b</sup>everlasting life.

48 I am that bread of life.

49 Your fathers did eat <sup>a</sup>manna in the wilderness, and are dead.

50 This is the bread which cometh

down from heaven, that a man may eat thereof, and not die.

51 I am the living <sup>a</sup>bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the <sup>b</sup>bread that I will give is my <sup>c</sup>flesh, which I will <sup>d</sup>give for the <sup>e</sup>life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye <sup>a</sup>eat the flesh of the <sup>b</sup>Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my <sup>a</sup>flesh, and drinketh my <sup>b</sup>blood, hath eternal life; <sup>c</sup>and I will <sup>d</sup>raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, <sup>a</sup>dwelleth in me, and I in him.

57 As the living Father hath <sup>a</sup>sent me, and I live by the Father: so he that eateth me, even he shall <sup>b</sup>live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

61 When Jesus <sup>a</sup>knew in himself that his disciples murmured at it,

he said unto them, Will ye also offend you?

62 *What* a <sup>a</sup>Son of man shall he be before?

63 It is the <sup>a</sup>will of the Father which hath sent the Son, that whosoever believeth on him, he shall have eternal life: and he that believeth not, shall be condemned.

64 But there are some of them which believe not. For they said, How can this man give us *his* flesh to eat?

65 And he said, that the Father which hath sent me, he hath borne witness of me from the beginning, that he might bring forth his own Son into the world, and that he might gather together unto him all his own people.

66 ¶ From that time forth, many of his disciples were turned away from him, because they said, This is an hard saying; who can hear it?

67 Then said Jesus, Who hath offended me? and he said, Many of the Jews have offended thee, because they say, How can this man give us *his* flesh to eat?

68 Then said Jesus, that he might comfort them, I say unto you, Whosoever shall eat my flesh, and drink my blood, he shall live in me, and I in him.

69 And <sup>a</sup>whosoever shall eat of this bread, shall live for ever: for the bread which I will give is my flesh, which I will give for the life of the world.

70 Jesus answered and said, that he might comfort them, I <sup>a</sup>chosen you, and have appointed you, that ye should go forth, and bear witness, that ye should bring forth many more disciples to me; and ye shall not offend me; but ye shall bear witness, that ye should bring forth many more disciples to me.

71 He spake these things, and many of the Jews believed on him, but they did not know him.

Jesus' kinsmen teach His disciples that He will be known

51<sup>a</sup> TG Jesus Christ, Types of, in Anticipation.  
 b TG Bread of Life; Jesus Christ, Types of, in Memory.  
 c Heb. 10:10.

will raise him up *in the resurrection of the just* at the last day.  
 d TG Resurrection.  
 56<sup>a</sup> 1 Jn. 3:24.  
 57<sup>a</sup> TG Jesus Christ, Messen-

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his disciples into the boat, but *that* his disciples were gone away alone;  
23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, <sup>a</sup>not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 <sup>a</sup>Labour not for the meat which

perisheth, but for that meat which endureth unto everlasting life, which the <sup>b</sup>Son of man shall give unto you: for him hath God the Father <sup>c</sup>sealed.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye <sup>a</sup>believe on him whom he hath sent.

30 They said therefore unto him, What <sup>a</sup>sign shewest thou then, that we may see, and believe thee? what dost thou work?

31 Our fathers did eat manna in the desert; as it is written, He gave them <sup>a</sup>bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giv-

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Morm. 9:18 (18–19).  
TG Jesus Christ,  
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John 18:36 (33, 36–37).  
D&C 67:3.

*keep my sayings, neither because ye saw the miracles . . .*  
27a TG Labor;  
Objectives.

most thou work:  
31 Our fathers did eat manna in the desert; as it is written, He gave them <sup>a</sup>bread from heaven to eat.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the <sup>a</sup>bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never <sup>b</sup>thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father <sup>a</sup>giveth me shall come to me; and him that cometh to me I will in no wise <sup>b</sup>cast out.

38 For I <sup>a</sup>came down from heaven,

42 And they said, Is not this Jesus, the son of <sup>a</sup>Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, <sup>a</sup>Murmur not among yourselves.

44 <sup>a</sup>No man can <sup>b</sup>come to me, except the Father which hath sent me <sup>c</sup>draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all <sup>a</sup>taught of God. Every man therefore that hath heard, and hath learned of the <sup>b</sup>Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath <sup>a</sup>seen the Father.

47 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me hath <sup>b</sup>everlasting life.

48 I am that bread of life.

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33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 Then said they unto him, Lord, evermore give us this bread.

35 And Jesus said unto them, I am the <sup>a</sup>bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never <sup>b</sup>thirst.

36 But I said unto you, That ye also have seen me, and believe not.

37 All that the Father <sup>a</sup>giveth me shall come to me; and him that cometh to me I will in no wise <sup>b</sup>cast out.

38 For I <sup>a</sup>came down from heaven, not to do mine own <sup>b</sup>will, but the <sup>c</sup>will of him that sent me.

39 And this is the <sup>a</sup>Father's <sup>b</sup>will which hath sent me, that of all which he hath given me I should lose <sup>c</sup>nothing, but should <sup>d</sup>raise it up again at the last day.

40 And this is the will of him that sent me, that every one which seeth the Son, and <sup>a</sup>believeth on him, may have <sup>b</sup>everlasting life: and I will raise him up <sup>c</sup>at the last day.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, Is not this Jesus, the son of <sup>a</sup>Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

43 Jesus therefore answered and said unto them, <sup>a</sup>Murmur not among yourselves.

44 <sup>a</sup>No man can <sup>b</sup>come to me, except the Father which hath sent me <sup>c</sup>draw him: and I will raise him up at the last day.

45 It is written in the prophets, And they shall be all <sup>a</sup>taught of God. Every man therefore that hath heard, and hath learned of the <sup>b</sup>Father, cometh unto me.

46 Not that any man hath seen the Father, save he which is of God, he hath <sup>a</sup>seen the Father.

47 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me hath <sup>b</sup>everlasting life.

48 I am that bread of life.

49 Your fathers did eat <sup>a</sup>manna in the wilderness, and are dead.

50 This is the bread which cometh

down from heaven, that a man may eat thereof, and not die.

51 I am the living <sup>a</sup>bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the <sup>b</sup>bread that I will give is my <sup>c</sup>flesh, which I will <sup>d</sup>give for the <sup>e</sup>life of the world.

52 The Jews therefore strove among themselves, saying, How can this man give us *his* flesh to eat?

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye <sup>a</sup>eat the flesh of the <sup>b</sup>Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my <sup>a</sup>flesh, and drinketh my <sup>b</sup>blood, hath eternal life; <sup>c</sup>and I will <sup>d</sup>raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, <sup>a</sup>dwelleth in me, and I in him.

57 As the living Father hath <sup>a</sup>sent me, and I live by the Father: so he that eateth me, even he shall <sup>b</sup>live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

59 These things said he in the synagogue, as he taught in Capernaum.

60 Many therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

61 When Jesus <sup>a</sup>knew in himself that his disciples murmured at it,

he said unto them, Doth this <sup>b</sup>offend you?

62 *What* and if ye shall see the <sup>a</sup>Son of man <sup>b</sup>ascend up where he was before?

63 It is the <sup>a</sup>spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

64 But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should <sup>a</sup>betray him.

65 And he said, Therefore said I unto you, that no man can come unto me, <sup>a</sup>except it were given unto him of my Father.

66 ¶ From that *time* many of his <sup>a</sup>disciples went back, and <sup>b</sup>walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the <sup>a</sup>words of eternal life.

69 And <sup>a</sup>we believe and are sure that thou art that Christ, the <sup>b</sup>Son of the living God.

70 Jesus answered them, Have not I <sup>a</sup>chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot *the son of Simon*: for he it was that should betray him, being one of the twelve.

CHAPTER 7

*Jesus' kinsmen do not believe—He teaches His Father's doctrine and proclaims His divine sonship—Truth may be known through obedience—*

27<sup>b</sup> TG Jesus Christ, Son of Man.

<sup>c</sup> TG Sealing.

29<sup>a</sup> TG Faith.

30<sup>a</sup> Matt. 12:38; Jacob 7:13 (13–21); Alma 30:43 (43–60);

<sup>b</sup> TG Jesus Christ, Mission of.

<sup>c</sup> TG God, Will of.

39<sup>a</sup> Luke 2:49.

<sup>b</sup> 3 Ne. 27:13 (13–16).

<sup>c</sup> John 17:12; 18:9.

<sup>d</sup> 3 Ne. 15:1;

<sup>b</sup> Isa. 55:3.

<sup>c</sup> 1 Cor. 12:3;

1 Pet. 1:2;

3 Ne. 27:14; D&C 29:7.

45<sup>a</sup> 1 Thes. 4:9;

1 Jn. 2:27 (20, 27).

<sup>b</sup> TG Witness of the

51<sup>a</sup> TG Jesus Christ, Types of, in Anticipation.

<sup>b</sup> TG Bread of Life; Jesus Christ, Types of, in Memory.

<sup>c</sup> Heb. 10:10.

will raise him up *in the resurrection of the just* at the last day.

<sup>d</sup> TG Resurrection.

56<sup>a</sup> 1 Jn. 3:24.

57<sup>a</sup> TG Jesus Christ, Messen-

64<sup>a</sup> John 13:11.

65<sup>a</sup> JST John 6:65 . . . except *he doeth the will of my Father who hath sent me*.

66<sup>a</sup> TG Apostasy of Individuals.



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29 Jesus answered and said unto them, This is the work of God, that ye <sup>a</sup>believe on him whom he hath sent.

30 They said therefore unto him, What <sup>a</sup>sign shewest thou then, that we may see, and believe thee? what dost thou work?

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47 Verily, verily, I say unto you, He that <sup>a</sup>believeth on me hath <sup>b</sup>everlasting life.

48 I am that bread of life.

49 Your fathers did eat <sup>a</sup>manna in the wilderness, and are dead.

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68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the <sup>a</sup>words of eternal life.

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71 He spake of Judas Iscariot *the son of Simon*: for he it was that should betray him, being one of the twelve.

## CHAPTER 7

*Jesus' kinsmen do not believe—He teaches His Father's doctrine and proclaims His divine sonship—Truth may be known through obedience—*

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## Eric D. Huntsman

**“The expression a “hard saying” has become a trope for any doctrine or practice that is difficult to understand, accept, or follow. Over the past few years, when I have asked my students what are hard sayings for them, although they have mentioned faith issues and apparent historical problems, they have increasingly spoken about life’s challenges —challenges that seem to call into question God’s love for them or struggles that they often feel they must endure alone, without the love and understanding of their fellow Saints. Such hard sayings include gender disparities, sexual and other identities, and racial and ethnic discrimination. In addition, they include a challenge that is common to almost all of us—the pain of loss and disappointment, whether that comes from the death of a loved one; poor physical, mental, or emotional health; or lost dreams.”**

*“Hard Sayings and Safe Spaces: Making Room for Struggle as Well as Faith,” Eric D. Huntsman Professor of Ancient Near Eastern Studies, August 7, 2018.*

unto me, <sup>a</sup>except it were given unto him of my Father.

66 ¶ From that *time* many of his <sup>a</sup>disciples went back, and <sup>b</sup>walked no more with him.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the <sup>a</sup>words of eternal life.

69 And <sup>a</sup>we believe and are sure that thou art that Christ, the <sup>b</sup>Son of the living God.

70 Jesus answered them, Have not I <sup>a</sup>chosen you twelve, and one of you is a devil?

71 He spake of Judas Iscariot *the son of Simon*: for he it was that should betray him, being one of the twelve.

## CHAPTER 7

*Jesus' kinsmen do not believe—He teaches His Father's doctrine and proclaims His divine sonship—Truth may be known through obedience—*

## Elder D. Todd Christofferson

**"I bear my witness of the living reality of the Bread of Life, Jesus Christ, and of the infinite power and reach of His Atonement. Ultimately, it is His Atonement and His grace that is our daily bread."**

*("Recognizing God's Hand in Our Daily Blessings," Ensign, Jan. 2012, 23).*