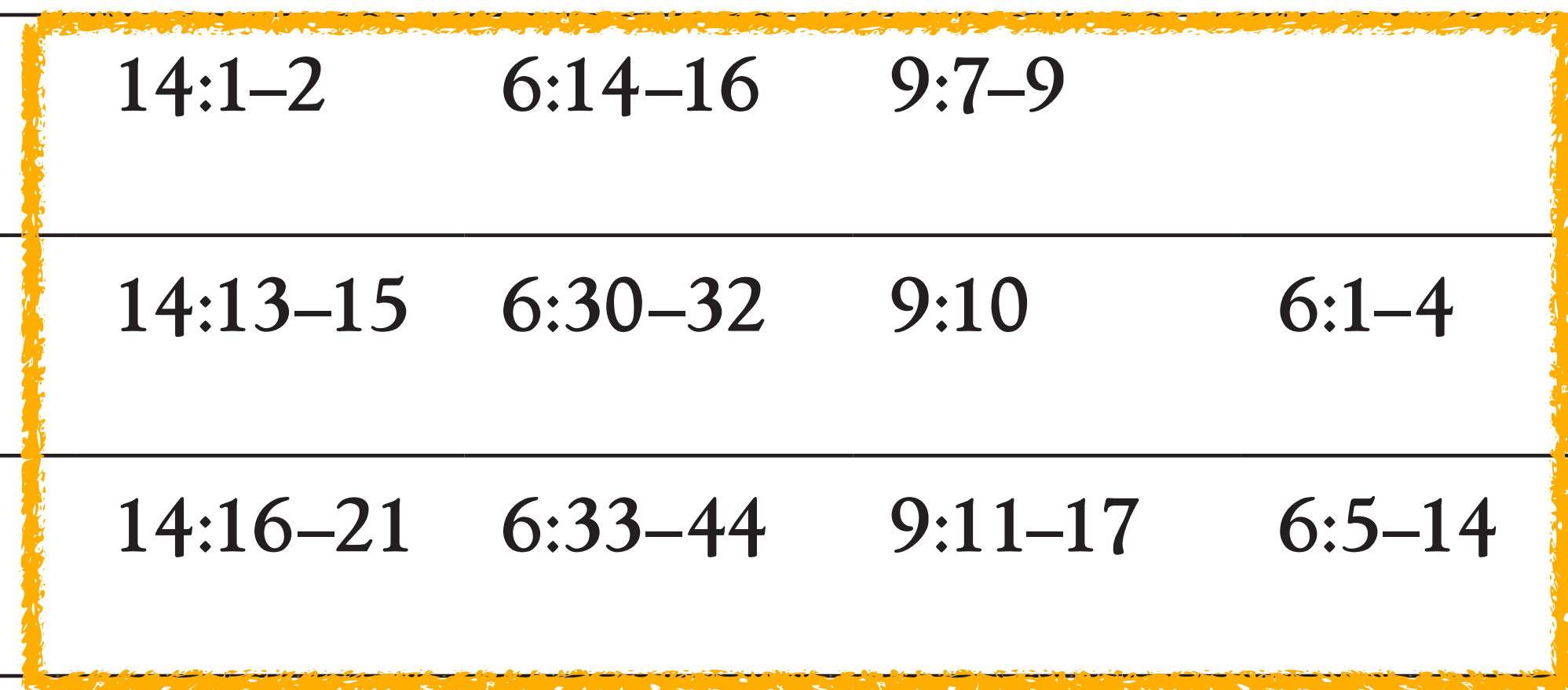
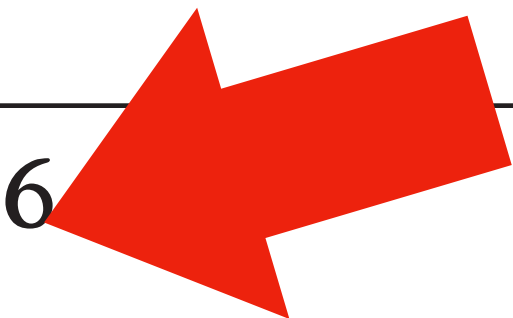




Come Follow Me 2023
Mt 9-10; Mk 5; Lk 9

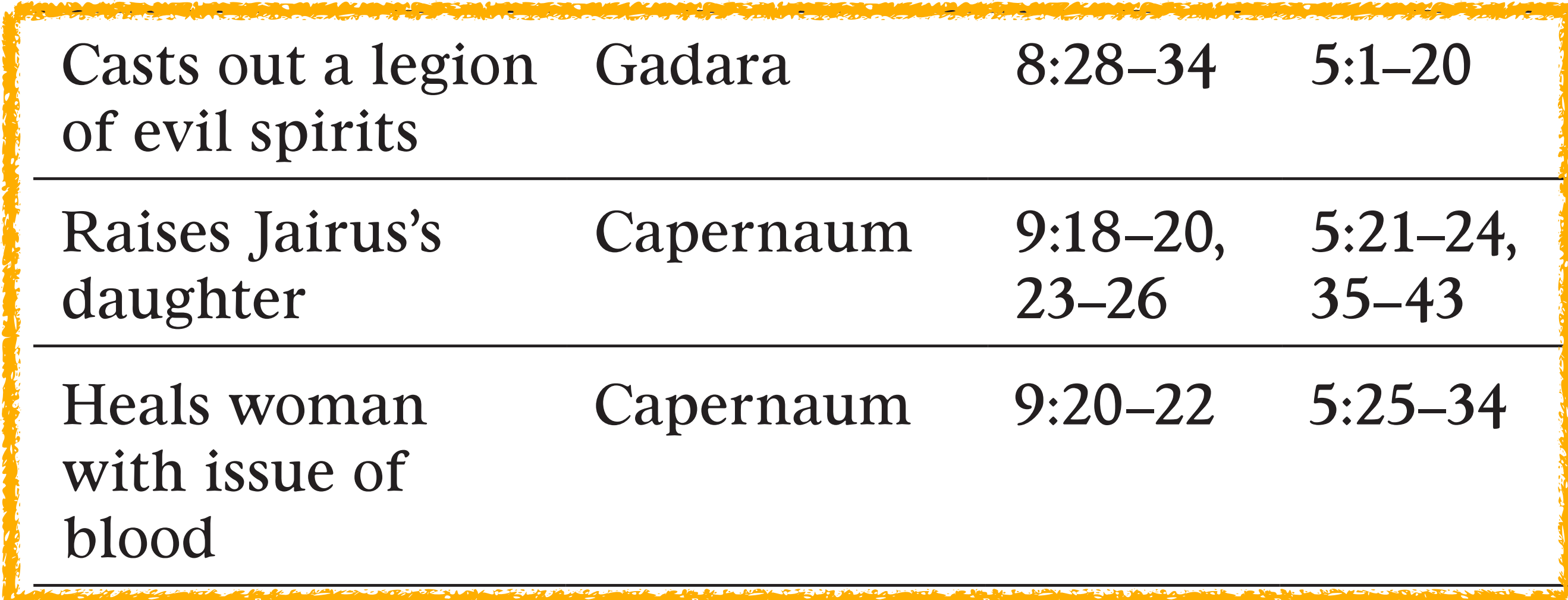


EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
Need for more laborers	Galilee	9:35–38				
Charge to the Twelve	Galilee	10:5–42	6:7–13	9:1–6		D&C 18
John the Baptist's death	Machaerus (Perea)	14:3–12	6:17–29			
Herod's fear of Jesus	Galilee (?)	14:1–2	6:14–16	9:7–9		
Passover: The Twelve return	Bethsaida	14:13–15	6:30–32	9:10	6:1–4	
Feeds the five thousand	Near Bethsaida	14:16–21	6:33–44	9:11–17	6:5–14	
Jesus walks on the water	Sea of Galilee	14:22–33	6:45–52		6:15–21	
Healings	Galilee	14:34–36	6:53–56			
Discourse: Bread of life	Synagogue at Capernaum				6:22–71	
Opposition increases	Galilee				7:1	



EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
pel in Galilee						
Heals a leper	Galilee	8:1–4	1:40–45	5:12–15		
Paralytic healed	Capernaum	9:1–8	2:1–12	5:17–26		
Feast at Matthew's house	Capernaum	9:9–13	2:13–17	5:27–32		
John's disciples ask about fasting: Old and new (Pharisees ask about baptism)	Galilee	9:14–17	2:18–22	5:33–39		JST Matt. 9:18–21 (Appendix)
Jesus attends a feast	Jerusalem				5:1	
Healing on the Sabbath	Jerusalem				5:2–16	
Discourse: Witness of the Father	Jerusalem				5:17–47	
Sabbath controversies	Galilee	12:1–21	2:23–3:12	6:1–11		

EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
Householder	Sea of Galilee	13:51–52				
Finishes parables of the kingdom	Sea of Galilee		4:33–34			
Stills a storm	Sea of Galilee	8:23–27	4:35–41	8:22–25		
Casts out a legion of evil spirits	Gadara	8:28–34	5:1–20	8:26–39		
Raises Jairus's daughter	Capernaum	9:18–20, 23–26	5:21–24, 35–43	8:41–42, 49–56		
Heals woman with issue of blood	Capernaum	9:20–22	5:25–34	8:43–48		
Heals two blind men	Capernaum	9:27–31				
Devil cast out of dumb man	Capernaum	9:32–34				
Second rejection at Nazareth	Nazareth	13:53–58	6:1–6			



A brown paper bag is centered in the image. The text "Luke 9" is written across the bag in a blue, cursive font. The bag is slightly wrinkled and has a soft shadow beneath it.

Luke 9

by what means he that was possessed of the devils was healed.

37 ¶ Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and ^apublished throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 ¶ And, behold, there came a man named ^aJairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 ¶ And a woman having an issue of ^ablood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind *him*, and touched the ^aborder of his garment: and immediately her issue of blood ^bstanch'd.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that ^avirtue is gone out of me.

47 And when the woman saw that

she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was ^ahealed immediately.

48 And he said unto her, Daughter, be of good ^acomfort: thy faith hath made thee whole; go in peace.

49 ¶ While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the ^amaiden.

52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

53 And they ^alaughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, arise.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but he charged them that they should tell no man what was done.

CHAPTER 9

The Twelve are sent out—Jesus feeds the five thousand—Peter testifies of Christ—Jesus foretells His death and resurrection—He is transfigured on the mount—He heals and teaches.

THEN he called his ^atwelve disciples together, and gave them power and ^bauthority over all devils, and to cure diseases.

Jesus Sends Out the Twelve Apostles

Herod Is Perplexed by Jesus

Jesus Feeds the Five Thousand

2 And he sent them to ^apreach the kingdom of God, and to ^bheal the sick.

3 And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

4 And whatsoever house ye enter into, there abide, and thence depart.

5 And whosoever will not receive you, when ye go out of that city, ^ashake off the very ^bdust from your feet for a testimony against them.

6 And they departed, and went through the towns, preaching the ^agospel, and healing every where.

7 ¶ Now ^aHerod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.

10 ¶ And the apostles, when they were returned, told ^ahim all that they had done. And he took them, and went aside privately into a ^bdesert place belonging to the city called Bethsaida.

11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about,

and lodge, and get victuals: for we are here in a desert place.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about ^afive thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 ¶ And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

19 They answering said, John the Baptist; but some *say*, Elias; and others *say*, that one of the old prophets is risen again.

20 He said unto them, But whom say ye that I am? Peter answering said, The ^aChrist of God.

21 And he straitly charged them, and commanded *them* to ^atell no man that thing;

22 Saying, The Son of man must suffer many things, and be ^arejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 ¶ And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his ^across daily, and ^bfollow me.

24 ^aFor whosoever will save his life

Jesus Foretells Peter Confesses Jesus as the Christ

2a TG Missionary Work; Preaching.

b Matt. 10:8 (7-8).

5a D&C 60:15.

b Luke 10:11 (11-12); D&C 84:92

10a JST Luke 9:10 ... Jesus ...

b JST Luke 9:10 ... solitary ...

14a Matt. 14:21 (13-21); Mark 6:44 (32-44).

1 Pet. 2:7.

23a See JST Matt. 16:25-26 (Appendix).

Matt. 10:38;

3 Ne. 12:30 (29-30).

b TG Jesus Christ

39a Mark 5:20.

41a Matt. 9:18 (18-26).

Mark 5:30 (25-34);

Luke 6:19 (17-19).

Alma 26:23.

9 1a TG Apostles.

shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

28 ¶ And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them:

24b Matt. 10:39 (34–39); Mark 8:35; D&C 98:13 (13–14):

with the holy angels.
27a John 21:23 (21–23); 3 Ne. 28:7 (4–10):

spake of his death, and also his resurrection, which he...

and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

37 ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men.

45 But they understood not this saying, and it was hid from them,

Jesus Again Jesus Heals a Boy with an Unclean Spirit

Foretells His Death

Anyone Not Against Us Is For Us

A Samaritan Village Rejects Jesus

Who Is the Greatest?

that they perceived it not: and they feared to ask him of that saying.

46 ¶ Then there arose a reasoning among them, which of them should be greatest.

47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

49 ¶ And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.

51 ¶ And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And they did not receive him, because his face was as though he would go to Jerusalem.

54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

46a Matt. 18:1 (1–5); Mark 9:34 (34–37).
48a TG Name.

56a TG Jesus Christ, Son of Man.
b John 3:17 (16–17).

57 ¶ And it came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

59 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAPTER 10

Jesus calls, empowers, and instructs the Seventy—They preach and heal—Those who receive Christ's disciples receive Christ—The Father is revealed by the Son—Jesus gives the parable of the good Samaritan.

AFTER these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.

2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

3 Go your ways: behold, I send you forth as lambs among wolves.

D&C 133:15.
10 1a TG Authority; Called of God:

A brown paper bag is centered in the image. The words "Mark 5" are written across the front of the bag in a blue, cursive font. The bag has a visible crease at the top and bottom, suggesting it is a standard paper bag.

Mark 5

all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, as they were ^aable to hear it.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, ^aPeace, be still. And the wind ceased, and there was a great ^bcalm.

40 And he said unto them, Why are ye so ^afearful? how is it that ye have no ^bfaith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER 5

Jesus casts out a legion of devils, who then enter the swine—A woman is healed by touching Jesus' clothes—He raises Jairus's daughter from the dead.

AND they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met

him out of the tombs a man with an unclean spirit,

3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been ^aplucked asunder by him, and the fetters broken in pieces: neither ^bcould any *man* tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I ^aadjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, *thou* ^aunclean ^bspirit.

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were ^achoked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the

Jesus Heals a Man with a Demon

^adevil, and had the legion, sitting, and clothed, and in his right ^bmind: and they were afraid.

16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had ^acompassion on thee.

20 And he departed, and began to ^apublish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy ^ahands on her, that she may be healed; and she shall live.

24 And *Jesus* went with him; and much people followed him, and thronged him.

25 And a certain woman, which had an ^aissue of blood twelve years, and had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his ^agarment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that ^avirtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy ^afaith hath made thee whole; go in ^bpeace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only ^abelieve.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ^aado, and weep? the damsel is not dead, but sleepeth.

40 And they ^alaughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Jesus Heals a Woman and Jairus's Daughter

41 And he took her by the hand, and said cumi; which is, *Arise*.

42 And straightway she ^aarose, and was *the* age of twelve years. And they were astonished with her ^atonishment.

43 And he ^acharged them that no man should command the damsel to be given her to drink.

CHAPTER 6

Jesus sends forth his twelve apostles—The Baptist is beheaded—The Lord feeds the five thousand with the water, and he walks on the water.

AND he went over with his disciples, and came into his own country, and his disciples followed him.

2 And when they were come, he began to teach them in the synagogue: and many were astonished, saying, Whence hath this *man* this ^awisdom, and such mighty deeds as are wrought by him in his country?

3 Is not this the carpenter, the ^bbrother of Mary, the ^bbrother of James, and of Joseph, and are not his sisters here with us? And they were offended at him.

4 But Jesus said unto them, Truly I say unto you, No prophet is received in his own country, nor in his own kin, and in his own house.

5 And he could there do no mighty deed, save that he laid his hands upon a few sick people, and healed them.

6 And he marvelled because of their ^aunbelief. And he went about the villages, teaching and doing mighty deeds there.

7 ¶ And he came to Nazareth, and as his custom was, he went into the synagogue, as he used to do, and stood up to read.

8 And he had the book open, and found that which was written, *And he came to Nazareth, and as his custom was, he went into the synagogue, as he used to do, and stood up to read.*

9 And he closed the book, and began to say, *Today is fulfilled in your ears.*

33a JST Mark 4:26 . . . able to

Luke 24:25.

7a OR implore.

15a 1 Ne. 11:31; Morm. 9:24.

Hands, Laying on of.

34a Hel. 15:9 (9-10);

41a TG Death, Pov

42a TG Heal.

43a GR strongly w

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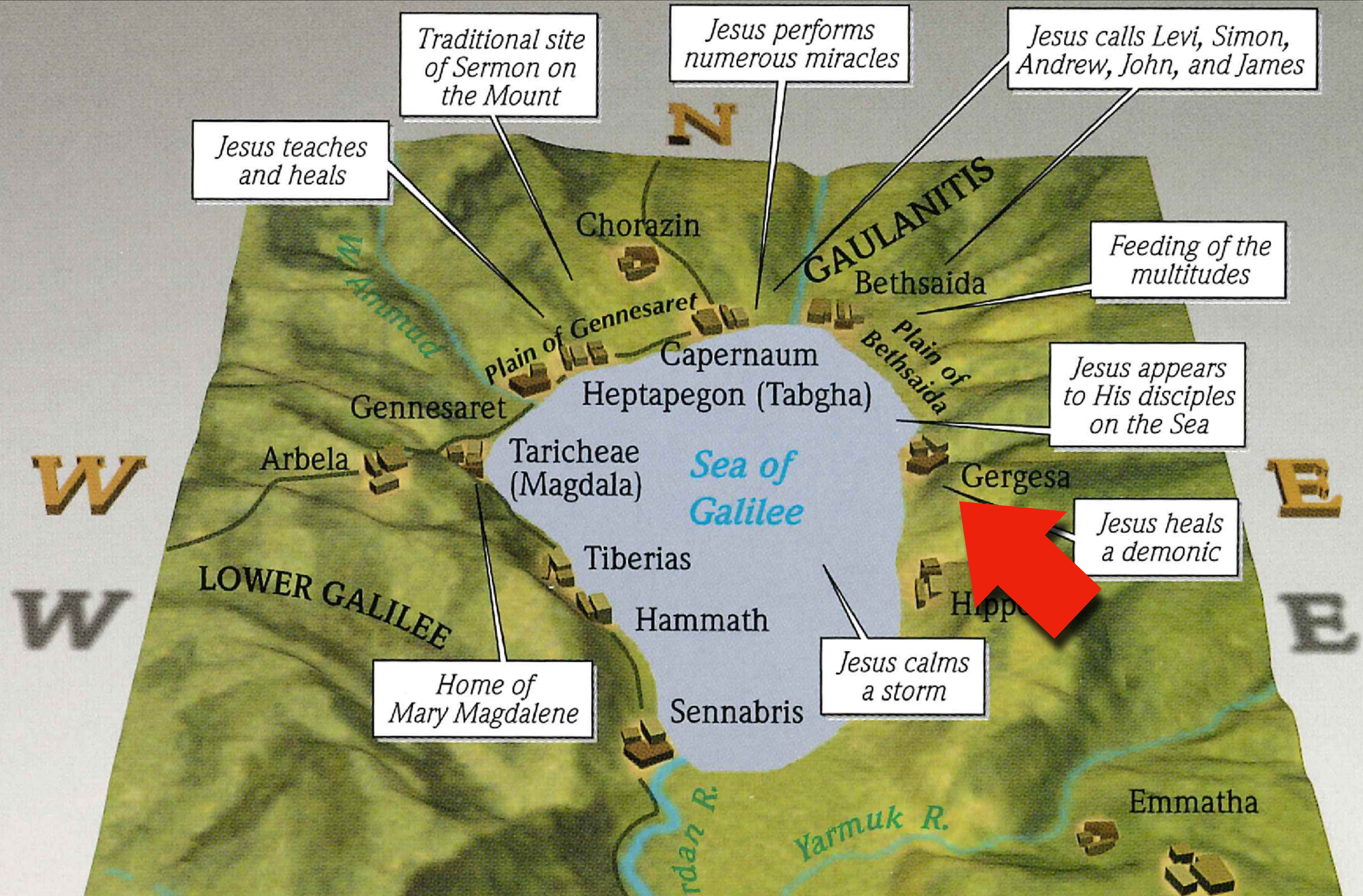
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7 a OR implore.



Traditional site of Sermon on the Mount

Jesus performs numerous miracles

Jesus calls Levi, Simon, Andrew, John, and James

Jesus teaches and heals

Feeding of the multitudes

Jesus appears to His disciples on the Sea

Jesus heals a demonic

Jesus calms a storm

Home of Mary Magdalene

Chorazin

Chorazin

GAULANTTIS

Bethsaida

plain of Gennesaret

Capernaum

Heptapegon (Tabgha)

Plain of Bethsaida

Gennesaret

Arbela

Taricheae (Magdala)

Sea of Galilee

Gergesa

Tiberias

Hammath

Hipp

LOWER GALILEE

Sennabris

Emmatha

Jordan R.

Yarmuk R.

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9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

Julie M. Smith rendering...

6 And having seen Jesus from a distance, he ran and knelt in front of him.

7 And having shouted with a loud voice, he says, "Mind your own business, Jesus, son of the Most High God! I urge you by God not to torture me."

8 For he said unto him, Come out of the man, *thou* ^aunclean ^bspirit.

9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were ^achoked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the

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The possessed man called himself “Legion,” a word that in New Testament times referred to a division of the Roman army usually composed of 3,000 to 6,000 soldiers. Mark and Luke clarified that the name “Legion” meant that the man was possessed by “many” evil spirits (Mark 5:9; Luke 8:30).

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[That the land was inhabited by Gentiles] explains the presence of swine herding in the area—Gentiles could eat pork, but Jews could not, for eating pork was forbidden by the law of Moses (see Leviticus 11:1–8).

8 For he said unto him, Come out of the man, *thou* ^aunclean ^bspirit.

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Prophet Joseph Smith

We came to this earth that we might have a body and present it pure before God in the celestial kingdom. The great principle of happiness consists in having a body. The devil has no body, and herein is his punishment. He is pleased when he can obtain the tabernacle of man, and when cast out by the Savior he asked to go into the herd of swine, showing that he would prefer a swine's body to having none. All beings who have bodies have power over those who have not.

(Teachings of Presidents of the Church: Joseph Smith [2007], 211)

Institute Manual

In many instances, the Savior commanded a person whom He had healed not to spread news of the miracle (see the commentary for Mark 8:30). After casting out the legion of devils, the Savior did just the opposite and told the man, "Go home to thy friends, and tell them how great things the Lord hath done for thee." Perhaps this was because the miracle occurred in the Gentile region of Decapolis, away from the influence of Jewish leaders.

^adevil, and had the legion, sitting, and clothed, and in his right ^bmind: and they were afraid.

16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

17 And they began to pray him to depart out of their coasts.

18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had ^acompassion on thee.

20 And he departed, and began to ^apublish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

21 And when Jesus was passed over again by ship unto the other side much people gathered unto

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New Testament Institute Manual

“The miracles discussed... give important insights into the truths the Savior taught. Miracles were “an important element in the work of Jesus Christ, being not only divine acts, but forming also a part of the divine teaching. ... They were intended to be a proof to the Jews that Jesus was the Christ (Matt. 11:4–5; John 2:11; 10:25; 20:30–31). Many of them were also symbolic, teaching such divine truths as the result of sin and the cure of sin; the value of faith; the curse of impurity; and the law of love” (Bible Dictionary, “Miracles”). Thus, a profitable way to study the Savior’s miracles is to remember that each miracle points to something larger than the event itself, and to look for specific truths about God and His work that the miracle affirms.”

President Dallin H. Oaks

“Some miracles affect many people. The ultimate such miracle is the Atonement of Jesus Christ —His triumph over physical and spiritual death for all mankind. No miracle is more far-reaching or more magnificent.”

(Dallin H. Oaks, “Miracles,” Ensign, June 2001, 9)



Man with Devils

- His home—“Who had his dwelling among the tombs” (Mark 5:3).
- He was naked (Luke 8:27)
- He was “exceeding fierce” (Matt. 8:28)
- He was totally unmanageable (Mark 5:3-4)
- He was constantly crying and cutting himself with stones (Mark 5:5)



A brown paper bag is positioned in the center of the image, serving as a background for the text. The bag is slightly wrinkled and has a natural, textured appearance.

Demon Possession

Conditions Attributed to Demon-Possession in the New Testament

- **Epilepsy (Luke 9:39)**
- **Loss of speech (Luke 11:14, Matt 9:31)**
- **Inability of an old woman to straighten her back
(Luke 13:10–13)**
- **Deafness (Mark 9:25)**
- **Blindness (Matt 12:22)**
- **A tendency to self-destruction (Matt 17:15)**

Matthew 4:24

...and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatic, and those that had the palsy; and he healed them.

Matthew 17:15 *(caused by a devil, see v. 18)*

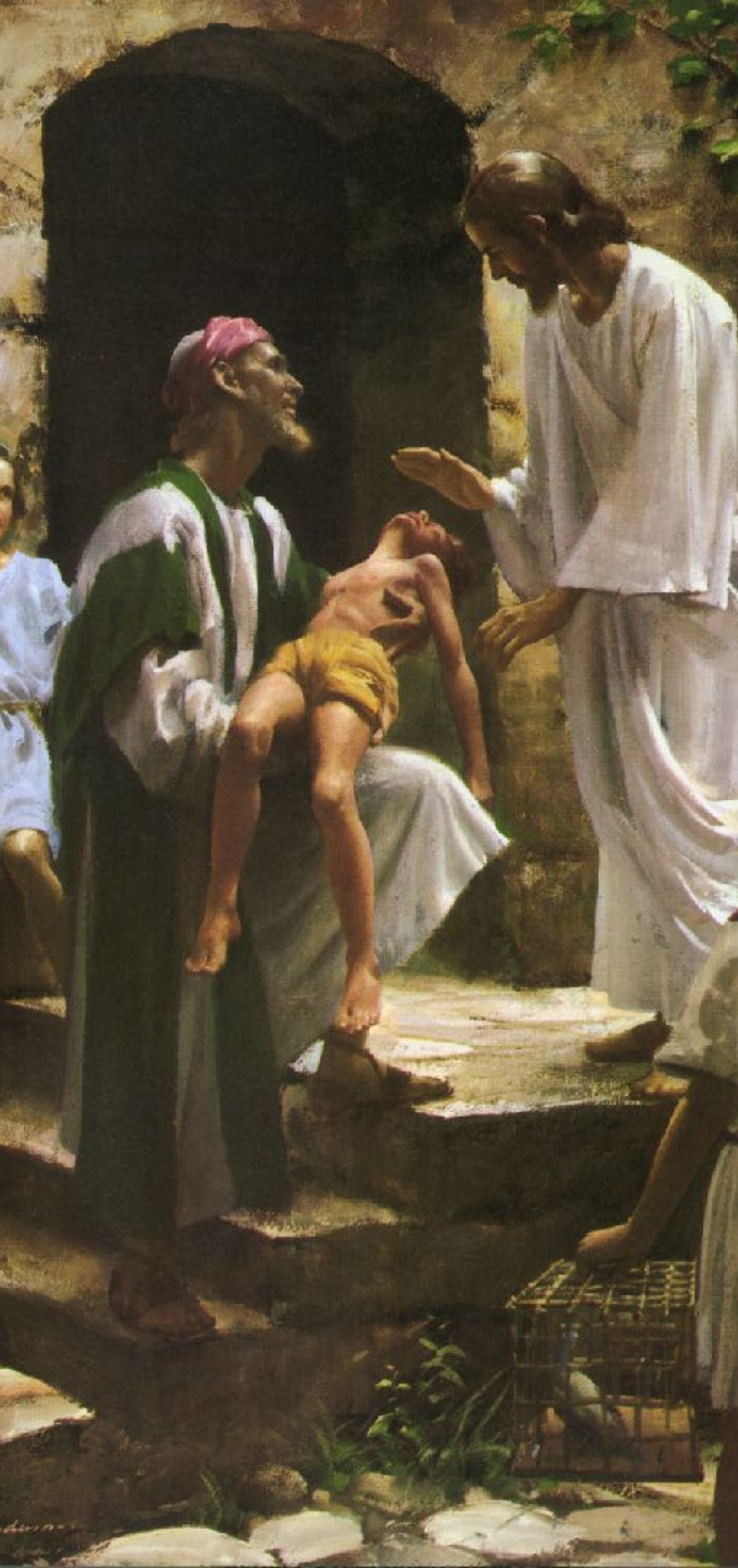
Lord, have mercy on my son: for he is lunatic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.



Those afflicted with Demon-Possession in the New Testament:

- **Are never blamed for it.**
- **Even unconventional opinions were attributed to devil possession (see John the Baptist in Luke 7:33; and Jesus in Mark 3:21-22; John 8:48).**





Mark 9:18, 21

18... he teareth him: and he foameth, and gnasheth with his teeth, and pineth away:

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

GK means early boyhood or infancy

Doctrine and Covenants 29:47

...[little children] cannot sin, for power is not given unto Satan to tempt little children, until they begin to become accountable before me;



Insights from Book of Mormon Writers

Mosiah 3:6

And he shall cast out devils, or the evil spirits which dwell in the hearts of the children of men.

3 Nephi 2:1-2 *(after the heavenly sign of Christ's birth some people...)*

1 ...began to disbelieve all which they had heard and seen—

2 Imagining up some vain thing in their hearts, that it was wrought by men and by the power of the devil, to lead away and deceive the hearts of the people; and thus did Satan get possession of the hearts of the people again, insomuch that he did blind their eyes and lead them away to believe that the doctrine of Christ was a foolish and a vain thing.

Insights from Book of Mormon Writers

Alma 11:21 *(Zeezrom was described as...)*

...a man who was expert in the devices of the devil, that he might destroy that which was good;

But by Alma 14:7 *(Alma and Amulek had challenged him and Zeezrom's heart was changed by the spirit of God...)*

... And [Zeezrom] began to plead for [Alma and Amulek] from that time forth; but [the people] reviled him, saying: Art thou also possessed with the devil?

Mark 5 (cont.)



over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy ^ahands on her, that she may be healed; and she shall live.

24 And *Jesus* went with him; and much people followed him, and thronged him.

25 And a certain woman, which had an ^aissue of blood twelve years,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of *Jesus*, came in the press behind, and touched his ^agarment

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The Gospel accounts do not define the exact nature of the woman's "issue of blood" (Mark 5:25). However, under the law of Moses, someone with an issue of blood was considered ritually unclean (see Leviticus 15:19–33), meaning that the woman would have been socially ostracized and excluded from the synagogue and the temple during the 12 long years of her ailment. The desperation she felt about her situation is suggested by the statement that she "had spent all that she had" seeking a cure from physicians (Mark 5:26).

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27 When she had heard of *Jesus*, came in the press behind, and touched his ^agarment.

28 For she said, If I may touch but his clothes, I shall be whole.

15 *a* 1 Ne. 11:31; Morm. 9:24.

b TG Mind.

19 *a* TG Compassion.

20 *a* Luke 8:30.

Hands, Layin

25 *a* OR hemorrh

27 *a* Matt. 14:36.

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Institute Manual

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29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that ^avirtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, thy ^afaith hath made thee whole; go in ^bpeace and be whole of thy

Luke 8:44

[she]... touched the border of his garment

Matthew 9:20

[she]... touched the hem of his garment

(The ESV calls it the fringe of his garment)



Numbers 15:38–41

Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: ...that ye may look upon it, and remember all the commandments of the Lord, and do them... and be holy unto your God. I am the Lord your God...



29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

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Some translations of Mark 5:30 state that “virtue” went out of Jesus Christ when the woman was healed. In the original Greek text of the New Testament, the word corresponding to *virtue* is *dynamis*, which means “power” or “strength.”

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The Savior's question, "Who touched me?" (Mark 5:31), created the opportunity for the woman to acknowledge her act of faith and the miracle of her healing. The Savior's response helped the woman and others present avoid the misconception that the miracle had resulted from any miraculous power in His garment itself—"Daughter, thy faith hath made thee whole" (Mark 5:34; italics added). It also declared to the woman's neighbors and the townspeople that she was now healed and no longer subject to the social and religious exclusions that had been imposed upon her for so many years. God's power can restore both purity and wholeness.

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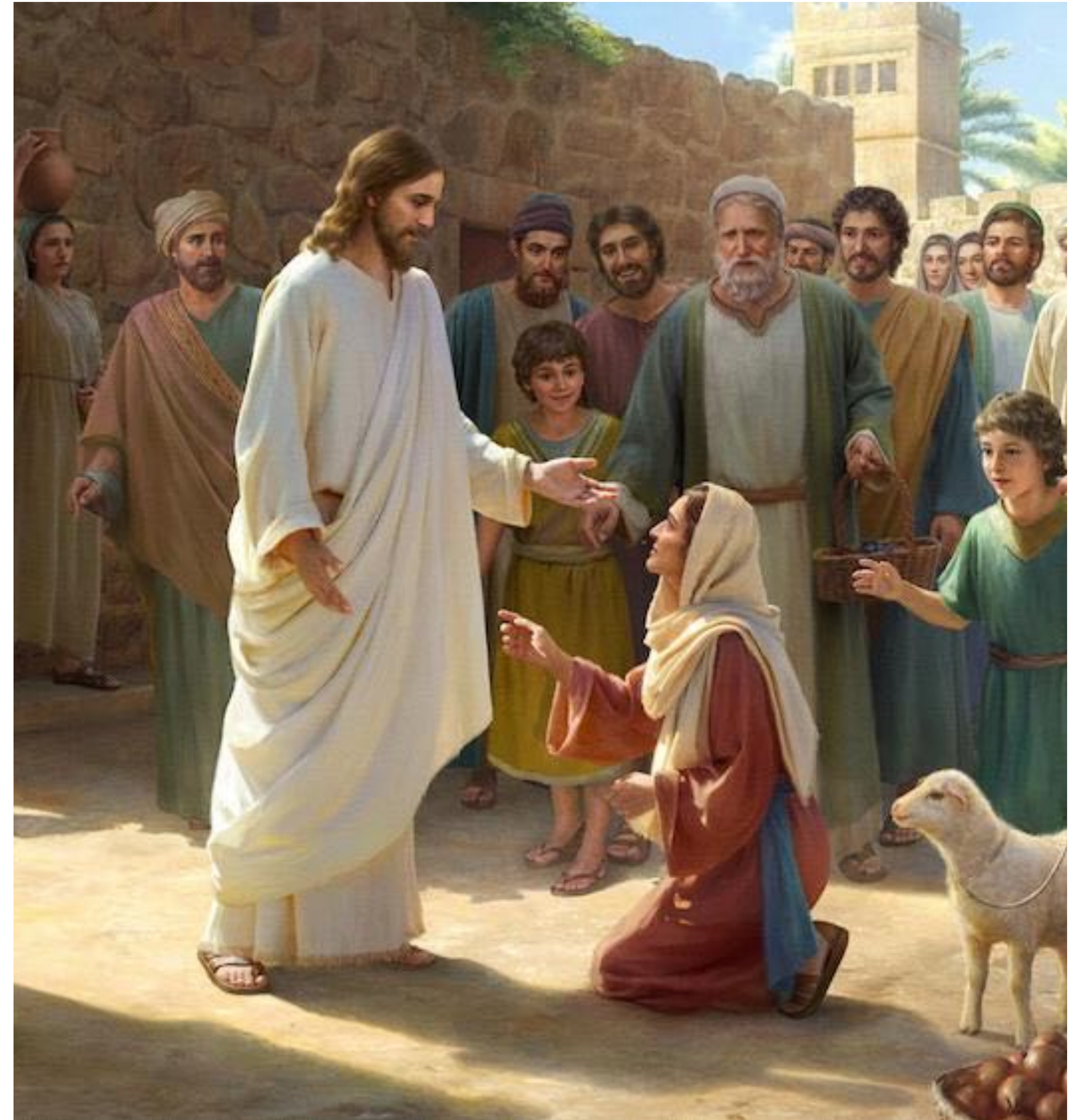
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34 And he said unto her, Daughter, thy ^afaith hath made thee whole; go in ^bpeace, and be whole of thy plague.

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he said unto the



go in ^bpeace, and be whole of thy plague

35 While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only ^abelieve.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ^aado, and weep? the damsel is not dead, but sleepeth.

40 And they ^alaughed him to scorn.

Elder Neil L. Andersen

“Challenges, difficulties, questions, doubts—these are part of our mortality. But we are not alone. As disciples of the Lord Jesus Christ, we have enormous spiritual reservoirs of light and truth available to us. Fear and faith cannot coexist in our hearts at the same time. In our days of difficulty, we choose the road of faith. Jesus said, ‘Be not afraid, only believe’ [Mark 5:36]” (“You Know Enough,” Oct. 2008 GC, *Ensign* or *Liahona*, Nov. 2008, 14).

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39 And when he was come in, he saith unto them, Why make ye this ^aado, and weep? the damsel is not dead, but sleepeth.

40 And they ^alaughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, ^aarise.

42 And straightway the damsel ^aarose, and walked; for she was of *the age* of twelve years. And they were astonished with a great astonishment.

43 And he ^acharged them straitly that no man should know it; and commanded that something should be given her to eat.

CHAPTER 6

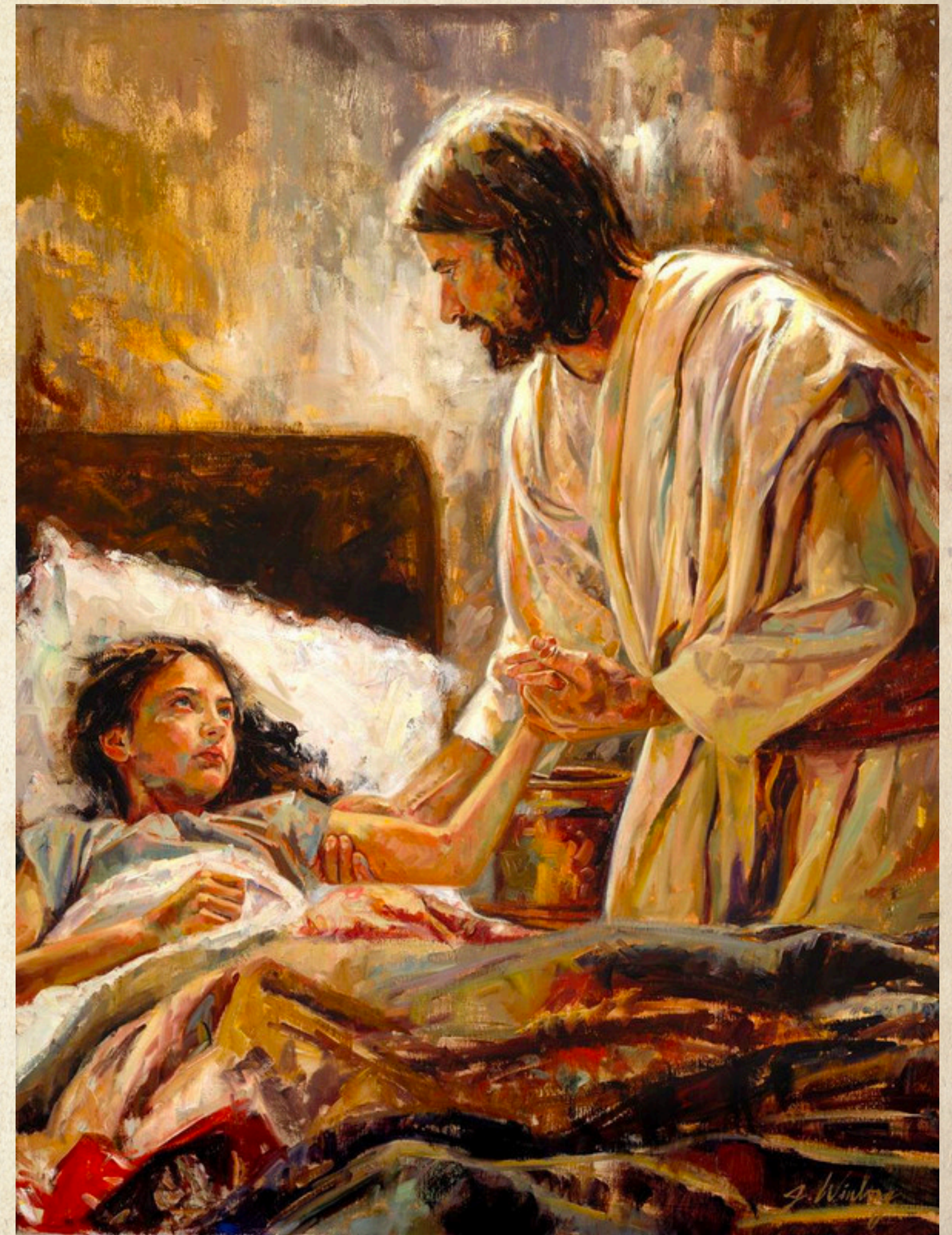
Jesus sends forth the Twelve—John the Baptist is beheaded by Herod—Our Lord feeds the five thousand, walks on the water, and heals multitudes.

AND he went out from thence, and came into his own country; and his

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The account of the raising of Jairus's daughter from the dead is interrupted by the account of the healing of the woman with an issue of blood. By relating events in this way, Mark may have encouraged his readers to consider the two miracles together. Jairus, "one of the rulers of the synagogue" (Mark 5:22), would have been socially respected; the unnamed woman would have been an outcast (see the commentary for Mark 5:25–34). The two miracles together show that the Savior's compassion and power to heal are extended to all, regardless of social standing.



Matthew 9-10

saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before ^athe time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to ^ameet Jesus: and when they saw him, they besought *him* that he would depart out of their ^bcoasts.

CHAPTER 9

Jesus forgives sins, heals a paralytic, and calls Matthew—Jesus eats with sinners, heals a woman who touches His garments, and raises Jairus's daughter to life—He opens the eyes of the blind, casts out a devil, and preaches the gospel.

AND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the ^apalsy, lying on a bed: and Jesus seeing their ^bfaith said unto the sick of the palsy; Son, be of good ^ccheer; thy ^dsins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus ^aknowing their

Jesus Forgives and Heals a Paralyzed Man Jesus Calls Matthew

thoughts said, Wherefore think ye evil in your hearts?

5 ^aFor whether is easier, to say, *Thy sins be forgiven thee*; or to say, *Arise, and walk*?

6 But that ye may know that the ^aSon of man hath ^bpower on earth to ^cforgive sins, (then saith he to the sick of the palsy,) *Arise, take up thy bed, and go unto thine house.*

7 And he arose, and departed to his house.

8 But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man, named ^aMatthew, sitting at the ^breceipt of custom: and he saith unto him, *Follow me.* And he arose, and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw *it*, they said unto his disciples, ^aWhy eateth your Master with publicans and sinners?

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what *that* meaneth, ^aI ^bwill have ^cmercy, and not sacrifice: for I am not come to ^dcall the ^erighteous, but sinners to ^frepentance.

14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can

the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, ^aand then shall they fast.

16 ^aNo man putteth a piece of ^bnew cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ^aruler, and worshipped him, saying, ^bMy daughter is even now dead: but come and lay thy ^chand upon her, and she shall ^dlive.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ And, behold, a woman, which was diseased with an ^aissue of ^bblood twelve years, came behind *him*, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be ^awhole.

22 But Jesus turned him about, and when he saw her, he said, *Daughter, be of good comfort; thy faith hath made thee ^awhole.* And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they ^alaughed him to scorn.

A Girl Restored to Life and a Woman Healed A Question About Fasting

Jesus Heals a Man Unable to Speak

Jesus Heals Two Blind Men

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou Son of David, have mercy on us.*

28 And when he was come into the house, the ^ablind men came to him: and Jesus saith unto them, ^bBelieve ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your ^afaith be it unto you.

30 And their ^aeyes were ^bopened; and Jesus ^cstraitly charged them, saying, See *that* no man know *it*.

31 But they, when they were departed, ^aspread abroad his ^bfame in all that country.

32 ¶ As they went out, behold, they brought to him a dumb man possessed with a ^adevil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, He casteth out devils through the prince of the devils.

35 And Jesus went about all the cities and villages, ^ateaching in their synagogues, and preaching the ^bgospel of the kingdom, and ^chealing every sickness and every disease among the people.

36 ¶ But when he saw the multi-

28a Matt. 20:30 (30–34); John 9:1 (1–4); Mosiah 3:5; 3 Ne. 17:9 (7–10); D&C 84:69.

b D&C 84:80 (79–JS—M 1:31. c Mosiah 3:5. 36a TG Compassion b GR they were h c TG Sheen

5a JST Matt. 9:5 For is it not easier to say, Thy sins be forgiven thee, than to say, Arise and walk?

13a Hosea 6:6. b GR desire. c TG Mercy.

daughter is even now dying . . . c TG Administrations to the Sick;

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tudes, he was moved with ^acompassion on them, because ^bthey fainted, and were scattered abroad, as ^csheep having no ^dshepherd.

37 Then saith he unto his disciples, The ^aharvest truly *is* plenteous, but the ^blabourers *are* few;

38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

CHAPTER 10

Jesus instructs and empowers the Twelve Apostles and sends them forth to preach, minister, and heal the sick— Those who receive the Twelve receive the Lord.

AND when he had ^acalled unto *him* his ^btwelve disciples, he gave them ^cpower *against* ^dunclean spirits, to cast them out, and to ^eheal all man-

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2 Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James *the son* of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the ^apublican; James

saying, See *that* no man know *it*.

31 But they, when they were departed, ^aspread abroad his ^bfame in all that country.

32 ¶ As they went out, behold, they brought to him a dumb man possessed with a ^adevil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, He casteth out devils through the prince of the devils.

35 And Jesus went about all the cities and villages, ^ateaching in their synagogues, and preaching the ^bgospel of the kingdom, and ^chealing every sickness and every disease among the people.

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28^a Matt. 20:30 (30–34);
John 9:1 (1–4):

^b D&C 84:80 (79–80);
IS—M 1:31.

^c GR authority over.
D&C 50:32.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, *Thou Son of David, have mercy on us.*

28 And when he was come into the house, the ^ablind men came to him: and Jesus saith unto them, ^bBelieve ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your ^afaith be it unto you.

30 And their ^aeyes were ^bopened; and Jesus ^cstraitly charged them, saying, See *that* no man know *it*.

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Jesus Sends Out the Twelve Apostles

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13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

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15 Verily I say unto you, It shall be more tolerable for the land of ^aSodom and Gomorrha in the day of judgment, than for that city.

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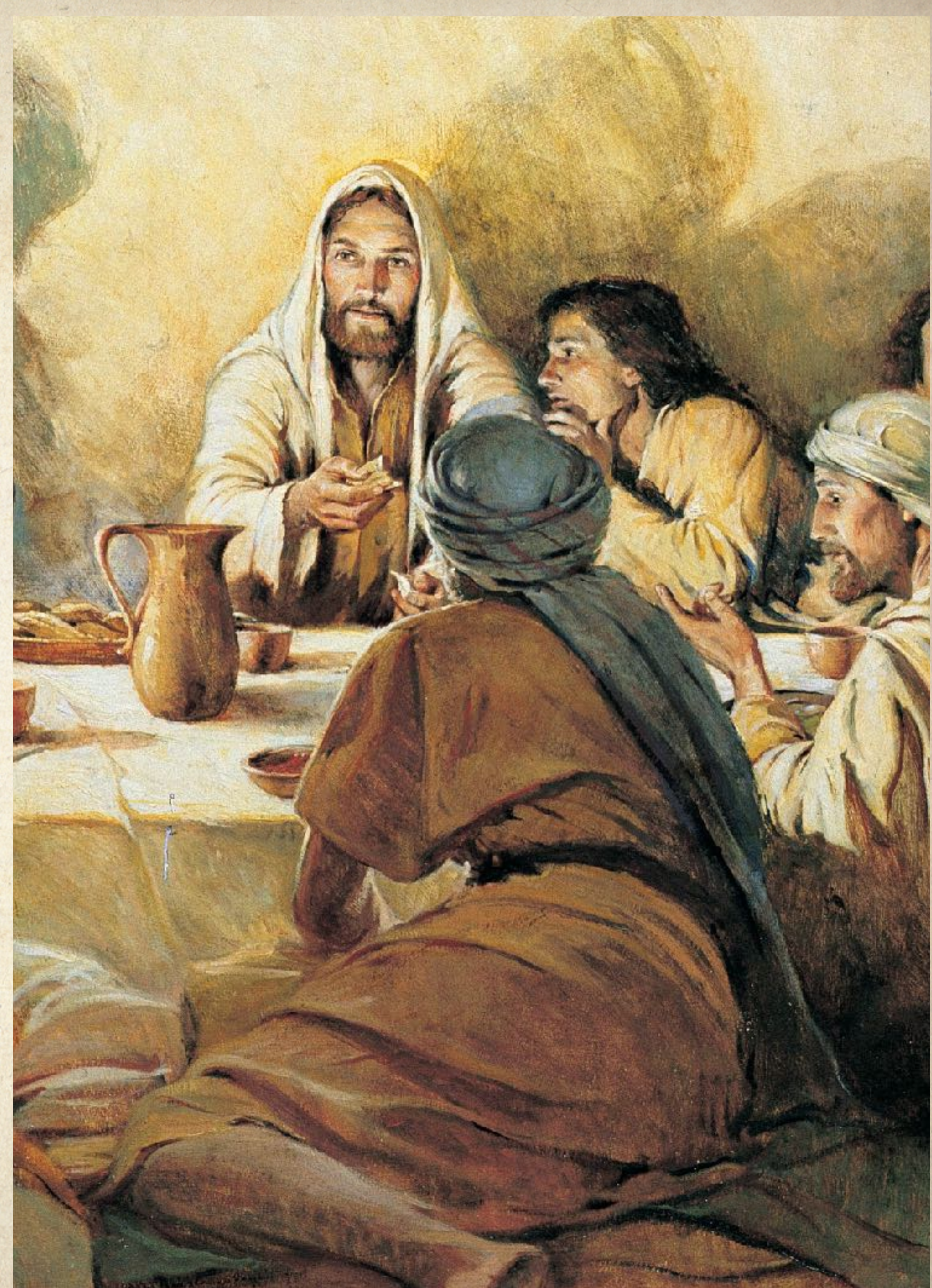
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Later, in Luke 22:35–36, Jesus revoked this command to rely on the hospitality of the people, perhaps because the Apostles would soon carry the gospel to Gentile nations that did not have the same standards of hospitality and because they would face opposition from the Jews as they went out into the world (see John 15:18–22).



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40 ¶ He that ^areceiveth you ^breceiveth me, and he that receiveth me receiveth him that sent me.

41 He that ^areceiveth a prophet in the name of a prophet shall receive a prophet's ^breward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the ^aname of a disciple, verily I say unto you, he shall in no wise ^blose his reward.

CHAPTER 11

Jesus acclaims John as more than a prophet—The cities of Chorazin, Bethsaida, and Capernaum are rebuked for unbelief—The Son reveals the Father—The yoke of Christ is easy, and His burden is light.

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to ^apreach in their cities.

6a TG Missionary Work.

b TG Sheep.

7a GR has come.

8a Luke 9:2; D&C 84:68.

b TG Leprosy.

c D&C 84:67.

d GR without payment. Isa. 55:1.

e TG Generosity.

b Acts 18:6 (5–6);

D&C 60:15; 84:92 (92–93).

15a Ezek. 16:48.

16a Luke 10:3.

b Jacob 6:12;

Alma 18:22; Morm. 9:28;

D&C 111:11.

b Ex. 4:12 (12–15);

Mark 13:11;

Luke 21:15 (14–15);

D&C 24:6.

TG Teaching.

20a TG God, Spirit of;

Teaching with the Spirit.

22a 1 Ne. 22:5.

26a Morm. 5:8.

28a Isa. 51:7; Jer. 1:8 (7–8);

Luke 12:4 (4–5).

b Deut. 13:8 (6–11);

D&C 3:7 (6–8).

c TG Devil.

d TG Soul.

e TG Hell.

TG Witness.

33a Rom. 1:16 (15–18);

2 Tim. 2:12 (10–15);

2 Ne. 31:14 (12–21);

D&C 101:5 (1–5).

34a John 7:43.

TG Peace.

36a TG Persecution.

b GR sacrifice.

c Luke 9:24 (23–26).

TG Loyalty.

d TG Martyrdom;

Self-Sacrifice.

40a Luke 9:48; 10:16;

D&C 84:36 (36–38).

TG Priesthood.

31 Fear ye not therefore, ye are of more ^avalue than many ^bsparrows.

32 Whosoever therefore shall ^aconfess me before men, him will I confess also before my Father which is in heaven.

33 But whosoever shall ^adeny me before men, him will I also deny before my Father which is in heaven.

34 Think not that I am come to send ^apeace on earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's ^afoes shall be they of his own ^bhousehold.

37 He that ^aloveth father or mother

42 And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the ^aname of a disciple, verily I say unto you, he shall in no wise ^blose his reward.

CHAPTER 11

Jesus acclaims John as more than a prophet—The cities of Chorazin, Bethsaida, and Capernaum are rebuked for unbelief—The Son reveals the Father—The yoke of Christ is easy, and His burden is light.

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to ^apreach in their cities.

26a Morm. 5:8.

28a Isa. 51:7: Jer. 1:8 (7–8):

TG Witness.

33a Rom. 1:16 (15–18):

b GR sacrifice.

c Luke 9:24 (23–26).

there is nothing ^acovered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

28 And ^afear not them which kill the body, but are not able to kill the soul: but rather ^bfear him which is able to ^cdestroy both ^dsoul and body in ^ehell.

29 Are not two ^asparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very ^ahairs of your head are all numbered.

31 Fear ye not therefore, ye are of more ^avalue than many ^bsparrows.

32 Whosoever therefore shall

^bmore than me is not worthy of me: and he that ^cloveth son or daughter more than me is not worthy of me.

38 And he that taketh not his ^across, and followeth after me, is not ^bworthy of me.

39 ^aHe that findeth his life shall ^blose it: and he that ^closeth his ^dlife for my sake shall find it.

40 ¶ He that ^areceiveth you ^breceiveth me, and he that receiveth me receiveth him that sent me.

41 He that ^areceiveth a prophet in the name of a prophet shall receive a prophet's ^breward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the

President Ezra Taft Benson

“One of the most difficult tests of all is when you have to choose between pleasing God or pleasing someone you love or respect—particularly a family member.

“Nephi faced that test and handled it well when his good father temporarily murmured against the Lord (see 1 Nephi 16:18–25). Job maintained his integrity with the Lord even though his wife told him to curse God and die (see Job 2:9–10).

“The scripture says, ‘Honour thy father and thy mother’ (Exodus 20:12; see also Mosiah 13:20). Sometimes one must choose to honor Heavenly Father over a mortal father.”

(“The Great Commandment—Love the Lord,” Apr. 1988 GC, Ensign, May 1988, 5).



Elder D. Todd Christofferson

“I’m confident that a number of you have been rejected and ostracized by father and mother, brothers and sisters as you accepted the gospel of Jesus Christ and entered into His covenant. In one way or another, your superior love of Christ has required the sacrifice of relationships that were dear to you, and you have shed many tears. Yet with your own love undiminished, you hold steady under this cross, showing yourself unashamed of the Son of God.”

(“Finding Your Life,” Ensign, Mar. 2016, 28).

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Elder Neal A. Maxwell

“So many of us are kept from eventual consecration because we mistakenly think that, somehow, by letting our will be swallowed up in the will of God, we lose our individuality (see Mosiah 15:7). What we are really worried about, of course, is not giving up self, but selfish things—like our roles, our time, our preeminence, and our possessions. No wonder we are instructed by the Savior to lose ourselves (see Luke 9:24). He is only asking us to lose the old self in order to find the new self. It is not a question of one’s losing identity but of finding his true identity!”

(“Swallowed Up in the Will of the Father,” Oct 1995 GC, Ensign, Nov. 1995, 23).