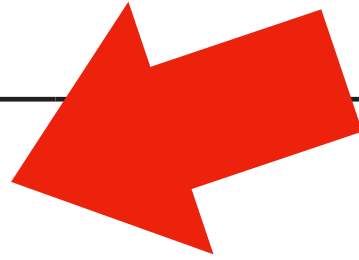




**Come Follow Me 2023**  
**Mt 8; Mk 2-4; Lk 6**



EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
Casts out an unclean spirit	Capernaum		1:21–28	4:33–37		
Peter's mother-in-law healed	Bethsaida	8:14–15	1:29–31	4:38–39		
Heals in the evening	Capernaum	8:16–17	1:32–34	4:40–41		2 Ne. 9:21; Alma 7:11; D&C 18:11; 19:15–20
Preaches the gospel in Galilee	Galilee	4:23–25	1:35–39	4:42–44		
Heals a leper	Galilee	8:1–4	1:40–45	5:12–15		
Paralytic healed	Capernaum	9:1–8	2:1–12	5:17–26		
Feast at Matthew's house	Capernaum	9:9–13	2:13–17	5:27–32		
John's disciples ask about fasting: Old and new (Pharisees ask about baptism)	Galilee	9:14–17	2:18–22	5:33–39		JST Matt. 9:18–21 (Appendix)

EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
Witness of the Father						
Sabbath controversies	Galilee	12:1–21	2:23–3:12	6:1–11		
Twelve called and ordained	Galilee	10:1–4	3:13–19	6:12–16		1 Ne. 13:24–26, 39–41; D&C 95:4
The Sermon on the Mount	Galilee	5–7		6:17–49		
The poor in spirit	Galilee	5:3		6:20		3 Ne. 12:3
Those who mourn	Galilee	5:4				3 Ne. 12:4
The meek	Galilee	5:5				3 Ne. 12:5
Hunger and thirst after righteousness	Galilee	5:6				3 Ne. 12:6
The merciful	Galilee	5:7				3 Ne. 12:7
The pure in heart	Galilee	5:8				3 Ne. 12:8



## **(Institute) Mark 2:1–3:7**

**Opposition to the Savior is one of the themes in the Gospel of Mark. Mark 2–3 presents Mark's account of the beginning of opposition to the Savior's ministry. Mark records that the Savior healed and forgave the man with palsy, called Matthew to the ministry, ate with sinners, and healed a man with a withered hand on the Sabbath. The scribes and Pharisees opposed each event, increasing their opposition from skeptical thoughts (see Mark 2:6–7) to plotting to destroy Jesus (see Mark 3:6).**

A brown paper bag is centered in the image. The words "Mark 2" are written across the bag in a blue, cursive font. The bag is slightly wrinkled and has a soft shadow beneath it.

Mark 2

an spirit  
with a loud  
a.  
zed, inso-  
ed among  
ng is this?  
for with  
e even the  
obey him.  
his fame  
at all the  
ee.  
they were  
gue, they  
of Simon  
and John.  
other lay  
they tell  
ok her by  
r up; and  
t her, and  
a.  
e sun did  
m all that  
that were  
gathered  
that were  
d cast out  
d not the  
ney knew  
rising up  
he went  
a solitary  
that were  
im.  
und him,  
n seek for  
m, Let us  
at I may  
herefore

39 And he preached in their synagogues throughout all Galilee, and cast out <sup>a</sup>devils.

40 And there came a <sup>a</sup>leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me <sup>b</sup>clean.

41 And Jesus, moved with <sup>a</sup>compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he <sup>a</sup>straitly charged him, and forthwith sent him away;

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

45 But he went out, and began to publish *it* much, and to <sup>a</sup>blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

### CHAPTER 2

*Jesus forgives sins, heals a paralytic, eats with tax gatherers and sinners, and announces that He is Lord of the Sabbath.*

AND again he entered into Capernaum after *some* days; and it was noised that he was <sup>a</sup>in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he <sup>a</sup>preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was <sup>a</sup>borne of four.

TG Spirits, Evil or Unclean.

<sup>c</sup> GR did not allow.

38a TG Jesus Christ, Mission of; Teaching.

<sup>b</sup> GR pure.

41a TG Compassion.

43a GR warned him sternly.

45a GR spread widely.  
2 1a OR at home.

## Jesus Heals a Paralytic

## Jesus Calls Levi

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be <sup>a</sup>forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak <sup>a</sup>blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the <sup>a</sup>Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, <sup>a</sup>Arise, and take up thy <sup>b</sup>bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the *son* of Alphæus sitting at the <sup>a</sup>receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples:

5a Luke 7:48;  
James 5:15 (14–15).

7a TG Blaspheme.

3 Ne. 9:13 (10–22).

<sup>b</sup> 3 Ne. 7:22.  
14a GR tax office.

for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with <sup>a</sup>publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard *it*, he saith unto them, They that are <sup>a</sup>whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

18 And the disciples of John and of the Pharisees used to <sup>a</sup>fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the <sup>a</sup>bridegroom is with them? as long as they have the <sup>b</sup>bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of <sup>a</sup>new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, <sup>a</sup>to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

19a Luke 5:35.  
<sup>b</sup> D&C 65:3.

21a GR unshrunk or

## A Question About Fasting

## Jesus Is Lord of the Sabbath

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The <sup>a</sup>sabbath was made for man, and not man for the sabbath:

28 <sup>a</sup>Therefore the <sup>b</sup>Son of man is Lord also of the sabbath.

### CHAPTER 3

*Jesus heals on the Sabbath day—He chooses and ordains the Twelve Apostles—He asks, Can Satan cast out Satan?—Jesus speaks of blasphemy against the Holy Ghost and identifies those who believe as being members of His family.*

AND he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they <sup>a</sup>watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the <sup>a</sup>sabbath days, or to do evil? to save life, or to kill? But they <sup>b</sup>held their peace.

5 And when he had looked round about on them with <sup>a</sup>anger, being grieved for the <sup>b</sup>hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took <sup>a</sup>counsel with the

27a TG Sabbath.

28a JST Mark 2:26–27 (Appendix).

dullness.

TG Cruelty.  
6a TG Counsel.

Herodians again might destroy him.

7 But Jesus willed his disciples to go forth into a multitude from the city, and from the temple, and from Idumæa, and they about Jerusalem: and they about Jerusalem heard what he had said, and came unto him.

8 And from Idumæa, and from the country about Jerusalem, and they about Jerusalem heard what he had said, and came unto him.

9 And he spake that a small <sup>a</sup>number of him because of the multitude: they should therefore have said, Let us go, and we will fight against them: for he had said much that they should fight against him, and he would not allow them to fight against him.

10 For he had said much that they should fight against him, and he would not allow them to fight against him.

11 And <sup>a</sup>unclean men saw him, fell down, and cried, saying, God, God.

12 And he said that they should know him.

13 And he went to the temple, and called them, and said, <sup>a</sup>would: and they should know him.

14 And he <sup>a</sup>ordered them that they should be healed, and he might send them.

15 And to heal <sup>b</sup>sicknesses, and to cast out devils.

16 And Simon and James and John the brother of James, and he surnamed them, The sons of Zebedee.

17 And Andrew, and Bartholomew, and Thomas, and Philip, and James the son of Alphaeus, and Judas the brother of Simon, and Judas Iscariot, who betrayed him.

18 And Andrew, and Bartholomew, and Thomas, and Philip, and James the son of Alphaeus, and Judas the brother of Simon, and Judas Iscariot, who betrayed him.

19 And he called them, and said, <sup>a</sup>Follow me, and I will make you to be fishers of men.

from every quarter.

## CHAPTER 2

*Jesus forgives sins, heals a paralytic, eats with tax gatherers and sinners, and announces that He is Lord of the Sabbath.*

AND again he entered into Capernaum after *some* days; and it was noised that he was <sup>a</sup>in the house.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he <sup>a</sup>preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was <sup>a</sup>borne of four.



Spirits, Evil or  
clean.

<sup>b</sup> GR pure.  
41 <sup>a</sup> TG Compassion.

# New Testament Institute Manual



First-century houses in Capernaum were constructed of stone walls that were topped by a flat roof made from wooden beams, thatch, and packed earth. The four persons carrying the paralytic on a stretcher found that the house where Jesus was teaching was too crowded to enter by the door. They gained access for their friend by climbing up to the roof, tearing a large opening through the mud-and-thatch construction (or perhaps through a palm-leaf-covered awning), and lowering the stretcher down to where the Savior was. The statement that “Jesus saw their faith” (Mark 2:5; italics added) refers to the combined faith of all five, as demonstrated by their unusual persistence and united effort in striving to reach the Savior.





## President Dieter F. Uchtdorf

**“Some years ago in our meetinghouse in Darmstadt, Germany, a group of brethren was asked to move a grand piano from the chapel to the adjoining cultural hall, where it was needed for a musical event. None were professional movers, and the task of getting that gravity-friendly instrument through the chapel and into the cultural hall seemed nearly impossible. Everybody knew that this task required not only physical strength but also careful coordination. There were plenty of ideas, but not one could keep the piano balanced correctly. They repositioned the brethren by strength, height, and age over and over again—nothing worked.**

**“As they stood around the piano, uncertain of what to do next, a good friend of mine, Brother Hanno Luschin, spoke up. He said, ‘Brethren, stand close together and lift where you stand.’**



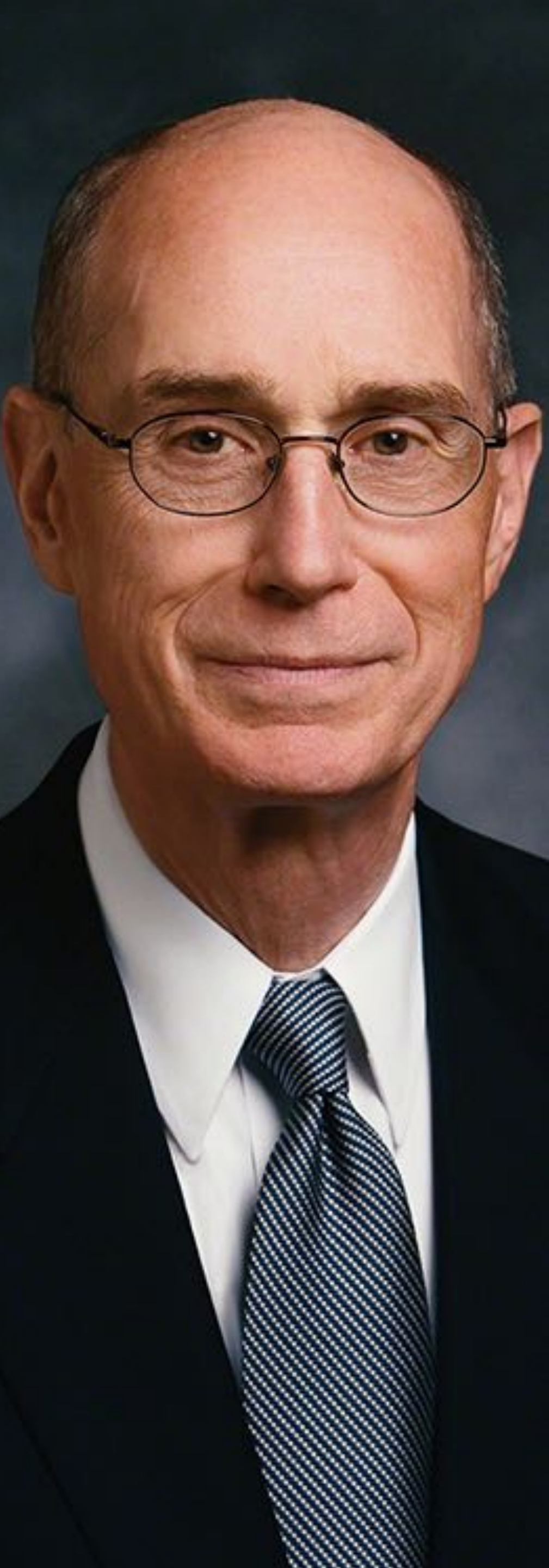
## President Dieter F. Uchtdorf

**“It seemed too simple. Nevertheless, each lifted where he stood, and the piano rose from the ground and moved into the cultural hall as if on its own power. That was the answer to the challenge. They merely needed to stand close together and lift where they stood.**

**“I have often thought of Brother Luschin’s simple idea and have been impressed by its profound truth. ...**

**“Although it may seem simple, lifting where we stand is a principle of power.”**

*(“Lift Where You Stand,” Ensign or Liahona, Nov. 2008, 53–54).*



## President Henry B. Eyring

**“Adding together the prayers and faith of many draws down the influence of the Spirit.”**

*(“To Know and to Love God” [evening with President Henry B. Eyring, Feb. 26, 2010], 4).*

**James 5:15**

**“And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.”**

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be <sup>a</sup>forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak <sup>a</sup>blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven

## Numbers 15:30-31

30 ¶ But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the Lord; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the Lord, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be <sup>a</sup>forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak <sup>a</sup>blasphemy, that he saith thus? but they reasoned within themselves,

8 And saying, He blasphemeth the name of the Lord: for we know that he hath no power to forgive sins, but God only. And they reasoned within themselves, saying, Why doth he thus speak blasphemy, saying, I forgive sins? for we know that he hath no power to forgive sins, but God only.

9 Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven

## Leviticus 24:16

And he that blasphemeth the name of the Lord, he shall surely be put to death

## Institute Manual

- this JST is not included in the footnotes

**The Joseph Smith Translation makes clear that the crowd recognized that the man with palsy was healed by the power of God: “And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and many glorified God, saying, We never saw the power of God after this manner” (Joseph Smith Translation, Mark 2:9; compare Mark 2:12).**

said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak <sup>a</sup>blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, *Thy sins be forgiven thee*; or to say, Arise, and take up thy bed, and walk?

10 But that ye may know that the <sup>a</sup>Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, <sup>a</sup>Arise, and take up thy <sup>b</sup>bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the

sinners.  
17 When  
unto them  
have no ne  
they that  
call the r  
repentanc

18 And t  
of the Pha  
they come  
do the dis  
Pharisees  
fast not?

19 And J  
the child  
ber fast, v  
with them  
the <sup>b</sup>bride  
cannot fas

20 But th  
the brideg  
from them  
in those d

21 No ma  
<sup>a</sup>new cloth  
the new pi  
away from  
made wor

22 And  
wine into  
new wine c

## Elder James W. McConkie III

**“...several important truths become clear about Jesus as the Christ. First, when we try to help someone we love come unto Christ, we can do so with confidence that He has the capacity to lift the burden of sin and to forgive. Second, when we bring physical, emotional, or other illnesses to Christ, we can do so knowing He has the power to heal and comfort. Third, when we make effort like the four to bring others to Christ, we can do so with certainty that He sees our true intentions and will appropriately honor them.**

**Remember, Jesus’s teaching was disrupted by the appearance of a hole in the roof. Rather than chastise or dismiss the four who made the hole for interrupting, the scripture tells us that “Jesus saw their faith.” Those who witnessed the miracle then “marvelled, and glorified God, which had given such power [to] men.”**

*(October 2022 General Conference)*

of the palsy,)

11 I say unto thee, <sup>a</sup>Arise, and take up thy <sup>b</sup>bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

14 And as he passed by, he saw Levi the *son* of Alphæus sitting at the <sup>a</sup>receipt of custom, and said unto him, Follow me. And he arose and followed him.

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples:

the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of <sup>a</sup>new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, <sup>a</sup>to pluck the ears of corn.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?



4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be <sup>a</sup>forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak <sup>a</sup>blasphemies? who can forgive sins but God only?

8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 Whether is it easier to say to the sick of the palsy, *Thy* sins be forgiven thee: or to say Arise and take up

for there were many, and they followed him

16 And when the scribes and Pharisees saw him eat with <sup>a</sup>publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard *it*, he saith unto them, They that are <sup>a</sup>whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

18 And the disciples of John and of the Pharisees used to <sup>a</sup>fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast while the <sup>a</sup>bridegroom is

## **New Testament Institute Manual**

**In the ancient Near East, sharing a meal with others meant much more than simply eating and drinking together. It was a sign of fellowship; it indicated that a bond of friendship and peace existed or was at least being offered (see Genesis 31:43–54; Exodus 18:12; 2 Samuel 3:12–21). The Savior often used the occasion of sharing a meal to extend the invitation to repent and obtain forgiveness. On a number of these occasions, pious Jews criticized Jesus for dining in fellowship with people they regarded as sinners (see Mark 2:15–17; Luke 15:2; 19:1–10).**

**Those regarded by the pious Jews as “sinners” could have included not only people guilty of breaking commandments but also people who did not live in accordance with the Pharisees’ traditions—people whose daily work was considered unholy (like publicans) and people who were not Israelites (like Samaritans and Gentiles; see Acts 10:28).**

e sins

repentance

Jesus  
ney so  
e said  
these

to the  
rgiven  
ke up

at the  
earth  
e sick

d take  
y into

e, took  
before  
were  
God,  
n this

by the  
de re-  
them.  
e saw  
ing at

18 And the disciples of John and of the Pharisees used to <sup>a</sup>fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

19 And Jesus said unto them, Can the children of the bridechamber fast, while the <sup>a</sup>bridegroom is with them? as long as they have the <sup>b</sup>bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of <sup>a</sup>new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 And it came to pass, that he



## **New Testament Seminary Manual (2016)**

**As new wine fermented in leather bags, gases would build up inside and stretch the leather. Once a wineskin had already been stretched in this way, attempting to ferment new wine in it again would risk bursting it.**

**In the parable, the new wine represents the Savior's teachings and the fulness of the everlasting gospel, and the old wine represents the practices, traditions, and beliefs of the Pharisees under the law of Moses. Just as old bottles are too inflexible to hold new wine, the scribes and Pharisees were hard-hearted and unwilling to change to accept the Savior and His teachings. New bottles would represent those people who were humble and willing to change to accept the Savior and His teachings.**



Luke 7

earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAPTER 7

*Jesus heals the centurion's servant—Jesus raises from death the son of the widow of Nain—He praises John the Baptist as more than a prophet—A woman anoints Jesus' feet, and He forgives her sins.*

Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him <sup>a</sup>instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in <sup>a</sup>Israel.

7 4a GR earnestly.  
9a Alma 19:10.  
13a TG Compassion; Mercy.  
15a TG Death, Power over.

16a Alma 19:25 (24–27);  
Moses 6:39 (37–40).  
b Ex. 3:16;  
Luke 1:68;

D&C 110:7.  
18a Matt. 11:2 (2–19).  
21a TG Heal.  
b TG Sight.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had <sup>a</sup>compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was <sup>a</sup>dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a <sup>a</sup>fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath <sup>b</sup>visited his people.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

18 And the disciples of <sup>a</sup>John shewed him of all these things.

19 ¶ And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he <sup>a</sup>cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave <sup>b</sup>sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the

deaf hear, the dead are raised, to the <sup>a</sup>poor the gospel is preached.

23 And blessed is *he*, whosoever shall not be <sup>a</sup>offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously <sup>a</sup>apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, Behold, I send my <sup>a</sup>messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is <sup>a</sup>least in the kingdom of God is greater than he.

29 And all the people that heard *him*, and the <sup>a</sup>publicans, justified God, being baptized with the <sup>b</sup>baptism of John.

30 But the Pharisees and lawyers <sup>a</sup>rejected the counsel of God <sup>b</sup>against themselves, being not <sup>c</sup>baptized of him.

31 ¶ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have <sup>a</sup>mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

22a Alma 32:2 (2–6).  
23a 2 Ne. 18:14 (13–15).  
25a TG Apparel.  
27a D&C 45:9.  
28a Matt. 11:11; D&C 50:26.  
29a Matt. 21:32 (28–32);  
Luke 3:12.

b Matt. 3:7 (1–8).  
30a Alma 5:41.  
b GR for.  
c TG Baptism, Essential.  
32a TG Mourning.  
37a TG Woman.  
b GR flask.

38a TG Anointing.  
41a GR *denarii*; one *denarius* was a workman's daily wage.  
42a TG Forgive.  
b TG Jesus Christ, Teaching Mode of.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 But wisdom is justified of all her children.

36 ¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a <sup>a</sup>woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster <sup>b</sup>box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and <sup>a</sup>anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred <sup>a</sup>pence, and the other fifty.

42 And when they had nothing to pay, he frankly <sup>a</sup>forgave them both. <sup>b</sup>Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet:

but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are <sup>a</sup>forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are <sup>a</sup>forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that <sup>a</sup>forgiveth sins also?

50 And he said to the woman, Thy <sup>a</sup>faith hath saved thee; go in <sup>b</sup>peace.

CHAPTER 8

*Jesus gives and interprets the parable of the sower—He stills the tempest; casts out a legion of devils, who then enter the swine; heals a woman of an issue of blood; and raises Jairus's daughter from death.*

AND it came to pass afterward, that he went throughout every <sup>a</sup>city and village, preaching and shewing the glad <sup>b</sup>tidings of the kingdom of God: <sup>c</sup>and the twelve *were* with him,

2 And certain women, which had been healed of evil spirits and infirmities, <sup>a</sup>Mary called Magdalene, out of whom went seven devils,

3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

4 ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed:

47a TG Forgive.  
48a Mark 2:5.  
49a TG Remission of Sins.  
50a Matt. 9:2;  
Ether 12:4.  
b Mosiah 15:18.  
8 1a Alma 23:4;  
D&C 66:5; 75:18.  
b D&C 76:40.  
c JST Luke 8:1 . . . and the twelve *who were* of *him*, were v  
2a Mark 16:9 (1,  
10a Alma 26:22.  
b Ps. 78:2;  
Mark 4:11 (11  
c Isa. 6:9.  
11a Alma 32:28 (2  
13a 1 Ne. 8:28 (24  
TG Temptation

Jesus Raises a Widow's Son

Messengers from John the Baptist

A Sinful Woman Forgiven



*woman anoints Jesus' feet, and He forgives her sins.*

Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him <sup>a</sup>instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that

and  
wit  
13  
had  
unt  
14  
bie  
stil  
unt  
15  
and  
ere  
16  
and  
a g  
us;  
pec  
17  
for  
thro  
18  
she  
19



ing, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people

a gr  
us;  
peo  
17  
for  
thro  
18  
she  
19  
of l  
say  
com  
20  
him  
sen  
he t  
ano  
21  
a cu  
pla  
ma  
22  
the





not thyself: for I am not worthy that thou shouldest enter under my roof:  
7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in <sup>a</sup>Israel.

7 4a GR earnestly.

9a Alma 19:10.

13a TG Compassion; Mercy.

15a TG Death, Power over.

16a Alma 19:25 (24-

Moses 6:39 (37-

b Ex. 3:16;

Luke 1:68;

19  
of  
say  
com  
20  
him  
sen  
he t  
ano  
21  
<sup>a</sup>cu  
pla  
ma  
22  
the  
wha  
hov  
wal

earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

## CHAPTER 7

*Jesus heals the centurion's servant—  
Jesus raises from death the son of the  
widow of Nain—He praises John the  
Baptist as more than a prophet—A  
woman anoints Jesus' feet, and He  
forgives her sins.*

Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had <sup>a</sup>compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was <sup>a</sup>dead sat up, and began to speak. And he deliv-

earth; against which the stream did beat vehemently, and immediately



ings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had <sup>a</sup>compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was <sup>a</sup>dead sat up, and began to speak. And he deliv-

*...woman anoints Jesus' feet, and He forgives her sins.*



*...house, the centurion sent friends to him, saying unto him, Lord, trouble*

*of his mother, and she was a widow: and much people of the city was with her*

13 And when the Lord saw her, he had <sup>a</sup>compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was <sup>a</sup>dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a <sup>a</sup>fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath <sup>b</sup>visited his people.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

18 And the disciples of <sup>a</sup>John shewed him of all these things.



## President Henry B. Eyring

**“When you meet someone, treat them as if they were in serious trouble, and you will be right more than half the time.”**

*(“In the Strength of the Lord,” Apr. 2004 GC, Ensign or Liahona, May 2004, 16).*



## President Thomas S. Monson

**“Few accounts of the Master’s ministry touch me more than His example of compassion shown to the grieving widow at Nain. . . .**

**“What power, what tenderness, what compassion did our Master thus demonstrate! We, too, can bless if we will but follow His noble example. Opportunities are everywhere. Needed are eyes to see the pitiable plight and ears to hear the silent pleadings of a broken heart. Yes, and a soul filled with compassion, that we might communicate not only eye to eye or voice to ear but, in the majestic style of the Savior, even heart to heart” (“Meeting Life’s Challenges,” Oct. 1993, GC, Ensign, Nov. 1993, 71).**

bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was <sup>a</sup>dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a <sup>a</sup>fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath <sup>b</sup>visited his people.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

18 And the disciples of <sup>a</sup>John shewed him of all these things.

19 ¶ And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee saying, Art thou

## “Great Prophet”

Elijah had restored to life the son of a widow at Zarephath (see 1 Kings 17:17–24), and Elisha had raised the son of a widow in the village of Shunem, just three miles (five kilometers) northwest of Nain (see 2 Kings 4:17–22, 32–37).

forth throughout all Judæa, and throughout all the region round about.

18 And the disciples of <sup>a</sup>John shewed him of all these things.

19 ¶ And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he <sup>a</sup>cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave <sup>b</sup>sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the

deaf hear, the dead are raised, to the <sup>a</sup>poor the gospel is preached.

23 And blessed is *he*, whosoever shall not be <sup>a</sup>offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously <sup>a</sup>apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, Behold, I send my <sup>a</sup>messenger before thy face, which shall prepare thy way before thee.

34  
and  
glu  
a f  
35  
her  
36  
sirc  
hir  
see  
37  
cit  
kn  
Ph  
ter  
38  
we  
wit  
the  
his  
the  
39



## **New Testament Institute Manual**

**Robert J. Matthews... explained that John wanted his followers to become disciples of Jesus Christ: "The question they were to put to Jesus was for their edification, not for his own. John knew, as no one else knew, who Jesus was, and he had known it for a long time. He had had revelation from heaven to this effect: he had seen with his eyes, he had heard with his ears, and he had the testimony of the Holy Ghost. ... The most satisfactory answer seems to be that John sent his disciples to question Jesus about his identity so that they themselves would at long last realize the truth of what John had been testifying" (A Burning Light: The Life and Ministry of John the Baptist [1972], 92).**



deaf hear, the dead are raised, to the <sup>a</sup>poor the gospel is preached.

23 And blessed is *he*, whosoever shall not be <sup>a</sup>offended in me

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously <sup>a</sup>apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, Behold, I send my <sup>a</sup>messenger before thy face, which shall prepare thy way before thee.

34  
and  
glu  
a f

35  
her  
36  
sirc  
hir  
see

37  
cit  
kn  
Ph  
ter

38  
we  
wit  
the  
his  
the  
39

## Prophet Joseph Smith

**“Jesus was looked upon as having the least claim in God’s kingdom, and [seemingly] was least entitled to their credulity as a prophet; as though He had said—‘He that is considered the least among you is greater than John—that is I myself’”**

*(Teachings of Presidents of the Church: Joseph Smith [2007], 82).*

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously <sup>a</sup>apparelled, and live delicately, are in kings’ courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, Behold, I send my <sup>a</sup>messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is <sup>a</sup>least in the kingdom of God is greater than he.

29 And all the people that heard *him*, and the <sup>a</sup>publicans, justified God, being baptized with the <sup>b</sup>baptism of John.

30 But the Pharisees and lawyers <sup>a</sup>rejected the counsel of God <sup>b</sup>against themselves, being not <sup>c</sup>baptized of

earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAPTER 7

*Jesus heals the centurion's servant—Jesus raises from death the son of the widow of Nain—He praises John the Baptist as more than a prophet—A woman anoints Jesus' feet, and He forgives her sins.*

Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him <sup>a</sup>instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in <sup>a</sup>Israel.

7 4a GR earnestly.  
9a Alma 19:10.  
13a TG Compassion; Mercy.  
15a TG Death, Power over.

16a Alma 19:25 (24–27);  
Moses 6:39 (37–40).  
b Ex. 3:16;  
Luke 1:68;

D&C 110:7.  
18a Matt. 11:2 (2–19).  
21a TG Heal.  
b TG Sight.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had <sup>a</sup>compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare *him* stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was <sup>a</sup>dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a <sup>a</sup>fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath <sup>b</sup>visited his people.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

18 And the disciples of <sup>a</sup>John shewed him of all these things.

19 ¶ And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

21 And in that same hour he <sup>a</sup>cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave <sup>b</sup>sight.

22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the

deaf hear, the dead are raised, to the <sup>a</sup>poor the gospel is preached.

23 And blessed is *he*, whosoever shall not be <sup>a</sup>offended in me.

24 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously <sup>a</sup>apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, Behold, I send my <sup>a</sup>messenger before thy face, which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is <sup>a</sup>least in the kingdom of God is greater than he.

29 And all the people that heard *him*, and the <sup>a</sup>publicans, justified God, being baptized with the <sup>b</sup>baptism of John.

30 But the Pharisees and lawyers <sup>a</sup>rejected the counsel of God <sup>b</sup>against themselves, being not <sup>c</sup>baptized of him.

31 ¶ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like?

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have <sup>a</sup>mourned to you, and ye have not wept.

33 For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

22a Alma 32:2 (2–6).  
23a 2 Ne. 18:14 (13–15).  
25a TG Apparel.  
27a D&C 45:9.  
28a Matt. 11:11; D&C 50:26.  
29a Matt. 21:32 (28–32);  
Luke 3:12.

b Matt. 3:7 (1–8).  
30a Alma 5:41.  
b GR for.  
c TG Baptism, Essential.  
32a TG Mourning.  
37a TG Woman.  
b GR flask.

38a TG Anointing.  
41a GR *denarii*; one *denarius* was a workman's daily wage.  
42a TG Forgive.  
b TG Jesus Christ, Teaching Mode of.

34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 But wisdom is justified of all her children.

36 ¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a <sup>a</sup>woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster <sup>b</sup>box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and <sup>a</sup>anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred <sup>a</sup>pence, and the other fifty.

42 And when they had nothing to pay, he frankly <sup>a</sup>forgave them both. <sup>b</sup>Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet:

but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are <sup>a</sup>forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are <sup>a</sup>forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that <sup>a</sup>forgiveth sins also?

50 And he said to the woman, Thy <sup>a</sup>faith hath saved thee; go in <sup>b</sup>peace.

CHAPTER 8

*Jesus gives and interprets the parable of the sower—He stills the tempest; casts out a legion of devils, who then enter the swine; heals a woman of an issue of blood; and raises Jairus's daughter from death.*

AND it came to pass afterward, that he went throughout every <sup>a</sup>city and village, preaching and shewing the glad <sup>b</sup>tidings of the kingdom of God: <sup>c</sup>and the twelve *were* with him,

2 And certain women, which had been healed of evil spirits and infirmities, <sup>a</sup>Mary called Magdalene, out of whom went seven devils,

3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

4 ¶ And when much people were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed:

47a TG Forgive.  
48a Mark 2:5.  
49a TG Remission of Sins.  
50a Matt. 9:2;  
Ether 12:4.  
b Mosiah 15:18.  
8 1a Alma 23:4;  
D&C 66:5; 75:18.  
b D&C 76:40.  
c JST Luke 8:1 . . . and the twelve *who were* of *him*, were v  
2a Mark 16:9 (1,  
10a Alma 26:22.  
b Ps. 78:2;  
Mark 4:11 (11  
c Isa. 6:9.  
11a Alma 32:28 (2  
13a 1 Ne. 8:28 (24  
TG Temptation

Jesus Raises a Widow's Son

Messengers from John the Baptist

A Sinful Woman Forgiven

## **Elder Bruce R. McConkie - paraphrasing these verses**

**“What illustration can I choose to show how petty, peevish, and insincere are you unbelieving Jews? You are like fickle children playing games; when you hold a mock wedding, your playmates refuse to dance; when you change the game to a funeral procession, your playmates refuse to mourn. In like manner you are only playing at religion. As cross and capricious children you reject John because he came with the strictness of the Nazarites, and ye reject me because I display the warm human demeanor that makes for pleasant social intercourse”** (*Doctrinal New Testament Commentary, 3 vols. [1965–73], 1:263*).

36 ¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

37 And, behold, a <sup>a</sup>woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster <sup>b</sup>box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and <sup>a</sup>anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.



known who and what manner of woman *this is* that toucheth him: for she is a sinner.

40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain creditor which had two debtors: the one owed five hundred <sup>a</sup>pence, and the other fifty.

42 And when they had nothing to pay, he frankly <sup>a</sup>forgave them both. <sup>b</sup>Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet:

but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are <sup>a</sup>forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are <sup>a</sup>forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that <sup>a</sup>forgiveth sins also?

50 And he said to the woman, Thy <sup>a</sup>faith hath saved thee; go in <sup>b</sup>peace.

## CHAPTER 8

*Jesus gives and interprets the parable of*

and a way s and t

6 Ar soon a away

7 Ar the t chok

8 Ar and s hund these ears t

9 Ar ing, V

10 A given kingo

<sup>b</sup>para not se

<sup>c</sup>unde

11 N



## Gaye Strathearn

Jesus's question, "Seest thou this woman?" in verse 44, is an invitation for Simon to lift his sights and see the woman as the Savior saw her. To help him make that transition, Jesus offers him the parable of the two debtors and then, with probing questions, guides Simon to the mirror of self-awareness. Although Simon probably considered himself to be a righteous man, at least by Pharisaic standards, he had failed to recognize what it meant to invite the Son of God to dwell with him, even if it was only for a single meal. He had invited the Savior as a guest into his home but then had neglected to treat him with the respect He deserved. The Pharisees were correct when they charged that Jesus ate with sinners, but in this case, regardless of how Simon might have judged his personal worthiness, the sinner was not the woman.

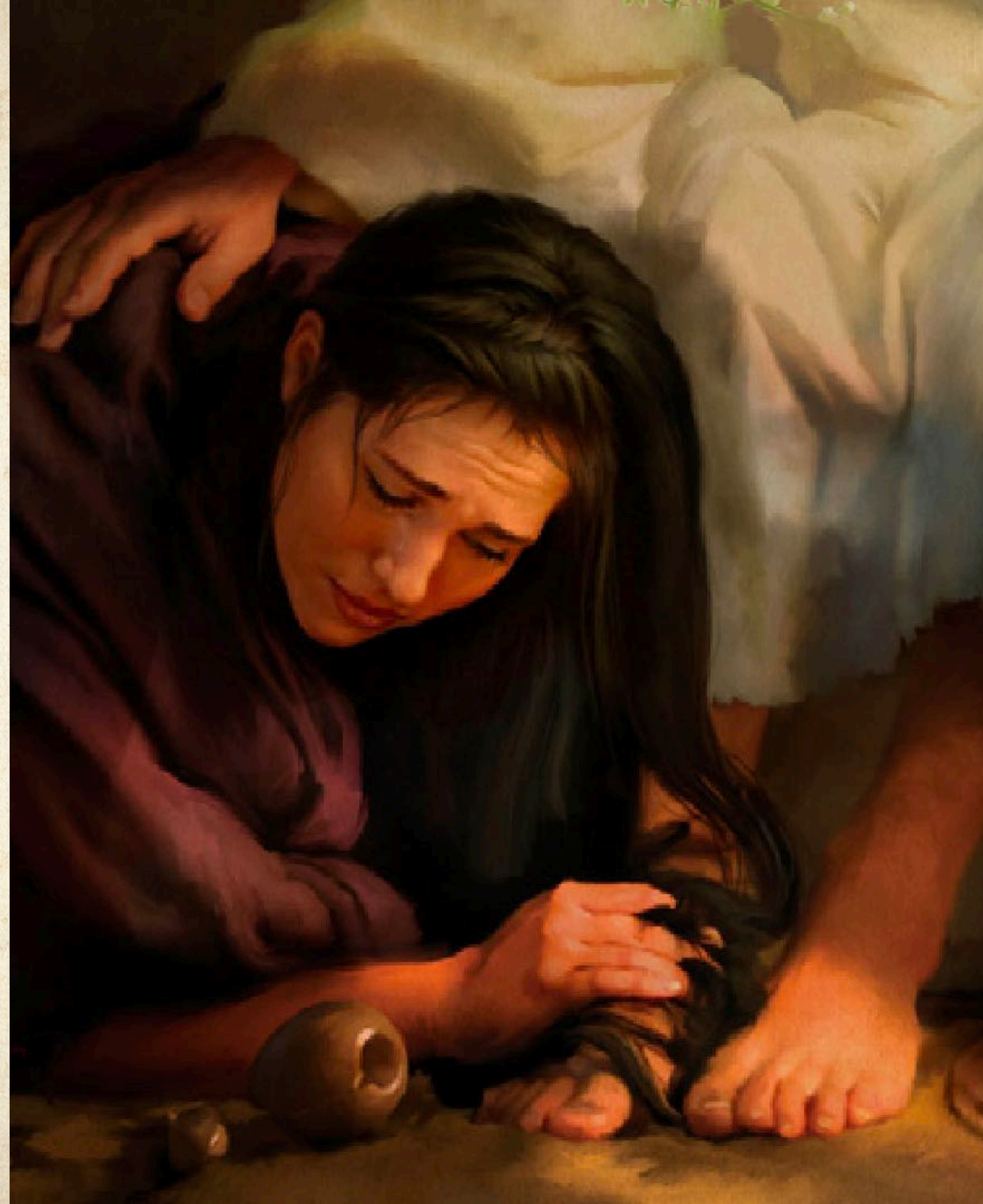
*("Simon and the Woman Who Anointed Jesus's Feet," Gaye Strathearn, Religious Educator Vol. 5 No. 3 · 2004)*

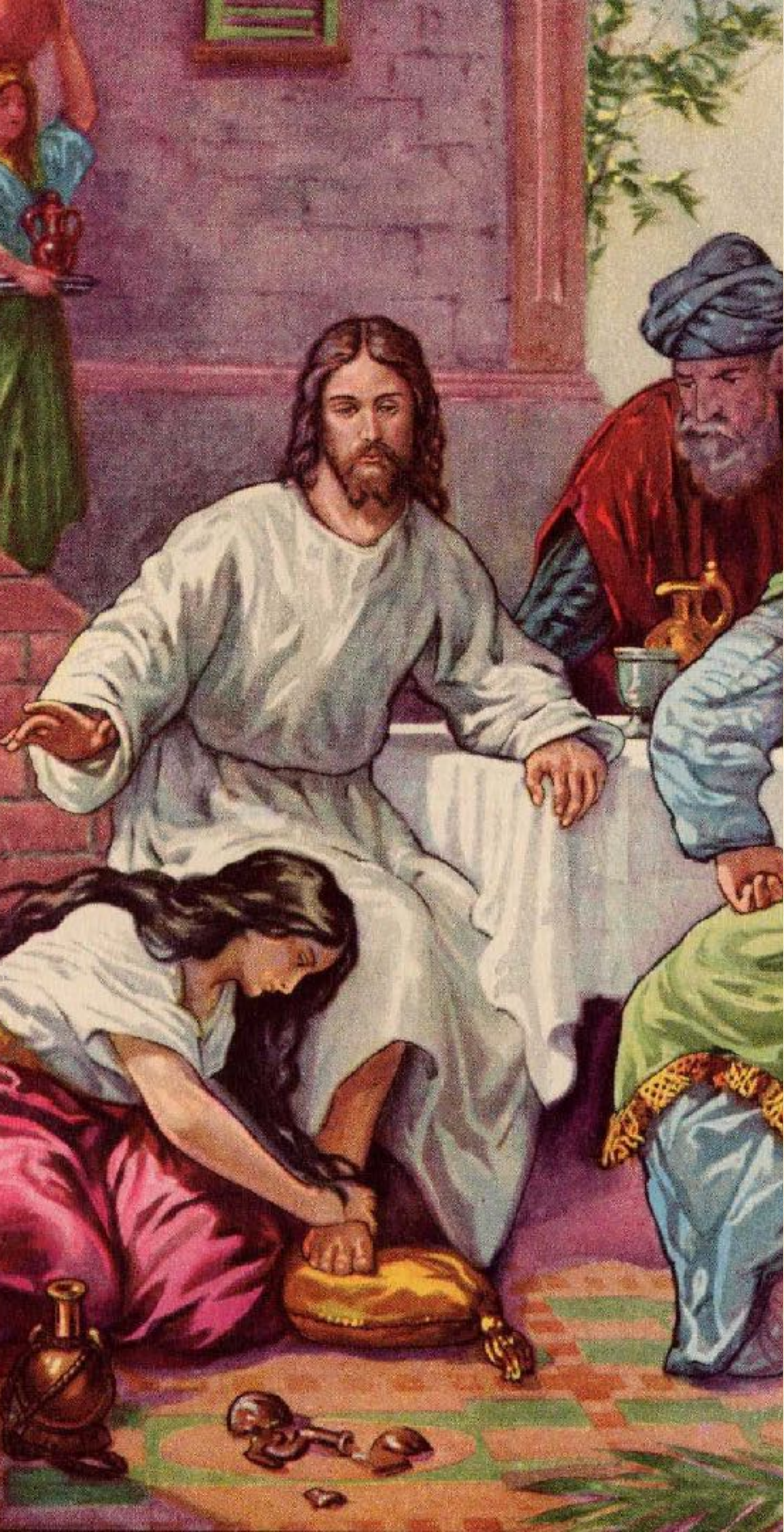


## Elder Bruce R. McConkie

**“Here is a woman who once was a sinner but now is clean. Jesus is not going to forgive her sins—he has already done so; it happened when she believed and was baptized in his name; it happened when she repented with full purpose of heart and pledged her life and every breath she thereafter drew to the Cause of Righteousness.”**

*McConkie, The Mortal Messiah, 2:200–1*





## Gaye Strathearn

So why does this woman seek out the Savior if it is not to obtain His forgiveness? It is precisely because she has tasted the sweetness and healing power of Christ in her life that she seeks Him out to thank Him. Words apparently could not adequately convey the feelings of her soul at that time, so instead she expressed her gratitude and love in abject humility by washing His feet with her tears, wiping them with the hair of her head, kissing them, and anointing them with ointment. This is a very tender, intimate moment. Perhaps she felt as the Apostle John did when he wrote, "We love him, because he first loved us" (1 John 4:19). . . .



## Gaye Strathearn

And so the Savior reminds the woman that “thy faith hath saved thee” (Luke 7:50). Her faith had given her hope that forgiveness was possible. Her faith had led her to overcome her fears and seek out the Savior. Her faith had led her to pay the “uttermost farthing” to receive her forgiveness. Her experience with the Savior shows Luke’s readers what is possible for all people who allow Christ to encircle them in the arms of His love.

*(“Simon and the Woman Who Anointed Jesus’s Feet,” Gaye Strathearn, Religious Educator Vol. 5 No. 3 • 2004)*

## Gaye Strathearn

**“Jesus’s declaration to the woman in verse 48, ‘Thy sins are forgiven thee,’ is a reiteration of what the woman already knew, but it is also a public declaration for Simon and his other guests at the banquet. As one New Testament scholar has noted, ‘She does not need forgiveness from God, but she does need recognition of her new life and forgiveness among God’s people.’”**

*(“Simon and the Woman Who Anointed Jesus’s Feet,” Gaye Strathearn, Religious Educator Vol. 5 No. 3 · 2004)*

not anoint: but this woman hath anointed my feet with ointment.

47 Wherefore I say unto thee, Her sins, which are many, are <sup>a</sup>forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

48 And he said unto her, Thy sins are <sup>a</sup>forgiven.

49 And they that sat at meat with him began to say within themselves, Who is this that <sup>a</sup>forgiveth sins also?

50 And he said to the woman, Thy <sup>a</sup>faith hath saved thee; go in <sup>b</sup>peace.

## CHAPTER 8

*Jesus gives and interprets the parable of the sower—He stills the tempest; casts out a legion of devils, who then enter the swine; heals a woman of an issue of blood; and raises Jairus’s daughter from death.*

AND it came to pass afterward, that he went throughout every <sup>a</sup>city and village, preaching and shewing the glad <sup>b</sup>tidings of the kingdom of God:



## **Dieter F. Uchtdorf**

**Which of these two people are we most like?**

**Are we like Simon? Are we confident and comfortable in our good deeds, trusting in our own righteousness? Are we perhaps a little impatient with those who are not living up to our standards? Are we on autopilot, going through the motions, attending our meetings, yawning through Gospel Doctrine class, and perhaps checking our cell phones during sacrament service?**

**Or are we like this woman, who thought she was completely and hopelessly lost because of sin?**

**Do we love much?**



## **Dieter F. Uchtdorf**

**Do we understand our indebtedness to Heavenly Father and plead with all our souls for the grace of God?**

**When we kneel to pray, is it to replay the greatest hits of our own righteousness, or is it to confess our faults, plead for God's mercy, and shed tears of gratitude for the amazing plan of redemption?**

**Salvation cannot be bought with the currency of obedience; it is purchased by the blood of the Son of God [see Acts 20:28 ].**

*(Dieter F. Uchtdorf, "The Gift of Grace," Apr 2015 GC, Ensign or Liahona, May 2015, 109)*

Mik 4 / Matt 8

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The <sup>a</sup>sabbath was made for man, and not man for the sabbath:

28 <sup>a</sup>Therefore the <sup>b</sup>Son of man is Lord also of the sabbath.

CHAPTER 3

*Jesus heals on the Sabbath day—He chooses and ordains the Twelve Apostles—He asks, Can Satan cast out Satan?—Jesus speaks of blasphemy against the Holy Ghost and identifies those who believe as being members of His family.*

AND he entered again into the synagogue; and there was a man there which had a withered hand.

2 And they <sup>a</sup>watched him, whether he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand, Stand forth.

4 And he saith unto them, Is it lawful to do good on the <sup>a</sup>sabbath days, or to do evil? to save life, or to kill? But they <sup>b</sup>held their peace.

5 And when he had looked round about on them with <sup>a</sup>anger, being grieved for the <sup>b</sup>hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

6 And the Pharisees went forth, and straightway took <sup>a</sup>counsel with the

Herodians against him, how they might destroy him.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judæa,

8 And from Jerusalem, and from Idumæa, and *from* beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

9 And he spake to his disciples, that a small <sup>a</sup>ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; inso-much that they <sup>a</sup>pressed upon him for to touch him, as many as had plagues.

11 And <sup>a</sup>unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

12 And he straitly charged them that they should not make him known.

13 And he goeth up into a mountain, and calleth *unto him* whom he <sup>a</sup>would: and they came unto him.

14 And he <sup>a</sup>ordained twelve, that they should be with him, and that he might send them forth to <sup>b</sup>preach,

15 And to have <sup>a</sup>power to heal <sup>b</sup>sicknesses, and to cast out <sup>c</sup>devils:

16 And Simon he surnamed Peter;

17 And James the *son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of <sup>a</sup>thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the *son* of Alphæus, and Thaddæus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they <sup>a</sup>went into an house.

20 And the multitude cometh together again, so that they could not so much as <sup>a</sup>eat bread.

21 And when his friends heard of *it*, they went out to lay hold on him: for they said, He is <sup>a</sup>beside himself.

22 ¶ And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

23 And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

28 <sup>a</sup>Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies <sup>b</sup>wherewith soever they shall blaspheme:

29 But he that shall <sup>a</sup>blaspheme against the Holy Ghost hath never <sup>b</sup>forgiveness, but is in danger of <sup>c</sup>eternal damnation:

30 Because they said, He hath an unclean spirit.

31 ¶ There came then his <sup>a</sup>brethren and his mother, and, standing <sup>b</sup>without, sent unto him, calling him.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the <sup>a</sup>will of God, the same is my brother, and my sister, and mother.

CHAPTER 4

*Jesus gives the parables of the sower, the candle under a bushel, the seed growing secretly, and the mustard seed—He stills the tempest.*

AND he began again to teach by the <sup>a</sup>sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his <sup>a</sup>doctrine,

3 Hearken; Behold, there went out a <sup>a</sup>sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

27a TG Sabbath.

28a JST Mark 2:26–27 (Appendix).

dullness. TG Cruelty. 6a TG Counsel.

Authority of; Priesthood, Authority; Priesthood, History of;

19a OR went home.

Unpardonable Sin

Family of.



33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAPTER 4

*Jesus gives the parables of the sower, the candle under a bushel, the seed growing secretly, and the mustard seed—He stills the tempest.*

AND he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

2 And he taught them many things by parables, and said unto them in his doctrine,

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

9 And he said unto them, He that hath ears to hear, let him hear.

10 And when he was alone, they that were about him with the twelve asked of him the parable.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 ¶ The sower soweth the word.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring

forth fruit, some thirtyfold, some sixty, and some an hundred.

21 ¶ And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

23 ¶ If any man have ears to hear, let him hear.

24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

25 ¶ For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

26 ¶ And he said, So is the kingdom of God, as if a man should cast seed into the ground;

27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

30 ¶ And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

32 But when it is sown, it groweth up, and becometh greater than

all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, as they were able to hear it.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER 5

*Jesus casts out a legion of devils, who then enter the swine—A woman is healed by touching Jesus' clothes—He raises Jairus's daughter from the dead.*

AND they came over unto the other side of the sea, into the country of the Gadarenes.

2 And when he was come out of the ship, immediately there met

10a JST Mark 4:9 . . . alone with the twelve, and they that believed in him, they that were . . .

11a TG Mysteries of Godliness.

b Matt. 13:35 (34–35):

15a TG Devil.

16a D&C 40:2.

17a 1 Ne. 8:28 (24–28). TG Affliction.

b TG Persecution.

19a TG Treasure.

b TG Lust.

to receive, shall more be given . . .

b Matt. 25:15; Luke 8:18.

25a JST Mark 4:20 . . . for he that receiveth, to him shall be given; but he that continueth not to re-

the floods came, and the winds blew, and beat upon that <sup>a</sup>house; and it <sup>b</sup>fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended <sup>a</sup>these sayings, the people were <sup>b</sup>astonished at his <sup>c</sup>doctrine:

29 For he taught them as *one* having <sup>a</sup>authority, and not as <sup>b</sup>the scribes.

CHAPTER 8

*Jesus heals a leper, cures the centurion's servant and others, stills the tempest, and casts out devils—The devils enter a herd of swine.*

WHEN he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a <sup>a</sup>leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was <sup>a</sup>cleansed.

4 And Jesus saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

5 ¶ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

6 And saying, Lord, my <sup>a</sup>servant lieth at home sick of the <sup>b</sup>palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said,

Lord, I am not <sup>a</sup>worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be <sup>b</sup>healed.

9 For I am a man under <sup>a</sup>authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

10 <sup>a</sup>When Jesus heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great <sup>b</sup>faith, no, not in Israel.

11 And I say unto you, That <sup>a</sup>many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the <sup>a</sup>children of the kingdom shall be cast out into <sup>b</sup>outer darkness: there shall be <sup>c</sup>weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

14 ¶ And when Jesus was come into Peter's house, he saw his <sup>a</sup>wife's mother <sup>b</sup>laid, and sick of a fever.

15 And he <sup>a</sup>touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ When the even was come, they brought unto him many that were possessed with <sup>a</sup>devils: and he cast out the <sup>b</sup>spirits with *his* word, and <sup>c</sup>healed all that were sick:

The Faith of a Centurion

Jesus Heals Many

Jesus Calms a Storm

The Cost of Following Jesus

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, <sup>a</sup>Himself took our <sup>b</sup>infirmities, and bare *our* <sup>c</sup>sicknesses.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will <sup>a</sup>follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

21 And another of his disciples said unto him, Lord, <sup>a</sup>suffer me first to go and bury my father.

22 But Jesus said unto him, <sup>a</sup>Follow me; and let the <sup>b</sup>dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great <sup>a</sup>tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye <sup>a</sup>fearful, O ye of little faith? Then he arose, and <sup>b</sup>rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the <sup>a</sup>sea obey him!

28 ¶ And when he was come to the other side into the country of the Gergesenes, there met him two possessed with <sup>a</sup>devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out,

saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before <sup>a</sup>the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to <sup>a</sup>meet Jesus: and when they saw him, they besought *him* that he would depart out of their <sup>b</sup>coasts.

CHAPTER 9

*Jesus forgives sins, heals a paralytic, and calls Matthew—Jesus eats with sinners, heals a woman who touches His garments, and raises Jairus's daughter to life—He opens the eyes of the blind, casts out a devil, and preaches the gospel.*

AND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the <sup>a</sup>palsy, lying on a bed: and Jesus seeing their <sup>b</sup>faith said unto the sick of the palsy; Son, be of good <sup>c</sup>cheer; thy <sup>a</sup>sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

4 And Jesus <sup>a</sup>knowing their

Jesus Heals Two Men with Demons

27a Prov. 14:11.

b TG Apostasy of Individuals.

28a JST Matt. 7:36 . . . these sayings *with his disciples*, the people . . .

b Matt. 13:54.

c John 7:16; 2 Ne. 31:21.

TG Scribe.

8 2a TG Leprosy.

3a TG Miracle.

6a GR child, servant, son; see John 4:43–54.

b GR paralysis.

8a GR fit, qualified.

b TG Heal.

D&C 45:9.

12a 2 Ne. 30:2.

b Matt. 22:13 (1–14); D&C 77:8; 133:72.

c Isa. 65:14; Matt. 13:42;

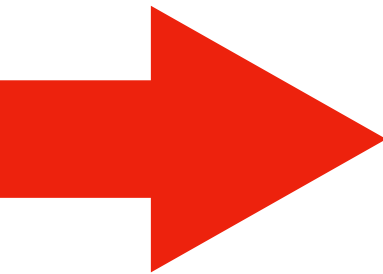
Rev. 19:20;

D&C 112:24.

17a GR He Himself.

22a TG Commitment.

Unclean.



The Cost of Following Jesus

Jesus Calms a Storm

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, "Himself took our <sup>b</sup>infirmities, and bare <sup>c</sup>our sicknesses.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will <sup>a</sup>follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

21 And another of his disciples said unto him, Lord, <sup>a</sup>suffer me first to go and bury my father.

22 But Jesus said unto him, <sup>a</sup>Follow me; and let the <sup>b</sup>dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great <sup>a</sup>tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye <sup>a</sup>fearful, O ye of little faith? Then he arose, and <sup>b</sup>rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the <sup>a</sup>sea obey him!

28 ¶ And when he was come to the other side into the country of the Gergeses, there met him a man possessed with a devil, long in the time of the tombs; and he said, What have I to do with thee, Jesus, thou Son of David? For I beseech thee, have mercy on me. And he said unto him, What is thy name? And he said, Legion; for we are many. And he besought him that he would send them away from the country. And he said unto him, Go, and say unto thy brethren, that they should come hither, that they may hear thee, and see that which is done thee.

29 And, lo, they departed from him, and came into the city, and were telling their brethren all that he had done for them.

saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before <sup>a</sup>the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to <sup>a</sup>meet Jesus: and when they saw him, they besought *him* that he would depart out of their <sup>b</sup>coasts.

CHAPTER 9

*Jesus forgives sins, heals a paralytic, and calls Matthew—Jesus eats with sinners, heals a woman who touches His garments, and raises Jairus's daughter to life—He opens the eyes of the blind, casts out a devil, and preaches the gospel.*

AND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the <sup>a</sup>palsy, lying on a bed: and Jesus seeing their <sup>b</sup>faith said unto the sick of the palsy; Son, be of good <sup>c</sup>cheer; thy <sup>a</sup>sins be for-

MATTHEW 8

17a GR He Himself.

22a TG Commitment.

Unclean.

The Parable of the Mustard Seed

Jesus Calms a Storm

all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 And with many such parables spake he the word unto them, as they were <sup>a</sup>able to hear *it*.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, <sup>a</sup>Peace, be still. And the wind ceased, and there was a great <sup>b</sup>calm.

40 And he said unto them, Why are ye so <sup>a</sup>fearful? how is it that ye have no <sup>b</sup>faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER 5

*Jesus casts out a legion of devils, who then enter the swine—A woman is healed by touching Jesus' clothes—He raises Jairus's daughter from the dead.*

And they that feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

MARK 4

33a IST Mark 4:26... able to

Luke 24:25.

7a OR I

him out of the tomb an unclean spirit,

3 Who had *his* dwellings in tombs; and no man could enter thither, no, not with chains:

4 Because that he had bound them with fetters and the chains had been <sup>a</sup>loosed by him, and the <sup>b</sup>chains were in pieces: neither <sup>b</sup>could he tame him.

5 And always, night and day, he was in the mountains and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus, he ran and worshipped him.

7 And cried with a loud voice, said, What have I to do with thee, Jesus, *thou* Son of the most high God? I <sup>a</sup>adjure thee, <sup>b</sup>do not torment me.

8 For he said unto him, <sup>b</sup>What is the name of the man, *thou* <sup>a</sup>unclean spirit?

9 And he answered him, saying, My name is Legion: for we are many.

10 And he besought him that he would send them away from the country.

11 Now there was there a great herd of swine feeding in the mountains.

12 And all the devils said unto him, Send us into the herd of swine, and we may enter into them.

13 And forthwith he gave answer unto them, saying, Send us into the herd of swine, and we will enter into them. And he said unto them, What manner of man is this, that even the wind and the sea obey him?

14 And they that feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?



go and bury my father.

22 But Jesus said unto him, "Follow me; and let the <sup>b</sup>dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great <sup>a</sup>tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

This "seismos megas" or great earthquake is almost universally associated with the destructions and tribulations that take place at the end of the world (see Matthew 24:7; Mark 13:8; Luke 21:11; Revelation 6:12; 8:5; 11:13, 19; 16:18; the exception is Acts 16:26).

the <sup>a</sup>... of  
the <sup>b</sup>... two  
possessed with devils, coming out

**MATTHEW 8**

alone, he expounded all things to his disciples

35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, "Peace, be still. And the wind ceased, and there was a great <sup>b</sup>calm.

40 And he said unto them, Why are ye so <sup>a</sup>fearful? how is it that ye have

41 ...ngly,  
and said unto another, "What man

**MARK 4**

der b  
in pi  
tame  
5 Ar  
was i  
tomb  
with  
6 Bu  
he ra  
7 Ar  
said,  
Jesus  
God?  
thou  
8 Fo  
of the  
9 Ar  
name  
name  
10 A  
he wo  
of the  
11 N  
the m  
feedi  
12 A

The GK is *Kyrie*, the vocative case of the Greek word *kyrios* "Lord". (Encyclopedia Britannica "Kyrie"). This is the Greek name of the God of the Old Testament.

25 And his disciples came to him, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye <sup>a</sup>fearful, O ye of little faith? Then he arose, and <sup>b</sup>rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the <sup>a</sup>sea obey him!

28 ¶ And when he was come to the other side, he sat down, and two possessed with devils, coming out

**MATTHEW 8**

as he was in the ship. And there were also with him other little

Teacher

...re arose a great storm of ... the waves beat into the ... so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, <sup>a</sup>Peace, be still. And the wind ceased, and there was a great <sup>b</sup>calm.

40 And he said unto them, Why are ye so <sup>a</sup>fearful? how is it that ye have no <sup>b</sup>faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

**MARK 4**

Jesu ... who

6 Bu  
he ra  
7 Ar  
said,  
Jesus  
God?  
thou  
8 Fo  
of the  
9 Ar  
name  
name  
10 A  
he wo  
of the  
11 N  
the m  
feedi  
12 A  
sayin  
we m  
13 A  
leave  
out, a  
the h  
place





Stephen Gjertson