



**Come Follow Me 2023**  
**Matt. 4 & Lk. 4-5**



## **Alma 7:11-12**

**11 And he shall go forth, suffering pains and afflictions and temptations of every kind...**

**12 ...and he will take upon him their infirmities, that his bowels may be filled with mercy, according to the flesh, that he may know according to the flesh how to succor his people according to their infirmities.**

## **Hebrews 2:18**

**18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.**

A brown paper bag is centered in the image. Overlaid on the bag is the text "Matthew 4" in a blue, cursive font. The text is written across the front of the bag, with the number "4" positioned to the right of the word "Matthew".

Matthew 4

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12 Whose <sup>a</sup>fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the <sup>b</sup>garner; but he will burn up the chaff with unquenchable <sup>c</sup>fire.

13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be <sup>a</sup>baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 <sup>a</sup>And Jesus answering said unto him, <sup>b</sup>Suffer it to be so now: for thus it <sup>c</sup>becometh us to <sup>d</sup>fulfil all <sup>e</sup>righteousness. Then he suffered him.

16 And Jesus, when he was <sup>a</sup>baptized, went up <sup>b</sup>straightway out of the water: and, lo, the heavens were opened unto him, and he saw the <sup>c</sup>Spirit of God descending like a <sup>d</sup>dove, and lighting upon him:

17 And lo a <sup>a</sup>voice from heaven, saying, This is my <sup>b</sup>beloved <sup>c</sup>Son, in whom I am well pleased.

#### CHAPTER 4

*Jesus fasts forty days and is tempted—He begins His ministry, calls disciples, and heals the sick.*

THEN was Jesus <sup>a</sup>led up of the Spirit into the wilderness <sup>b</sup>to be <sup>c</sup>tempted of the devil.

2 And when he had <sup>a</sup>fasted <sup>b</sup>forty

### The Temptation of Jesus

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7 Jesus said unto him, It is written again, Thou shalt not <sup>a</sup>tempt the Lord thy God.

8 <sup>a</sup>Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the <sup>b</sup>kingdoms of the world, and the glory of them;

9 <sup>a</sup>And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, <sup>a</sup>Satan: for it is written,

Thou shalt <sup>b</sup>worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, <sup>a</sup>and, behold, <sup>b</sup>angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was cast into prison, he departed into <sup>a</sup>Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be <sup>a</sup>fulfilled which was spoken by Esaias the prophet, saying,

15 The land of <sup>a</sup>Zabulon, and the land of Nephthalim, *by the way of the sea, beyond Jordan, Galilee of the Gentiles;*

16 The people which sat in <sup>a</sup>darkness saw great <sup>b</sup>light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ From that time Jesus began to <sup>a</sup>preach, and to say, <sup>b</sup>Repent: for the <sup>c</sup>kingdom of heaven <sup>a</sup>is at hand.

18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were <sup>a</sup>fishers.

19 And he saith unto them, <sup>a</sup>Follow me, and I will make you <sup>b</sup>fishers of men.

### Jesus Calls the First Disciples Jesus Begins His Ministry

### Jesus Ministers to Great Crowds

20 And they straightway left *their* nets, and <sup>a</sup>followed him.

21 And going on from thence, he saw other two brethren, James *the son of Zebedee*, and John his brother, in a ship with Zebedee their father, mending their nets; and he <sup>b</sup>called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all <sup>a</sup>Galilee, <sup>b</sup>teaching in their synagogues, and <sup>c</sup>preaching the gospel of the kingdom, and <sup>d</sup>healing all manner of <sup>e</sup>sickness and all manner of disease among the <sup>f</sup>people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with <sup>a</sup>devils, and those which were lunatic, and those that had the <sup>b</sup>palsy; and he <sup>c</sup>healed them.

25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judæa, and *from* beyond Jordan.

#### CHAPTER 5

*Jesus preaches the Sermon on the Mount—Its teachings replace and*

b Luke 13:7; Jacob 5:42 (42–66).  
1a JST Matt. 3:38–40 (Appendix).  
b Acts 19:3 (1–7); 2 Ne. 31:5 (5–10).  
c TG Baptism, Qualifications for.  
d See JST John 1:27–34 (Appendix).  
e TG Worthiness.  
f TG Holy Ghost, Baptism of.  
g D&C 19:31.  
2a Jer. 51:2.  
b GR storehouse.  
c D&C 43:32; 63:34 (33–34); 101:66.  
3a TG Jesus Christ, Baptism of.

16a TG Baptism; Baptism, Immersion.  
b GR immediately.  
c TG God, Spirit of.  
d TG Holy Ghost, Dove, Sign of.  
17a Mark 9:7; Luke 9:35 (34–36).  
TG God, Body of, Corporeal Nature; God, Manifestations of.  
b Matt. 17:5; 3 Ne. 11:7; JS—H 1:17.  
TG Witness of the Father.  
c TG Godhead; God the Father, Elohim; Jesus Christ, Divine Sonship.

2c JST Matt. 4:2 . . . and had communed with God, he was afterwards an hungred, and was left to be tempted of the devil.  
3a TG Devil.  
b TG Bread.  
4a Deut. 8:3; D&C 84:44 (43–44).  
b TG Mortality.  
c TG Bread.  
d TG Revelation.  
e TG God, Body of, Corporeal Nature.  
5a JST Matt. 4:5 Then Jesus was taken up into the holy city, and the Spirit catcheth him on the

D&C 20:22.  
7a D&C 10:29; 24:13 (13–14).  
TG Jesus Christ, Temptation of; Test.  
8a JST Matt. 4:8 And again, Jesus was in the Spirit, and it taketh him . . .  
b D&C 10:19.  
TG Kings, Earthly.  
9a JST Matt. 4:9 And the devil came unto him again, and said, All . . .  
10a TG Devil.  
b TG Worship.  
11a JST Matt. 4:11–12 And now Jesus knew that John was cast into prison, and

12a Luke 4:14.  
14a D&C 24:14.  
15a Isa. 9:1 (1–2).  
16a D&C 57:10.  
b TG Jesus Christ, Light of the World; Jesus Christ, Prophecies about.  
17a TG Preaching.  
b TG Repent.  
c TG Kingdom of God, in Heaven.  
d GR has come. Isa. 56:1; Matt. 3:2.  
18a TG Skill.  
19a JST Matt. 4:18 . . . I am he of whom it is written

20a TG Commitment.  
21a John 21:2.  
b TG Called of God.  
23a Luke 4:44.  
b Matt. 9:35.  
c D&C 71:1.  
d TG Heal; Miracle.  
e TG Sickness.  
f JST Matt. 4:22 . . . people which believed on his name.  
24a Matt. 8:16 (16, 28, 33); 9:32 (32–34).  
b GR paralysis.  
c Mosiah 3:5 (5–6).  
5 1a 3 Ne. 12:1 (1–48).  
3a The Latin *beatus* is the

b IE poor in pride, humbl in spirit;  
3 Ne. 12:3 reads “. . . the poor in spirit who come unto me.”  
James 2:5 (1–9); D&C 56:18 (18–20); 88:17 TG Contrite Heart;  
Humility; Poor in Spirit  
c TG Kingdom of God, in Heaven.  
4a TG Mourning; Sorrow.  
b TG Comfort.  
5a GR gentle, forgiving, or benevolent; the Hebrew in Ps. 37:11 characteriz

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### Luke 4:1

1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

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8 <sup>a</sup>Again, the devil taketh him up

Thou shalt tempt the Lord thy God, and

11 Then <sup>a</sup>and, be thou ministered

12 ¶ No that John departed

13 And and dwelt upon the of Zabulon

14 That was spoken saying,

15 The land of N the sea, the Gent

16 The ness saw which sa of death

17 ¶ Fro to <sup>a</sup>preac



## Elder Joseph B. Wirthlin

**“Fasting, coupled with mighty prayer, is powerful. It can fill our minds with the revelations of the Spirit. It can strengthen us against times of temptation. Fasting and prayer can help develop within us courage and confidence. They can strengthen our character and build self-restraint and discipline. Often when we fast, our righteous prayers and petitions have greater power. Testimonies grow. We mature spiritually and emotionally and sanctify our souls. Each time we fast, we gain a little more control over our worldly appetites and passions.”**

*(“The Law of the Fast,” GC April 2001, Ensign, May 2001, 73).*



## President Howard W. Hunter

“Such a time is always the tempter’s moment—when we are emotionally or physically spent, when we are weary, vulnerable, and least prepared to resist the insidious suggestions he makes. This was an hour of danger—the kind of moment in which many men fall and succumb to the subtle allurements of the devil” (“The Temptations of Christ,” 17).

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## Elder Merrill J. Bateman

**“There are certain blessings obtained when one searches the scriptures. As a person studies the words of the Lord and obeys them, he or she draws closer to the Savior and obtains a greater desire to live a righteous life. The power to resist temptation increases, and spiritual weaknesses are overcome”** (*Coming unto Christ by Searching the Scriptures,* GC Oct. 1992, Ensign, Nov. 1992, 28).

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Psalm 91:11-12

Psalm 91:14

14 Because he hath set his love upon me, therefore will I deliver him...

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Deuteronomy 6:16

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## Richard G. Scott

**“[The scriptures] can become stalwart friends that are not limited by geography or calendar. They are always available when needed. ... Learning, pondering, searching, and memorizing scriptures is like filling a filing cabinet with friends, values, and truths that can be called upon anytime, anywhere in the world.”**

*(Richard G. Scott, “The Power of Scripture,” GC Oct 2011, Ensign or Liahona, Nov. 2011, 6)*





## Richard G. Scott

**If you young people would review a verse of scripture as often as some of you send text messages, you could soon have hundreds of passages of scripture memorized. Those passages would prove to be a powerful source of inspiration and guidance by the Holy Ghost in times of need.**

*(Richard G. Scott, "For Peace at Home," GC April 2013, Ensign or Liahona, May 2013, 30)*

# Doctrinal Mastery



App.  
2023



TEACHER GEMS

## **Bishop Keith B. McMullin**

**“The temptations He suffered at the outset of His ministry typify those that beset us. Speaking of these temptations—to turn stones into bread, to cast Himself from the temple’s pinnacle, and to sell His soul for earth’s treasures (see Matt. 4:2–10)—President David O. McKay said, ‘Classify them, and you will find that under one of those three nearly every given temptation that makes you and me spotted ... comes to us as**

**(1) A temptation of appetite;**

**(2) A yielding to the pride and fashion and vanity of those alienated from the things of God;**

**(3) A gratifying of the ... desire for the riches of the world, or power among men’ (in *Conference Report, Apr. 1911, 59*)”**

*(“Welcome Home,” Apr 1999 GC, Ensign, May 1999, 80).*

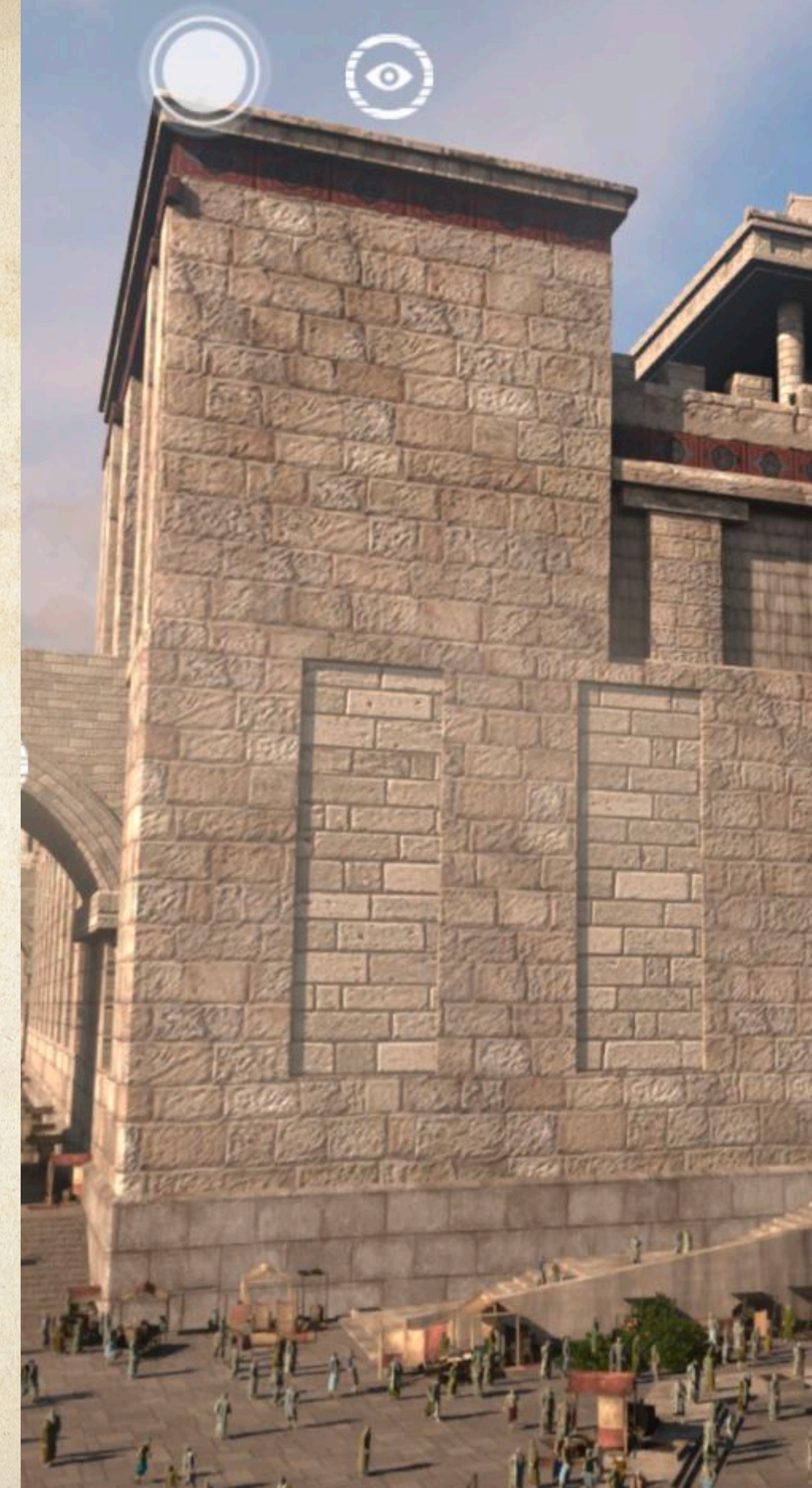
## **Stone to Bread -**

**This would be using the divine gifts or powers God has given us for selfish purposes or to satisfy natural appetites. We may not be able to turn a stone to bread but we are given the divine gift to, with God, create life. But other divine gifts may include talents, social or intellectual gifts or anything we have been blessed with that could bless the lives of others - Satan could tempt us to use them to only satisfy our own desires.**



## **Jump from the Pinnacle -**

**One possibility for a universal temptation in this situation is the desire to not want to accept responsibility for our actions. I want to do what I want to do but I expect others to deal with the consequences, whether that is God or our fellow brothers and sisters. Along with that might be a desire to blame others for our circumstances rather than self reflect.**

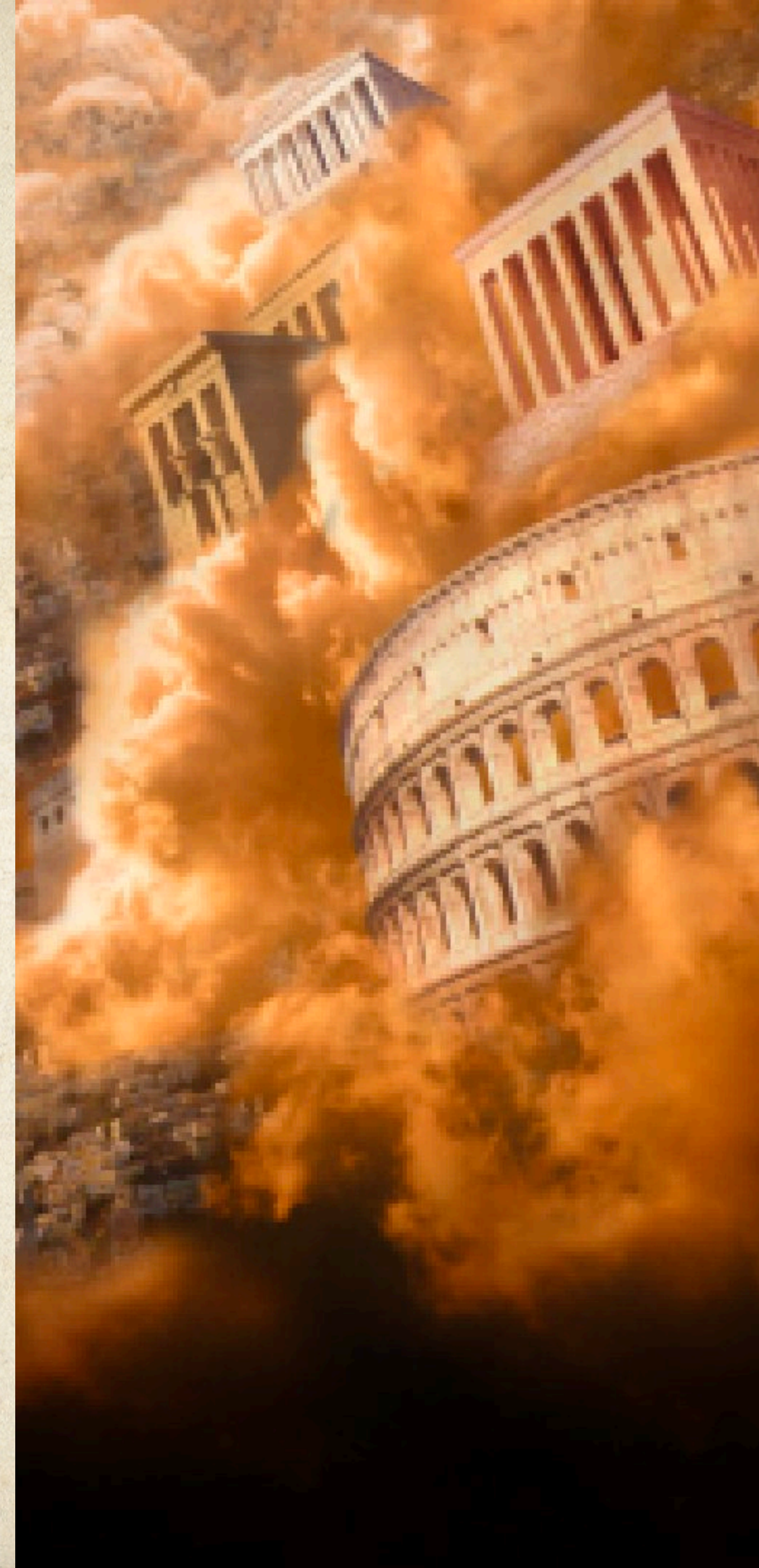


## **All the Kingdoms of the World -**

**Many of us may not think that having control of all the kingdoms of the world would be much of a temptation but Luke offers another piece to this temptation...**

**In Luke 4:6, Satan says  
"All this power will I give thee..."**

**Power - power to do what? Control others. Within each of us is the desire to control what others think and do. Or to have the rules and laws apply to everyone else, but ourselves.**



## **C.S. Lewis - "Mere Christianity"**

**"Only those who try to resist temptation know how strong it is. After all, you find out the strength of the German army by fighting against it, not by giving in. You find out the strength of a wind by trying to walk against it, not by lying down. A man who gives in to temptation after five minutes simply does not know what it would have been like an hour later. That is why bad people, in one sense, know very little about badness — they have lived a sheltered life by always giving in. We never find out the strength of the evil impulse inside us until we try to fight it: and Christ, because He was the only man who never yielded to temptation, is also the only man who knows to the full what temptation means..."**

**Interestingly, we know that Jesus has the power to achieve everything Satan tempted him with - He does miraculously produce food, but for others, not himself (Water to wine John 2:1–11, Feeding thousands John 6:1-14 and making nets overflow with fish Matthew 4:18–22; John 21:5-6). He would also receive divine confirmation of and assistance with His ministry (Remember his baptism and the Mount of Transfiguration - Mark 1:9-11; Matthew 17:1–5; Luke 22:41–44), and we know He will one day rule the world as Lord of all (Zechariah 14:9; Revelation 11:15) but, in order to help us all come to heaven for the Glory of the Father - not his own glory.**

**Satan's temptation was for Jesus to attempt to fulfill his divine identity at Satan's bidding instead of waiting for the right time and the right way. Jesus would establish His divine identity as the Son of God in ways that aligned with Heavenly Father's will, not Satan's.**



## Malachi 4:2

2 ¶ But unto you that fear my name shall the **Sun of righteousness** arise with healing in his wings...

## Isaiah reflects that same imagery in 60:1-2, 19

1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.







**DIVINELY  
APPOINTED  
SOURCES**



A stylized illustration of a sunlit forest path. The scene is dominated by a bright sunburst in the center, from which numerous rays of light radiate outwards, creating a warm, golden atmosphere. The forest floor is covered in green grass and several red mushrooms with white spots. The trees are depicted with simple, vertical trunks and green foliage. The overall style is flat and graphic, with a focus on light and color.

**DIVINELY  
APPOINTED  
SOURCES**





## Elder Neal A. Maxwell

**“By emulating the Master, who endured temptations but ‘gave no heed unto them’ [D&C 20:22], we, too, can live in a world filled with temptations ‘such as [are] common to man’ (1 Corinthians 10:13). Of course Jesus noticed the tremendous temptations that came to Him, but He did not process and reprocess them. Instead, he rejected them promptly. If we entertain temptations, soon they begin entertaining us!” (“Overcome ... Even as I Also Overcame,” Apr 1987 GC, Ensign, May 1987, 71).**



Thou shalt <sup>b</sup>worship the Lord thy God, and him only shalt thou serve

11 Then the devil leaveth him, <sup>a</sup>and, behold, <sup>b</sup>angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was cast into prison, he departed into <sup>a</sup>Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be <sup>a</sup>fulfilled which was spoken by Esaias the prophet, saying,

15 The land of <sup>a</sup>Zabulon, and the land of Nephthalim, *by the way of the sea, beyond Jordan, Galilee of the Gentiles;*

16 The people which sat in <sup>a</sup>darkness saw great <sup>b</sup>light; and to them which sat in the region and shadow

## JST Matthew 4:11

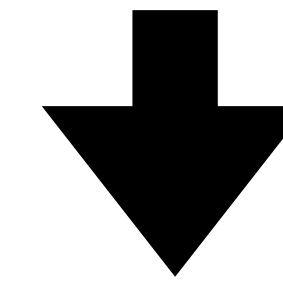
11 And now Jesus knew that John was cast into prison, and he sent angels, and, behold, they came and ministered unto him.

# HARMONY OF THE GOSPELS

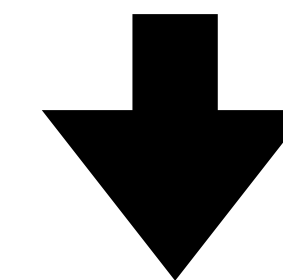
The following tables compare the teachings of the Savior as found in Matthew, Mark, Luke, John, and latter-day revelation. An effort has been made to give these in chronological order. This is not always possible because the authors of the four Gospels do not always agree in matters of chronology.

EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REVELATION
<b>I. Preparation for the Messianic Ministry</b>						
Prologue (pre-mortal life and John's Testimony)		1:1	1:1	1:1-4	1:1-18	
The genealogies		1:1-17		3:23-38		
Annunciation to Zacharias	Jerusalem			1:5-23		D&C 27:7-8
Elisabeth's seclusion	Judea			1:24-25		
Annunciation to Mary	Nazareth			1:26-38		Alma 7:10-13
Mary visits Elisabeth	Judea			1:39-56		
Birth of John, naming, and prophesy	Judea			1:57-80		D&C 27:7; 84:27-28
Annunciation to Joseph	Nazareth	1:18-25				
Joseph and Mary go to be registered	Bethlehem			2:1-5		

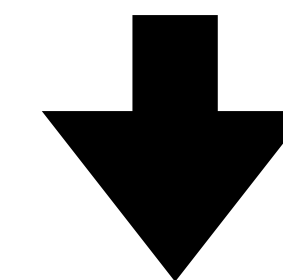
Gospel Library



Scriptures



Study Helps



Harmony of the Gospels

# HARMONY OF THE GOSPELS

The following tables compare the teachings of the Savior as found in Matthew, Mark, Luke, John, and latter-day revelation. An effort has been made to give these in chronological order. This is not always possible because the authors of the four Gospels do not always agree in matters of chronology.

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The genealogies		1:1-17		3:23-38		
Annunciation to Zacharias	Jerusalem			1:5-23		D&C 27:7-8
Elisabeth's	Judea			1:24-25		

EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
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**II. The Ministry of an Elias: John the Baptist**

Isaiah's prophecy of John		3:3	1:2-3	3:4-6	1:23	
The beginning of John's ministry	Bethabara	3:1, 5-6	1:4	3:1-3		D&C 35:4; 84:27-28
Warning to Pharisees and Sadducees	Bethabara	3:7-9		3:7-8	1:19-28	
Call to repentance	Bethabara	3:8-12	1:4-8	3:8-18		
Baptism of Jesus	Bethabara	3:13-17	1:9-11	3:21-22	1:31-34	1 Ne. 10:7-10; 2 Ne. 31:4-21
Temptation of Jesus	Judea	4:1-11	1:12-13	4:1-13		JST Matt. 4:1-10 (see Matt. 4 footnotes)
John the Baptist's testimony	Bethabara				1:15-36	D&C 93:6-18, 26

EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
<b>III. The Ministry of the Messiah. A. An Early Galilean Ministry</b>						
Marriage at Cana	Cana				2:1–11	
Visit to Capernaum	Capernaum				2:12	
<b>III. The Ministry of the Messiah. B. The Early Judean Ministry</b>						
First Passover	Jerusalem				2:13, 23–25	
First cleansing of temple	Solomon’s Porch, Jerusalem				2:14–17	
Sign of Jonah	Jerusalem				2:18–22	
Visit of Nicodemus	Jerusalem				3:1–21	
Jesus’ early ministry in Judea	Judea				3:22; 4:1	
John’s ministry and testimony	Aenon near Salim				3:23–36	
John prepares	Judea (2)	14:2–5	6:17–20	3:19–20		

EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
Jesus' early ministry in Judea	Judea				3:22; 4:1	
John's ministry and testimony	Aenon near Salim				3:23–36	
John reproves Herod Antipas	Judea (?)	14:3–5	6:17–20	3:19–20		
John imprisoned and visited by angels	Machaerus	4:12	1:14	3:19–20		JST Matt. 4:11 (Matt. 4:11 note <i>a</i> )
<b>III. The Ministry of the Messiah. C. A Second Galilean Ministry</b>						
Jesus leaves Judea for Galilee		4:12	1:14	4:14	4:1–3	
Woman at the well	Samaria				4:4–42	
Jesus returns to Galilee and preaches	Galilee	4:12, 17	1:14–15	4:14–15	4:43–45	
Heals the nobleman's son	Galilee				4:46–54	

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12 Whose <sup>a</sup>fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the <sup>b</sup>garner; but he will burn up the chaff with unquenchable <sup>c</sup>fire.

13 ¶ Then cometh Jesus from Galilee to Jordan unto John, to be <sup>a</sup>baptized of him.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 <sup>a</sup>And Jesus answering said unto him, <sup>b</sup>Suffer it to be so now: for thus it <sup>c</sup>becometh us to <sup>d</sup>fulfil all <sup>e</sup>righteousness. Then he suffered him.

16 And Jesus, when he was <sup>a</sup>baptized, went up <sup>b</sup>straightway out of the water: and, lo, the heavens were opened unto him, and he saw the <sup>c</sup>Spirit of God descending like a <sup>d</sup>dove, and lighting upon him:

17 And lo a <sup>a</sup>voice from heaven, saying, This is my <sup>b</sup>beloved <sup>c</sup>Son, in whom I am well pleased.

#### CHAPTER 4

*Jesus fasts forty days and is tempted—He begins His ministry, calls disciples, and heals the sick.*

THEN was Jesus <sup>a</sup>led up of the Spirit into the wilderness <sup>b</sup>to be <sup>c</sup>tempted of the devil.

2 And when he had <sup>a</sup>fasted <sup>b</sup>forty

### The Temptation of Jesus

days and forty nights, <sup>a</sup>he was afterward an hungred.

3 And when the <sup>a</sup>tempter came to him, he said, If thou be the Son of God, command that these stones be made <sup>b</sup>bread.

4 But he answered and said, It is written, <sup>a</sup>Man shall not <sup>b</sup>live by <sup>c</sup>bread alone, but by every <sup>d</sup>word that proceedeth out of the <sup>e</sup>mouth of God.

5 <sup>a</sup>Then the devil taketh him up into the <sup>b</sup>holy city, and setteth him on a pinnacle of the temple,

6 <sup>a</sup>And saith unto him, <sup>b</sup>If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not <sup>a</sup>tempt the Lord thy God.

8 <sup>a</sup>Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the <sup>b</sup>kingdoms of the world, and the glory of them;

9 <sup>a</sup>And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, <sup>a</sup>Satan: for it is written,

Thou shalt <sup>b</sup>worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, <sup>a</sup>and, behold, <sup>b</sup>angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was cast into prison, he departed into <sup>a</sup>Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be <sup>a</sup>fulfilled which was spoken by Esaias the prophet, saying,

15 The land of <sup>a</sup>Zabulon, and the land of Nephthalim, *by the way of the sea, beyond Jordan, Galilee of the Gentiles;*

16 The people which sat in <sup>a</sup>darkness saw great <sup>b</sup>light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ From that time Jesus began to <sup>a</sup>preach, and to say, <sup>b</sup>Repent: for the <sup>c</sup>kingdom of heaven <sup>a</sup>is at hand.

18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were <sup>a</sup>fishers.

19 And he saith unto them, <sup>a</sup>Follow me, and I will make you <sup>b</sup>fishers of men.

### Jesus Calls the First Disciples Jesus Begins His Ministry

### Jesus Ministers to Great Crowds

20 And they straightway left *their* nets, and <sup>a</sup>followed him.

21 And going on from thence, he saw other two brethren, James *the son of Zebedee*, and John his brother, in a ship with Zebedee their father, mending their nets; and he <sup>b</sup>called them.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all <sup>a</sup>Galilee, <sup>b</sup>teaching in their synagogues, and <sup>c</sup>preaching the gospel of the kingdom, and <sup>d</sup>healing all manner of <sup>e</sup>sickness and all manner of disease among the <sup>f</sup>people.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with <sup>a</sup>devils, and those which were lunatic, and those that had the <sup>b</sup>palsy; and he <sup>c</sup>healed them.

25 And there followed him great multitudes of people from Galilee, and *from* Decapolis, and *from* Jerusalem, and *from* Judæa, and *from* beyond Jordan.

#### CHAPTER 5

*Jesus preaches the Sermon on the Mount—Its teachings replace and*

b Luke 13:7; Jacob 5:42 (42–66).  
1a JST Matt. 3:38–40 (Appendix).  
b Acts 19:3 (1–7); 2 Ne. 31:5 (5–10).  
c TG Baptism, Qualifications for.  
d See JST John 1:27–34 (Appendix).  
e TG Worthiness.  
f TG Holy Ghost, Baptism of.  
g D&C 19:31.  
2a Jer. 51:2.  
b GR storehouse.  
c D&C 43:32; 63:34 (33–34); 101:66.  
3a TG Jesus Christ, Baptism of.

16a TG Baptism; Baptism, Immersion.  
b GR immediately.  
c TG God, Spirit of.  
d TG Holy Ghost, Dove, Sign of.  
17a Mark 9:7; Luke 9:35 (34–36).  
TG God, Body of, Corporeal Nature; God, Manifestations of.  
b Matt. 17:5; 3 Ne. 11:7; JS—H 1:17.  
TG Witness of the Father.  
c TG Godhead; God the Father, Elohim; Jesus Christ, Divine Sonship.

2c JST Matt. 4:2 . . . and had communed with God, he was afterwards an hungred, and was left to be tempted of the devil.  
3a TG Devil.  
b TG Bread.  
4a Deut. 8:3; D&C 84:44 (43–44).  
b TG Mortality.  
c TG Bread.  
d TG Revelation.  
e TG God, Body of, Corporeal Nature.  
5a JST Matt. 4:5 Then Jesus was taken up into the holy city, and the Spirit catcheth him on the

D&C 20:22.  
7a D&C 10:29; 24:13 (13–14).  
TG Jesus Christ, Temptation of; Test.  
8a JST Matt. 4:8 And again, Jesus was in the Spirit, and it taketh him . . .  
b D&C 10:19.  
TG Kings, Earthly.  
9a JST Matt. 4:9 And the devil came unto him again, and said, All . . .  
10a TG Devil.  
b TG Worship.  
11a JST Matt. 4:11–12 And now Jesus knew that John was cast into prison, and

12a Luke 4:14.  
14a D&C 24:14.  
15a Isa. 9:1 (1–2).  
16a D&C 57:10.  
b TG Jesus Christ, Light of the World; Jesus Christ, Prophecies about.  
17a TG Preaching.  
b TG Repent.  
c TG Kingdom of God, in Heaven.  
d GR has come.  
Isa. 56:1; Matt. 3:2.  
18a TG Skill.  
19a JST Matt. 4:18 . . . I am he of whom it is written

20a TG Commitment.  
21a John 21:2.  
b TG Called of God.  
23a Luke 4:44.  
b Matt. 9:35.  
c D&C 71:1.  
d TG Heal; Miracle.  
e TG Sickness.  
f JST Matt. 4:22 . . . people which believed on his name.  
24a Matt. 8:16 (16, 28, 33); 9:32 (32–34).  
b GR paralysis.  
c Mosiah 3:5 (5–6).  
5 1a 3 Ne. 12:1 (1–48).  
3a The Latin *beatus* is the

b IE poor in pride, humble in spirit;  
3 Ne. 12:3 reads “. . . the poor in spirit who come unto me.”  
James 2:5 (1–9); D&C 56:18 (18–20); 88:17 TG Contrite Heart; Humility; Poor in Spirit.  
c TG Kingdom of God, in Heaven.  
4a TG Mourning; Sorrow.  
b TG Comfort.  
5a GR gentle, forgiving, or benevolent; the Hebrew in Ps. 37:11 characteriz-

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<sup>a</sup>and, behold, <sup>o</sup>angels came and ministered unto him.

12 ¶ Now when Jesus had heard that John was cast into prison, he departed into <sup>a</sup>Galilee;

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be <sup>a</sup>fulfilled which was spoken by Esaias the prophet, saying,

15 The land of <sup>a</sup>Zabulon, and the land of Nephthalim, *by the way of the sea, beyond Jordan, Galilee of the Gentiles;*

16 The people which sat in <sup>a</sup>darkness saw great <sup>b</sup>light; and to them which sat in the region and shadow of death light is sprung up.

17 ¶ From that time Jesus began to <sup>a</sup>preach, and to say, <sup>b</sup>Repent: for the <sup>c</sup>kingdom of heaven <sup>d</sup>is at hand.

18 ¶ And Jesus, walking by the sea of Galilee, saw two brethren,

## Isaiah 9:1-2

1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.







Luke 4-5

was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

32 Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of <sup>a</sup>Phares, which was *the son* of <sup>b</sup>Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of <sup>a</sup>Abraham, which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of <sup>a</sup>Sem, which

was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of Maleleel, which was *the son* of Cainan,

38 Which was *the* <sup>a</sup>son of Enos, which was *the son* of Seth, which was *the son* of <sup>b</sup>Adam, <sup>c</sup>which was *the* <sup>d</sup>son of God.

#### CHAPTER 4

*Jesus fasts forty days and is tempted by the devil—Jesus announces His divine sonship in Nazareth and is rejected—He casts out a devil in Capernaum, heals Peter’s mother-in-law, and preaches and heals throughout Galilee.*

AND Jesus being full of the Holy Ghost returned from Jordan, and was <sup>a</sup>led by the Spirit into the wilderness,

2 <sup>a</sup>Being forty days <sup>b</sup>tempted of the <sup>c</sup>devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That <sup>a</sup>man shall not live by bread alone, but by every word of God.

5 <sup>a</sup>And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this <sup>a</sup>power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt <sup>a</sup>worship the Lord thy God, and him only shalt thou <sup>b</sup>serve.

9 <sup>a</sup>And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his <sup>a</sup>angels charge over thee, to keep thee:

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not <sup>a</sup>tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 ¶ And Jesus returned in the <sup>a</sup>power of the Spirit into <sup>b</sup>Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The <sup>a</sup>Spirit of the Lord is upon me, because he hath <sup>b</sup>anointed me to <sup>c</sup>preach the <sup>d</sup>gospel to the <sup>e</sup>poor; he hath sent me to heal the bro-

kenhearted, to <sup>f</sup>preach <sup>g</sup>deliverance to the <sup>h</sup>captives, and recovering of sight to the blind, to set at <sup>i</sup>liberty them that are bruised,

19 <sup>a</sup>To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture <sup>a</sup>fulfilled in your ears.

22 And all bare him witness, and <sup>a</sup>wondered at the <sup>b</sup>gracious words which proceeded out of his mouth. And they said, Is not this <sup>c</sup>Joseph’s son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in <sup>a</sup>Capernaum, <sup>b</sup>do also here in thy country.

24 And he said, Verily I say unto you, No prophet is <sup>a</sup>accepted in his own country.

25 But I tell you of a truth, many <sup>a</sup>widows were in Israel in the days of <sup>b</sup>Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

26 But unto none of them was Elias sent, save unto Sarepta, *a city* of Sidon, unto a woman *that was* a widow.

27 And many <sup>a</sup>lepers were in Israel in the time of Eliseus the prophet; and none of them was <sup>b</sup>cleansed, saving Naaman the Syrian.

### The Temptation of Jesus

### Jesus Begins His Ministry

8a TG Worship.

b TG Commitment.

9a JST Luke 4:9 And the Spirit brought him to Jerusalem, and set him on a pinnacle of the temple. And the devil

c TG Teaching.

d D&C 137:7.

TG Gospel.

e TG Poor.

f TG Jesus Christ, Mission of; Preaching.

Prophecies about.

22a OR marveled.

b Ps. 45:2.

c John 6:42.

23a John 4:46 (43–54).

b Matt. 13:58.

24a TG Prophets.

13 And when the devil had ended all the temptation, he departed from him for a season.

14 ¶ And Jesus returned in the <sup>a</sup>power of the Spirit into <sup>b</sup>Galilee: and there went out a fame of him through all the region round about.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The <sup>a</sup>Spirit of the Lord is upon me, because he hath <sup>b</sup>anointed me to <sup>c</sup>preach the <sup>d</sup>gospel to the <sup>e</sup>poor; he hath sent me to heal the bro-

son?

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in <sup>a</sup>Capernaum, <sup>b</sup>do also here in thy country.

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kenhearted, to <sup>f</sup>preach <sup>g</sup>deliverance to the <sup>h</sup>captives, and recovering of sight to the blind, to set at <sup>i</sup>liberty them that are bruised,

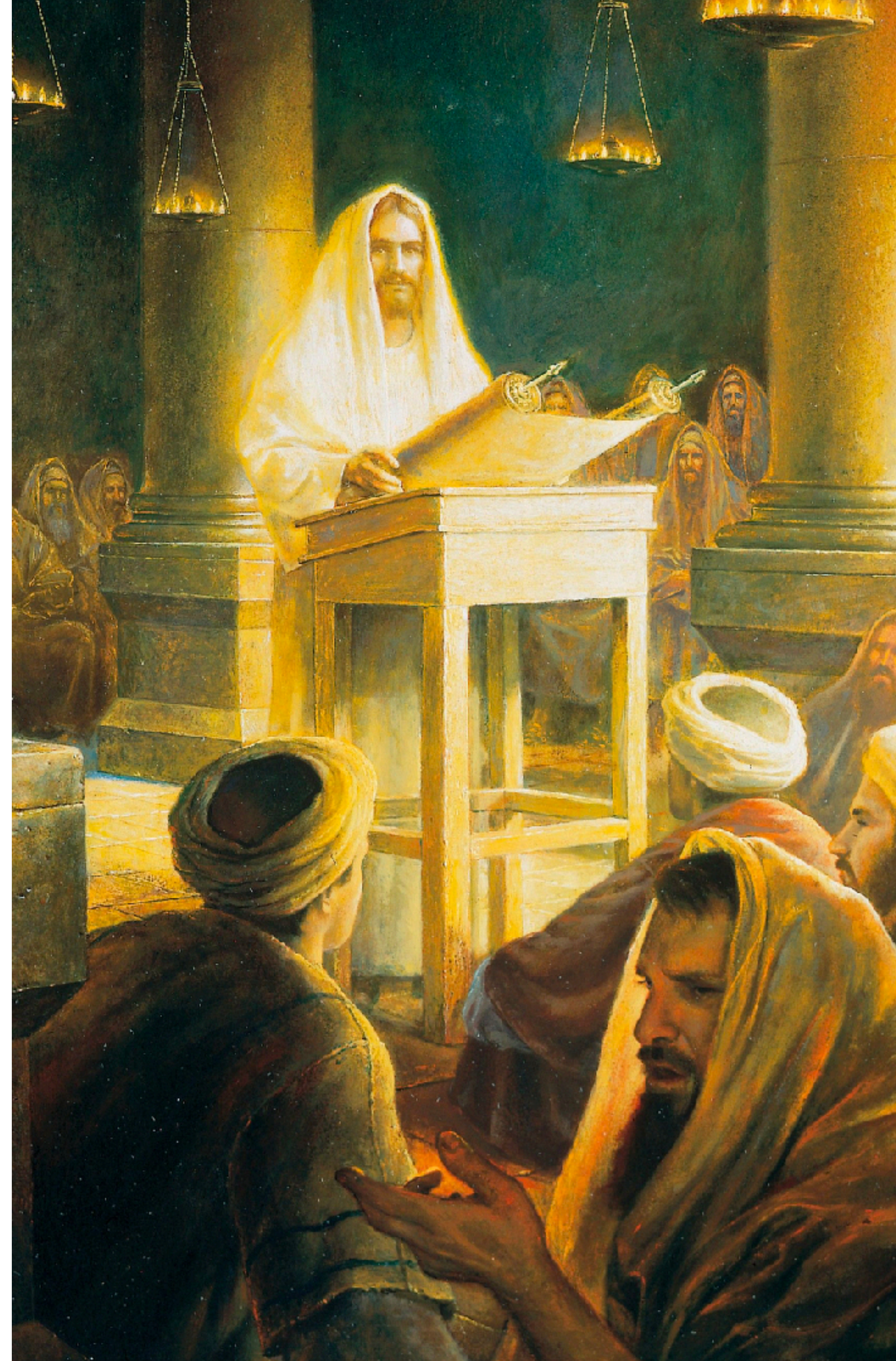
19 <sup>a</sup>To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture <sup>a</sup>fulfilled in your ears.

22 And all bare him witness, and <sup>a</sup>wondered at the <sup>b</sup>gracious words which proceeded out of his mouth. And they said, Is not this <sup>c</sup>Joseph's son?

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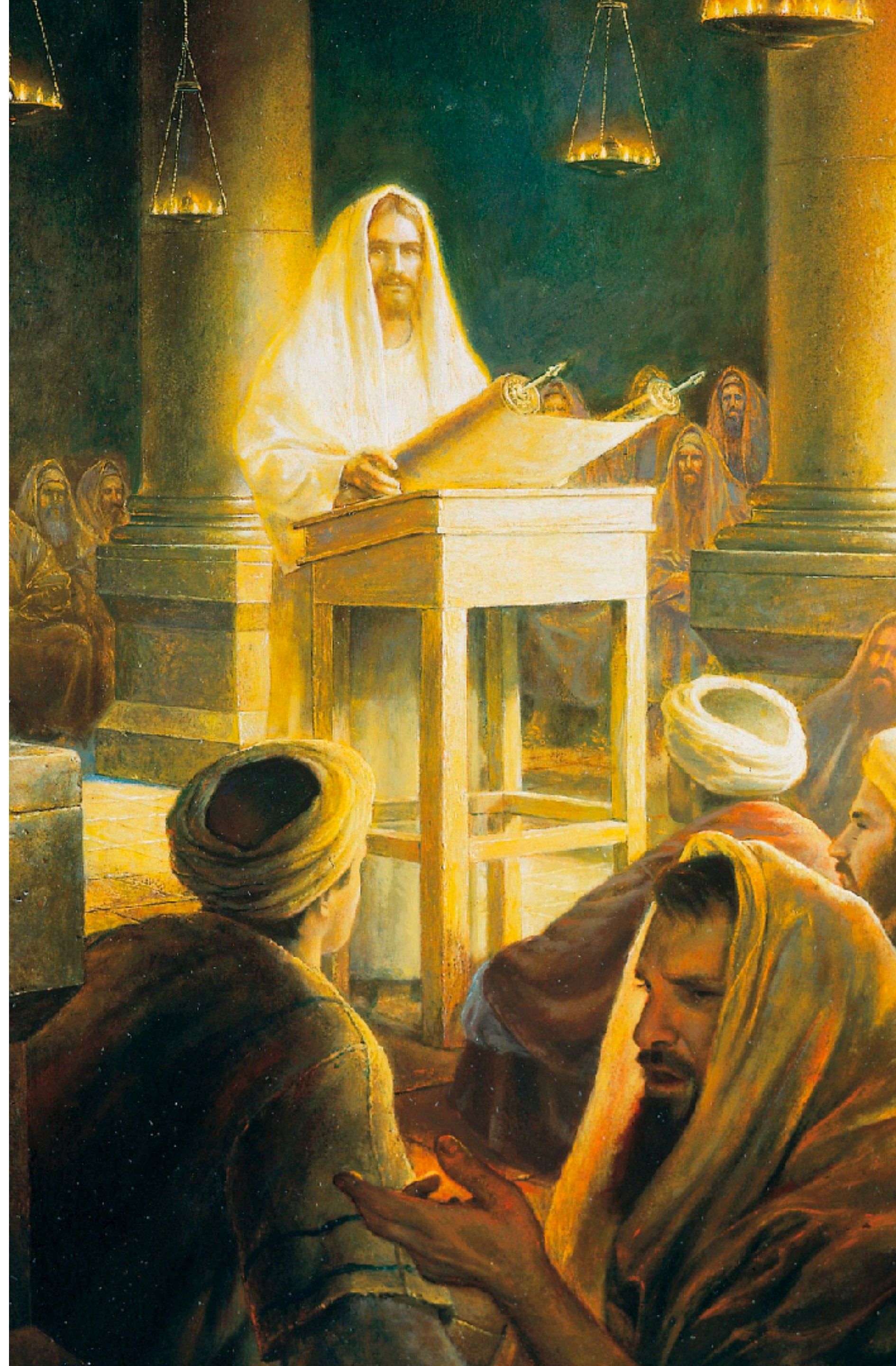
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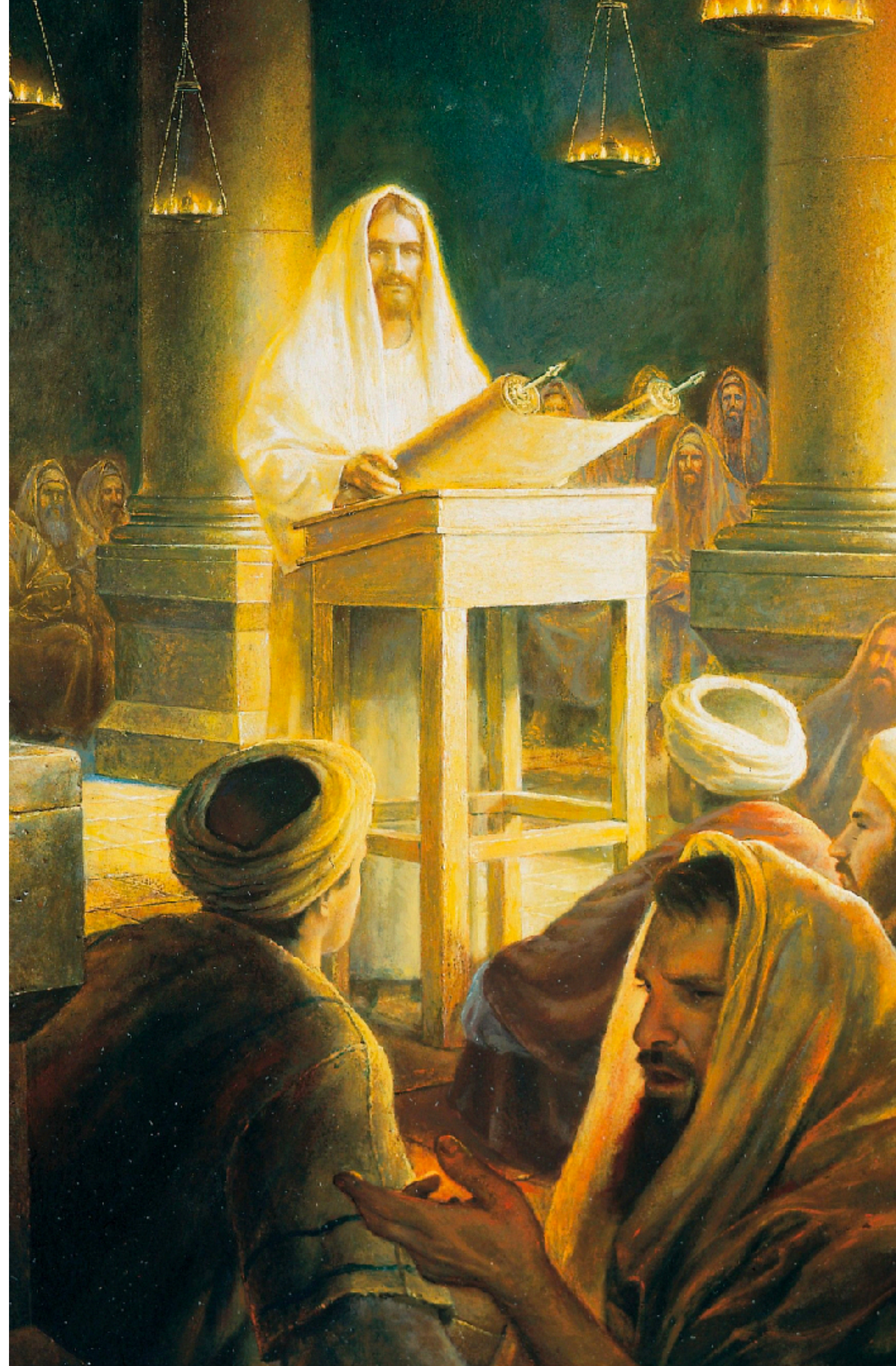
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28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he <sup>a</sup>passing through the midst of them went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for his word was with <sup>a</sup>power.

33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

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38 ¶ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

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ting, all they that had any sick with <sup>a</sup>divers diseases brought them unto him; and he <sup>b</sup>laid his <sup>c</sup>hands on every one of them, and healed them.

41 And devils also came out of many, crying out, and saying, Thou art <sup>a</sup>Christ the Son of God. And he rebuking *them* suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he <sup>a</sup>departed and went into a <sup>b</sup>desert place: and the people sought him, and came unto him, and <sup>c</sup>stayed him, that he should not depart from them.

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#### CHAPTER 5

*Peter, the fisherman, is called to catch men—Jesus heals a leper—He forgives sins and heals a paralytic—Matthew is called—The sick need a physician—New wine must be put in new bottles.*

AND it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

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him, Master, we have <sup>a</sup>toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net <sup>a</sup>brake.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

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19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.

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30a John 8:59.

39a D&C 84:68 (64-73).

b JST Luke 4:42 . . .

5a TG Industry.

16a Luke 4:42; 6:12.

Teaching Mode of.

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Nazareth: art thou come to destroy

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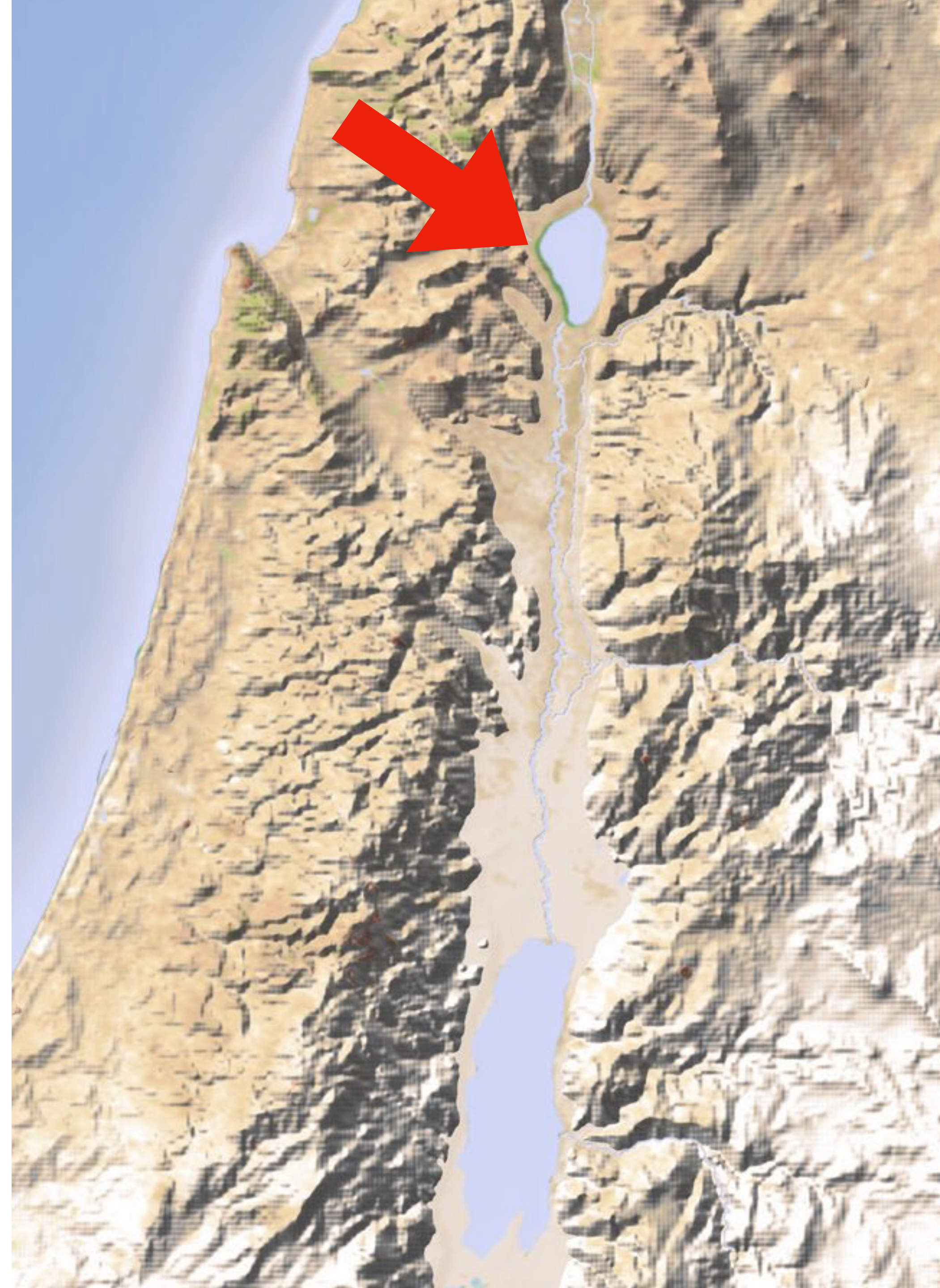
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## Gennesaret(h), Land of

The fertile plain on the western shore of the Sea of Galilee, toward the northern end, 1 mile broad and 2½ miles long, 500 feet below the level of the Mediterranean. In our Lord's day it was considered the best part of Galilee, but it became desolate and uncultivated until the rise of modern Israel ([Matt. 14:34](#); [Mark 6:53](#)). The "lake of Gennesaret" refers to the Sea of Galilee. See *Galilee, Sea of*.

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## Possible Lessons

1. The call was extended after an acquisition of wealth in the fish they caught. Now what will they choose - the work of God or the priorities of man.
2. They would be called to leave their families and as providers may have worried about them instead of concentrating on their ministry. This massive catch demonstrates that God can and will take care of them while they are gone.
3. Jesus is demonstrating that through him, a miraculous work would be performed to bring people into the gospel. It conjures up images of Jeremiah's prophecy in 16:16 that God would send many fishers to fish souls or that of Ezekiel in 47:10 that abundant fish would be caught in the living waters proceeding from the temple.

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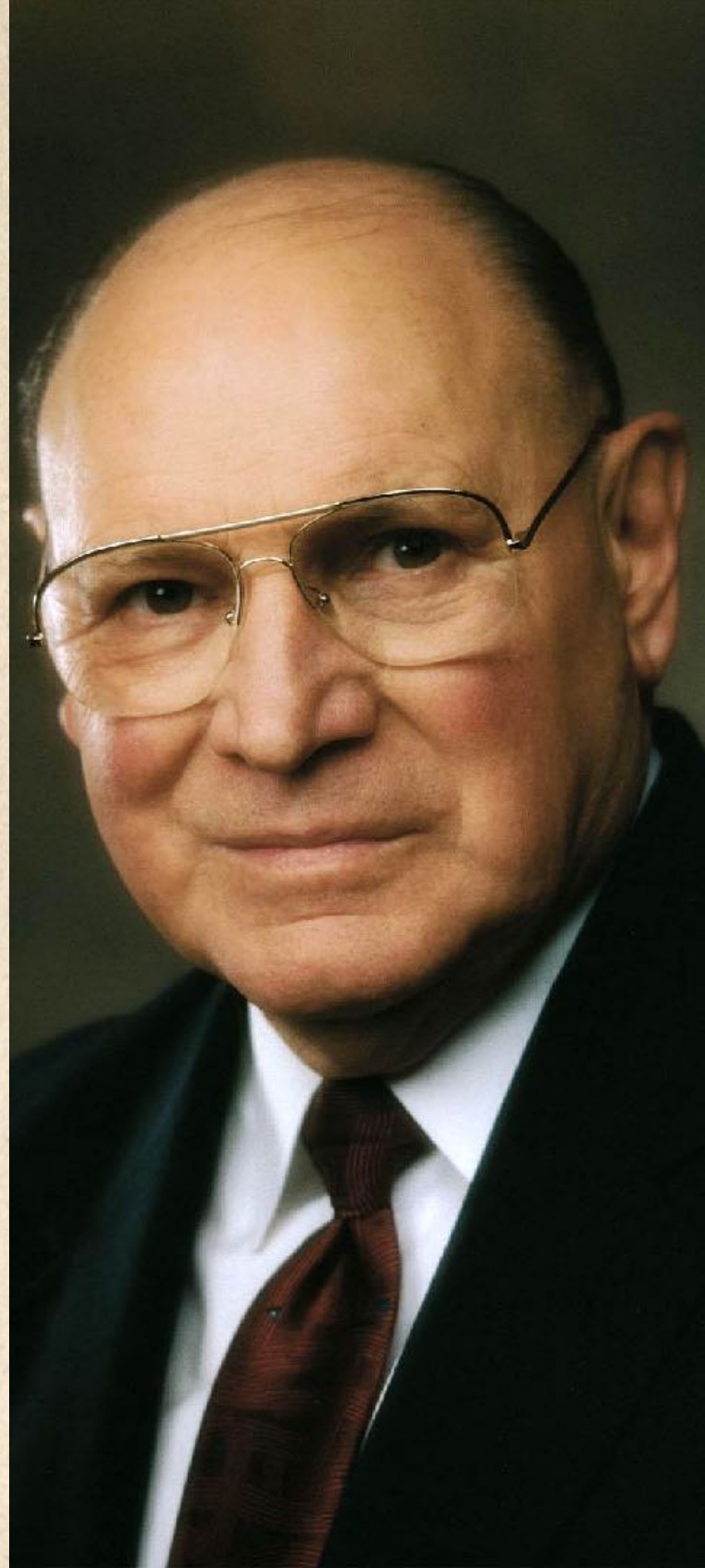
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## Elder Joseph B. Wirthlin

**“They were fishermen before they heard the call. Casting their nets into the Sea of Galilee, Peter and Andrew stopped as Jesus of Nazareth approached, looked into their eyes, and spoke the simple words, ‘Follow me.’ Matthew writes that the two fishermen ‘straightway left their nets, and followed him.’ ... ‘If the Savior were to call you today, would you be just as willing to leave your nets and follow Him?’ I am confident that many would. ...**

**“... We might define a net as anything that entices or prevents us from following the call of Jesus Christ, the Son of the living God. Nets in this context can be our work, our hobbies, our pleasures, and, above all else, our temptations and sins. In short, a net can be anything that pulls us away from our relationship with our Heavenly Father or from His restored Church.**



**“Let me give you a modern example. A computer can be a useful and indispensable tool. But if we allow it to devour our time with vain, unproductive, and sometimes destructive pursuits, it becomes an entangling net.**

**“Many of us enjoy watching athletic contests, but if we can recite the statistics of our favorite players and at the same time forget birthdays or anniversaries, neglect our families, or ignore the opportunity to render acts of Christlike service, then athletics may also be an entangling net. ...**

**“It is impossible to list the many nets that can ensnare us and keep us from following the Savior. But if we are sincere in our desire to follow Him, we must straightway leave the world’s entangling nets and follow Him.”**

**(“Follow Me,” Apr 2002 GC, Ensign, May 2002, 15).**



## Elder Richard G. Scott

**“This life is an experience in profound trust—trust in Jesus Christ, trust in His teachings, trust in our capacity as led by the Holy Spirit to obey those teachings for happiness now and for a purposeful, supremely happy eternal existence. To trust means to obey willingly without knowing the end from the beginning (see Prov. 3:5–7). To produce fruit, your trust in the Lord must be more powerful and enduring than your confidence in your own personal feelings and experience.”**

*(“Trust in the Lord,” GC Oct 1995, Ensign, Nov. 1995, 17).*

## President Ezra Taft Benson

**“Men and women who turn their lives over to God will discover that He can make a lot more out of their lives than they can.”**

*(Teachings of Presidents of the Church: Ezra Taft Benson [2014], 42).*



him, Master, we have <sup>a</sup>toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net <sup>a</sup>brake.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt <sup>a</sup>catch men.

11 And when they had brought their ships to land, they <sup>a</sup>forsook all, and <sup>b</sup>followed him.

12 ¶ And it came to pass, when he was in a certain city, behold a man full of <sup>a</sup>leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the <sup>a</sup>priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.

16 ¶ And he <sup>a</sup>withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was *present* to heal them.

18 ¶ And, behold, men brought in a bed a man which was <sup>a</sup>taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are <sup>a</sup>forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh <sup>a</sup>blasphemies? Who can <sup>b</sup>forgive sins, but God alone?

22 But when Jesus <sup>a</sup>perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 <sup>a</sup>Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to <sup>a</sup>forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, <sup>a</sup>glorifying God.

26 And they were all amazed, and they glorified God, and were filled

Jesus Heals a Paralytic

Jesus Calls Levi

A Question About Fasting

with fear, saying, We have seen strange things to day.

27 ¶ And after these things he went forth, and saw a publican, named <sup>a</sup>Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he left all, rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but <sup>a</sup>sinners to repentance.

33 ¶ And they said unto him, Why do the disciples of John <sup>a</sup>fast often, and make prayers, and likewise *the* disciples of the Pharisees; but thine eat and drink?

34 And he said unto them, Can ye make the children of the <sup>a</sup>bride-chamber fast, while the bridegroom is with them?

35 But the days will come, when the <sup>a</sup>bridegroom shall be taken away from them, and then shall they <sup>b</sup>fast in those days.

36 ¶ And he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new <sup>a</sup>agreeth not with the old.

37 And no man putteth new wine into old bottles; else the new wine will burst the <sup>a</sup>bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old wine <sup>a</sup>straightway desireth new: for he saith, The old is better.

CHAPTER 6

*Jesus heals on the Sabbath—He chooses the Twelve Apostles—He pronounces blessings upon the obedient and woes upon the wicked.*

AND it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the <sup>a</sup>sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the <sup>a</sup>shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the <sup>a</sup>sabbath.

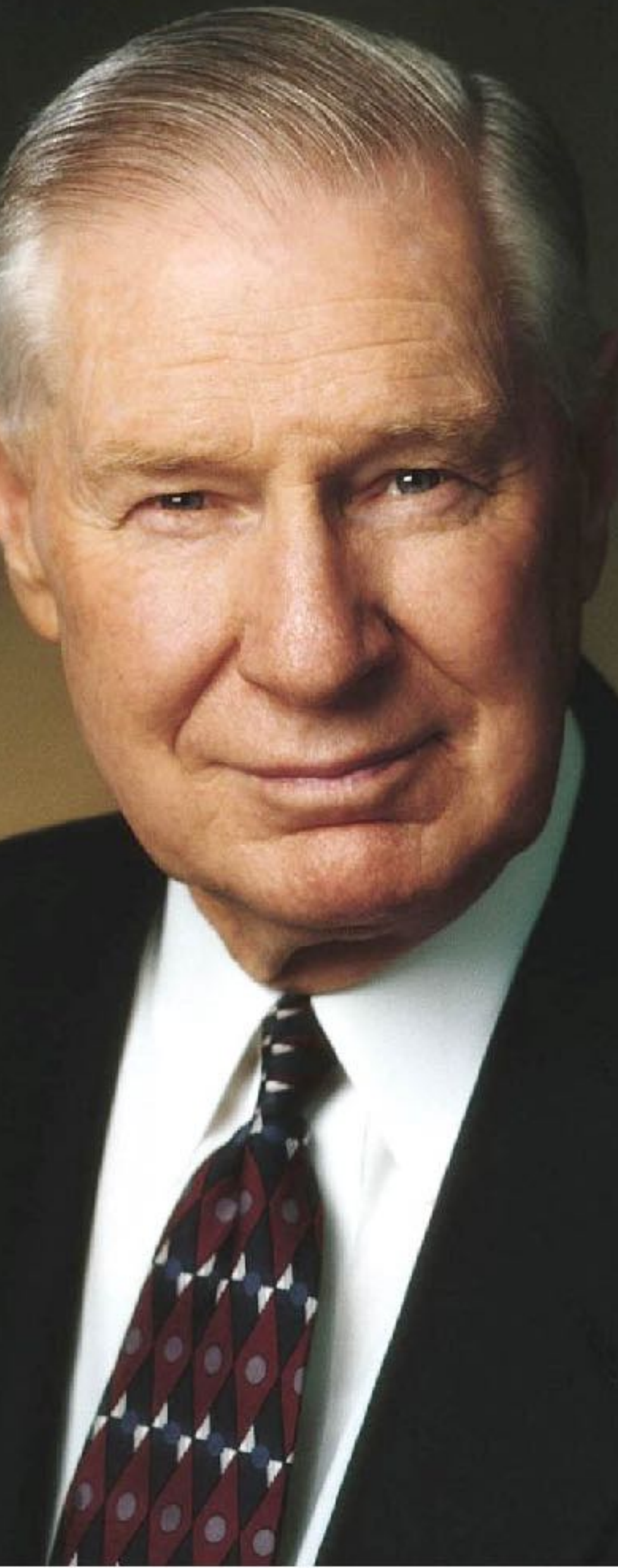
6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he <sup>a</sup>knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the

EVENT	LOCATION	MATT.	MARK	LUKE	JOHN	LATTER-DAY REV.
Heals in the evening	Capernaum	8:16–17	1:32–34	4:40–41		2 Ne. 9:21; Alma 7:11; D&C 18:11; 19:15–20
Preaches the gospel in Galilee	Galilee	4:23–25	1:35–39	4:42–44		
Heals a leper	Galilee	8:1–4	1:40–45	5:12–15		
Paralytic healed	Capernaum	9:1–8	2:1–12	5:17–26		
Feast at Matthew's house	Capernaum	9:9–13	2:13–17	5:27–32		
John's disciples ask about fasting: Old and new (Pharisees ask about baptism)	Galilee	9:14–17	2:18–22	5:33–39		JST Matt. 9:18–21 (Appendix)
Jesus attends a feast	Jerusalem				5:1	
Healing on the Sabbath	Jerusalem				5:2–16	



## **Elder James E. Faust**

**“Jesus said to Peter, ‘Fear not; from henceforth thou shalt catch men.’ Luke then tells us, ‘When they had brought their ships to land, they forsook all, and followed him’ [Luke 5:10–11]. They became the Lord’s disciples.**

**“The word for disciple and the word for discipline both come from the same Latin root—discipulus, which means pupil. It emphasizes practice or exercise. Self-discipline and self-control are consistent and permanent characteristics of the followers of Jesus, as exemplified by Peter, James, and John, who indeed ‘forsook all, and followed him.’**





**“What is discipleship? It is primarily obedience to the Savior. Discipleship includes many things. It is chastity. It is tithing. It is family home evening. It is keeping all the commandments. It is forsaking anything that is not good for us. ...**

**“... Discipleship [requires] us to forsake evil transgression and enjoy what President Spencer W. Kimball has called ‘the miracle of forgiveness’ [see *The Miracle of Forgiveness* (1969), 362]. This can come only through repentance, which means that we forsake sin and resolve each day to be followers of truth and righteousness. As Jesus taught, ‘What manner of men ought ye to be? Verily I say unto you, even as I am’ [3 Nephi 27:27]” (*“Discipleship,” GC Oct. 2006, Ensign or Liahona, Nov. 2006, 20, 22*).**