



**Come Follow Me 2021**  
**D&C 29**





1830

Mar Apr May June Jul Aug Sep

1831

Section 29

NEW YORK

Palmyra  
Manchester  
Fayette

Sec. 2, 19, 22, 23

Harmony

Sec. 14, 15, 16, 17,  
18, 20, 21, 28, 29

Sec. 3, 4, 5, 6, 7, 8, 9, 10,  
11, 12, 13, 24, 25, 26, 27

PENNSYLVANIA





**When Joseph Smith moved to Fayette, New York, in September 1830, he found that the Saints there were curious about the fulfillment of Book of Mormon prophecies regarding Zion. These prophecies spoke of the latter-day gathering of the house of Israel in order to build Zion, or “the New Jerusalem,” and of the promised return of Jesus Christ (see 3 Nephi 21:23–26; see also 3 Nephi 16:18). A group that included six elders and three other Church members sought for further understanding regarding the coming forth of Zion and the transgression of Adam and Eve. In response to their enquiry, the Prophet Joseph Smith received the revelation recorded in Doctrine and Covenants 29**

**(see The Joseph Smith Papers, Documents, Volume 1: July 1828–June 1831, ed. Michael Hubbard Mackay and others [2013], 177–78).**



NEW YORK

**Moses 1-5**



1830

Mar Apr May June Jul Aug Sep Oct

1831

Section 28

September  
26-29, 1830 -  
the second  
General  
Conference of  
the Church

Oliver's  
Mission

PENNSYLVANIA



from that <sup>b</sup>stone are not of me and that <sup>c</sup>Satan <sup>d</sup>deceiveth him;

12 For, behold, these things have not been appointed unto him, neither shall anything be appointed unto any of this church contrary to the church covenants.

13 For all things must be done in <sup>a</sup>order, and by common <sup>b</sup>consent in the church, by the prayer of faith.

14 And thou shalt assist to settle

all these things, according to the covenants of the church, before thou shalt take thy journey among the Lamanites.

15 And it shall be <sup>a</sup>given thee from the time thou shalt go, until the time thou shalt return, what thou shalt do.

16 And thou must open thy mouth at all times, declaring my gospel with the sound of rejoicing. Amen.

## SECTION 29

*Revelation given through Joseph Smith the Prophet, in the presence of six elders, at Fayette, New York, September 1830. This revelation was given some days prior to the conference, beginning September 26, 1830.*

1-8, Christ gathers His elect; 9-11, His coming ushers in the Millennium; 12-13, The Twelve will judge all Israel; 14-21, Signs, plagues, and desolations will precede the Second Coming; 22-28, The last resurrection and final judgment follow the Millennium; 29-35, All things are spiritual unto the Lord; 36-39, The devil and his hosts were cast out of heaven to tempt man; 40-45, The Fall and Atonement bring salvation; 46-50, Little children are redeemed through the Atonement.

LISTEN to the voice of Jesus Christ, your Redeemer, the Great <sup>a</sup>I AM, whose arm of <sup>b</sup>mercy hath <sup>c</sup>atoned for your sins;

2 Who will <sup>a</sup>gather his people even as a hen gathereth her chickens under her wings, even as many as will

hearken to my voice and <sup>b</sup>humble themselves before me, and call upon me in mighty prayer.

3 Behold, verily, verily, I say unto you, that at this time your <sup>a</sup>sins are <sup>b</sup>forgiven you, therefore ye receive these things; but remember to sin no more, lest perils shall come upon you.

4 Verily, I say unto you that ye are chosen out of the world to declare my gospel with the sound of rejoicing, as with the <sup>a</sup>voice of a trump.

5 Lift up your hearts and be <sup>a</sup>glad, for I am in your <sup>b</sup>midst, and am your <sup>c</sup>advocate with the Father; and it is his good will to give you the <sup>a</sup>kingdom.

6 And, as it is written—Whatever ye shall <sup>a</sup>ask in <sup>b</sup>faith, being <sup>c</sup>united in prayer according to my command, ye shall receive.

7 And ye are called to bring to pass the <sup>a</sup>gathering of mine <sup>b</sup>elect; for mine elect <sup>c</sup>hear my voice and <sup>d</sup>harden not their <sup>e</sup>hearts;

8 Wherefore the decree hath gone forth from the Father that they shall be <sup>a</sup>gathered in unto one place upon the face of this land, to <sup>b</sup>prepare their hearts and be prepared in all things against the day when <sup>c</sup>tribulation and desolation are sent

in a firm decree, by the will of the Father, that mine <sup>a</sup>apostles, the Twelve which were with me in my ministry at Jerusalem, shall stand at my right hand at the day of my coming in a pillar of <sup>b</sup>fire, being clothed with robes of righteousness, with crowns upon their heads, in <sup>c</sup>glory even as I am, to <sup>d</sup>judge the whole house of Israel, even as many as have loved me and kept my com-



11 b TG Sorcery; Superstitions. P. 20-10.

TG Israel, Gathering of. b TG Humility; Submission.

c TG Jesus Christ, Advocate; Jesus Christ.

d TG Hardheartedness.

TG Earth, Cleansing of.

b TG Earth, Destiny of. P. 20-10 (17-20).



from that <sup>b</sup>stone are not of me and that <sup>c</sup>Satan <sup>d</sup>deceiveth him;

12 For, behold, these things have not been appointed unto him, neither shall anything be appointed unto any of this church contrary to the church covenants.

13 For all things must be done in <sup>a</sup>order, and by common <sup>b</sup>consent in the church, by the prayer of faith.

14 And thou shalt assist to settle

all these things, according to the covenants of the church, before thou shalt take thy journey among the Lamanites.

15 And it shall be <sup>a</sup>given thee from the time thou shalt go, until the time thou shalt return, what thou shalt do.

16 And thou must open thy mouth at all times, declaring my gospel with the sound of rejoicing. Amen.

## SECTION 29

*Revelation given through Joseph Smith the Prophet, in the presence of six elders, at Fayette, New York, September 1830. This revelation was given some days prior to the conference, beginning September 26, 1830.*

1-8, Christ gathers His elect; 9-11, His coming ushers in the Millennium; 12-13, The Twelve will judge all Israel; 14-21, Signs, plagues, and desolations will precede the Second Coming; 22-28, The last resurrection and final judgment follow the Millennium; 29-35, All things are spiritual unto the Lord; 36-39, The devil and his hosts were cast out of heaven to tempt man; 40-45, The Fall and Atonement bring salvation; 46-50, Little children are redeemed through the Atonement.

LISTEN to the voice of Jesus Christ, your Redeemer, the Great <sup>a</sup>I AM, whose arm of <sup>b</sup>mercy hath <sup>c</sup>atoned for your sins;

2 Who will <sup>a</sup>gather his people even as a hen gathereth her chickens under her wings, even as many as will

hearken to my voice and <sup>b</sup>humble themselves before me, and call upon me in mighty prayer.

3 Behold, verily, verily, I say unto you, that at this time your <sup>a</sup>sins are <sup>b</sup>forgiven you, therefore ye receive these things; but remember to sin no more, lest perils shall come upon you.

4 Verily, I say unto you that ye are chosen out of the world to declare my gospel with the sound of rejoicing, as with the <sup>a</sup>voice of a trump.

5 Lift up your hearts and be <sup>a</sup>glad, for I am in your <sup>b</sup>midst, and am your <sup>c</sup>advocate with the Father; and it is his good will to give you the <sup>a</sup>kingdom.

6 And, as it is written—Whatever ye shall <sup>a</sup>ask in <sup>b</sup>faith, being <sup>c</sup>united in prayer according to my command, ye shall receive.

7 And ye are called to bring to pass the <sup>a</sup>gathering of mine <sup>b</sup>elect; for mine elect <sup>c</sup>hear my voice and <sup>d</sup>harden not their <sup>e</sup>hearts;

8 Wherefore the decree hath gone forth from the Father that they shall be <sup>a</sup>gathered in unto one place upon the face of this land, to <sup>b</sup>prepare their hearts and be prepared in all things against the day when <sup>c</sup>tribulation and desolation are sent forth upon the wicked.

9 For the hour is nigh and the <sup>a</sup>day soon at hand when the earth is ripe; and all the <sup>b</sup>proud and they that do wickedly shall be as <sup>c</sup>stubble; and I will <sup>d</sup>burn them up, saith the Lord of Hosts, that wickedness shall not be upon the earth;

10 For the hour is nigh, and that which was <sup>a</sup>spoken by mine <sup>b</sup>apostles must be fulfilled; for as they spoke so shall it come to pass;

11 For I will reveal <sup>a</sup>myself from heaven with power and great glory, with all the <sup>b</sup>hosts thereof, and <sup>c</sup>dwell in <sup>d</sup>righteousness with men on earth <sup>e</sup>a thousand years, and the wicked shall not stand.

12 And again, verily, verily, I say unto you, and it hath gone forth

in a firm decree, by the will of the Father, that mine <sup>a</sup>apostles, the Twelve which were with me in my ministry at Jerusalem, shall stand at my right hand at the day of my coming in a pillar of <sup>b</sup>fire, being clothed with robes of righteousness, with crowns upon their heads, in <sup>c</sup>glory even as I am, to <sup>d</sup>judge the whole house of Israel, even as many as have loved me and kept my commandments, and none else.

13 For a <sup>a</sup>trump shall sound both long and loud, even as upon Mount Sinai, and all the <sup>b</sup>earth shall quake, and they shall <sup>c</sup>come forth—yea, even the <sup>d</sup>dead which died in me, to receive a <sup>e</sup>crown of righteousness, and to be clothed upon, <sup>f</sup>even as I am, to be with me, that we may be one.

14 But, behold, I say unto you that before this great <sup>a</sup>day shall come the <sup>b</sup>sun shall be <sup>c</sup>darkened, and the moon shall be turned into blood, and the stars shall fall from heaven, and there shall be greater <sup>d</sup>signs in heaven above and in the earth beneath;

15 And there shall be weeping and <sup>a</sup>wailing among the hosts of men;

7a TG Israel, Gathering of; Mission of Latter-day Saints.

b Matt. 24:24; Mark 13:20; John 6:44 (44, 63-65); D&C 84:34; JS—M 1:23. TG Election; Foreordination.

c 1 Jn. 4:6 (1-6); Alma 5:41 (37-41).

d TG Missionary Work. TG Hardheartedness.

TG Pride.

c Ex. 15:7 (7-8); Ps. 37:2; Nahum 1:10; Mal. 4:1; 1 Ne. 22:23 (15, 23); 2 Ne. 26:6 (4-6); JS—H 1:37.

d Ps. 21:9 (8-10); 1 Ne. 22:15; D&C 45:57; 63:34 (34, 54); 64:24; 88:94; 101:24 (23-25); 133:64. TG Earth, Cleansing of.

b Ex. 3:2;

Isa. 66:15 (15-16); D&C 130:7; 133:41.

c TG Glory; Jesus Christ, Glory of.

d Matt. 19:28; Luke 22:30; 1 Ne. 12:9 (9-10); Morm. 3:18 (18-19).

13a Ex. 19:13, 19; D&C 43:18; 45:45 (45-46).

b TG Earth, Destiny of.

11b TG Sorcery; Superstitions.

TG Israel, Gathering of. b TG Humility;

c TG Jesus Christ, Advocate;





**“Here on earth, missionary work is crucial to the gathering of Israel. ... Consequently, servants of the Lord have gone forth proclaiming the Restoration. In many nations our missionaries have searched for those of scattered Israel. ...**

**“The choice to come unto Christ is not a matter of physical location; it is a matter of individual commitment. People can be ‘brought to the knowledge of the Lord’ [3 Nephi 20:13] without leaving their homelands. True, in the early days of the Church, conversion often meant emigration as well. But now the gathering takes place in each nation. The Lord has decreed the establishment of Zion [see D&C 6:6; 11:6; 12:6; 14:6] in each realm where He has given His Saints their birth and nationality. Scripture foretells that the people ‘shall be gathered home to the lands of their inheritance, and shall be established in all their lands of promise’ [2 Nephi 9:2]. ‘Every nation is the gathering place for its own people’ [Bruce R. McConkie, in Conference Report, Mexico City Mexico Area**





**decreed the establishment of Zion [see D&C 6:6; 11:6; 12:6; 14:6] in each realm where He has given His Saints their birth and nationality. Scripture foretells that the people ‘shall be gathered home to the lands of their inheritance, and shall be established in all their lands of promise’ [2 Nephi 9:2]. ‘Every nation is the gathering place for its own people’ [Bruce R. McConkie, in Conference Report, Mexico City Mexico Area Conference 1972, 45]. The place of gathering for Brazilian Saints is in Brazil; the place of gathering for Nigerian Saints is in Nigeria; the place of gathering for Korean Saints is in Korea; and so forth. Zion is ‘the pure in heart’ [D&C 97:21]. Zion is wherever righteous Saints are. Publications, communications, and congregations are now such that nearly all members have access to the doctrines, keys, ordinances, and blessings of the gospel, regardless of their location”**

*(President Russell M. Nelson, “The Gathering of Scattered Israel,” Oct 2006 GC, Ensign or Liahona, Nov. 2006, 81).*





**ordinances, and blessings of the gospel, regardless of their location”**

*(President Russell M. Nelson, “The Gathering of Scattered Israel,” Oct 2006 GC, Ensign or Liahona, Nov. 2006, 81).*

**As a reminder, Pres. Nelson more recently gave us this assignment:**

**As you study your scriptures during the next six months, I encourage you to make a list of all that the Lord has promised He will do for covenant Israel. I think you will be astounded! Ponder these promises. Talk about them with your family and friends. Then live and watch for these promises to be fulfilled in your own life.**

*(President Russell M. Nelson, Oct 2020 GC)*



from that <sup>b</sup>stone are not of me and that <sup>c</sup>Satan <sup>d</sup>deceiveth him;

12 For, behold, these things have not been appointed unto him, neither shall anything be appointed unto any of this church contrary to the church covenants.

13 For all things must be done in <sup>a</sup>order, and by common <sup>b</sup>consent in the church, by the prayer of faith.

14 And thou shalt assist to settle

all these things, according to the covenants of the church, before thou shalt take thy journey among the Lamanites.

15 And it shall be <sup>a</sup>given thee from the time thou shalt go, until the time thou shalt return, what thou shalt do.

16 And thou must open thy mouth at all times, declaring my gospel with the sound of rejoicing. Amen.

## SECTION 29

*Revelation given through Joseph Smith the Prophet, in the presence of six elders, at Fayette, New York, September 1830. This revelation was given some days prior to the conference, beginning September 26, 1830.*

1-8, Christ gathers His elect; 9-11, His coming ushers in the Millennium; 12-13, The Twelve will judge all Israel; 14-21, Signs, plagues, and desolations will precede the Second Coming; 22-28, The last resurrection and final judgment follow the Millennium; 29-35, All things are spiritual unto the Lord; 36-39, The devil and his hosts were cast out of heaven to tempt man; 40-45, The Fall and Atonement bring salvation; 46-50, Little children are redeemed through the Atonement.

LISTEN to the voice of Jesus Christ, your Redeemer, the Great <sup>a</sup>I AM, whose arm of <sup>b</sup>mercy hath <sup>c</sup>atoned for your sins;

2 Who will <sup>a</sup>gather his people even as a hen gathereth her chickens under her wings, even as many as will

hearken to my voice and <sup>b</sup>humble themselves before me, and call upon me in mighty prayer.

3 Behold, verily, verily, I say unto you, that at this time your <sup>a</sup>sins are <sup>b</sup>forgiven you, therefore ye receive these things; but remember to sin no more, lest perils shall come upon you.

4 Verily, I say unto you that ye are chosen out of the world to declare my gospel with the sound of rejoicing, as with the <sup>a</sup>voice of a trump.

5 Lift up your hearts and be <sup>a</sup>glad, for I am in your <sup>b</sup>midst, and am your <sup>c</sup>advocate with the Father; and it is his good will to give you the <sup>a</sup>kingdom.

6 And, as it is written—Whatever ye shall <sup>a</sup>ask in <sup>b</sup>faith, being <sup>c</sup>united in prayer according to my command, ye shall receive.

7 And ye are called to bring to pass the <sup>a</sup>gathering of mine <sup>b</sup>elect; for mine elect <sup>c</sup>hear my voice and <sup>d</sup>harden not their <sup>e</sup>hearts;

8 Wherefore the decree hath gone forth from the Father that they shall be <sup>a</sup>gathered in unto one place upon the face of this land, to <sup>b</sup>prepare their hearts and be prepared in all things against the day when <sup>c</sup>tribulation and desolation are sent forth upon the wicked.

9 For the hour is nigh and the <sup>a</sup>day soon at hand when the earth is ripe; and all the <sup>b</sup>proud and they that do wickedly shall be as <sup>c</sup>stubble; and I will <sup>d</sup>burn them up, saith the Lord of Hosts, that wickedness shall not be upon the earth;

10 For the hour is nigh, and that which was <sup>a</sup>spoken by mine <sup>b</sup>apostles must be fulfilled; for as they spoke so shall it come to pass;

11 For I will reveal <sup>a</sup>myself from heaven with power and great glory, with all the <sup>b</sup>hosts thereof, and <sup>c</sup>dwell in <sup>d</sup>righteousness with men on earth <sup>e</sup>a thousand years, and the wicked shall not stand.

12 And again, verily, verily, I say unto you, and it hath gone forth

in a firm decree, by the will of the Father, that mine <sup>a</sup>apostles, the Twelve which were with me in my ministry at Jerusalem, shall stand at my right hand at the day of my coming in a pillar of <sup>b</sup>fire, being clothed with robes of righteousness, with crowns upon their heads, in <sup>c</sup>glory even as I am, to <sup>d</sup>judge the whole house of Israel, even as many as have loved me and kept my commandments, and none else.

13 For a <sup>a</sup>trump shall sound both long and loud, even as upon Mount Sinai, and all the <sup>b</sup>earth shall quake, and they shall <sup>c</sup>come forth—yea, even the <sup>d</sup>dead which died in me.

to receive a <sup>e</sup>crown of righteousness, and to be clothed upon, <sup>f</sup>even as I am, to be with me, that we may be one.

14 But, behold, I say unto you that before this great <sup>a</sup>day shall come the <sup>b</sup>sun shall be <sup>c</sup>darkened, and the moon shall be turned into blood, and the stars shall fall from heaven, and there shall be greater <sup>d</sup>signs in heaven above and in the earth beneath;

15 And there shall be weeping and <sup>a</sup>wailing among the hosts of men;

7a TG Israel, Gathering of; Mission of Latter-day Saints.

b Matt. 24:24; Mark 13:20; John 6:44 (44, 63-65); D&C 84:34; JS—M 1:23. TG Election; Foreordination.

c 1 Jn. 4:6 (1-6); Alma 5:41 (37-41).

d TG Missionary Work. TG Hardheartedness.

TG Pride.

c Ex. 15:7 (7-8); Ps. 37:2; Nahum 1:10; Mal. 4:1; 1 Ne. 22:23 (15, 23); 2 Ne. 26:6 (4-6); JS—H 1:37.

d Ps. 21:9 (8-10); 1 Ne. 22:15; D&C 45:57; 63:34 (34, 54); 64:24; 88:94; 101:24 (23-25); 133:64. TG Earth, Cleansing of.

b Ex. 3:2;

Isa. 66:15 (15-16); D&C 130:7; 133:41.

c TG Glory; Jesus Christ, Glory of.

d Matt. 19:28; Luke 22:30; 1 Ne. 12:9 (9-10); Morm. 3:18 (18-19).

13a Ex. 19:13, 19; D&C 43:18; 45:45 (45-46).

b TG Earth, Destiny of.

11b TG Sorcery; Superstitions.

TG Israel, Gathering of. b TG Humility;

c TG Jesus Christ, Advocate;



Amen.

nce of  
n was  
1830.

umble  
upon

y unto  
a sins  
ye re-  
ber to  
come

ye are  
eclare  
rejoic-  
ump.  
a glad,

ad am  
ther

upon the face of this land, to <sup>c</sup>pre-  
pare their hearts and be prepared  
in all things against the day when  
<sup>c</sup>tribulation and desolation are sent  
forth upon the wicked.

9 For the hour is nigh and the <sup>a</sup>day  
soon at hand when the earth is ripe;  
and all the <sup>b</sup>proud and they that do  
wickedly shall be as <sup>c</sup>stubble; and I  
will <sup>a</sup>burn them up, saith the Lord  
of Hosts, that wickedness shall not  
be upon the earth;

10 For the hour is nigh, and that  
which was <sup>a</sup>spoken by mine <sup>b</sup>apos-  
tles must be fulfilled; for as they  
spoke so shall it come to pass;

11 For I will reveal <sup>a</sup>myself from  
heaven with power and great glory,  
with all the <sup>b</sup>hosts thereof, and  
<sup>c</sup>dwell in <sup>d</sup>righteousness with men  
on earth a <sup>e</sup>thousand years, and the  
wicked shall not stand.

12 And again, verily, verily, I say  
unto you, and it hath gone forth

with crowns upon their heads, in  
<sup>c</sup>glory even as I am, to <sup>a</sup>judge the  
whole house of Israel, even as many  
as have loved me and kept my com-  
mandments, and none else.

13 For a <sup>a</sup>trump shall sound both  
long and loud, even as upon Mount  
Sinai, and all the <sup>b</sup>earth shall quake,  
and they shall <sup>c</sup>come forth—yea,  
even the <sup>d</sup>dead which died in me,

to receive a <sup>e</sup>crown of righteous-  
ness, and to be clothed upon, <sup>f</sup>even  
as I am, to be with me, that we may  
be one.

14 But, behold, I say unto you  
that before this great <sup>a</sup>day shall  
come the <sup>b</sup>sun shall be <sup>c</sup>darkened,  
and the moon shall be turned into  
blood, and the stars shall fall from  
heaven, and there shall be greater  
<sup>a</sup>signs in heaven above and in the  
earth beneath;

15 And there shall be weeping and  
<sup>a</sup>wailing among the hosts of men;

7a TG Israel, Gathering of;

TG Pride.

b Ex. 3:2;



16 And there shall be a great <sup>a</sup>hail-storm sent forth to destroy the <sup>c</sup>crops of the earth.

17 And it shall come to pass, because of the wickedness of the world, that I will take <sup>a</sup>vengeance upon the <sup>b</sup>wicked, for they will not repent; for the <sup>c</sup>cup of mine <sup>d</sup>indignation is full; for behold, my <sup>e</sup>blood shall not <sup>f</sup>cleanse them if they hear me not.

18 Wherefore, I the Lord God will send forth <sup>a</sup>flies upon the face of the earth, which shall take hold of the inhabitants thereof, and shall eat their flesh, and shall cause maggots to come in upon them;

19 And their tongues shall be stayed that they shall not <sup>a</sup>utter against me; and their flesh shall fall from off their bones, and their eyes from their sockets;

20 And it shall come to pass that the <sup>a</sup>beasts of the forest and the fowls of the air shall devour them up.

21 And the great and <sup>a</sup>abominable church, which is the <sup>b</sup>whore of all the earth, shall be cast down by <sup>c</sup>devouring fire, according as it is spoken by the mouth of Ezekiel the prophet, who spoke of these things, which have not come to pass but surely <sup>d</sup>must, as I live, for <sup>e</sup>abominations shall not reign.

22 And again, verily, verily, I say unto you that when the <sup>a</sup>thousand years are ended, and men again begin to deny their God, then will I spare

season

23 And the he consumeth there s <sup>c</sup>new e

24 For away, new, e and al men a air, an

25 Ar shall b ship o

26 Bu you, b away, shall s shall a graves shall <sup>d</sup>

27 A gather eterna left ha before

28 Wherefore I will say unto them—<sup>a</sup>Depart from me, ye cursed,

into everlasting <sup>b</sup>fire, prepared for the <sup>c</sup>devil and his angels.

29 And now, behold, I say unto you, never at any time have I de

<sup>b</sup>temporal; neither any man, nor the children of men; neither Adam, your father, whom I created.

35 Behold, I gave unto him that he <sup>b</sup>himself; andment, ment gave andments ot natural arnal nor

at Adam, l—for, be-re Adam, me, say-or, which third part turned he of their

down, and is <sup>b</sup>angels; s a place the begin-

e that the children be <sup>c</sup>agents they never could not

pass that the devil tempted Adam, and he partook of the forbidden <sup>a</sup>fruit and <sup>b</sup>transgressed the commandment, wherein he became <sup>c</sup>subject to the

## Ezekiel 5:9-11

**9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.**

**10 Therefore the fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.**

**11 Wherefore, as I live, saith the Lord God; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.**

16a Ex. 9:18 (13–35);  
Isa. 32:19 (15–19);  
Ezek. 13:13; 38:22;  
Rev. 11:19; 16:21;  
Moses 12:6;  
D&C 109:30.  
TG Last Days.  
b TG Famine.

Rev. 16:9 (9, 11, 21);  
1 Ne. 16:22 (20–25).  
20a Isa. 18:6; Jer. 15:3;  
Ezek. 39:17 (17–20);  
Rev. 19:17 (17–18).  
21a TG Devil, Church of.  
b Rev. 19:2.  
TG Whore.

JS—M 1:35.  
c TG Earth, Renewal of.  
24a Rev. 20:11 (11–15).  
b 2 Cor. 5:17.  
c D&C 77:3 (2–4);  
Moses 3:19.  
25a Luke 21:18;  
Alma 40:23.

28b Dan. 7:11; D&C 43:33.  
c TG Devil.  
29a John 7:34 (33–36);  
D&C 76:112 (51–112).  
30a Matt. 19:30; Luke 13:30.  
b TG God, Spirit of.

35a TG Agency.  
b TG Commandments  
of God.  
c TG Spirituality.  
36a TG Devil.  
b D&C 76:25 (25–26);

b 2 Pet. 2:4; Jude 1:6;  
Moses 7:26.  
TG Angels.  
38a Moses 6:29.  
b Prov. 9:18;  
Alma 12:11;





**“Brothers and sisters, as the Book of Mormon teaches, ‘this life is the time for men to prepare to meet God; ... the day of this life is the day for men to perform their labors’ (Alma 34:32). Are we preparing?**

**“In His preface to our compilation of modern revelation the Lord declares, ‘Prepare ye, prepare ye for that which is to come, for the Lord is nigh’ (D&C 1:12). ...**

**“Always we are cautioned that we cannot know the day or the hour of His coming. ...**

**“What if the day of His coming were tomorrow? If we knew that we would meet the Lord tomorrow—through our premature death or through His unexpected coming—what would we do today? What confessions would we make? What practices would we discontinue? What accounts would we settle? What**





or the hour of His coming. ...

**“What if the day of His coming were tomorrow? If we knew that we would meet the Lord tomorrow—through our premature death or through His unexpected coming—what would we do today? What confessions would we make? What practices would we discontinue? What accounts would we settle? What forgivenesses would we extend? What testimonies would we bear? ...**

**“We need to make both temporal and spiritual preparation for the events prophesied at the time of the Second Coming. And the preparation most likely to be neglected is the one less visible and more difficult—the spiritual”**

*(Elder Dallin H. Oaks, “Preparation for the Second Coming,” Apr 2004 GC, Ensign or Liahona, May 2004, 8–9).*



16 And there shall be a great <sup>a</sup>hail-storm sent forth to destroy the <sup>b</sup>crops of the earth.

17 And it shall come to pass, because of the wickedness of the world, that I will take <sup>a</sup>vengeance upon the <sup>b</sup>wicked, for they will not repent; for the <sup>c</sup>cup of mine <sup>d</sup>indignation is full; for behold, my <sup>e</sup>blood shall not <sup>f</sup>cleanse them if they hear me not.

18 Wherefore, I the Lord God will send forth <sup>a</sup>flies upon the face of the earth, which shall take hold of the inhabitants thereof, and shall eat their flesh, and shall cause maggots to come in upon them;

19 And their tongues shall be stayed that they shall not <sup>a</sup>utter against me; and their flesh shall fall from off their bones, and their eyes from their sockets;

20 And it shall come to pass that the <sup>a</sup>beasts of the forest and the fowls of the air shall devour them up.

21 And the great and <sup>a</sup>abominable church, which is the <sup>b</sup>whore of all the earth, shall be cast down by <sup>c</sup>devouring fire, according as it is spoken by the mouth of Ezekiel the prophet, who spoke of these things, which have not come to pass but surely <sup>d</sup>must, as I live, for <sup>e</sup>abominations shall not reign.

22 And again, verily, verily, I say unto you that when the <sup>a</sup>thousand years are ended, and men again begin to deny their God, then will I spare the earth but for a <sup>b</sup>little season;

23 And the <sup>a</sup>end shall come, and the heaven and the earth shall be consumed and <sup>b</sup>pass away, and there shall be a new heaven and a <sup>c</sup>new earth.

24 For all <sup>a</sup>old things shall <sup>b</sup>pass away, and all things shall become new, even the heaven and the earth, and all the fulness thereof, both men and <sup>c</sup>beasts, the fowls of the air, and the fishes of the sea;

25 And not one <sup>a</sup>hair, neither mote, shall be lost, for it is the <sup>b</sup>workmanship of mine hand.

26 But, behold, verily I say unto you, before the earth shall pass away, <sup>a</sup>Michael, mine archangel, shall sound his <sup>b</sup>trump, and then shall all the dead <sup>c</sup>awake, for their graves shall be opened, and they shall <sup>d</sup>come forth—yea, even all.

27 And the <sup>a</sup>righteous shall be gathered on my <sup>b</sup>right hand unto eternal life; and the wicked on my left hand will I be ashamed to own before the Father;

28 Wherefore I will say unto them—<sup>a</sup>Depart from me, ye cursed,

16a Ex. 9:18 (13–35);  
Isa. 32:19 (15–19);  
Ezek. 13:13; 38:22;  
Rev. 11:19; 16:21;  
Mosiah 12:6;  
D&C 109:30.  
TG Last Days.  
b TG Famine.

Rev. 16:9 (9, 11, 21);  
1 Ne. 16:22 (20–25).  
20a Isa. 18:6; Jer. 15:3;  
Ezek. 39:17 (17–20);  
Rev. 19:17 (17–18).  
21a TG Devil, Church of.  
b Rev. 19:2.  
TG Whore.

JS—M 1:35.  
c TG Earth, Renewal of.  
24a Rev. 20:11 (11–15).  
b 2 Cor. 5:17.  
c D&C 77:3 (2–4);  
Moses 3:19.  
25a Luke 21:18;  
Alma 40:23.

into everlasting <sup>b</sup>fire, prepared for the <sup>c</sup>devil and his angels.

29 And now, behold, I say unto you, never at any time have I declared from mine own mouth that they should return, for <sup>a</sup>where I am they cannot come, for they have no power.

30 But remember that all my judgments are not given unto men; and as the words have gone forth out of my mouth even so shall they be fulfilled, that the <sup>a</sup>first shall be last, and that the last shall be first in all things whatsoever I have created by the word of my power, which is the power of my <sup>b</sup>Spirit.

31 For by the power of my Spirit <sup>a</sup>created I them; yea, all things both <sup>b</sup>spiritual and temporal—

32 <sup>a</sup>First <sup>b</sup>spiritual, secondly temporal, which is the beginning of my work; and again, first temporal, and secondly spiritual, which is the last of my work—

33 <sup>a</sup>Speaking unto you that you may naturally understand; but unto myself my works have no <sup>b</sup>end, neither beginning; but it is given unto you that ye may understand, because ye have asked it of me and are agreed.

34 Wherefore, verily I say unto you that all things unto me are spiritual, and not at any time have I given unto you a <sup>a</sup>law which was

28b Dan. 7:11; D&C 43:33.  
c TG Devil.  
29a John 7:34 (33–36);  
D&C 76:112 (51–112).  
30a Matt. 19:30; Luke 13:30.  
b TG God, Spirit of.

35a TG Agency.  
b TG Commandments  
of God.  
c TG Spirituality.  
36a TG Devil.  
b D&C 76:25 (25–26);

b 2 Pet. 2:4; Jude 1:6;  
Moses 7:26.  
TG Angels.  
38a Moses 6:29.  
b Prov. 9:18;  
Alma 12:11;

<sup>b</sup>temporal; neither any man, nor the children of men; neither Adam, your father, whom I created.

35 Behold, I gave unto him that he should be an <sup>a</sup>agent unto himself; and I gave unto him commandment, but no temporal commandment gave I unto him, for my <sup>b</sup>commandments are <sup>c</sup>spiritual; they are not natural nor temporal, neither carnal nor sensual.

36 And it came to pass that Adam, being tempted of the <sup>a</sup>devil—for, behold, the <sup>b</sup>devil was before Adam, for he <sup>c</sup>rebelled against me, saying, Give me thine <sup>d</sup>honor, which is my <sup>e</sup>power; and also a <sup>f</sup>third part of the <sup>g</sup>hosts of heaven turned he away from me because of their <sup>h</sup>agency;

37 And they were thrust down, and thus came the <sup>a</sup>devil and his <sup>b</sup>angels;

38 And, behold, there is a place <sup>a</sup>prepared for them from the beginning, which place is <sup>b</sup>hell.

39 And it must needs be that the <sup>a</sup>devil should <sup>b</sup>tempt the children of men, or they could not be <sup>c</sup>agents unto themselves; for if they never should have <sup>d</sup>bitter they could not know the sweet—

40 Wherefore, it came to pass that the devil tempted Adam, and he partook of the forbidden <sup>a</sup>fruit and <sup>b</sup>transgressed the commandment, wherein he became <sup>c</sup>subject to the





**“[It] does not mean that this earth shall pass away and another take its place, and the heaven thereof shall pass away, and another heaven take its place, but that the earth and its heaven shall, after passing away through death, be renewed again in immortality. This earth is living and must die, but since it keeps the law it shall be restored through the resurrection by which it shall become celestialized and the abode of celestial beings. The next verse of this revelation explains this as follows: [D&C 29:24–25].**

**“So we see that the Lord intends to save, not only the earth and the heavens, not only man who dwells upon the earth, but all things which he has created. The animals, the fishes of the sea, the fowls of the air, as well as man, are to be re-created, or renewed, through the resurrection, for they too are living souls.”**

*(President Joseph Fielding Smith in Conference Report, Oct. 1928, pp. 99–100; see also D&C 88:17–19, 25–26.)*



16 And there shall be a great <sup>a</sup>hail-storm sent forth to destroy the <sup>b</sup>crops of the earth.

17 And it shall come to pass, because of the wickedness of the world, that I will take <sup>a</sup>vengeance upon the <sup>b</sup>wicked, for they will not repent; for the <sup>c</sup>cup of mine <sup>a</sup>indignation is full; for behold, my <sup>e</sup>blood shall not <sup>f</sup>cleanse them if they hear me not.

18 Wherefore, I the Lord God will send forth <sup>a</sup>flies upon the face of the earth, which shall take hold of the inhabitants thereof, and shall eat their flesh, and shall cause maggots to come in upon them;

19 And their tongues shall be stayed that they shall not <sup>a</sup>utter against me; and their flesh shall fall from off their bones, and their eyes from their sockets;

20 And it shall come to pass that the <sup>a</sup>beasts of the forest and the fowls of the air shall devour them up.

21 And the great and <sup>a</sup>abominable church, which is the <sup>b</sup>whore of all the earth, shall be cast down by <sup>c</sup>devouring fire, according as it is spoken by the mouth of Ezekiel the prophet, who spoke of these things, which have not come to pass but surely <sup>a</sup>must, as I live, for <sup>e</sup>abominations shall not reign.

22 And again, verily, verily, I say unto you that when the <sup>a</sup>thousand years are ended, and men again begin to deny their God, then will I spare the earth but for a <sup>b</sup>little season;

23 And the <sup>a</sup>end shall come, and the heaven and the earth shall be consumed and <sup>b</sup>pass away, and there shall be a new heaven and a <sup>c</sup>new earth.

24 For all <sup>a</sup>old things shall <sup>b</sup>pass away, and all things shall become new, even the heaven and the earth, and all the fulness thereof, both men and <sup>c</sup>beasts, the fowls of the air, and the fishes of the sea;

25 And not one <sup>a</sup>hair, neither mote, shall be lost, for it is the <sup>b</sup>workmanship of mine hand.

26 But, behold, verily I say unto you, before the earth shall pass away, <sup>a</sup>Michael, mine archangel, shall sound his <sup>b</sup>trump, and then shall all the dead <sup>c</sup>awake, for their graves shall be opened, and they shall <sup>a</sup>come forth—yea, even all.

27 And the <sup>a</sup>righteous shall be gathered on my <sup>b</sup>right hand unto eternal life; and the wicked on my left hand will I be ashamed to own before the Father;

28 Wherefore I will say unto them—<sup>a</sup>Depart from me, ye cursed,

16a Ex. 9:18 (13–35);  
Isa. 32:19 (15–19);  
Ezek. 13:13; 38:22;  
Rev. 11:19; 16:21;  
Mosiah 12:6;  
D&C 109:30.  
TG Last Days.  
b TG Famine.

Rev. 16:9 (9, 11, 21);  
1 Ne. 16:22 (20–25).  
20a Isa. 18:6; Jer. 15:3;  
Ezek. 39:17 (17–20);  
Rev. 19:17 (17–18).  
21a TG Devil, Church of.  
b Rev. 19:2.  
TG Whore.

JS—M 1:35.  
c TG Earth, Renewal of.  
24a Rev. 20:11 (11–15).  
b 2 Cor. 5:17.  
c D&C 77:3 (2–4);  
Moses 3:19.  
25a Luke 21:18;  
Alma 40:23.

into everlasting <sup>b</sup>fire, prepared for the <sup>c</sup>devil and his angels.

29 And now, behold, I say unto you, never at any time have I declared from mine own mouth that they should return, for <sup>a</sup>where I am they cannot come, for they have no power.

30 But remember that all my judgments are not given unto men; and as the words have gone forth out of my mouth even so shall they be fulfilled, that the <sup>a</sup>first shall be last, and that the last shall be first in all things whatsoever I have created by the word of my power, which is the power of my <sup>b</sup>Spirit.

31 For by the power of my Spirit <sup>a</sup>created I them; yea, all things both <sup>b</sup>spiritual and temporal—

32 <sup>a</sup>First <sup>b</sup>spiritual, secondly temporal, which is the beginning of my work; and again, first temporal, and secondly spiritual, which is the last of my work—

33 <sup>a</sup>Speaking unto you that you may naturally understand; but unto myself my works have no <sup>b</sup>end, neither beginning; but it is given unto you that ye may understand, because ye have asked it of me and are agreed.

34 Wherefore, verily I say unto you that all things unto me are spiritual, and not at any time have I given unto you a <sup>a</sup>law which was

28b Dan. 7:11; D&C 43:33.  
c TG Devil.  
29a John 7:34 (33–36);  
D&C 76:112 (51–112).  
30a Matt. 19:30; Luke 13:30.  
b TG God, Spirit of.

35a TG Agency.  
b TG Commandments  
of God.  
c TG Spirituality.  
36a TG Devil.  
b D&C 76:25 (25–26);

b 2 Pet. 2:4; Jude 1:6;  
Moses 7:26.  
TG Angels.  
38a Moses 6:29.  
b Prov. 9:18;  
Alma 12:11;

<sup>b</sup>temporal; neither any man, nor the children of men; neither Adam, your father, whom I created.

35 Behold, I gave unto him that he should be an <sup>a</sup>agent unto himself; and I gave unto him commandment, but no temporal commandment gave I unto him, for my <sup>b</sup>commandments are <sup>c</sup>spiritual; they are not natural nor temporal, neither carnal nor sensual.

36 And it came to pass that Adam, being tempted of the <sup>a</sup>devil—for, behold, the <sup>b</sup>devil was before Adam, for he <sup>c</sup>rebelled against me, saying, Give me thine <sup>a</sup>honor, which is my <sup>e</sup>power; and also a <sup>f</sup>third part of the <sup>g</sup>hosts of heaven turned he away from me because of their <sup>h</sup>agency;

37 And they were thrust down, and thus came the <sup>a</sup>devil and his <sup>b</sup>angels;

38 And, behold, there is a place <sup>a</sup>prepared for them from the beginning, which place is <sup>b</sup>hell.

39 And it must needs be that the <sup>a</sup>devil should <sup>b</sup>tempt the children of men, or they could not be <sup>c</sup>agents unto themselves; for if they never should have <sup>a</sup>bitter they could not know the sweet—

40 Wherefore, it came to pass that the devil tempted Adam, and he partook of the forbidden <sup>a</sup>fruit and <sup>b</sup>transgressed the commandment, wherein he became <sup>c</sup>subject to the



all not <sup>f</sup>cleanse them if they hear  
e not.

8 Wherefore, I the Lord God will  
nd forth <sup>a</sup>flies upon the face of  
e earth, which shall take hold  
the inhabitants thereof, and shall  
t their flesh, and shall cause mag-  
ts to come in upon them;

9 And their tongues shall be  
ayed that they shall not <sup>a</sup>utter  
ainst me; and their flesh shall  
ll from off their bones, and their  
es from their sockets;

10 And it shall come to pass that  
e <sup>a</sup>beasts of the forest and the  
wls of the air shall devour them up.

11 And the great and <sup>a</sup>abomina-  
e church, which is the <sup>b</sup>whore of  
l the earth, shall be cast down by  
evouring fire, according as it is  
oken by the mouth of Ezekiel the  
ophet, who spoke of these things,  
nich have not come to pass but  
rely <sup>d</sup>must, as I live, for <sup>e</sup>abomi-  
tions shall not reign.

there shall be a new heaven and a  
<sup>c</sup>new earth.

24 For all <sup>a</sup>old things shall <sup>b</sup>pass  
away, and all things shall become  
new, even the heaven and the earth,  
and all the fulness thereof, both  
men and <sup>c</sup>beasts, the fowls of the  
air, and the fishes of the sea;

25 And not one <sup>a</sup>hair, neither mote,  
shall be lost, for it is the <sup>b</sup>workman-  
ship of mine hand.

26 But, behold, verily I say unto  
you, before the earth shall pass  
away, <sup>a</sup>Michael, mine archangel,  
shall sound his <sup>b</sup>trump, and then  
shall all the dead <sup>c</sup>awake, for their  
graves shall be opened, and they  
shall <sup>d</sup>come forth—yea, even all.

27 And the <sup>a</sup>righteous shall be  
gathered on my <sup>b</sup>right hand unto  
eternal life; and the wicked on my  
left hand will I be ashamed to own  
before the Father;

28 Wherefore I will say unto  
them—<sup>a</sup>Depart from me, ye cursed,

ments are not give  
as the words have  
of my mouth even  
fulfilled, that the <sup>a</sup>  
and that the last sh  
things whatsoever  
the word of my po  
power of my <sup>b</sup>Spir

31 For by the po  
<sup>a</sup>created I them; ye  
<sup>b</sup>spiritual and tem

32 <sup>a</sup>First <sup>b</sup>spiritua  
poral, which is the  
work; and again, fi  
secondly spiritual,  
of my work—

33 <sup>a</sup>Speaking un  
may naturally und  
myself my works h  
ther beginning; bu  
you that ye may  
cause ye have asked  
agreed.

34 Wherefore, ve  
you that all thin  
spiritual, and not a  
I give unto you



all not <sup>f</sup>cleanse them if they hear  
e not.

8 Wherefore, I the Lord God will  
nd forth <sup>a</sup>flies upon the face of  
e earth, which shall take hold  
the inhabitants thereof, and shall  
t their flesh, and shall cause mag-  
ts to come in upon them;

9 And their tongues shall be  
ayed that they shall not <sup>a</sup>utter  
ainst me; and their flesh shall  
ll from off their bones, and their  
es from their sockets;

10 And it shall come to pass that  
e <sup>a</sup>beasts of the forest and the  
wls of the air shall devour them up.

11 And the great and <sup>a</sup>abomina-  
e church, which is the <sup>b</sup>whore of  
l the earth, shall be cast down by  
evouring fire, according as it is  
oken by the mouth of Ezekiel the  
ophet, who spoke of these things,  
nich have not come to pass but  
rely <sup>a</sup>must, as I live, for <sup>e</sup>abomi-  
tions shall not reign.

there shall be a new heaven and a  
<sup>c</sup>new earth.

24 For all <sup>a</sup>old things shall <sup>b</sup>pass  
away, and all things shall become  
new, even the heaven and the earth,  
and all the fulness thereof, both  
men and <sup>c</sup>beasts, the fowls of the  
air, and the fishes of the sea;

25 And not one <sup>a</sup>hair, neither mote,  
shall be lost, for it is the <sup>b</sup>workman-  
ship of mine hand.

26 But, behold, verily I say unto  
you, before the earth shall pass  
away, <sup>a</sup>Michael, mine archangel,  
shall sound his <sup>b</sup>trump, and then  
shall all the dead <sup>c</sup>awake, for their  
graves shall be opened, and they  
shall <sup>a</sup>come forth—yea, even all.

27 And the <sup>a</sup>righteous shall be  
gathered on my <sup>b</sup>right hand unto  
eternal life; and the wicked on my  
left hand will I be ashamed to own  
before the Father;

28 Wherefore I will say unto  
them—<sup>a</sup>Depart from me, ye cursed,

ments are not give  
as the words have  
of my mouth even  
fulfilled, that the <sup>a</sup>  
and that the last sh  
things whatsoever  
the word of my po  
power of my <sup>b</sup>Spir

31 For by the po  
<sup>a</sup>created I them; ye  
<sup>b</sup>spiritual and tem

32 <sup>a</sup>First <sup>b</sup>spiritua  
poral, which is the  
work; and again, fi  
secondly spiritual,  
of my work—

33 <sup>a</sup>Speaking un  
may naturally und  
myself my works h  
ther beginning; bu  
you that ye may  
cause ye have asked  
agreed.

34 Wherefore, ve  
you that all thin  
spiritual, and not a  
I give unto you



, verily, I say  
ne <sup>a</sup>thousand  
d men again  
od, then will  
t for a <sup>b</sup>little

ll come, and  
arth shall be  
s away, and  
heaven and a

gs shall <sup>b</sup>pass  
shall become  
and the earth,  
hereof, both  
fowls of the  
the sea;

neither mote,  
e <sup>b</sup>workman-

y I say unto  
h shall pass  
e archangel,

into everlasting <sup>b</sup>fire, prepared for  
the <sup>c</sup>devil and his angels.

29 And now, behold, I say unto  
you, never at any time have I de-  
clared from mine own mouth that  
they should return, for <sup>a</sup>where I am  
they cannot come, for they have  
no power.

30 But remember that all my judg-  
ments are not given unto men; and  
as the words have gone forth out  
of my mouth even so shall they be  
fulfilled, that the <sup>a</sup>first shall be last,  
and that the last shall be first in all  
things whatsoever I have created by  
the word of my power, which is the  
power of my <sup>b</sup>Spirit.

31 For by the power of my Spirit  
<sup>a</sup>created I them; yea, all things both  
<sup>b</sup>spiritual and temporal—

32 <sup>a</sup>First <sup>b</sup>spiritual, secondly tem-  
poral, which is the beginning of my  
work; and again, first temporal, and

<sup>b</sup>temporal; neither any man, nor  
the children of men; neither Adam,  
your father, whom I created.

35 Behold, I gave unto him that he  
should be an <sup>a</sup>agent unto himself;  
and I gave unto him commandment,  
but no temporal commandment gave  
I unto him, for my <sup>b</sup>commandments  
are <sup>c</sup>spiritual; they are not natural  
nor temporal, neither carnal nor  
sensual.

36 And it came to pass that Adam,  
being tempted of the <sup>a</sup>devil—for, be-  
hold, the <sup>b</sup>devil was before Adam,  
for he <sup>c</sup>rebelled against me, say-  
ing, Give me thine <sup>d</sup>honor, which  
is my <sup>e</sup>power; and also a <sup>f</sup>third part  
of the <sup>g</sup>hosts of heaven turned he  
away from me because of their  
<sup>h</sup>agency;

37 And they were thrust down, and  
thus came the <sup>a</sup>devil and his <sup>b</sup>angels;

38 And, behold, there is a place



shall <sup>b</sup>pass  
shall become  
and the earth,  
whereof, both  
fowls of the  
the sea;

neither mote,  
the <sup>b</sup>workman-

y I say unto  
a shall pass  
archangel,  
p, and then  
ke, for their  
d, and they  
, even all.

us shall be  
t hand unto  
cked on my  
med to own

I say unto  
e, ye cursed,

35.

, Renewal of.

1 (11-15)

as the words have gone forth out  
of my mouth even so shall they be  
fulfilled, that the <sup>a</sup>first shall be last,  
and that the last shall be first in all  
things whatsoever I have created by  
the word of my power, which is the  
power of my <sup>b</sup>Spirit.

31 For by the power of my Spirit  
<sup>a</sup>created I them; yea, all things both  
<sup>b</sup>spiritual and temporal—

32 <sup>a</sup>First <sup>b</sup>spiritual, secondly tem-  
poral, which is the beginning of my  
work; and again, first temporal, and  
secondly spiritual, which is the last  
of my work—

33 <sup>a</sup>Speaking unto you that you  
may naturally understand; but unto  
myself my works have no <sup>b</sup>end, nei-  
ther beginning; but it is given unto  
you that ye may understand, be-  
cause ye have asked it of me and are  
agreed.

34 Wherefore, verily I say unto  
you that all things unto me are  
spiritual, and not at any time have  
I given unto you a <sup>a</sup>law which was

sensual.

36 And it came to pass that Adam,  
being tempted of the <sup>a</sup>devil—for, be-  
hold, the <sup>b</sup>devil was before Adam,  
for he <sup>c</sup>rebelled against me, say-  
ing, Give me thine <sup>d</sup>honor, which  
is my <sup>e</sup>power; and also a <sup>f</sup>third part  
of the <sup>g</sup>hosts of heaven turned he  
away from me because of their  
<sup>h</sup>agency;

37 And they were thrust down, and  
thus came the <sup>a</sup>devil and his <sup>b</sup>angels;

38 And, behold, there is a place  
<sup>a</sup>prepared for them from the begin-  
ning, which place is <sup>b</sup>hell.

39 And it must needs be that the  
<sup>a</sup>devil should <sup>b</sup>tempt the children  
of men, or they could not be <sup>c</sup>agents  
unto themselves; for if they never  
should have <sup>d</sup>bitter they could not  
know the sweet—

40 Wherefore, it came to pass that  
the devil tempted Adam, and he  
partook of the forbidden <sup>a</sup>fruit and  
<sup>b</sup>transgressed the commandment,  
wherein he became <sup>c</sup>subject to the





**“Like two sides of a coin, the temporal and spiritual are inseparable. ...**

**“Unfortunately, there are those who overlook the temporal because they consider it less important. They treasure the spiritual while minimizing the temporal. While it is important to have our thoughts inclined toward heaven, we miss the essence of our religion if our hands are not also inclined toward our fellowman. ...**

**“As always, we can look to our perfect example, Jesus Christ, for a pattern. As President J. Reuben Clark Jr. taught, ‘When the Savior came upon the earth he had two great missions; one was to work out the Messiahship, the atonement for the fall, and the fulfilment of the law; the other was the work which he did among his brethren and sisters in the flesh by way**





**Jesus Christ, for a pattern. As President J. Reuben Clark Jr. taught, ‘When the Savior came upon the earth he had two great missions; one was to work out the Messiahship, the atonement for the fall, and the fulfilment of the law; the other was the work which he did among his brethren and sisters in the flesh by way of relieving their sufferings’ [in Conference Report, Apr. 1937, 22].**

**“In a similar way, our spiritual progress is inseparably bound together with the temporal service we give to others.**

**“The one complements the other. The one without the other is a counterfeit of God’s plan of happiness”**

*(President Dieter F. Uchtdorf, “Providing in the Lord’s Way,” Oct 2011 GC, Ensign or Liahona, Nov. 2011, 53).*



into everlasting <sup>b</sup>fire, prepared for the <sup>c</sup>devil and his angels.

29 And now, behold, I say unto you, never at any time have I declared from mine own mouth that they should return, for <sup>a</sup>where I am they cannot come, for they have no power.

30 But remember that all my judgments are not given unto men; and as the words have gone forth out of my mouth even so shall they be fulfilled, that the <sup>a</sup>first shall be last, and that the last shall be first in all things whatsoever I have created by the word of my power, which is the power of my <sup>b</sup>Spirit.

31 For by the power of my Spirit <sup>a</sup>created I them; yea, all things both <sup>b</sup>spiritual and temporal—

32 <sup>a</sup>First <sup>b</sup>spiritual, secondly temporal, which is the beginning of my work; and again, first temporal, and secondly spiritual, which is the last of my work—

33 <sup>a</sup>Speaking unto you that you may naturally understand; but unto myself my works have no <sup>b</sup>end, neither beginning; but it is given unto you that ye may understand, because ye have asked it of me and are agreed.

34 Wherefore, verily I say unto you that all things unto me are spiritual, and not at any time have I given unto you a <sup>a</sup>law which was

<sup>b</sup>temporal; neither any man, nor the children of men; neither Adam, your father, whom I created.

35 Behold, I gave unto him that he should be an <sup>a</sup>agent unto himself; and I gave unto him commandment, but no temporal commandment gave I unto him, for my <sup>b</sup>commandments are <sup>c</sup>spiritual; they are not natural nor temporal, neither carnal nor sensual.

36 And it came to pass that Adam, being tempted of the <sup>a</sup>devil—for, behold, the <sup>b</sup>devil was before Adam, for he <sup>c</sup>rebelled against me, saying, Give me thine <sup>a</sup>honor, which is my <sup>e</sup>power; and also a <sup>f</sup>third part of the <sup>g</sup>hosts of heaven turned he away from me because of their <sup>h</sup>agency;

37 And they were thrust down, and thus came the <sup>a</sup>devil and his <sup>b</sup>angels;

38 And, behold, there is a place <sup>a</sup>prepared for them from the beginning, which place is <sup>b</sup>hell.

39 And it must needs be that the <sup>a</sup>devil should <sup>b</sup>tempt the children of men, or they could not be <sup>c</sup>agents unto themselves; for if they never should have <sup>a</sup>bitter they could not know the sweet—

40 Wherefore, it came to pass that the devil tempted Adam, and he partook of the forbidden <sup>a</sup>fruit and <sup>b</sup>transgressed the commandment, wherein he became <sup>c</sup>subject to the



**“How supernally precious freedom is; how consummately valuable is the agency of man.**

**“Lucifer in clever ways manipulates our choices, deceiving us about sin and consequences. He, and his angels with him, tempt us to be unworthy, even wicked. But he cannot, in all eternity he cannot, with all his power he cannot completely destroy us; not without our own consent. Had agency come to man without the Atonement, it would have been a fatal gift”**

*(President Boyd K. Packer, “Atonement, Agency, Accountability,” Apr 1988 GC, Ensign, May 1988, 71).*





ing <sup>b</sup>fire, prepared for  
d his angels.

y, behold, I say unto  
any time have I de-  
mine own mouth that  
return, for <sup>a</sup>where I am  
come, for they have

mber that all my judg-  
t given unto men; and  
have gone forth out  
even so shall they be  
the <sup>a</sup>first shall be last,  
ast shall be first in all  
ever I have created by  
y power, which is the  
<sup>b</sup>Spirit.

e power of my Spirit  
m; yea, all things both  
l temporal—

iritual, secondly tem-  
s the beginning of my  
in, first temporal, and  
itual, which is the last

g unto you that you  
y understand; but unto  
orks have no <sup>b</sup>end, nei-  
g; but it is given unto  
may understand, be-  
asked it of me and are

re, verily I say unto  
things unto me are  
not at any time have  
you a <sup>a</sup>law which was

<sup>b</sup>temporal; neither any man, nor  
the children of men; neither Adam,  
your father, whom I created.

35 Behold, I gave unto him that he  
should be an <sup>a</sup>agent unto himself;  
and I gave unto him commandment,  
but no temporal commandment gave  
I unto him, for my <sup>b</sup>commandments  
are <sup>c</sup>spiritual; they are not natural  
nor temporal, neither carnal nor  
sensual.

36 And it came to pass that Adam,  
being tempted of the <sup>a</sup>devil—for, be-  
hold, the <sup>b</sup>devil was before Adam,  
for he <sup>c</sup>rebelled against me, say-  
ing, Give me thine <sup>a</sup>honor, which  
is my <sup>e</sup>power; and also a <sup>f</sup>third part  
of the <sup>g</sup>hosts of heaven turned he  
away from me because of their  
<sup>h</sup>agency;

37 And they were thrust down, and  
thus came the <sup>a</sup>devil and his <sup>b</sup>angels;

38 And, behold, there is a place  
<sup>a</sup>prepared for them from the begin-  
ning, which place is <sup>b</sup>hell

39 And it must needs be that the  
<sup>a</sup>devil should <sup>b</sup>tempt the children  
of men, or they could not be <sup>c</sup>agents  
unto themselves; for if they never  
should have <sup>a</sup>bitter they could not  
know the sweet—

40 Wherefore, it came to pass that  
the devil tempted Adam, and he  
partook of the forbidden <sup>a</sup>fruit and  
<sup>b</sup>transgressed the commandment,  
wherein he became <sup>c</sup>subject to the

will of the devil, because he yielded  
unto temptation.

41 Wherefore, I, the Lord God,  
caused that he should be <sup>a</sup>cast out  
from the Garden of <sup>b</sup>Eden, from my  
presence, because of his transgres-  
sion, wherein he became <sup>c</sup>spiritu-  
ally <sup>a</sup>dead, which is the first death,  
even that same death which is the  
last <sup>e</sup>death, which is spiritual, which  
shall be pronounced upon the  
wicked when I shall say: Depart,  
ye <sup>f</sup>cursed.

42 But, behold, I say unto you  
that I, the Lord God, gave unto  
Adam and unto his seed, that they  
should not <sup>a</sup>die as to the temporal  
death, until I, the Lord God, should  
send forth <sup>b</sup>angels to declare unto  
them <sup>c</sup>repentance and <sup>a</sup>redemption,  
through faith on the name of mine  
<sup>e</sup>Only Begotten Son.

43 And thus did I, the Lord God,  
appoint unto man the days of his  
<sup>a</sup>probation—that by his <sup>b</sup>natural  
death he might be <sup>c</sup>raised in <sup>a</sup>im-  
mortality unto eternal life, even as  
many as would believe;

44 And they that believe not unto

eternal <sup>a</sup>damnation; for they cannot  
be redeemed from their spiritual  
<sup>b</sup>fall, because they repent not;

45 For they love darkness rather  
than light, and their <sup>a</sup>deeds are evil,  
and they receive their <sup>b</sup>wages of  
<sup>c</sup>whom they list to obey.

46 But behold, I say unto you, that  
little <sup>a</sup>children are <sup>b</sup>redeemed from  
the foundation of the world through  
mine Only Begotten;

47 Wherefore, they cannot <sup>a</sup>sin,  
for power is not given unto Satan  
to <sup>b</sup>tempt little children, until they  
<sup>c</sup>begin to become <sup>a</sup>accountable be-  
fore me;

48 For it is given unto them even  
as I will, according to mine own  
<sup>a</sup>pleasure, that great things may  
be required at the hand of their  
<sup>b</sup>fathers.

49 And, again, I say unto you, that  
whoso having knowledge, have I not  
commanded to <sup>a</sup>repent?

50 And he that hath no <sup>a</sup>under-  
standing, it remaineth in me to do  
according as it is written. And now  
I declare no more unto you at this  
time. Amen.

## SECTION 30

*Revelation given through Joseph Smith the Prophet to David Whitmer,  
Peter Whitmer Jr., and John Whitmer, at Fayette, New York, September  
1830, following the three-day conference at Fayette, but before the*



ing <sup>b</sup>fire, prepared for  
d his angels.

y, behold, I say unto  
any time have I de-  
mine own mouth that  
return, for <sup>a</sup>where I am  
come, for they have

mber that all my judg-  
t given unto men; and  
have gone forth out  
even so shall they be  
the <sup>a</sup>first shall be last,  
ast shall be first in all  
ever I have created by  
y power, which is the  
<sup>b</sup>Spirit.

e power of my Spirit  
m; yea, all things both  
l temporal—

iritual, secondly tem-  
s the beginning of my  
in, first temporal, and  
itual, which is the last

g unto you that you  
y understand; but unto  
orks have no <sup>b</sup>end, nei-  
g; but it is given unto  
may understand, be-  
asked it of me and are

re, verily I say unto  
things unto me are  
not at any time have  
you a <sup>a</sup>law which was

<sup>b</sup>temporal; neither any man, nor  
the children of men; neither Adam,  
your father, whom I created.

35 Behold, I gave unto him that he  
should be an <sup>a</sup>agent unto himself;  
and I gave unto him commandment,  
but no temporal commandment gave  
I unto him, for my <sup>b</sup>commandments  
are <sup>c</sup>spiritual; they are not natural  
nor temporal, neither carnal nor  
sensual.

36 And it came to pass that Adam,  
being tempted of the <sup>a</sup>devil—for, be-  
hold, the <sup>b</sup>devil was before Adam,  
for he <sup>c</sup>rebelled against me, say-  
ing, Give me thine <sup>a</sup>honor, which  
is my <sup>e</sup>power; and also a <sup>f</sup>third part  
of the <sup>g</sup>hosts of heaven turned he  
away from me because of their  
<sup>h</sup>agency;

37 And they were thrust down, and  
thus came the <sup>a</sup>devil and his <sup>b</sup>angels;

38 And, behold, there is a place  
<sup>a</sup>prepared for them from the begin-  
ning, which place is <sup>b</sup>hell.

39 And it must needs be that the  
<sup>a</sup>devil should <sup>b</sup>tempt the children  
of men, or they could not be <sup>c</sup>agents  
unto themselves; for if they never  
should have <sup>a</sup>bitter they could not  
know the sweet

40 Wherefore, it came to pass that  
the devil tempted Adam, and he  
partook of the forbidden <sup>a</sup>fruit and  
<sup>b</sup>transgressed the commandment,  
wherein he became <sup>c</sup>subject to the

will of the devil, because he yielded  
unto temptation.

41 Wherefore, I, the Lord God,  
caused that he should be <sup>a</sup>cast out  
from the Garden of <sup>b</sup>Eden, from my  
presence, because of his transgres-  
sion, wherein he became <sup>c</sup>spiritu-  
ally <sup>a</sup>dead, which is the first death,  
even that same death which is the  
last <sup>e</sup>death, which is spiritual, which  
shall be pronounced upon the  
wicked when I shall say: Depart,  
ye <sup>f</sup>cursed.

42 But, behold, I say unto you  
that I, the Lord God, gave unto  
Adam and unto his seed, that they  
should not <sup>a</sup>die as to the temporal  
death, until I, the Lord God, should  
send forth <sup>b</sup>angels to declare unto  
them <sup>c</sup>repentance and <sup>a</sup>redemption,  
through faith on the name of mine  
<sup>e</sup>Only Begotten Son.

43 And thus did I, the Lord God,  
appoint unto man the days of his  
<sup>a</sup>probation—that by his <sup>b</sup>natural  
death he might be <sup>c</sup>raised in <sup>a</sup>im-  
mortality unto eternal life, even as  
many as would believe;

44 And they that believe not unto

eternal <sup>a</sup>damnation; for they cannot  
be redeemed from their spiritual  
<sup>b</sup>fall, because they repent not;

45 For they love darkness rather  
than light, and their <sup>a</sup>deeds are evil,  
and they receive their <sup>b</sup>wages of  
<sup>c</sup>whom they list to obey.

46 But behold, I say unto you, that  
little <sup>a</sup>children are <sup>b</sup>redeemed from  
the foundation of the world through  
mine Only Begotten;

47 Wherefore, they cannot <sup>a</sup>sin,  
for power is not given unto Satan  
to <sup>b</sup>tempt little children, until they  
<sup>c</sup>begin to become <sup>a</sup>accountable be-  
fore me;

48 For it is given unto them even  
as I will, according to mine own  
<sup>a</sup>pleasure, that great things may  
be required at the hand of their  
<sup>b</sup>fathers.

49 And, again, I say unto you, that  
whoso having knowledge, have I not  
commanded to <sup>a</sup>repent?

50 And he that hath no <sup>a</sup>under-  
standing, it remaineth in me to do  
according as it is written. And now  
I declare no more unto you at this  
time. Amen.

## SECTION 30

*Revelation given through Joseph Smith the Prophet to David Whitmer,  
Peter Whitmer Jr., and John Whitmer, at Fayette, New York, September  
1830, following the three-day conference at Fayette, but before the*









**“We need not become paralyzed with fear of Satan’s power. He can have no power over us unless we permit it. He is really a coward, and if we stand firm, he will retreat. The Apostle James counseled: ‘Submit yourselves therefore to God. Resist the devil, and he will flee from you’ [James 4:7]. And Nephi states that ‘he hath no power over the hearts’ of people who are righteous [1 Nephi 22:26].**

**“We have heard comedians and others justify or explain their misdeeds by saying, ‘The devil made me do it.’ I do not really think the devil can make us do anything; certainly he can tempt and he can deceive, but he has no authority over us which we do not give him.**

**“The power to resist Satan may be stronger than we realize. The Prophet Joseph Smith taught: ‘All beings who have bodies have power over those who have not. The devil has no power over us only as we permit him. The moment we revolt at anything which comes from God, the devil takes**





**bodies have power over those who have not. The devil has no power over us only as we permit him. The moment we revolt at anything which comes from God, the devil takes power' [Teachings of the Prophet Joseph Smith, sel. Joseph Fielding Smith (1976), 181]. He also stated, 'Wicked spirits have their bounds, limits, and laws by which they are governed' [in History of the Church, 4:576]. So Satan and his angels are not all-powerful. ...**

**"... Satan's efforts can be thwarted by all who come unto Christ by obedience to the covenants and ordinances of the gospel. The humble followers of the divine Master need not be deceived by the devil. Satan does not sustain and uplift and bless. He leaves those he has grasped in shame and misery. The Spirit of God is a sustaining and uplifting influence"**

*(President James E. Faust, "Serving the Lord and Resisting the Devil," Ensign, Sept. 1995, 6–7).*



either any man, nor  
of men; neither Adam,  
whom I created.

I gave unto him that he  
should be <sup>a</sup>agent unto himself;  
I gave him commandment,  
and I commanded him that he  
should keep my <sup>b</sup>commandments  
that they are not natural  
neither carnal nor

made to pass that Adam,  
the <sup>a</sup>devil—for, be-  
fore he was before Adam,  
he stood against me, say-  
ing that he would have  
mine <sup>a</sup>honor, which  
was not his; and also a <sup>f</sup>third part  
of heaven turned he  
against me because of their

they were thrust down, and  
I gave unto the <sup>a</sup>devil and his <sup>b</sup>angels;  
and I said, there is a place  
prepared for them from the begin-  
ning, which place is <sup>b</sup>hell.

It needs be that the  
devil should <sup>b</sup>tempt the children  
of men; for if they never

will of the devil, because he yielded  
unto temptation.

41 Wherefore, I, the Lord God,  
caused that he should be <sup>a</sup>cast out  
from the Garden of <sup>b</sup>Eden, from my  
presence, because of his transgres-  
sion, wherein he became <sup>c</sup>spiritu-  
ally <sup>d</sup>dead, which is the first death,  
even that same death which is the  
last <sup>e</sup>death, which is spiritual, which  
shall be pronounced upon the  
wicked when I shall say: Depart,  
ye <sup>f</sup>cursed.

42 But, behold, I say unto you  
that I, the Lord God, gave unto  
Adam and unto his seed, that they  
should not <sup>a</sup>die as to the temporal  
death, until I, the Lord God, should  
send forth <sup>b</sup>angels to declare unto  
them <sup>c</sup>repentance and <sup>d</sup>redemption,  
through faith on the name of mine  
<sup>e</sup>Only Begotten Son.

43 And thus did I, the Lord God,  
appoint unto man the days of his  
<sup>a</sup>probation—that by his <sup>b</sup>natural  
death he might be <sup>c</sup>raised in <sup>d</sup>im-  
mortality unto eternal life, even as  
many as would believe;

44 And they that believe not unto

eternal <sup>a</sup>damnation; for they cannot  
be redeemed from their spiritual  
<sup>b</sup>fall, because they repent not;

45 For they love darkness rather  
than light, and their <sup>a</sup>deeds are evil,  
and they receive their <sup>b</sup>wages of  
<sup>c</sup>whom they list to obey.

46 But behold, I say unto you, that  
little <sup>a</sup>children are <sup>b</sup>redeemed from  
the foundation of the world through  
mine Only Begotten;

47 Wherefore, they cannot <sup>a</sup>sin,  
for power is not given unto Satan  
to <sup>b</sup>tempt little children, until they  
<sup>c</sup>begin to become <sup>d</sup>accountable be-  
fore me;

48 For it is given unto them even  
as I will, according to mine own  
<sup>a</sup>pleasure, that great things may  
be required at the hand of their  
<sup>b</sup>fathers.

49 And, again, I say unto you, that  
whoso having knowledge, have I not  
commanded to <sup>a</sup>repent?

50 And he that hath no <sup>a</sup>under-  
standing, it remaineth in me to do  
according as it is written. And now  
I declare no more unto you at this  
time. Amen.





**“Our Savior has redeemed us from the sin of Adam, but what about the effects of our own sins? Since ‘all have sinned’ (Romans 3:23), we are all spiritually dead. Again, our only hope for life is our Savior. ...**

**“In order to lay claim upon our Savior’s life-giving triumph over the spiritual death we suffer because of our own sins, we must follow the conditions he has prescribed. ...**

**“Our third article of faith describes the Savior’s conditions in these words: ‘We believe that through the Atonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel’”**

*(Elder Dallin H. Oaks, “The Light and Life of the World,” Oct 1987 GC, Ensign, Nov. 1987, 64–65).*









**“The marvelous doctrine revealed to the Prophet Joseph unveiled to us a plan of salvation that is applicable to all mankind, including those who do not hear of Christ in this life, children who die before the age of accountability, and those who have no understanding [see D&C 29:46–50; 137:7–10]”**

**(Elder Quentin L. Cook, “Our Father’s Plan—Big Enough for All His Children,” Apr 2009 GC, Ensign or Liahona, May 2009, 37).**