

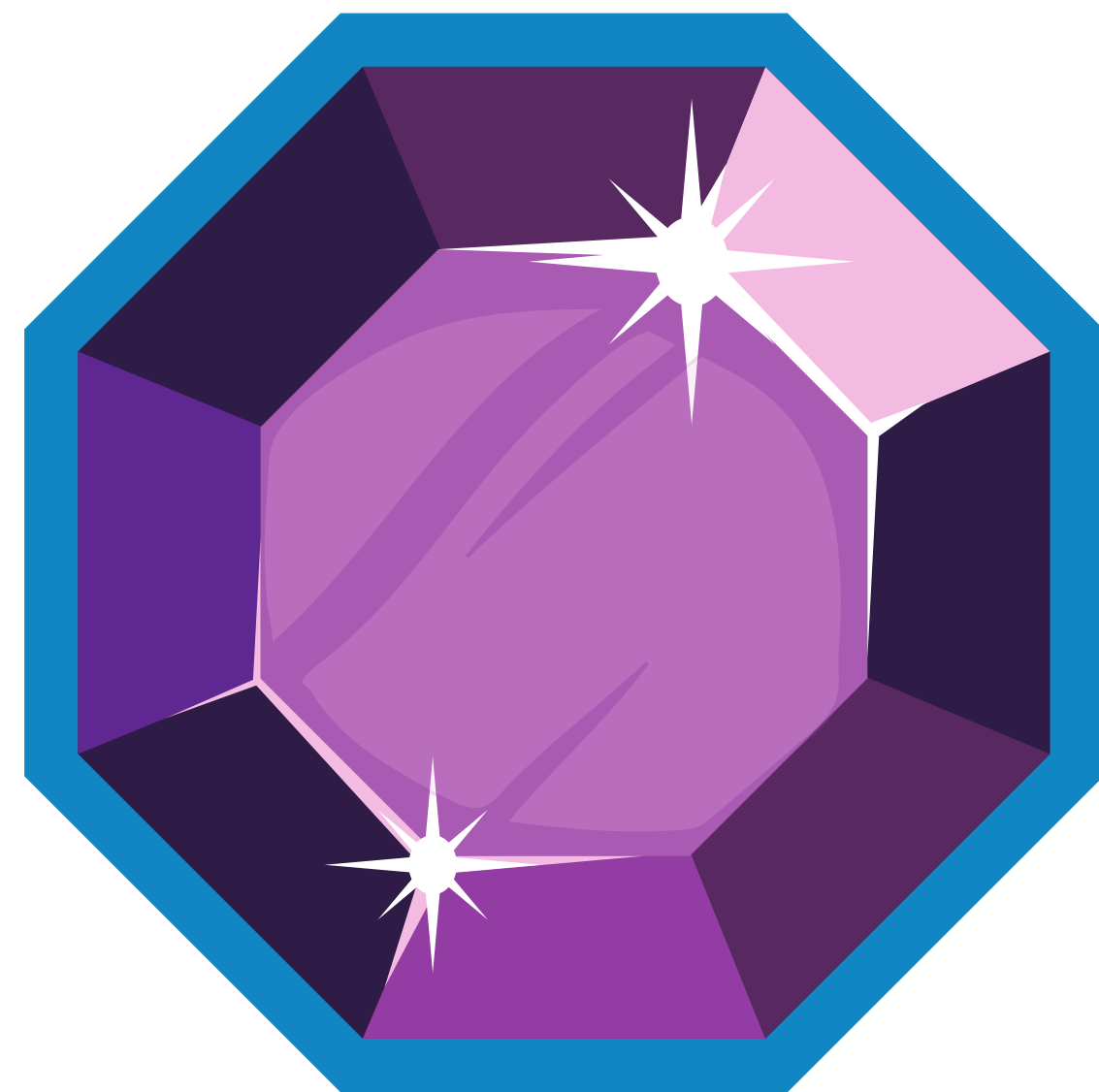
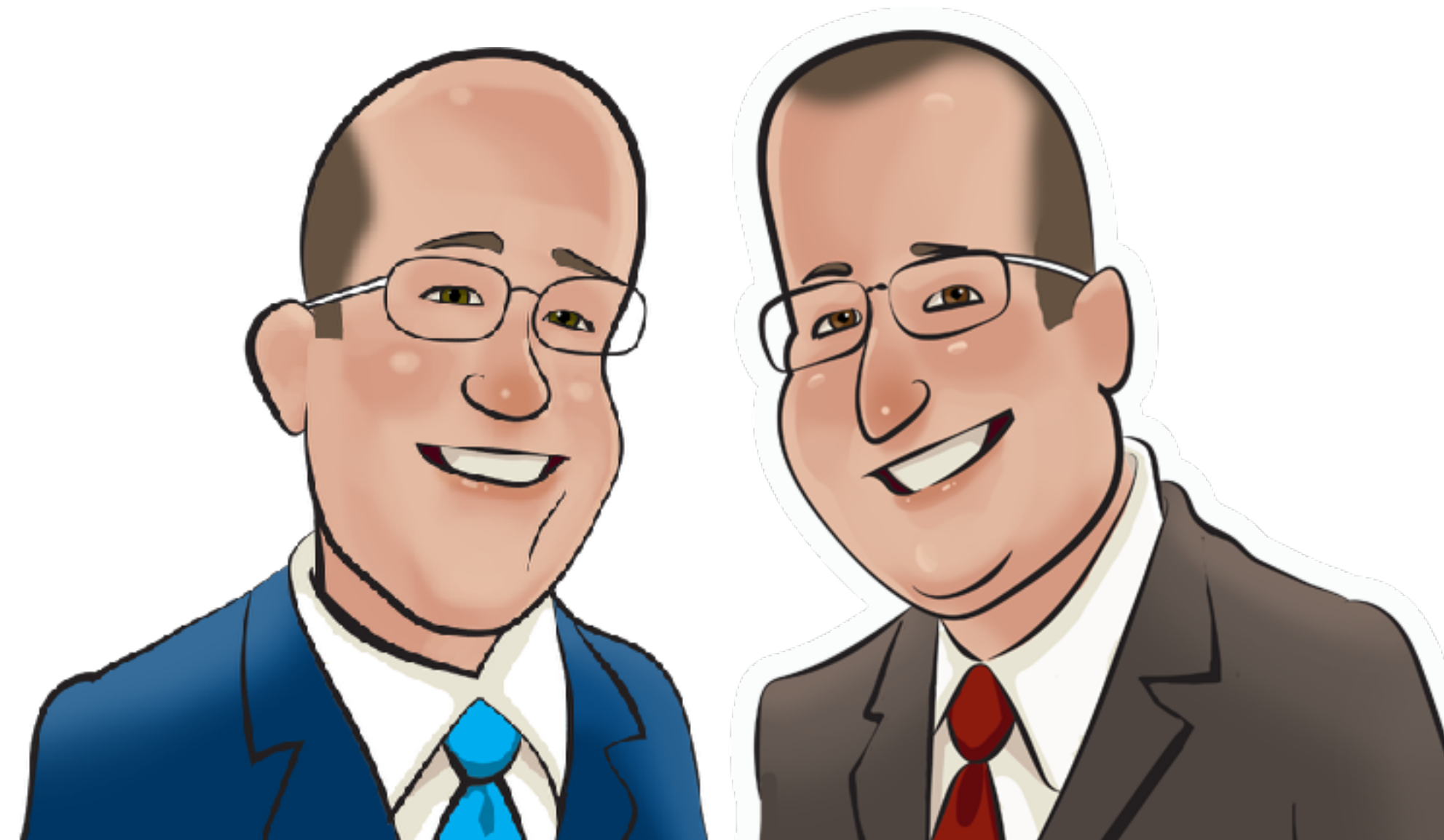


Obtain My Word

Come Follow Me 2021
Ep. 6, D&C 10-11



S02E06



Scripture GEMS

1828

Martin loses the
116 page
manuscript

1829

Plates are
returned to
Joseph

Oliver Cowdery
arrives in Harmony
Section 6
Section 10

Palmyra
Manchester

Harmony

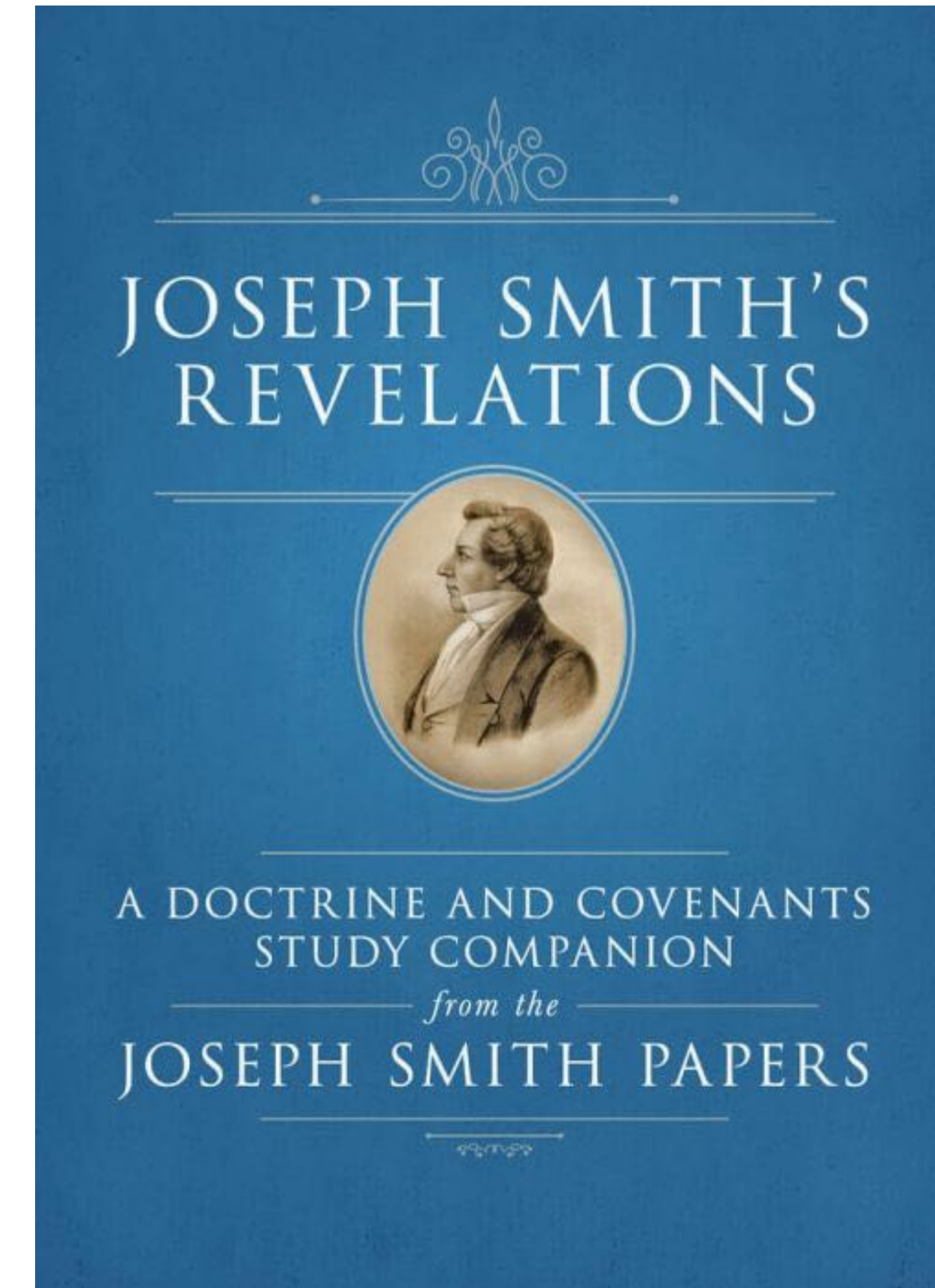
Kirtland

Hiram

PENNSYLVANIA



JS and Cowdery apparently picked up the translation where JS and Harris had left off—in the book of Mosiah. As JS and Cowdery approached what would become the end of the Book of Mormon, they grew concerned about whether to go back and retranslate the lost portion. The revelation featured below stated that wicked men had changed the lost manuscript to discredit JS and commanded him not to retranslate the lost pages but to substitute another record in their place. This substitute record, described as being “engraven upon the plates of Nephi,” covered the same period as the lost manuscript.



*Gospel Library>
Restoration and Church History>
Doctrine and Covenants Study*

2 And then, behold, ^aother ^brecords have I, that I will give unto you power that you may assist to ^ctranslate.

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12 For, do you not behold that I have ^agiven unto my servant ^bJoseph sufficient strength, whereby it is made up? And neither of you have I condemned.

13 Do this thing which I have commanded you, and you shall ^aprosper. Be faithful, and yield to no ^btemptation.

14 Stand fast in the ^awork where-with I have ^bcalled you, and a hair of your head shall not be lost, and you shall be ^clifted up at the last day. Amen.

SECTION 10

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lost from the possession of Martin Harris, to whom the sheets had been temporarily entrusted. (See the heading to section 3.) The evil design was to await the expected retranslation of the matter covered by the stolen pages and then to discredit the translator by showing discrepancies created by the alterations. That this wicked purpose had been conceived by the evil one and was known to the Lord even while Mormon, the ancient Nephite historian, was making his abridgment of the accumulated plates, is shown in the Book of Mormon (see Words of Mormon 1:3-7).

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22a Luke 22:31;

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3 Ne. 18:18;

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b TG Damnation.

23a Neh. 6:2 (1–14).

b TG Accountability.

c Hel. 8:25;

D&C 121:24 (23–25).

Individuals.

b TG Hell.

c Esth. 7:10;

Ps. 69:22;

Prov. 29:6 (3–8);

Matt. 7:2 (1–2);

1 Ne. 14:3.

27a Job 1:7;

Prov. 7:12.

b Rev. 13:7;

2 Ne. 2:18;

29b Matt. 4:7.

32a TG Hardheartedness.

W of M 1:3.

40a W of M 1:7 (3–7).

called the “Book of Lehi.”

Plates of Mormon



Large Plates of Nephi



24 Plates of Ether

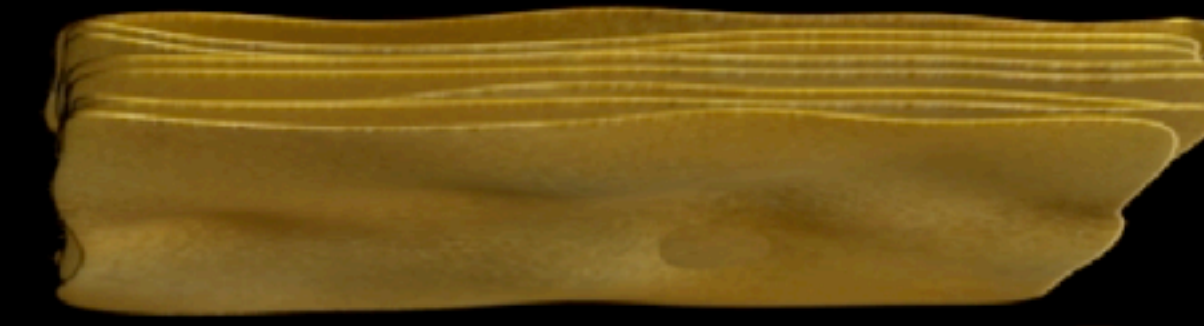


Brass Plates from Jerusalem

ABRIDGED

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Lehi to King Benjamin
LOST 116 PAGES
(Abridged)



Small Plates of Nephi

Lehi to King Benjamin



Words of Mormon
Mosiah - Mormon 7
(Abridged)



Mormon 8-9
Ether (Abridged)
Moroni and Title Page



Sealed Portion

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23a Neh. 6:2 (1–14).

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c Hel. 8:25;

D&C 121:24 (23–25).

Individuals.

b TG Hell.

c Esth. 7:10;

Ps. 69:22;

Prov. 29:6 (3–8);

Matt. 7:2 (1–2);

1 Ne. 14:3.

27a Job 1:7;

Prov. 7:12.

b Rev. 13:7;

2 Ne. 2:18;

29b Matt. 4:7.

32a TG Hardheartedness.

W of M 1:3.

40a W of M 1:7 (3–7).

called the “Book of Lehi.”

the words which you have pretended to translate.

14 Verily, I say unto you, that I will not suffer that Satan shall accomplish his ^aevil design in this thing.

15 For behold, he has put it into their ^ahearts to get thee to ^btempt the Lord thy God, in asking to translate it over again.

16 And then, behold, they say and think in their hearts—We will see if God has given him power to translate; if so, he will also give him power again;

17 And if God giveth him power again, or if he translates again, or, in other words, if he bringeth forth the same words, behold, we have the same with us, and we have altered them;

18 Therefore they will not agree, and we will say that he has lied in his words, and that he has no ^agift, and that he has no power;

19 Therefore we will destroy him, and also the work; and we will do this that we may not be ashamed in the end, and that we may get ^aglory of the world.

20 Verily, verily, I say unto you, that ^aSatan has great hold upon their hearts; he stirreth them up to ^biniquity against that which is good;

21 And their hearts are ^acorrupt, and ^bfull of wickedness and abominations; and they ^clove ^adarkness rather than light, because their

^edeeds are evil; therefore they will not ask of me.

22 ^aSatan stirreth them up, that he may ^blead their souls to destruction.

23 And thus he has laid a cunning plan, thinking to ^adestroy the work of God; but I will ^brequire this at their hands, and it shall turn to their shame and condemnation in the day of ^cjudgment.

24 Yea, he stirreth up their hearts to ^aanger against this work.

25 Yea, he saith unto them: ^aDeceive and lie in wait to catch, that ye may destroy; behold, this is no harm. And thus he flattereth them, and telleth them that it is no sin to ^blie that they may catch a man in a lie, that they may destroy him.

26 And thus he ^aflattereth them, and leadeth them along until he draggeth their souls down to ^bhell; and thus he causeth them to catch themselves in their own ^csnare.

27 And thus he goeth up and down, ^ato and fro in the earth, seeking to ^bdestroy the souls of men.

28 Verily, verily, I say unto you, wo be unto him that ^alieth to ^bdeceive because he supposeth that another lieth to deceive, for such are not exempt from the ^cjustice of God.

29 Now, behold, they have altered these words, because Satan saith unto them: He hath deceived you—and thus he ^aflattereth them away

Satan Seeks to Destroy the Souls of Men

to do iniquity, to get thee to ^btempt the Lord thy God.

30 Behold, I say unto you, that you shall not translate again those words which have gone forth out of your hands;

31 For, behold, they shall not accomplish their evil designs in lying against those words. For, behold, if you should bring forth the same words they will say that you have lied and that you have pretended to translate, but that you have contradicted yourself.

32 And, behold, they will publish this, and Satan will ^aharden the hearts of the people to stir them up to anger against you, that they will not believe my words.

33 Thus ^aSatan thinketh to overpower your ^btestimony in this generation, that the work may not come forth in this generation.

34 But behold, here is wisdom, and because I show unto you wisdom, and give you commandments concerning these things, what you shall do, show it not unto the world until you have accomplished the work of translation.

35 Marvel not that I said unto you: Here is ^awisdom, show it not unto the world—for I said, show it not unto the world, that you may be preserved.

36 Behold, I do not say that you shall not show it unto the righteous; 37 But as you cannot always judge the ^arighteous, or as you cannot always tell the wicked from the righteous, therefore I say unto you, hold your ^bpeace until I shall see fit to make all things known unto the world concerning the matter.

38 And now, verily I say unto you,

that an account of those things that you have written, which have gone out of your hands, is engraven upon the ^aplates of Nephi;

39 Yea, and you remember it was said in those writings that a more particular account was given of these things upon the plates of Nephi.

40 And now, because the account which is engraven upon the plates of Nephi is more particular concerning the things which, in my wisdom, I ^awould bring to the knowledge of the people in this account—

41 Therefore, you shall translate the engravings which are on the plates of Nephi, down even till you come to the reign of king Benjamin, or until you come to that which you have translated, which you have retained;

42 And behold, you shall publish it as the record of Nephi; and thus I will ^aconfound those who have altered my words.

43 I will not suffer that they shall destroy my ^awork; yea, I will show unto them that my ^bwisdom is greater than the cunning of the devil.

44 Behold, they have only got a part, or an ^aabridgment of the account of Nephi.

45 Behold, there are many things engraven upon the ^aplates of Nephi which do throw greater views upon my gospel; therefore, it is wisdom in me that you should ^btranslate this first part of the engravings of Nephi, and send forth in this work.

46 And, behold, all the remainder of this work does contain all those parts of my ^agospel which my holy prophets, yea, and also my disciples,

14a TG Evil.

15a John 13:2.

b TG Test.

18a D&C 10:3.

19a Matt. 4:8.

20a TG Devil.

b 2 Ne. 28:20–22.

TG Sin.

21a Gen. 6:5 (5–6, 11);

Ps. 14:1;

2 Tim. 3:8;

D&C 29:45.

TG Evil.

22a Luke 22:31;

2 Ne. 2:18 (17–18, 27);

3 Ne. 18:18;

D&C 50:3.

b TG Damnation.

23a Neh. 6:2 (1–14).

b TG Accountability.

c Hel. 8:25;

D&C 121:24 (23–25).

Individuals.

b TG Hell.

c Esth. 7:10;

Ps. 69:22;

Prov. 29:6 (3–8);

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47 And I said unto them, that it should be ^agranted unto them according to their ^bfaith in their prayers;

48 Yea, and this was their faith—that my gospel, which I gave unto them that they might preach in their days, might come unto their brethren the ^aLamanites, and also all that had become Lamanites because of their dissensions.

49 Now, this is not all—their faith in their prayers was that this gospel should be made known also, if it were possible that other nations should possess this land;

50 And thus they did leave a blessing upon this land in their prayers, that whosoever should believe in this ^agospel in this land might have eternal life;

51 Yea, that it might be ^afree unto all of whatsoever nation, kindred, tongue, or people they may be.

52 And now, behold, according to their faith in their prayers will I bring this part of my gospel to the knowledge of my people. Behold, I do not bring it to ^adestroy that which they have received, but to build it up.

53 And for this cause have I said: If this generation ^aharden not their hearts, I will establish my ^bchurch among them.

54 Now I do not say this to destroy my church, but I say this to build up my church;

55 Therefore, whosoever belongeth to my church need not ^afear, for

such shall ^binherit the ^ckingdom of heaven.

~~56 But it is they who do not ^afear me, neither keep my commandments but build up ^bchurches unto themselves to get ^cgain, yea, and all those that do wickedly and build up the kingdom of the devil—yea, verily, verily, I say unto you, that it is they that I will disturb, and cause to tremble and shake to the center.~~

57 Behold, I am Jesus Christ, the ^aSon of God. I came unto mine own, and mine own ^breceived me not.

58 I am the ^alight which shineth in darkness, and the darkness comprehendeth it not.

59 I am he who said—^aOther ^bsheep have I which are not of this fold—unto my disciples, and many there were that ^cunderstood me not.

60 And I will show unto this people that I had other ^asheep, and that they were a ^bbranch of the house of ^cJacob;

61 And I will bring to light their marvelous works, which they did in my name;

62 Yea, and I will also bring to light my gospel which was ministered unto them, and, behold, they shall not deny that which you have received, but they shall build it up, and shall bring to light the true points of my ^adoctrine, yea, and the only doctrine which is in me.

63 And this I do that I may establish my gospel, that there may not be so much ^acontention; yea,

The Lord Will Establish His Church and Gospel

^bSatan doth ^cstir up the hearts of the people to ^acontention concerning the points of my doctrine; and in these things they do err, for they do ^ewrest the scriptures and do not understand them.

64 Therefore, I will unfold unto them this great mystery;

65 For, behold, I will ^agather them as a hen gathereth her chickens under her wings, if they will not harden their hearts;

66 Yea, if they will come, they may, and partake of the ^awaters of life freely.

67 Behold, this is my doctrine—

whosoever repenteth and ^acometh unto me, the same is my ^bchurch.

68 Whosoever ^adeclareth more or less than this, the same is not of me, but is ^bagainst me; therefore he is not of my church.

69 And now, behold, whosoever is of my church, and ^aendureth of my church to the end, him will I establish upon my ^brock, and the ^cgates of hell shall not prevail against them.

70 And now, remember the words of him who is the life and ^alight of the ^bworld, your Redeemer, your ^cLord and your God. Amen.

SECTION 11

Revelation given through Joseph Smith the Prophet to his brother Hyrum Smith, at Harmony, Pennsylvania, May 1829. This revelation was received through the Urim and Thummim in answer to Joseph's supplication and inquiry. Joseph Smith's history suggests that this revelation was received after the restoration of the Aaronic Priesthood.

1–6, Laborers in the vineyard will gain salvation; 7–14, Seek wisdom, cry repentance, trust in the Spirit; 15–22, Keep the commandments, and study the Lord's word; 23–27, Deny not the spirit of revelation and of prophecy; 28–30, Those who receive Christ become the sons of God.

^aA GREAT and marvelous work is about to come forth among the children of men.

2 Behold, I am God; give ^aheed to my ^bword, which is quick and

^cpowerful, ^asharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give ^eheed unto my word.

3 Behold, the field is ^awhite already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his ^bmight, and reap while the day lasts, that he may ^ctreasure up for his soul ^aeverlasting salvation in the kingdom of God.

4 Yea, whosoever will thrust in his sickle and ^areap, the same is ^bcalled of God.

46b Enos 1:13 (12–18); Morm. 8:24 (24–26); 9:36 (34–37).

b TG Church.
55a TG Courage; Fearful.
b Matt. 5:10 (3, 10).

b TG Prophets, Rejection of.
58a D&C 6:21.

63b TG Devil.
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b Luke 11:23.
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56 But it is they who do not ^afear me, neither keep my commandments but build up ^bchurches unto themselves to get ^cgain, yea, and all those that do wickedly and build up the kingdom of the devil—yea, verily, verily, I say unto you, that it is they that I will disturb, and cause to tremble and shake to the center.

57 Behold, I am Jesus Christ, the ^aSon of God. I came unto mine own, and mine own ^breceived me not.

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Section 3

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Section 4

Section 5

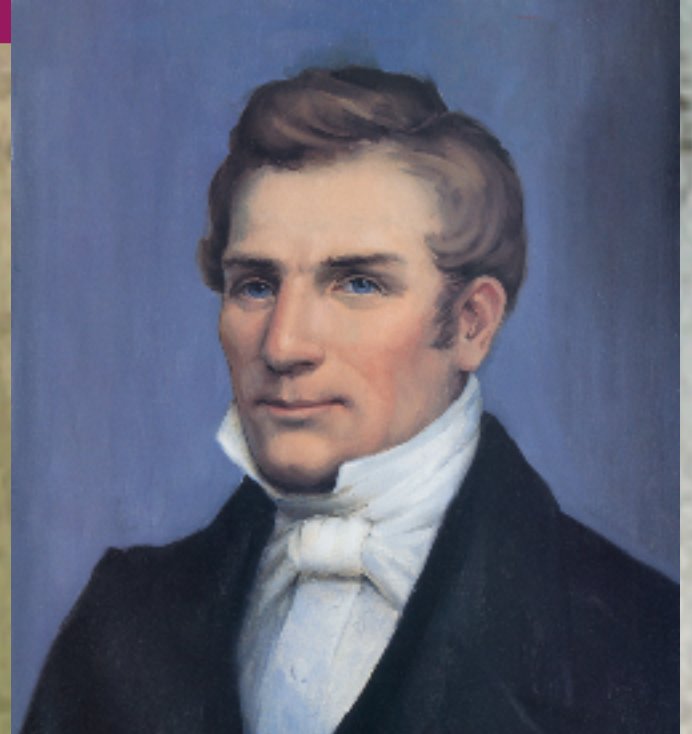
Section 6-9
Section 10

Section 11

Palmyra
Manchester

Harmony

Kirtland ●
Hiram ●



Hyrum Smith

PENNSYLVANIA

NEW YORK

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2a D&C 1:14 (14, 37); 84:43 (43–45).
b Heb. 4:12.
c Alma 4:19; 31:5.

5 Therefore, if you will ask of me you shall receive; if you will ^aknock it shall be opened unto you.

6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish the cause of ^aZion.

7 Seek not for ^ariches but for ^bwisdom; and, behold, the mysteries of God shall be unfolded unto you, and then shall you be made ^crich. Behold, he that hath eternal life is rich.

8 Verily, verily, I say unto you, even as you desire of me so it shall be done unto you; and, if you desire, you shall be the means of doing much good in this generation.

9 ^aSay nothing but ^brepentance unto this generation. Keep my commandments, and assist to bring forth my ^cwork, ^aaccording to my commandments, and you shall be blessed.

10 Behold, thou hast a ^agift, or thou shalt have a gift if thou wilt desire of me in faith, with an ^bhonest heart, believing in the power of Jesus Christ, or in my power which speaketh unto thee;

11 For, behold, it is I that speak; behold, I am the ^alight which shineth in darkness, and by my ^bpower I give these words unto thee.

12 And now, verily, verily, I say unto thee, put your ^atrust in that

^bSpirit which ^cleadeth to do ^dgood—yea, to do ^ejustly, to walk ^fhumbly, to ^gjudge righteously; and this is my Spirit.

13 Verily, verily, I say unto you, I will impart unto you of my Spirit, which shall ^aenlighten your ^bmind, which shall fill your soul with ^cjoy;

14 And then shall ye know, or by this shall you know, all things whatsoever you desire of me, which are pertaining unto things of ^arighteousness, in faith believing in me that you shall receive.

15 Behold, I command you that you need not suppose that you are ^acalled to ^bpreach ^cuntil you are called.

16 Wait a little longer, until you shall have my word, my ^arock, my ^bchurch, and my gospel, that you may know of a surety my doctrine.

17 And then, behold, according to your desires, yea, even according to your ^afaith shall it be done unto you.

18 Keep my commandments; hold your peace; appeal unto my Spirit;

19 Yea, ^acleave unto me with all your heart, that you may assist in bringing to light those things of which has been spoken—yea, the ^btranslation of my work; be patient until you shall accomplish it.

20 Behold, this is your work, to ^akeep my commandments, yea, with all your might, ^bmind and strength.

5a TG Objectives; Prayer.

6a Isa. 52:8;
D&C 66:11.
TG Zion.

7a 1 Kgs. 3:11 (11–13).

12a Prov. 28:25 (25–26);
D&C 84:116.

TG Trust in God.

b Rom. 8:1 (1–9);

1 In. 4:1 (1–6)

14a TG Righteousness.

15a TG Authority.

b A of F 1:5.

TG Preaching.

c D&C 30:5

Keep the Commandments, Study the Lord's Word

21 Seek not to ^adeclare my word, but first seek to ^bobtain my ^cword, and then shall your tongue be loosed; then, if you desire, you shall have my ^dSpirit and my word, yea, the power of God unto the ^econvincing of men.

22 But now hold your ^apeace; study ^bmy word which hath gone forth among the children of men, and also ^cstudy my word which shall come forth among the children of men, or that which is ^anow translating, yea, until you have obtained all which I shall ^egrant unto the children of men in this generation, and then shall all things be added thereto.

23 Behold thou art ^aHyrum, my son; ^bseek the kingdom of God, and all things shall be added according to that which is just.

24 ^aBuild upon my ^brock, which is my ^cgospel;

25 Deny not the spirit of ^arevelation, nor the spirit of ^bprophecy, for wo unto him that ^cdenieth these things;

26 Therefore, ^atreasure up in your ^bheart until the time which is in my wisdom that you shall go forth.

27 Behold, I speak unto ^aall who have good desires, and have thrust in their sickle to reap.

28 Behold, I am Jesus Christ, the ^aSon of God. I am the life and the ^blight of the world.

29 I am the same who came unto mine own and mine own ^areceived me not;

30 But verily, verily, I say unto you, that as many as receive me, to them will I give ^apower to become the ^bsons of God, even to them that ^cbelieve on my name. Amen.

SECTION 12

Revelation given through Joseph Smith the Prophet to Joseph Knight Sr., at Harmony, Pennsylvania, May 1829. Joseph Knight believed the declarations of Joseph Smith concerning his possession of the Book of Mormon plates and the work of translation then in progress and several times had given material assistance to Joseph Smith and his scribe, which enabled them to continue translating. At Joseph Knight's request, the Prophet inquired of the Lord and received the revelation.

1–6, Laborers in the vineyard are to gain salvation; 7–9, All who desire and are qualified may assist in the Lord's work.

^aA GREAT and ^bmarvelous work is about to come forth among the children of men.

2 Behold, I am God; give heed to

21a TG Missionary Work;
Preaching.

3 Ne. 26:8 (7–10).
23a JS—H 1:4.

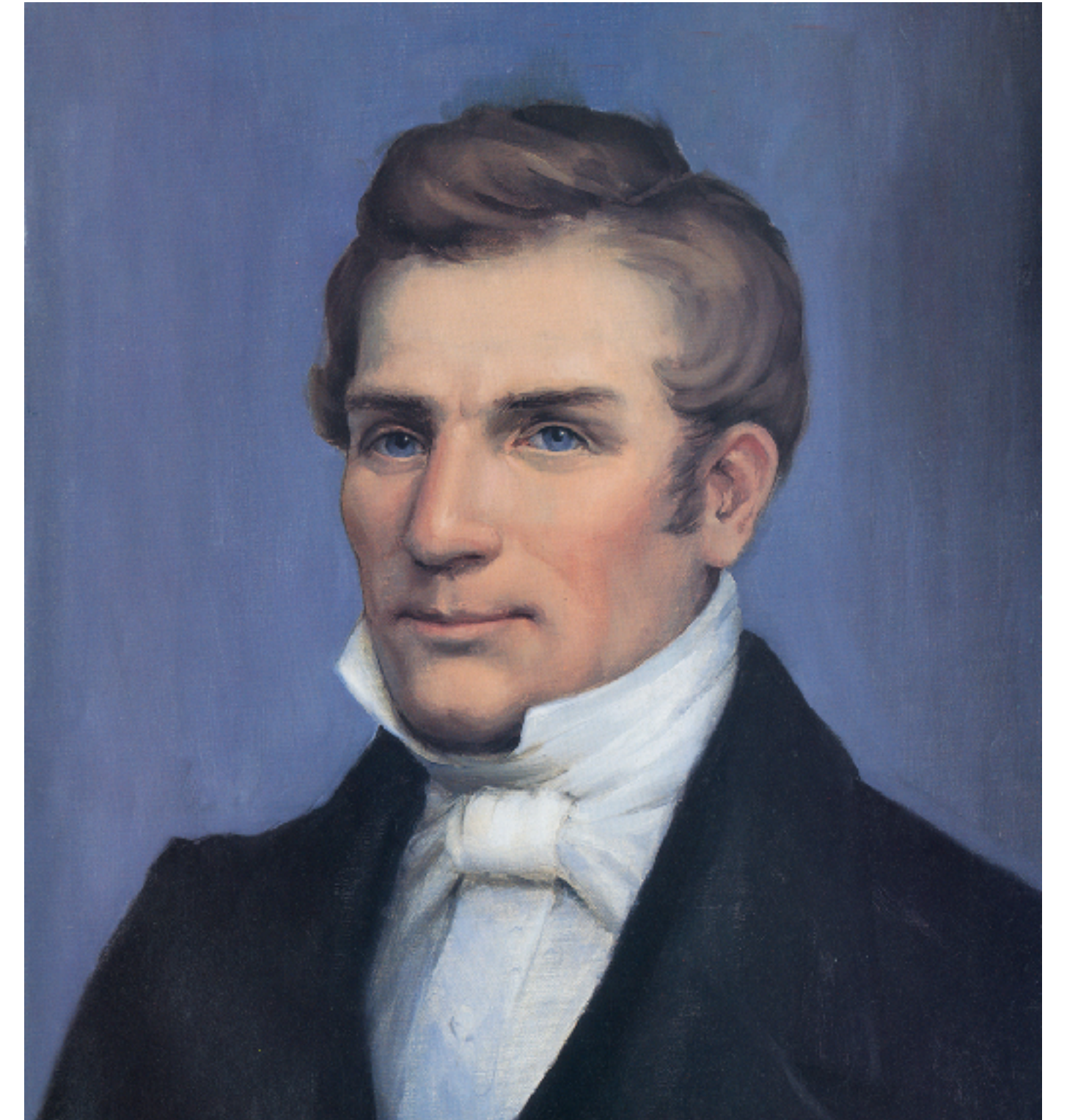
28a Rom. 1:4.
b TG Jesus Christ, Light

Seek Wisdom, Cry Repentance, Trust in the Spirit

Receive Christ to Become the Sons of God

“The Lord declared that Hyrum Smith had a gift. The great gift which he possessed was that of a tender, sympathetic heart; a merciful spirit. The Lord on a later occasion said: ‘Blessed is my servant Hyrum Smith; for I, the Lord, love him because of the integrity of his heart, and because he loveth that which is right before me, saith the Lord.’ (D. & C., 124:15.) This great gift was manifest in his jealous watch care over the Prophet lest some harm come to him.”

(President Joseph Fielding Smith, “Church History and Modern Revelation,” 1:57.)



Hyrum Smith

5 Therefore, if you will ask of me you shall receive; if you will ^aknock it shall be opened unto you.

6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish the cause of ^aZion.

7 Seek not for ^ariches but for ^bwisdom; and, behold, the mysteries of God shall be unfolded unto you, and then shall you be made ^crich. Behold, he that hath eternal life is rich.

8 Verily, verily, I say unto you, even as you desire of me so it shall be done unto you; and, if you desire, you shall be the means of doing much good in this generation.

9 ^aSay nothing but ^brepentance unto this generation. Keep my commandments, and assist to bring forth my ^cwork, ^aaccording to my commandments, and you shall be blessed.

10 Behold, thou hast a ^agift, or thou shalt have a gift if thou wilt desire of me in faith, with an ^bhonest heart, believing in the power of Jesus Christ, or in my power which speaketh unto thee;

11 For, behold, it is I that speak; behold, I am the ^alight which shineth in darkness, and by my ^bpower I give these words unto thee.

12 And now, verily, verily, I say unto thee, put your ^atrust in that

^bSpirit which ^cleadeth to do ^dgood—yea, to do ^ejustly, to walk ^fhumbly, to ^gjudge righteously; and this is my Spirit.

13 Verily, verily, I say unto you, I will impart unto you of my Spirit, which shall ^aenlighten your ^bmind, which shall fill your soul with ^cjoy;

14 And then shall ye know, or by this shall you know, all things whatsoever you desire of me, which are pertaining unto things of ^arighteousness, in faith believing in me that you shall receive.

15 Behold, I command you that you need not suppose that you are ^acalled to ^bpreach ^cuntil you are called.

16 Wait a little longer, until you shall have my word, my ^arock, my ^bchurch, and my gospel, that you may know of a surety my doctrine.

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18 Keep my commandments; hold your peace; appeal unto my Spirit;

19 Yea, ^acleave unto me with all your heart, that you may assist in bringing to light those things of which has been spoken—yea, the ^btranslation of my work; be patient until you shall accomplish it.

20 Behold, this is your work, to ^akeep my commandments, yea, with all your might, ^bmind and strength.

Keep the Commandments, Study the Lord's Word

21 Seek not to ^adeclare my word, but first seek to ^bobtain my ^cword, and then shall your tongue be loosed; then, if you desire, you shall have my ^dSpirit and my word, yea, the power of God unto the ^econvincing of men.

22 But now hold your ^apeace; study ^bmy word which hath gone forth among the children of men, and also ^cstudy my word which shall come forth among the children of men, or that which is ^anow translating, yea, until you have obtained all which I shall ^egrant unto the children of men in this generation, and then shall all things be added thereto.

23 Behold thou art ^aHyrum, my son; ^bseek the kingdom of God, and all things shall be added according to that which is just.

24 ^aBuild upon my ^brock, which is my ^cgospel;

25 Deny not the spirit of ^arevelation, nor the spirit of ^bprophecy, for wo unto him that ^cdenieth these things;

26 Therefore, ^atreasure up in your ^bheart until the time which is in my wisdom that you shall go forth.

27 Behold, I speak unto ^aall who have good desires, and have thrust in their sickle to reap.

28 Behold, I am Jesus Christ, the ^aSon of God. I am the life and the ^blight of the world.

29 I am the same who came unto mine own and mine own ^areceived me not;

30 But verily, verily, I say unto you, that as many as receive me, to them will I give ^apower to become the ^bsons of God, even to them that ^cbelieve on my name. Amen.

SECTION 12

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“There is a way by which persons can keep their consciences clear before God and man, and that is to preserve within them the spirit of God, which is the spirit of revelation to every man and woman. It will reveal to them, even in the simplest of matters, what they shall do, by making suggestions to them. We should try to learn the nature of this spirit, that we may understand its suggestions, and then we will always be able to do right. This is the grand privilege of every Latter-day Saint. We know that it is our right to have the manifestations of the spirit every day of our lives. ... From the time we receive the Gospel, go down into the waters of baptism and have hands laid upon us afterwards for the gift of the Holy Ghost, we have a friend, if we do not drive it from us by doing wrong. That friend is the Holy Spirit, the Holy Ghost, which partakes of the things of God and shows them unto us. This is a grand means that the Lord has provided for us, that we may know the light, and not be groveling continually in the dark.”

(President Lorenzo Snow In Conference Report, Apr. 1899, p. 52.)

5 Therefore, if you will ask of me you shall receive; if you will ^aknock it shall be opened unto you.

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“it is quite the common thing in the world for men to assume authority and to act in the name of the Lord when he has not called them. No man is authorized to act in the name of the Lord, or to officiate in any ordinance, unless he has been properly called. For this reason the Priesthood was restored and the Church organized. When this revelation was given the Church had not been organized. Presumably some of those who sought light and the will of the Lord felt that when the Lord spoke to them, they were authorized to go forth to act in his name. Here he informs Hyrum Smith that he was to wait (v. 15), yet he was to put his trust in the Holy Spirit and to walk humbly, to judge righteously, ‘and this is my Spirit.’”

(President Joseph Fielding Smith, “Church History and Modern Revelation,” 1:57.)

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Matthew 28:19-20

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.