

2 Nephi 26-30

2 NEPHI 26

know that it is by ^bgrace that we are saved, after all we can ^cdo.

24 And, notwithstanding we believe in Christ, we ^akeep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled.

25 For, for this end was the ^alaw given; wherefore the law hath become ^bdead unto us, and we are made alive in Christ because of our faith; yet we keep the law because of the commandments.

26 And we ^atalk of Christ, we rejoice in Christ, we preach of Christ, we ^bprophecy of Christ, and we write according to our prophecies, that our ^cchildren may know to what source they may look for a ^aremission of their sins.

27 Wherefore, we speak concerning the law that our children may know the deadness of the law; and they, by knowing the deadness of the law, may look forward unto that life which is in Christ, and know for what end the law was given. And after the law is fulfilled in Christ, that they need not harden their hearts against him when the law ought to be done away.

28 And now behold, my people, ye are a ^astiffnecked people; wherefore, I have spoken plainly unto you, that ye cannot misunderstand. And the words which I have spoken shall stand as a ^btestimony against you; for they are sufficient to ^cteach any man the ^aright way; for the right way is to believe in Christ and deny him not; for by denying him ye also deny the prophets and the law.

29 And now behold, I say unto you that the right way is to believe in Christ, and deny him not; and Christ is the Holy One of Israel; wherefore ye must bow down before him, and ^aworship him with all your ^bmight, mind, and strength, and your whole soul; and if ye do this ye shall in nowise be cast out.

30 And, inasmuch as it shall be expedient, ye must keep the ^aperformances and ^bordinances of God until the law shall be fulfilled which was given unto Moses.

CHAPTER 26

Christ will minister to the Nephites—Nephi foresees the destruction of his people—They will speak from the dust—The Gentiles will build up false churches and secret combinations—The Lord forbids men to practice priestcrafts. About 559–545 B.C.

AND after Christ shall have ^arisen from the dead he shall ^bshow himself unto you, my children, and my beloved brethren; and the words which he shall speak unto you shall be the ^claw which ye shall do.

2 For behold, I say unto you that I have beheld that many generations shall pass away, and there shall be great wars and contentions among my people.

3 And after the Messiah shall come there shall be ^asigns given unto my people of his ^bbirth, and also of his ^cdeath and resurrection; and great and terrible shall that day be unto the wicked, for they shall perish; and they perish because they cast

out the ^aprophets, and the saints, and stone them, and slay them; wherefore the cry of the ^eblood of the saints shall ascend up to God from the ground against them.

4 Wherefore, all those who are proud, and that do wickedly, the day that cometh shall ^aburn them up, saith the Lord of Hosts, for they shall be as stubble.

5 And they that kill the ^aprophets, and the saints, the depths of the earth shall ^bswallow them up, saith the Lord of Hosts; and ^cmountains shall cover them, and whirlwinds shall carry them away, and buildings shall fall upon them and crush them to pieces and grind them to powder.

6 And they shall be visited with thunderings, and lightnings, and earthquakes, and all manner of destructions, for the ^afire of the anger of the Lord shall be kindled against them, and they shall be as stubble, and the day that cometh shall consume them, saith the Lord of Hosts.

7 ^aO the pain, and the anguish of my soul for the loss of the slain of my people! For I, Nephi, have seen it, and it well nigh consumeth me before the presence of the Lord; but I must cry unto my God: Thy ways are ^bjust.

8 But behold, the righteous that hearken unto the words of the prophets, and destroy them not, but look forward unto Christ with ^asteadfast-

ness for the signs which are given, notwithstanding all ^bpersecution—behold, they are they which shall ^cnot perish.

9 But the Son of Righteousness shall ^aappear unto them; and he shall ^bheal them, and they shall have ^cpeace with him, until ^athree generations shall have passed away, and many of the ^efourth generation shall have passed away in righteousness.

10 And when these things have passed away a speedy ^adestruction cometh unto my people; for, notwithstanding the pains of my soul, I have seen it; wherefore, I know that it shall come to pass; and they sell themselves for naught; for, for the reward of their pride and their ^bfoolishness they shall reap destruction; for because they yield unto the devil and ^cchoose works of ^adarkness rather than light, therefore they must go down to ^ehell.

11 For the Spirit of the Lord will not always ^astrive with man. And when the Spirit ^bceaseth to strive with man then cometh speedy destruction, and this grieveth my soul.

12 And as I spake concerning the ^aconvincing of the ^bJews, that Jesus is the ^cvery Christ, it must needs be that the Gentiles be convinced also that Jesus is the Christ, the ^aEternal ^eGod;

13 And that he ^amanifesteth himself unto all those who believe in

23^b Ps. 130:4 (3–4); Rom. 3:20 (20–24); 7:5; 2 Ne. 2:5 (4–10); Mosiah 13:32; Alma 42:14 (12–16);

Mosiah 3:13; 16:6.
b Luke 10:24 (23–24).
c TG Family, Children, Responsibilities toward.
d TG Remission of Sins.

Mark 12:30 (29–31).
30^a 4 Ne. 1:12.
b TG Ordinance.
26^{1a} 3 Ne. 11:8 (1–12).
TG Jesus Christ,

3^d TG Prophets, Rejection of.
e Gen. 4:10; 2 Ne. 28:10; Morm. 8:27.
4^a 3 Ne. 8:14 (14–24); 9:3 (3–9).
5^a Ps. 105:15.
b Num. 16:32; 1 Ne. 19:11.

9^a Alma 16:20.
b John 12:40; 3 Ne. 9:13 (13–14); 18:32; D&C 112:13.
c TG Peace.
d 1 Ne. 12:11 (11–12); 3 Ne. 27:32 (30–32).
e Alma 45:12 (10–12); Hel. 13:10 (5, 9–10).
10^a Mosiah 12:8.

Moses 8:17.
b TG Holy Ghost, Loss of.
12^a 2 Ne. 25:18.
b 2 Ne. 30:7 (7–8); Morm. 5:14 (12–14); D&C 19:27.
TG Israel, Judah, People of.
c Morm. 3:21.
d 2 Ne. 19:6.

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ness for the sign notwithstanding; behold, they are ^cnot perish.

9 But the Son shall ^aappear unto them, and shall ^bheal them, and ^cpeace with him; and the nations shall have many of the ^efour have passed away.

10 And when passed away a nation cometh upon the soul, I have seen notwithstanding; for the soul, I have seen; for they know that it shall be for the reward of their ^bfoolishness; for destruction; for they sell themselves unto the devil and ^adarkness rather than for the reward; for they must.

11 For the Spirit is not always ^astricken; when the Spirit is with man then destruction, and

shall be as stubble.

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many of the ^efourth generation shall have passed away in righteousness.

10 And when these things have passed away a speedy ^adestruction cometh unto my people; for, notwithstanding the pains of my soul, I have seen it; wherefore, I know that it shall come to pass; and they sell themselves for naught; for, for the reward of their pride and their ^bfoolishness they shall reap destruction; for because they yield unto the devil and ^cchoose works of ^ddarkness rather than light, therefore they must go down to ^ehell.

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e Gen. 4:10;
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4a 3 Ne. 8:14 (14–24);
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9a Alma 16:20.

b John 12:40;
3 Ne. 9:13 (13–14); 18:32;
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Moses 8:17.

b TG Holy Ghost, Loss of.
12a 2 Ne. 25:18.

b 2 Ne. 30:7 (7–8);
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TG Israel, Judah.

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^b 2 Ne. 30:7 (7–8);
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^c Morm. 3:21.

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13 And that he ^amanifesteth himself unto all those who believe in

him, by the power of the ^bHoly Ghost; yea, unto every nation, kindred, tongue, and people, working mighty ^cmiracles, signs, and wonders, among the children of men according to their ^dfaith.

14 But behold, I prophesy unto you concerning the ^alast days; concerning the days when the Lord God shall ^bbring these things forth unto the children of men.

15 After my seed and the seed of my brethren shall have ^adwindled in unbelief, and shall have been smitten by the Gentiles; yea, after the Lord God shall have ^bcamped against them round about, and shall have laid siege against them with a mount, and raised forts against them; and after they shall have been brought down low in the dust, even that they are not yet the words of

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16 For those who shall be destroyed shall ^aspeak unto them out of the ground, and their speech shall be low out of the dust, and their voice shall be as one that hath a familiar spirit; for the Lord God will give unto him power, that he may whisper concerning them, even as it were out of the ground; and their speech shall whisper out of the dust.

17 For thus saith the Lord God: They shall ^awrite the things which shall be done among them, and they shall be written and ^bsealed up in a book, and those who have dwindled in ^cunbelief shall not have them, for they ^dseek to destroy the things of God.

18 Wherefore, as those who have been destroyed have been destroyed speedily; and the multitude of their ^aterrible ones shall be as ^bchaff that passeth away—yea, thus saith the Lord God: It shall be at an instant, suddenly—

19 And it shall come to pass, that those who have dwindled in unbelief shall be ^asmitten by the hand of the Gentiles.

20 And the Gentiles are lifted up in the ^apride of their eyes, and have ^bstumbled, because of the greatness of their ^cstumbling block, that they have built up many ^achurches; nevertheless, they ^eput down the power and miracles of God, and preach up unto themselves their own wisdom and their own ^flearning, that they may get gain and ^ggrind upon the face of the poor.

21 And there are many churches built up which cause ^aenvyings, and ^bstrifes, and ^cmalice.

22 And there are also secret ^acombinations, even as in times of old, according to the combinations of the ^bdevil, for he is the founder of

all these things; yea, the founder of murder, and ^cworks of darkness; yea, and he leadeth them by the neck with a flaxen cord, until he bindeth them with his strong cords forever.

23 For behold, my beloved brethren, I say unto you that the Lord God worketh not in ^adarkness.

24 He doeth not ^aanything save it be for the benefit of the world; for he ^bloveth the world, even that he layeth down his own life that he may draw ^call men unto him. Wherefore, he commandeth none that they shall not partake of his salvation.

25 Behold, doth he cry unto any, saying: Depart from me? Behold, I say unto you, Nay; but he saith: ^aCome unto me all ye ^bends of the earth, ^cbuy milk and honey, without money and without price.

26 Behold, hath he commanded any that they should ^adepart out of the synagogues, or out of the houses of worship? Behold, I say unto you, Nay.

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28 Behold, hath the Lord commanded any that they should not partake of his goodness? Behold I say unto you, Nay; but ^aall men are privileged the one ^blike unto the other, and none are forbidden.

29 He commandeth that there shall be no ^apriestcrafts; for, behold, priestcrafts are that men preach and set ^bthemselves up for a light unto the world, that they may get ^cgain and ^dpraise of the world; but they seek not the ^ewelfare of Zion.

30 Behold, the Lord hath forbidden this thing; wherefore, the Lord God hath given a commandment that all men should have ^acharity, which ^bcharity is ^clove. And except they should have charity they were nothing. Wherefore, if they should have charity they would not suffer the laborer in Zion to perish.

31 But the ^alaborer in ^bZion shall labor for Zion; for if they labor for ^cmoney they shall perish.

32 And again, the Lord God hath ^acommanded that men should not murder; that they should not lie; that they should not ^bsteal; that they should not take the name of the Lord their God in ^cvain; that they should not ^aenvy; that they should not have ^emalice; that they should not contend one with another; that they should not commit ^fwhoredoms; and that they should do none of these things; for whoso doeth them shall perish.

33 For none of these iniquities come of the Lord; for he doeth that which is good among the children of men; and he doeth nothing save it be plain unto the children of men; and he ^ainviteth them ^ball to ^ccome unto him and partake of his goodness; and he ^ddenieth none that come

13b TG Holy Ghost, Mission of.
c TG Miracle.
d TG Faith.
14a TG Last Days.
b TG Restoration of the Gospel.
15a 1 Ne. 12:22 (22–23); 15:13.
b Isa. 29:3.
c Ex. 3:9 (7, 9);
Mosaic 21:15.

17a 1 Ne. 13:40 (39–42); 2 Ne. 27:6 (6–26); 29:12.
b TG Scriptures, Preservation of.
c TG Unbelief.
d Enos 1:14; Morm. 6:6.
18a Isa. 29:5.
b Hosea 13:3 (1–4); Morm. 5:16 (16–18).
19a 1 Ne. 13:14;
2 Ne. 16:8 (8–9).

TG Apostasy of the Early Christian Church.
c Ezek. 3:20; 14:4 (3–7).
d 1 Ne. 14:10 (9–10); 22:23; Morm. 8:28 (25–41).
e 2 Ne. 28:5 (4–6); Morm. 9:26 (7–26).
f 1 Tim. 6:20; 2 Ne. 9:28; 28:4 (4, 15); D&C 1:19.
TG Learn.
1 Ne. 2:15.

22c Lev. 19:26.
23a Isa. 48:16 (16–18).
24a 2 Ne. 2:27; Jacob 5:41; Alma 26:37.
b John 3:16.
c John 12:32; 2 Ne. 9:5.

28a Rom. 2:11; Alma 13:5.
b 1 Ne. 17:35 (33–35).
29a Acts 8:9; Alma 1:12; 3 Ne. 16:10.
TG Priestcraft.
b TG Unrighteous

31a TG Industry.
b TG Zion.
c Jacob 2:18 (17–19); D&C 11:7; 38:39.
32a TG Commandments of God; Law of Moses.
b TG Stealing.
c TG Profanity.

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Ne. 13:40 (39–42);
Ne. 27:6 (6–26); 29:12.
G Scriptures,

TG Apostasy of the Early
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^c Ezek. 3:20; 14:4 (3–7).



Elder Carlos E. Asay

“The first wrongdoing is like a single strand of flaxen thread; it is easily broken and thrown aside. But each time the wrong is repeated another strand is intertwined around the first, and on and on it goes until an almost unbreakable cord of multi-strands is woven. ‘The chains of habit,’ said Samuel Johnson, ‘are too small to be felt until they are too strong to be broken.’”

(The Road to Somewhere: A Guide for Young Men and Women [1994], 88).

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32 And again, the Lord God hath ^acommanded that men should not murder; that they should not lie; that they should not ^bsteal; that they should not take the name of the Lord their God in ^cvain; that they should not ^denvy; that they should not have ^emalice; that they should not contend one with another; that they should not commit ^fwhoredoms; and that they should do none of these things; for whoso doeth them shall perish.

33 For none of these iniquities come of the Lord; for he doeth that which is good among the children of men; and he doeth nothing save it be plain unto the children of men; and he ^ainviteth them ^ball to ^ccome unto him and partake of his goodness; and he ^ddenieth none that come

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unto him, black and white, ^ebond and free, male and female; and he remembereth the ^fheathen; and all are alike unto God, both Jew and Gentile.

CHAPTER 27

**Nephi Quotes
Isaiah 29:6-24**

BUT, behold, in the ^alast days, or in the days of the Gentiles—yea, behold all the nations of the Gentiles and also the Jews, both those who shall come upon this land and those who shall be upon other lands, yea, even upon all the lands of the earth,

1 Cor. 2:11;
1 Alma 13:5.
1 Ne. 17:35 (33-35).

31 *a* TG Industry.
b TG Zion.
c Jacob 2:18 (17-19);

hath a
multit
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iquity,
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out up
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6 And
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7 And
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2 Nephi 26:33

...he inviteth them all to come unto him and partake of his goodness; and he denieth none that come unto him, **black and white**, bond and free, male and female; and he remembereth the heathen; and all are alike unto God, both Jew and Gentile.

Alma 11:44

Now, this restoration shall come to all, both old and young, both bond and free, both male and female, **both the wicked and the righteous;**

Alma 1:30

therefore they were liberal to all, both old and young, both bond and free, both male and female, whether out of the church or in the church, having no respect to persons...



President Dieter F. Uchtdorf

“I hope that we welcome and love all of God’s children, including those who might dress, look, speak, or just do things differently. It is not good to make others feel as though they are deficient. Let us lift those around us. Let us extend a welcoming hand. Let us bestow upon our brothers and sisters in the Church a special measure of humanity, compassion, and charity so that they feel, at long last, they have finally found home. ...

“It seems only right and proper that we extend to others that which we so earnestly desire for ourselves.



President Dieter F. Uchtdorf

“I am not suggesting that we accept sin or overlook evil, in our personal life or in the world. Nevertheless, in our zeal, we sometimes confuse sin with sinner, and we condemn too quickly and with too little compassion. . . .

“... Let our hearts and hands be stretched out in compassion toward others, for everyone is walking his or her own difficult path.”

(“You Are My Hands,” Ensign or Liahona, May 2010, 68–69).

2 NEPHI 27

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2 And when that day shall come they shall be ^avisited of the Lord of Hosts, with thunder and with earthquake, and with a great noise, and with storm, and with tempest, and with the ^bflame of devouring fire.

3 And all the ^anations that ^bfight against Zion, and that distress her, shall be as a dream of a night vision; yea, it shall be unto them, even as unto a hungry man which dreameth, and behold he eateth but he awaketh and his soul is empty; or like unto a thirsty man which dreameth, and behold he drinketh but he awaketh and behold he is faint, and his soul

hath appetite; yea, even so shall the multitude of all the nations be that fight against Mount Zion.

4 For behold, all ye that doeth iniquity, stay yourselves and wonder, for ye shall cry out, and cry; yea, ye shall be ^adrunken but not with wine, ye shall stagger but not with strong drink.

5 For behold, the Lord hath poured out upon you the spirit of deep sleep. For behold, ye have closed your ^aeyes, and ye have ^brejected the prophets; and your rulers, and the seers hath he covered because of your iniquity.

6 And it shall come to pass that the Lord God shall bring forth unto ^ayou the words of a ^bbook, and they shall be the words of them which have slumbered.

7 And behold the book shall be ^asealed; and in the book shall be a ^brevelation from God, from the beginning of the world to the ^cending thereof.

8 Wherefore, because of the things which are ^asealed up, the things which are sealed shall not be delivered in the day of the wickedness and abominations of the people. Wherefore the book shall be kept from them.

9 But the book shall be delivered unto a man, and he shall deliver the words of the book, which are the words of those who have slumbered in the dust, and he shall deliver these words unto ^aanother;

10 But the words which are ^asealed he shall not deliver, neither shall he deliver the book. For the book shall

be sealed by the power of God, and the revelation which was sealed shall be kept in the book until the own due time of the Lord, that they may come forth; for behold, they ^breveal all things from the foundation of the world unto the end thereof.

11 And the day cometh that the words of the book which were sealed shall be read upon the house tops; and they shall be read by the power of Christ; and all things shall be ^arevealed unto the children of men which ever have been among the children of men, and which ever will be even unto the end of the earth.

12 Wherefore, at that day when the book shall be delivered unto the man of whom I have spoken, the book shall be hid from the eyes of the world, that the eyes of none shall behold it save it be that ^athree ^bwitnesses shall behold it, by the power of God, besides him to whom the book shall be delivered; and they shall testify to the truth of the book and the things therein.

13 And there is ^anone other which shall view it, save it be a few according to the will of God, to bear testimony of his word unto the children of men; for the Lord God hath said that the words of the faithful should speak as if it were ^bfrom the dead.

14 Wherefore, the Lord God will proceed to bring forth the words of the book; and in the mouth of as many witnesses as seemeth him good will he establish his word; and wo be unto him that ^arejecteth the word of God!

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18 Then shall the learned say: I cannot read it.

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20 Then shall the Lord God say unto him: The learned shall not read them, for they have rejected them, and I am ^aable to do mine own work; wherefore thou shalt read the words which I shall give unto thee.

21 ^aTouch not the things which are sealed, for I will bring them forth in mine own due time; for I will show unto the children of men that I am able to do mine own work.

22 Wherefore, when thou hast read the words which I have commanded thee, and obtained the ^awitnesses which I have promised unto thee, then shalt thou seal up the book again, and hide it up unto me, that I may preserve the words which thou hast not read, until I shall see fit in mine own ^bwisdom to ^creveal all things unto the children of men.

23 For behold, I am God; and I am a God of ^amiracles; and I will show

Those Who Fight Against Zion
(Isaiah 29:6-10)

33e Rom. 2:11;
1 Ne. 17:35 (35-40).
f Jonah 4:11 (10-11);
2 Ne. 29:12;
Alma 26:37 (27, 37).
TG Heathen.

27 1a TG Last Days.

3a Isa. 29:7 (7-8).
b 1 Ne. 22:14.
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4a Rev. 17:6 (1-6);
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8a 3 Ne. 26:9 (7-12, 18);

10b Ether 4:15.
TG God, Omniscience of.
11a Luke 12:3;
Morm. 5:8;
D&C 121:26, 31

b 2 Ne. 3:19 (19-20);
33:13 (13-15);
Morm. 9:30;
Moro. 10:27.
14a 2 Ne. 28:29 (29, 30);

Jer. 1:7 (7-9).
21a Ether 5:1.
22a TG Witness.
b TG God, Wisdom of.
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President Boyd K. Packer

“I know of nothing in the history of the Church or in the history of the world to compare with our present circumstances. Nothing happened in Sodom and Gomorrah which exceeds in wickedness and depravity that which surrounds us now.

“Words of profanity, vulgarity, and blasphemy are heard everywhere. Unspeakable wickedness and perversion were once hidden in dark places; now they are in the open, even accorded legal protection.



President Boyd K. Packer

“At Sodom and Gomorrah these things were localized. Now they are spread across the world, and they are among us.”

(Boyd K. Packer, “The One Pure Defense” [evening with a General Authority, Feb. 6, 2004], 4).

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Elder Neal A. Maxwell

“Many more scriptural writings will yet come to us, including those of Enoch (see D&C 107:57), all of the writings of the Apostle John (see Ether 4:16), the records of the lost tribes of Israel (see 2 Nephi 29:13), and the approximately two-thirds of the Book of Mormon plates that were sealed: ‘And the day cometh that the words of the book which were sealed shall be read upon the house tops; and they shall be read by the power of Christ; and all things shall be revealed unto the children of men which ever have been among the children of men, and which ever will be even unto the end of the earth’ (2 Nephi 27:11). Today we carry convenient quadruple combinations of the scriptures, but one day, since more scriptures are coming, we may need to pull little red wagons brimful with books.”

(A Wonderful Flood of Light [1990], 18).

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unto the ^bworld that I am the same yesterday, today, and forever; and I ^cwork not among the children of men save it be ^aaccording to their faith.

24 And again it shall come to pass that the Lord shall say unto him that shall read the words that shall be delivered him:

25 ^aForasmuch as this people draw near unto me with their mouth, and with their lips do ^bhonor me, but have removed their ^chearts far from me, and their fear towards me is taught by the ^aprecepts of men—

26 Therefore, I will proceed to do a ^amarvelous work among this people, yea, a ^bmarvelous work and a wonder, for the ^cwisdom of their wise and ^alearned shall perish, and the ^eunderstanding of their ^fprudent shall be hid.

27 And ^awo unto them that seek deep to hide their ^bcounsel from the Lord! And their works are in the ^cdark; and they say: Who seeth us, and who knoweth us? And they also say: Surely, your turning of things upside down shall be esteemed as the ^apotter's clay. But behold, I will show unto them, saith the Lord of Hosts, that I ^eknow all their works. For shall the work say of him that made it, he made me not? Or shall the thing framed say of him that framed it, he had no understanding?

28 But behold, saith the Lord of Hosts: I will show unto the children of men that it is yet a very little while and Lebanon shall be turned into a fruitful field; and the ^afruitful field shall be esteemed as a forest.

29 ^aAnd in that day shall the ^bdeaf

hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.

30 And the ^ameek also shall increase, and their ^bjoy shall be in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

31 For assuredly as the Lord liveth they shall see that the ^aterrible one is brought to naught, and the scorner is consumed, and all that watch for iniquity are cut off;

32 And they that make a man an ^aoffender for a word, and lay a snare for him that reproveth in the ^bgate, and ^cturn aside the just for a thing of naught.

33 Therefore, thus saith the Lord, who redeemed Abraham, concerning the house of Jacob: Jacob shall ^anot now be ashamed, neither shall his face now wax pale.

34 But when he ^aseeth his children, the work of my hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

35 They also that ^aerred in spirit shall come to understanding, and they that murmured shall ^blearn doctrine.

CHAPTER 28

Many false churches will be built up in the last days—They will teach false, vain, and foolish doctrines—Apostasy will abound because of false teachers—The devil will rage in the hearts of men—He will teach all manner of false doctrines. About 559–545 B.C.

AND now, behold, my brethren, I have spoken unto you, according

10b Ether 4:15.
TG God, Omniscience of.

11a Luke 12:3;
Morm. 5:8;
D&C 121:26, 31.

b 2 Ne. 3:19 (19–20);
33:13 (13–15);
Morm. 9:30;

Moro. 10:27.
14a 2 Ne. 28:20 (20, 30).

Jer. 1:7 (7–9).
21a Ether 5:1.

22a TG Witness.
b TG God, Wisdom of.
c Ether 4:7 (6, 7).

23b TG World.

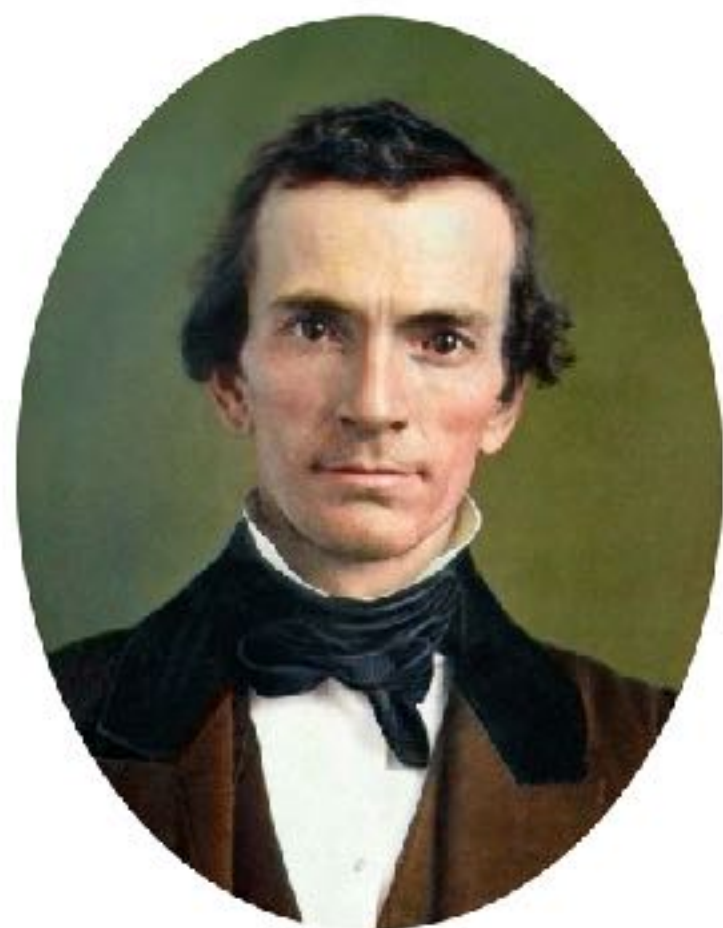
c W of M 1:7.
d Heb. 11;
Ether 12:12 (7–22).

b Isa. 29:14; 2 Ne. 25:17.

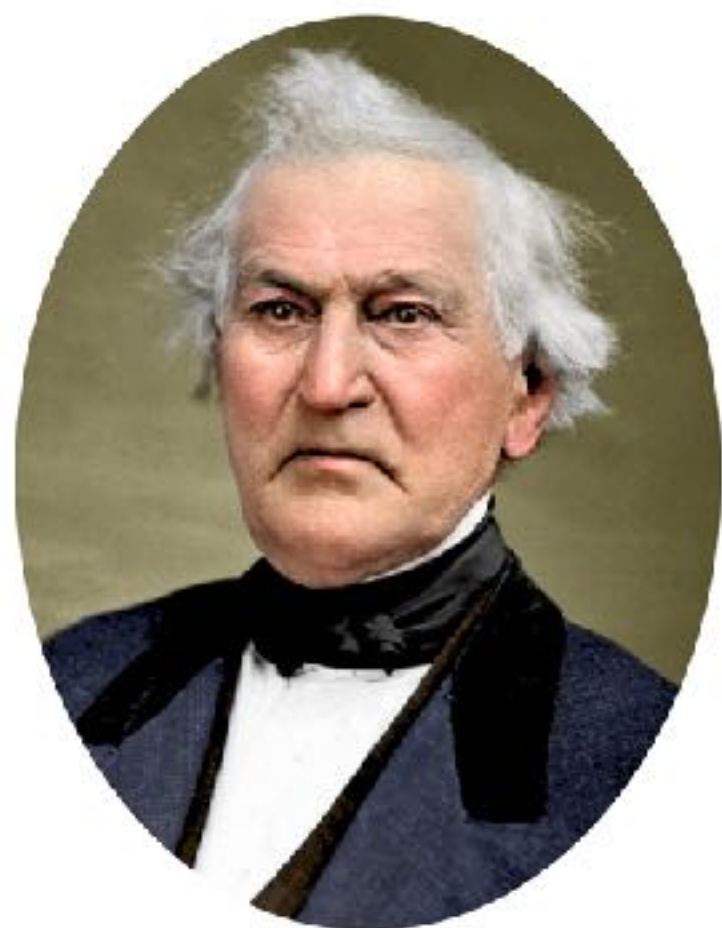
c TG Wisdom.
d TG Learn.
e TG Knowledge.

30a TG Meek.

b D&C 101:36.
31a Isa. 29:20.
32a Luke 11:54 (53–54);



Oliver Cowdery



David Whitmer



Martin Harris

**Christian Whitmer
Jacob Whitmer
Peter Whitmer, Jun.
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Joseph Smith, Sen.
Hyrum Smith
Samuel H. Smith**

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be even unto the end of the earth.

12 Wherefore, at that day when
the book shall be delivered unto the
man of whom I have spoken, the
book shall be hid from the eyes of
the world, that the eyes of none shall
behold it save it be that ^athree ^bwit-
nesses shall behold it, by the power
of God, besides him to whom the
book shall be delivered; and they
shall testify to the truth of the book
and the things therein.

13 And there is ^anone other which
shall view it, save it be a few accord-
ing to the will of God, to bear testi-
mony of his word unto the children
of men; for the Lord God hath said
that the words of the faithful should
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14 Wherefore, the Lord God will
proceed to bring forth the words
of the book; and in the mouth of
as many witnesses as seemeth him
good will he establish his word; and
wo be unto him that ^arejecteth the
word of God!

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pass that the Lord God shall say

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of God, besides him to whom the book shall be delivered; and they shall testify to the truth of the book and the things therein.

13 And there is ^anone other which shall view it, save it be a few according to the will of God, to bear testimony of his word unto the children of men; for the Lord God hath said that the words of the faithful should speak as if it were ^bfrom the dead.

14 Wherefore, the Lord God will proceed to bring forth the words of the book; and in the mouth of as many witnesses as seemeth him good will he establish his word; and wo be unto him that ^arejecteth the word of God!

15 But behold, it shall come to pass that the Lord God shall say unto him to whom he shall deliver

them, for they have rejected them, and I am ^aable to do mine own work; wherefore thou shalt read the words which I shall give unto thee.

21 ^aTouch not the things which are sealed, for I will bring them forth in mine own due time; for I will show unto the children of men that I am able to do mine own work.

22 Wherefore, when thou hast read the words which I have commanded thee, and obtained the ^awitnesses which I have promised unto thee, then shalt thou seal up the book again, and hide it up unto me, that I may preserve the words which thou hast not read, until I shall see fit in mine own ^bwisdom to ^creveal all things unto the children of men.

23 For behold, I am God; and I am a God of ^amiracles; and I will show

10^b Ether 4:15.
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11^a Luke 12:3;
Morm. 5:8

^b 2 Ne. 3:19 (19–20);
33:13 (13–15);
Morm. 9:30;
Morm. 10:27

Jer. 1:7 (7–9).
21^a Ether 5:1.
22^a TG Witness.
^b TG God, Wisdom of

be sealed by the power of God, and the revelation which was sealed shall be kept in the book until the own due time of the Lord, that they may come forth; for behold, they ^breveal all things from the foundation of the world unto the end thereof.

11 And the day cometh that the words of the book which were sealed shall be read upon the house tops; and they shall be read by the power of Christ; and all things shall be ^arevealed unto the children of men which ever have been among the children of men, and which ever will be even unto the end of the earth.

12 Wherefore, at that day when the book shall be delivered unto the man of whom I have spoken, the book shall be hid from the eyes of the world, that the eyes of none shall behold it save it be that ^athree ^bwitnesses shall behold it, by the power

the book: Take these words which are not sealed and deliver them to another, that he may show them unto the learned, saying: ^aRead this, I pray thee. And the learned shall say: Bring hither the book, and I will read them.

16 And now, because of the glory of the world and to get ^again will they say this, and not for the glory of God.

17 And the man shall say: I cannot bring the book, for it is sealed.

18 Then shall the learned say: I cannot read it.

19 Wherefore it shall come to pass, that the Lord God will ^adeliver again the book and the words thereof to him that is not learned; and the man that is not learned shall say: I am not learned.

20 Then shall the Lord God say unto him: The learned shall not read

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The Lord Knows All (Isaiah 29:13-16)

unto the ^bworld that I am the same yesterday, today, and forever; and I ^cwork not among the children of men save it be ^daccording to their faith.

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27 And ^awo unto them that seek deep to hide their ^bcounsel from the Lord! And their works are in the ^cdark; and they say: Who seeth us, and who knoweth us? And they also say: Surely, your turning of things upside down shall be esteemed as the ^dpotter's clay. But behold, I will show unto them, saith the Lord of Hosts, that I ^eknow all their works. For shall the work say of him that made it, he made me not? Or shall the thing framed say of him that framed it, he had no understanding?

28 But behold, saith the Lord of Hosts: I will show unto the children of men that it is yet a very little while and Lebanon shall be turned into a fruitful field; and the ^afruitful field shall be esteemed as a forest.

29 ^aAnd in that day shall the ^bdeaf

hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness.

30 And the ^ameek also shall increase, and their ^bjoy shall be in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

31 For assuredly as the Lord liveth they shall see that the ^aterrible one is brought to naught, and the scorner is consumed, and all that watch for iniquity are cut off;

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33 Therefore, thus saith the Lord, who redeemed Abraham, concerning the house of Jacob: Jacob shall ^anot now be ashamed, neither shall his face now wax pale.

34 But when he ^aseeth his children, the work of my hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

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10 And the ^ablood of the saints shall cry from the ground against them.

11 Yea, they have all gone out of the ^away; they have become ^bcorrupted.

12 Because of ^apride, and because of ^bfalse teachers, and ^cfalse doctrine, their churches have become corrupted, and their churches are lifted up; because of pride they are puffed up.

13 They ^arob the ^bpoor because of their fine sanctuaries; they rob the poor because of their fine clothing;

23b TG World.
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d Heb. 11;
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President Russell M. Nelson

This “marvelous work would include the coming forth of the Book of Mormon and the Restoration of the gospel.”

(“Scriptural Witnesses,” Ensign or Liahona, Nov. 2007, 46).

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and they persecute the meek and the poor in heart, because in their ^cpride they are puffed up.

14 They wear ^astiff necks and high heads; yea, and because of pride, and wickedness, and abominations, and ^bwhoredoms, they have all ^cgone astray save it be a ^dfew, who are the humble followers of Christ; nevertheless, they are ^eled, that in many instances they do ^ferr because they are taught by the precepts of men.

15 O the ^awise, and the learned, and the rich, that are puffed up in the ^bpride of their ^chearts, and all those who preach ^dfalse doctrines, and all those who commit ^ewhoredoms, and pervert the right way of the Lord, ^fwo, wo, wo be unto them, saith the Lord God Almighty, for they shall be thrust down to hell!

16 Wo unto them that ^aturn aside the just for a thing of naught and ^brevile against that which is good, and say that it is of no worth! For the day shall come that the Lord God will speedily visit the inhabitants of the earth; and in that day that they are ^cfully ripe in iniquity they shall perish.

17 But behold, if the inhabitants of the earth shall repent of their wickedness and abominations they shall not be destroyed, saith the Lord of Hosts.

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The Kingdom of the Devil

13c Alma 5:53; Morm. 8:36 (36–39).
14a Prov. 21:4. TG Stiffnecked.
b TG Whore.
c 2 Ne. 12:5; Mosiah 14:6; Alma 5:37.
d Morm. 8:36.

e Mosiah 11:2.
f 3 Ne. 29:5 (4–7); Morm. 9:26.
16a 2 Ne. 27:32.
b Mal. 2:17. TG Reviling.
c Ether 2:10 (8–11).
18a TG Devil, Church
b Rev. 19:2.

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President Ezra Taft Benson

“The Book of Mormon exposes the enemies of Christ. It confounds false doctrines and lays down contention. (See 2 Nephi 3:12.) It fortifies the humble followers of Christ against the evil designs, strategies, and doctrines of the devil in our day.”

(“The Book of Mormon Is the Word of God,” Ensign, Jan. 1988, 3)

great ^bworth unto the children of men, and especially unto our seed, which is a ^cremnant of the house of Israel.

3 For it shall come to pass in that day that the ^achurches which are built up, and not unto the Lord, when the one shall say unto the other: Behold, I, I am the Lord's; and the others shall say: I, I am the Lord's; and thus shall every one say that hath built up ^bchurches, and not unto the Lord—

4 And they shall contend one with another; and their priests shall contend one with another, and they shall teach with their ^alearning, and deny the ^bHoly Ghost, which giveth utterance.

5 And they ^adeny the ^bpower of God, the Holy One of Israel; and they say unto the people: Hearken unto us, and hear ye our precept; for behold there is ^cno God today, for the Lord and the Redeemer hath

which shall say: ^aEat, drink, and be ^bmerry; nevertheless, fear God—he will ^cjustify in committing a little ^dsin; yea, ^elie a little, take the advantage of one because of his words, dig a ^fpit for thy neighbor; there is ^gno harm in this; and do all these things, for tomorrow we die; and if it so be that we are guilty, God will beat us with a few stripes, and at last we shall be saved in the kingdom of God.

9 Yea, and there shall be many which shall teach after this manner, ^afalse and vain and ^bfoolish ^cdoctrines, and shall be puffed up in their hearts, and shall seek deep to hide their counsels from the Lord; and their works shall be in the dark.

10 And the ^ablood of the saints shall cry from the ground against them.

11 Yea, they have all gone out of the ^away; they have become ^bcorrupted.

12 Because of ^apride, and because

another; and their priests shall contend one with another, and they shall teach with their ^alearning, and deny the ^bHoly Ghost, which giveth utterance.

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6 Behold, hearken ye unto my precept; if they shall say there is a miracle wrought by the hand of the Lord, believe it not; for this day he is not a God of ^amiracles; he hath done his work.

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13 They ^arob the ^bpoor because of their fine sanctuaries; they rob the poor because of their fine clothing;

28 2a TG Book of Mormon; Restoration of the Gospel.

b 1 Ne. 13:39 (34–42); 14:5 (1–5); 22:9;

7a Prov. 16:25; 1 Cor. 15:32; Alma 30:17 (17–18).

8a Isa. 22:13.

b TG Worldliness.

18:24 (22–24); 19:2;

2 Ne. 26:3;

Morm. 8:27;

Ether 8:22 (22–24);

D&C 87:7.

as the Spirit hath constrained me; wherefore, I know that they must surely come to pass.

2 And the things which shall be written out of the ^abook shall be of great ^bworth unto the children of men, and especially unto our seed, which is a ^cremnant of the house of Israel.

3 For it shall come to pass in that day that the ^achurches which are built up, and not unto the Lord, when the one shall say unto the other: Behold, I, I am the Lord's; and the others shall say: I, I am the Lord's; and thus shall every one say that hath built up ^bchurches, and not unto the Lord—

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8 And there shall also be many which shall say: ^aEat, drink, and be ^bmerry; nevertheless, fear God—he will ^cjustify in committing a little ^dsin; yea, ^elie a little, take the advantage of one because of his words, dig a ^fpit for thy neighbor; there is ^gno harm in this; and do all these things, for tomorrow we die; and if it so be that we are guilty, God will beat us with a few stripes, and at last we shall be saved in the kingdom of God.

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the earth, and great must be the fall thereof.

19 For the kingdom of the devil must ^ashake, and they which belong to it must needs be stirred up unto repentance, or the ^bdevil will grasp them with his everlasting ^cchains, and they be stirred up to anger, and perish;

20 For behold, at that day shall he ^arage in the ^bhearts of the children of men, and stir them up to anger against that which is good.

21 And others will he ^apacify, and lull them away into carnal ^bsecurity, that they will say: All is well in Zion; yea, Zion prospereth, all is well—and thus the ^cdevil ^dcheateth their souls, and leadeth them away carefully down to hell.

22 And behold, others he ^aflattereth away, and telleth them there is no ^bhell; and he saith unto them: I am no devil, for there is none—and thus he whispereth in their ears, until he grasps them with his awful ^cchains, from whence there is no deliverance.

23 Yea, they are grasped with death, and hell; and death, and hell, and the devil, and all that have been seized therewith must stand before the throne of God, and be ^ajudged according to their works, from whence they must go into the place prepared for them, even a ^blake of fire and brimstone, which is endless torment.

24 Therefore, wo be unto him that is at ^aease in Zion!

28 2a TG Book of Mormon; Restoration of the Gospel.

b 1 Ne. 13:39 (34–42); 14:5 (1–5); 22:9; 2 Ne. 30:3; 3 Ne. 21:6.

c TG Israel, Remnant of.

3a 1 Cor. 1:13 (10–13); 1 Ne. 22:23; 4 Ne. 1:26 (25–29);

7a Prov. 16:25; 1 Cor. 15:32; Alma 30:17 (17–18).

8a Isa. 22:13.

b TG Worldliness.

c Morm. 8:31.

d Mal. 2:17.

e D&C 10:25; Moses 4:4; TG Lying.

18:24 (22–24); 19:2; 2 Ne. 26:3;

Morm. 8:27; Ether 8:22 (22–24); D&C 87:7.

11a Hel. 6:31; D&C 132:25 (22–25).

b Morm. 8:28 (28–41); D&C 33:4.

12a Prov. 28:25.

13c Alma 5:53; Morm. 8:36 (36–39).

14a Prov. 21:4; TG Stiffnecked.

b TG Whore.

c 2 Ne. 12:5; Mosiah 14:6; Alma 5:37.

d Morm. 8:36.

e Mosiah 11:2.

f 3 Ne. 29:5 (4–7); Morm. 9:26.

16a 2 Ne. 27:32.

b Mal. 2:17.

c TG Reviling.

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18a TG Devil, Church of.

b Rev. 19:2.

D&C 10:20.

21a Jacob 3:11; Alma 5:7 (6–7); Morm. 8:31.

b TG Apathy.

c 2 Ne. 9:39; 32:8; Alma 30:42 (42, 53).

d Rev. 13:14 (11–18).

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Ways Satan is able to grasp us with his awful chains -

- **Stirring people up to anger against that which is good (v. 20)**
- **Pacifying and lulling away individuals into carnal security (v. 21)**
- **Telling people that there is no hell and no devil (v. 22)**

and they persecute the meek and the poor in heart, because in their ^cpride they are puffed up.

14 They wear ^astiff necks and high heads; yea, and because of pride, and wickedness, and abominations, and ^bwhoredoms, they have all ^cgone astray save it be a ^dfew, who are the humble followers of Christ; nevertheless, they are ^eled, that in many instances they do ^ferr because they are taught by the precepts of men.

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Woe Pronouncements

25 Wo be unto him that crieth: All is well!

26 Yea, wo be unto him that ^ahearkeneth unto the precepts of men, and denieth the power of God, and the gift of the Holy Ghost!

27 Yea, wo be unto him that saith: We have received, and we ^aneed no more!

28 And in fine, wo unto all those who tremble, and are ^aangry because of ^bthe truth of God! For behold, he that is built upon the ^crock ^dreceiveth it with gladness; and he that is built upon a sandy foundation trembleth lest he shall fall.

29 Wo be unto him that shall say: We have received the word of God, and we ^aneed ^bno more of the word of God, for we have enough!

30 For behold, thus saith the Lord God: I will give unto the children of men line upon line, ^aprecept upon precept, here a little and there a little; and blessed are those who hearken unto my precepts, and lend an ear unto my counsel, for they shall learn ^bwisdom; for unto him that ^creceiveth I will give ^dmore; and from them that shall say, We have enough, from them shall be taken away even that which they have.

31 Cursed is he that putteth his ^atrust in man, or maketh flesh his arm, or shall hearken unto the ^bprecepts of men, save their precepts shall be given by the power of the Holy Ghost.

32 ^aWo be unto the Gentiles, saith the Lord God of Hosts! For notwith-

26a 2 Ne. 9:29.
27a Alma 12:10 (10–11); 3 Ne. 26:10 (9–10); Ether 4:8.

28a 2 Ne. 9:40; 33:5. TG Rebellion.

b Matt. 7:25.

c TG Rock.

TG Wisdom.

c Luke 8:18.
d Alma 12:10; D&C 50:24.

31a D&C 1:19 (19–20). TG Trust Not in the Arm of Flesh.

b 2 Ne. 27:25.

standing I shall lengthen out mine arm unto them from day to day, they will deny me; nevertheless, I will be merciful unto them, saith the Lord God, if they will repent and ^bcome unto me; for mine ^carm is lengthened out all the day long, saith the Lord God of Hosts.

CHAPTER 29

Many Gentiles will reject the Book of Mormon—They will say, We need no more Bible—The Lord speaks to many nations—He will judge the world out of the books which will be written. About 559–545 B.C.

BUT behold, there shall be many—at that day when I shall proceed to do a ^amarvelous work among them, that I may remember my ^bcovenants which I have made unto the children of men, that I may set my hand again the ^csecond time to recover my people, which are of the house of Israel;

2 And also, that I may remember the promises which I have made unto thee, Nephi, and also unto thy father, that I would remember your seed; and that the ^awords of your seed should proceed forth out of my mouth unto your seed; and my words shall ^bhiss forth unto the ^cends of the earth, for a ^dstandard unto my people, which are of the house of Israel;

3 And because my words shall hiss forth—many of the Gentiles shall say: A ^aBible! A Bible! We have

Gospel.

b TG Abrahamic Covenant.

c 2 Ne. 6:14; 21:11; 25:17. TG Israel, Gathering of; Israel, Restoration of.

2a 2 Ne. 3:21.

b Isa. 5:26;

25 Wo be unto him that crieth:
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President Dieter F. Uchtdorf

“Revelation and testimony do not always come with overwhelming force. For many, a testimony comes slowly—a piece at a time. Sometimes it comes so gradually that it is hard to recall the exact moment we actually knew the gospel was true. The Lord gives us “line upon line, precept upon precept, here a little and there a little” [2 Nephi 28:30].”

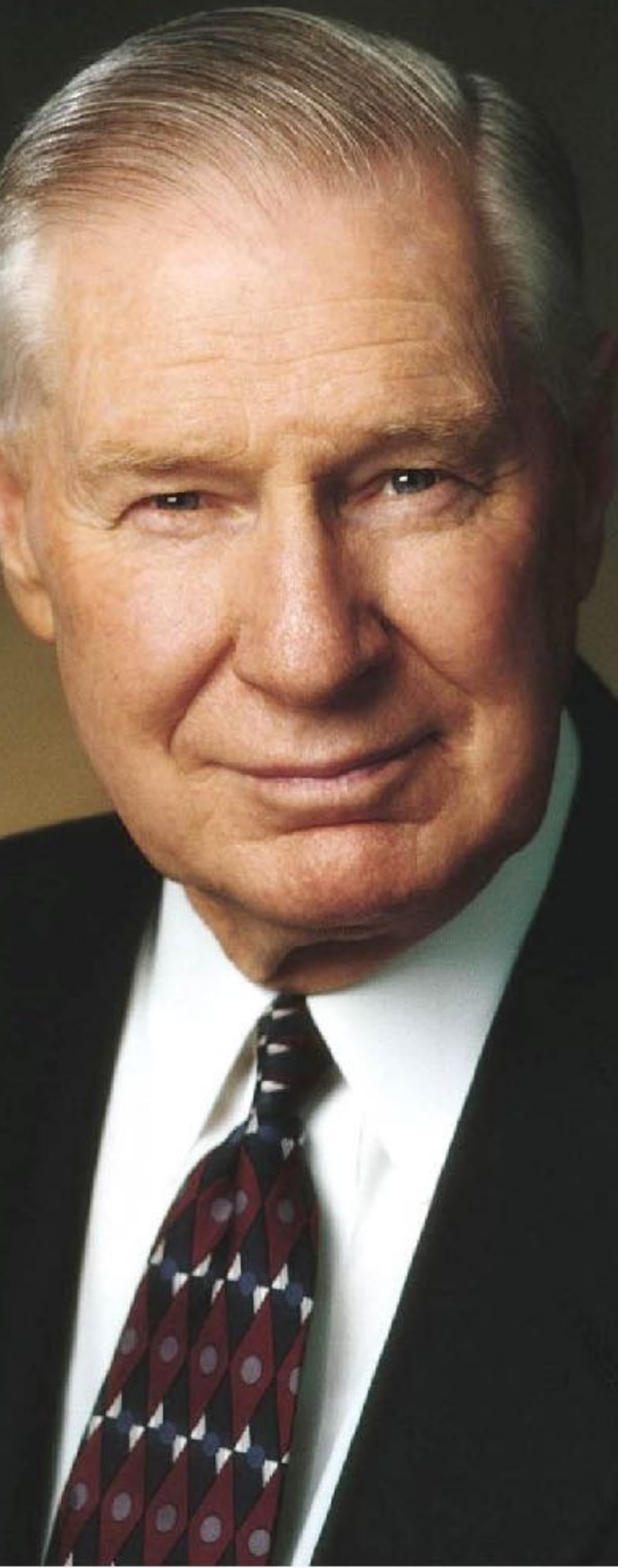
(“Your Potential, Your Privilege,” Ensign, May 2011, 60)

Book of Mormon Institute Student Manual

Nephi indicated that when the Book of Mormon goes forth to confound the false doctrines and philosophies mentioned in 2 Nephi 28, many people would be “angry because of the truth of God” and will say “we need no more of the word of God, for we have enough!” (verses 28–29). Making such a claim seals the heavens, discounts the need for living prophets, and denies the power of the Holy Ghost. Nephi warned those who nurture this attitude: “From them shall be taken away even that which they have” (verse 30).

Prophet Joseph Smith

“Much instruction has been given to man since the beginning which we do not possess now. ... Some of our friends ... are bold to say that we have everything written in the Bible which God ever spoke to man since the world began. ... Does it remain for a people who never had faith enough to call down one scrap of revelation from heaven, and for all they have now are indebted to the faith of another people who lived hundreds and thousands of years before them, does it remain for them to say how much God has spoken and how much he has not spoken? ... It is nowhere said in that volume by the mouth of God, that He would not, after giving, what is there contained, speak again” (History of the Church, 2:18).



President James E. Faust

“Does God love us less than those led by the ancient prophets? Do we need his guidance and instruction less? Reason suggests that this cannot be. Does he not care? Has he lost his voice? Has he gone on a permanent vacation? Does he sleep? The unreasonableness of each of these proposals is self-evident.”

(in Conference Report, Apr. 1980, 16; or Ensign, May 1980, 13).

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14 They wear ^astiff necks and high heads; yea, and because of pride, and wickedness, and abominations, and ^bwhoredoms, they have all ^cgone astray save it be a ^dfew, who are the humble followers of Christ; nevertheless, they are ^eled, that in many instances they do ^ferr because they are taught by the precepts of men.

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21 And others will he ^apacify, and lull them away into carnal ^bsecurity, that they will say: All is well in Zion; yea, Zion prospereth, all is well—and thus the ^cdevil ^dcheateth their souls, and leadeth them away carefully down to hell.

22 And behold, others he ^aflattereth away, and telleth them there is no ^bhell; and he saith unto them: I am no devil, for there is none—and thus he whispereth in their ears, until he grasps them with his awful ^cchains, from whence there is no deliverance.

23 Yea, they are grasped with death, and hell; and death, and hell, and the devil, and all that have been seized therewith must stand before the throne of God, and be ^ajudged according to their works, from whence they must go into the place prepared for them, even a ^blake of fire and brimstone, which is endless torment.

24 Therefore, wo be unto him that is at ^aease in Zion!

13c Alma 5:53; Morm. 8:36 (36–39).

14a Prov. 21:4. TG Stiffnecked.

b TG Whore.

c 2 Ne. 12:5; Mosiah 14:6; Alma 5:37.

d Morm. 8:36.

e Mosiah 11:2.

f 3 Ne. 29:5 (4–7); Morm. 9:26.

16a 2 Ne. 27:32.

b Mal. 2:17.

TG Reviling.

c Ether 2:10 (8–11).

18a TG Devil, Church of.

b Rev. 19:2.

D&C 10:20.

21a Jacob 3:11; Alma 5:7 (6–7); Morm. 8:31.

b TG Apathy.

c 2 Ne. 9:39; 32:8; Alma 30:42 (42, 53).

d Rev. 13:14 (11–18).

22a TG Flatter.

Woe Pronouncements

25 Wo be unto him that crieth: All is well!

26 Yea, wo be unto him that ^ahearkeneth unto the precepts of men, and denieth the power of God, and the gift of the Holy Ghost!

27 Yea, wo be unto him that saith: We have received, and we ^aneed no more!

28 And in fine, wo unto all those who tremble, and are ^aangry because of ^bthe truth of God! For behold, he that is built upon the ^crock ^dreceiveth it with gladness; and he that is built upon a sandy foundation trembleth lest he shall fall.

29 Wo be unto him that shall say: We have received the word of God, and we ^aneed ^bno more of the word of God, for we have enough!

30 For behold, thus saith the Lord God: I will give unto the children of men line upon line, ^aprecept upon precept, here a little and there a little; and blessed are those who hearken unto my precepts, and lend an ear unto my counsel, for they shall learn ^bwisdom; for unto him that ^creceiveth I will give ^dmore; and from them that shall say, We have enough, from them shall be taken away even that which they have.

31 Cursed is he that putteth his ^atrust in man, or maketh flesh his arm, or shall hearken unto the ^bprecepts of men, save their precepts shall be given by the power of the Holy Ghost.

32 ^aWo be unto the Gentiles, saith the Lord God of Hosts! For notwith-

26a 2 Ne. 9:29.
27a Alma 12:10 (10–11); 3 Ne. 26:10 (9–10); Ether 4:8.

28a 2 Ne. 9:40; 33:5.

TG Rebellion.

b Matt. 7:25.

c TG Rock.

TG Wisdom.

c Luke 8:18.

d Alma 12:10; D&C 50:24.

31a D&C 1:19 (19–20).

TG Trust Not in the

Arm of Flesh.

b 2 Ne. 27:25.

standing I shall lengthen out mine arm unto them from day to day, they will deny me; nevertheless, I will be merciful unto them, saith the Lord God, if they will repent and ^bcome unto me; for mine ^carm is lengthened out all the day long, saith the Lord God of Hosts.

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Many Gentiles will reject the Book of Mormon—They will say, We need no more Bible—The Lord speaks to many nations—He will judge the world out of the books which will be written. About 559–545 B.C.

BUT behold, there shall be many—at that day when I shall proceed to do a ^amarvelous work among them, that I may remember my ^bcovenants which I have made unto the children of men, that I may set my hand again the ^csecond time to recover my people, which are of the house of Israel;

2 And also, that I may remember the promises which I have made unto thee, Nephi, and also unto thy father, that I would remember your seed; and that the ^awords of your seed should proceed forth out of my mouth unto your seed; and my words shall ^bhiss forth unto the ^cends of the earth, for a ^dstandard unto my people, which are of the house of Israel;

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Gospel.

b TG Abrahamic Covenant.

c 2 Ne. 6:14; 21:11; 25:17. TG Israel, Gathering of; Israel, Restoration of.

2a 2 Ne. 3:21.

b Isa. 5:26;

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5 O ye Gentiles, have ye remembered the Jews, mine ancient covenant people? Nay; but ye have ^acursed them, and have ^bhated them, and have not sought to recover them. But behold, I will return all these things upon your own heads; for I the Lord have not forgotten my people.

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8 Wherefore murmur ye, because that ye shall receive more of my word? Know ye not that the ^atesti-

mony of ^btwo nations is a ^cwitness unto you that I am God, that I remember one ^anation like unto another? Wherefore, I speak the same words unto one nation like unto another. And when the two ^cnations shall run together the testimony of the two nations shall run together also.

9 And I do this that I may prove unto many that I am the ^asame yesterday, today, and forever; and that I speak forth my ^bwords according to mine own pleasure. And because that I have spoken one ^cword ye need not suppose that I cannot speak another; for my ^awork is not yet finished; neither shall it be until the end of man, neither from that time henceforth and forever.

10 Wherefore, because that ye have a Bible ye need not suppose that it contains all my ^awords; neither ^bneed ye suppose that I have not caused more to be written.

11 For I command ^aall men, both in the east and in the west, and in the north, and in the south, and in the islands of the sea, that they shall ^bwrite the words which I speak unto them; for out of the ^cbooks which shall be written I will ^ajudge the world, every man according to their works, according to that which is written.

12 For behold, I shall speak unto the ^aJews and they shall ^bwrite it; and I shall also speak unto the

Nephites and they shall ^cwrite it; and I shall also speak unto the other tribes of the house of Israel, which I have led away, and they shall write it; and I shall also speak unto ^aall nations of the earth and they shall write it.

13 And it shall come to pass that the ^aJews shall have the words of the Nephites, and the Nephites shall have the words of the Jews; and the Nephites and the Jews shall have the words of the ^blost tribes of Israel; and the lost tribes of Israel shall have the words of the Nephites and the Jews.

14 And it shall come to pass that my people, which are of the ^ahouse of Israel, shall be gathered home unto the ^blands of their possessions; and my word also shall be gathered in ^cone. And I will show unto them that fight against my word and against my ^apeople, who are of the ^chouse of Israel, that I am God, and that I ^fcovenanted with ^gAbraham that I would remember his ^hseed ⁱforever.

CHAPTER 30

Converted Gentiles will be numbered with the covenant people—Many Lamanites and Jews will believe the word and become delightsome—Israel will be restored and the wicked destroyed. About 559-545 B.C.

AND now behold, my beloved brethren, I would speak unto you; for I, Nephi, would not suffer that ye

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TG Wisdom.
c Luke 8:18.
d Alma 12:10;
D&C 50:24.
1a D&C 1:19 (19-20).
TG Trust Not in the
Arm of Flesh.
b 2 Ne. 27:25.

Gospel.
b TG Abrahamic
Covenant.
c 2 Ne. 6:14; 21:11; 25:17.
TG Israel, Gathering of;
Israel, Restoration of.
2a 2 Ne. 3:21.
b Isa. 5:26;

The Lord Speaks of the Bible and Additional Scriptures

4a Rom. 3:2 (1-3).
b Neh. 1:10;
1 Ne. 13:25 (23-25);
D&C 3:16.
c TG Ingratitude;
Thanksgiving.
d TG Israel, Judah,
People of.

2 Ne. 10:8 (8, 20);
D&C 133:8.
c Deut. 10:14;
1 Ne. 11:6;
D&C 55:1;
Moses 6:44.
d D&C 5:6.
8a TG Testimony.

c TG Revelation.
d Moses 1:4.
10a TG Scriptures to Come
Forth.
b 2 Ne. 28:29.
11a Alma 29:8.
b 2 Tim. 3:16;
Moses 1:40.

12c 1 Ne. 13:40 (39-42);
2 Ne. 26:17 (16-17);
27:6 (6-26).
d 2 Ne. 26:33;
Alma 29:8.
13a Morm. 5:14 (13-14).
b TG Israel, Ten Lost

3 Ne. 20:27;
Abr. 2:9.
TG Abrahamic
Covenant.
g Micah 7:20 (18-20).
h Ps. 102:28;
D&C 132:30;

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BUT behold, there shall be many— at that day when I shall proceed to do a ^amarvelous work among them, that I may remember my ^bcovenants which I have made unto the children of men, that I may set my hand again the ^csecond time to recover my people, which are of the house of Israel;

2 And also, that I may remember the promises which I have made unto thee, Nephi, and also unto thy father, that I would remember your seed; and that the ^awords of your seed should proceed forth out of my mouth unto your seed; and my words shall ^bhiss forth unto the ^cends of the earth, for a ^dstandard unto my people, which are of the house of Israel;

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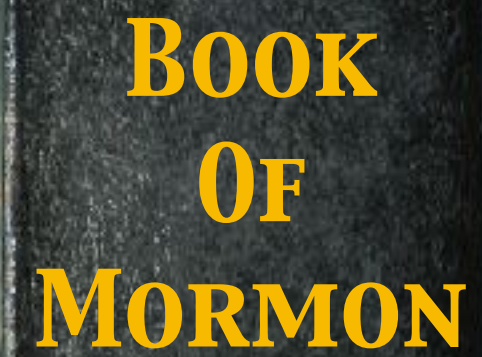
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TG Wisdom.
^c Luke 8:18.
^d Alma 12:10;
D&C 50:24.
31 ^a D&C 1:19 (19–20).

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^c 2 Ne. 6:14; 21:11; 25:17.
TG Israel, Gathering of;



BIBLE



**BOOK
OF
MORMON**

President Russell M. Nelson

Oh, there is so much more that your Father in Heaven wants you to know. As Elder Neal A. Maxwell taught, “To those who have eyes to see and ears to hear, it is clear that the Father and the Son are giving away the secrets of the universe!” [*“Meek and Lowly”* (Brigham Young University devotional, Oct. 21, 1986)].

(*“Revelation for the Church, Revelation for Our Lives,”* Ensign or Liahona, May 2018)

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4a Rom. 3:2 (1-3).

b Neh. 1:10;

1 Ne. 10:25 (22-25)

2 Ne. 10:8 (8, 20);

D&C 133:8.

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d Moses 1:4.

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Teachings from 2 Nephi 29:7-10

- **As the Creator of all people, the Lord remembers them and brings forth His word unto them. (See verse 7.)**
- **The testimony of two nations witnesses that the Lord is God and that He speaks the same words to all nations. (See verse 8.)**
- **The Lord is the same yesterday, today, and forever. (See verse 9.)**
- **The Lord's work is not finished, and He will continue to speak according to His will to accomplish His work. (See verse 9.)**

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D&C 55:1;
Moses 6:44.
d D&C 5:6.
8a TG Testimony.

c TG Revelation.
d Moses 1:4.
10a TG Scriptures to Come
Forth.
b 2 Ne. 28:29.
11a Alma 29:8.
b 2 Tim. 3:16;
Moses 1:40.

12c 1 Ne. 13:40 (39-42);
2 Ne. 26:17 (16-17);
27:6 (6-26).
d 2 Ne. 26:33;
Alma 29:8.
13a Morm. 5:14 (13-14).
b TG Israel, Ten Lost

3 Ne. 20:27;
Abr. 2:9.
TG Abrahamic
Covenant.
g Micah 7:20 (18-20).
h Ps. 102:28;
D&C 132:30;



Elder Neal A. Maxwell

“Lost books are among the treasures yet to come forth. Over twenty of these are mentioned in the existing scriptures. Perhaps most startling and voluminous will be the records of the lost tribes of Israel (see 2 Nephi 29:13). We would not even know of the impending third witness for Christ except through the precious Book of Mormon, the second witness for Christ! This third set of sacred records will thus complete a triad of truth. Then, just as the Perfect Shepherd has said, ‘My word also shall be gathered in one’ (verse 14). There will be ‘one fold and one shepherd’ (1 Nephi 22:25) in a welding together of all the Christian dispensations of human history (see D&C 128:18).”

(in Conference Report, Oct. 1986, 70; or Ensign, Nov. 1986, 52).



Bring Together of Sacred Records...

King Limhi and Ammon returning with the Jaredite record (see Mosiah 22:14; 28:12, 14)

King Limhi and Ammon returning with their own records (see Mosiah 7:1–2, 17–33; 8:1, 3–4)

Alma's colony returning with their records (see Mosiah 25:1–6).

2 NEPHI 30

Seminary Teacher Manual (2017)

From 2 Nephi 30:1–8 we learn that Heavenly Father covenants with those who repent and believe in His Son, Jesus Christ, regardless of their lineage or nationality. Nephi prophesied that many Gentiles (in this context, members of The Church of Jesus Christ of Latter-day Saints) will believe the words of the Book of Mormon and carry them to the descendants of Lehi. These descendants will be restored to the knowledge of Jesus Christ. The scattered Jews will also begin to believe in the Savior, and they, as well as the believing descendants of Lehi, will become “a delightsome people” (verses 6, 7) and will take the gospel to all nations of the earth.

Nephites and they shall write it; and I shall also speak unto the other tribes of the house of Israel, which I have led away, and they shall write it; and I shall also speak unto all nations of the earth and they shall write it.

13 And it shall come to pass that the Jews shall have the words of the Nephites, and the Nephites shall have the words of the Jews; and the Nephites and the Jews shall have the words of the lost tribes of Israel; and the lost tribes of Israel shall have the words of the Nephites and the Jews.

14 And it shall come to pass that my people, which are of the house of Israel, shall be gathered home unto the lands of their possessions; and my word also shall be gathered in one. And I will show unto them that fight against my word and against my people, who are of the house of Israel, that I am God, and that I covenanted with Abraham that I would remember his seed forever.

CHAPTER 30

Converted Gentiles will be numbered with the covenant people—Many Lamanites and Jews will believe the word and become delightsome—Israel will be restored and the wicked destroyed. About 559–545 B.C.

AND now behold, my beloved brethren, I would speak unto you; for I, Nephi, would not suffer that ye

should suppose that ye are more righteous than the Gentiles shall be. For behold, except ye shall keep the commandments of God ye shall all likewise perish; and because of the words which have been spoken ye need not suppose that the Gentiles are utterly destroyed.

2 For behold, I say unto you that as many of the Gentiles as will repent are the covenant people of the Lord; and as many of the Jews as will not repent shall be cast off; for the Lord covenanteth with none save it be with them that repent and believe in his Son, who is the Holy One of Israel.

3 And now, I would prophesy somewhat more concerning the Jews and the Gentiles. For after the book of which I have spoken shall come forth, and be written unto the Gentiles, and sealed up again unto the Lord, there shall be many which shall believe the words which are written; and they shall carry them forth unto the remnant of our seed.

4 And then shall the remnant of our seed know concerning us, how that we came out from Jerusalem, and that they are descendants of the Jews.

5 And the gospel of Jesus Christ shall be declared among them; wherefore, they shall be restored unto the knowledge of their fathers, and also to the knowledge of Jesus Christ, which was had among their fathers.

Descendants of Lehi, Gentiles, and Jews

The Messianic Age (Isaiah 11:4-9)

6 And then shall they rejoice; for they shall know that it is a blessing unto them from the hand of God; and their scales of darkness shall begin to fall from their eyes; and many generations shall not pass away among them, save they shall be a pure and a delightsome people.

7 And it shall come to pass that the Jews which are scattered also shall begin to believe in Christ; and they shall begin to gather in upon the face of the land; and as many as shall believe in Christ shall also become a delightsome people.

8 And it shall come to pass that the Lord God shall commence his work among all nations, kindreds, tongues, and people, to bring about the restoration of his people upon the earth.

9 And with righteousness shall the Lord God judge the poor, and reprove with equity for the meek of the earth. And he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

10 For the time speedily cometh that the Lord God shall cause a great division among the people, and the wicked will he destroy; and he will spare his people, yea, even if it so be that he must destroy the wicked by fire.

11 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

12 And then shall the wolf dwell with the lamb; and the leopard shall lie down with the kid, and

the calf, and the young lion, and the fatling, together; and a little child shall lead them.

13 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

14 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

15 They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord as the waters cover the sea.

16 Wherefore, the things of all nations shall be made known; yea, all things shall be made known unto the children of men.

17 There is nothing which is secret save it shall be revealed; there is no work of darkness save it shall be made manifest in the light; and there is nothing which is sealed upon the earth save it shall be loosed.

18 Wherefore, all things which have been revealed unto the children of men shall at that day be revealed; and Satan shall have power over the hearts of the children of men no more, for a long time. And now, my beloved brethren, I make an end of my sayings.

CHAPTER 31

Nephi tells why Christ was baptized—Men must follow Christ, be baptized, receive the Holy Ghost, and endure to the end to be saved—Repentance and

12c 1 Ne. 13:40 (39–42);
2 Ne. 26:17 (16–17);
27:6 (6–26).
d 2 Ne. 26:33;
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13a Morm. 5:14 (13–14).
b TG Israel, Ten Lost

3 Ne. 20:27;
Abr. 2:9.
TG Abrahamic
Covenant.
g Micah 7:20 (18–20).
h Ps. 102:28;
D&C 132:30;

Jacob 5:6.
d Rom. 3:29.
e TG Repent.
3a 2 Ne. 28:2;
3 Ne. 16:6 (6–13).
b 1 Ne. 22:9 (5–10);
3 Ne. 5:25 (20–26).

6a Alma 3:14.
b TG Darkness, Spiritual;
Spiritual Blindness.
c W of M 1:8;
D&C 49:24; 109:65.
7a 2 Ne. 29:14 (13–14);
3 Ne. 5:25 (23, 26).

2 Ne. 9:15.
c TG Meek.
10a Jacob 5:29; 6:2.
TG Last Days.
b D&C 63:54.
c Ps. 73:17 (3–17);
D&C 29:17.

TG Righteousness.
12a Isa. 65:25.
TG Earth, Renewal of.
15a Joel 2:1.
b TG God, Knowledge
about.
16a D&C 101:32 (32, 35).

the Lord God shall commence his work among all nations, kindreds, tongues, and people, to bring about the ^arestoration of his people upon the earth.

9 And with righteousness shall the ^aLord God ^bjudge the poor, and reprove with equity for the ^cmeekest of the earth. And he shall smite the earth with the rod of his mouth; and with the breath of his lips shall he slay the wicked.

10 For the ^atime speedily cometh that the Lord God shall cause a great ^bdivision among the people, and the wicked will he ^cdestroy; and he will ^dspare his people, yea, even if it so be that he must ^edestroy the wicked by fire.

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President Ezra Taft Benson

“I testify that as the forces of evil increase under Lucifer’s leadership and as the forces of good increase under the leadership of Jesus Christ, there will be growing battles between the two until the final confrontation. As the issues become clearer and more obvious, all mankind will eventually be required to align themselves either for the kingdom of God or for the kingdom of the devil. As these conflicts rage, either secretly or openly, the righteous will be tested. God’s wrath will soon shake the nations of the earth and will be poured out on the wicked without measure. (See JS—H 1:45; D&C 1:9.)”

(Ezra Taft Benson, “I Testify,” Ensign, Nov. 1988, 87).

Elder Larry W. Gibbons

“In this day of moral relativism we must be prepared to take a stand and say, ‘This is right, and this is wrong.’ We cannot follow the crowd! Now, I am not suggesting, of course, that we move to the wilderness and lock our doors. We can be in the world, go to school, go to work, join worthwhile community organizations, and so forth. But we must hold to the Lord’s standards. ...

“Brothers and sisters, stay on the straight and narrow path. No, stay in the middle of the straight and narrow path. Don’t drift; don’t wander; don’t dabble; be careful.

“Remember, do not flirt with evil. Stay out of the devil’s territory. Do not give Satan any home-field advantage. Living the commandments will bring you the happiness that too many look for in other places.”

(“Wherefore, Settle This in Your Hearts,” Ensign, Nov. 2006).

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