



2 Nephi 20-25

ישעיהו

ISAIAH

2 NEPHI 20-22

from Israel head and tail, branch and rush ^ain one day.

15 The ^aancient, he is the head; and the prophet that teacheth lies, he is the tail.

16 For the ^aleaders of this people cause them to err; and they that are ^bled of them are destroyed.

17 Therefore the Lord shall have no joy in their young men, neither shall have ^amercy on their fatherless and ^bwidows; for ^cevery one of them is a hypocrite and an ^devildoer, and every mouth speaketh ^efolly. For all this his anger is not turned away, but his ^fhand is stretched out still.

18 For ^awickedness burneth as the fire; it shall devour the briers and thorns, and shall kindle in the thickets of the forests, and they shall mount up like the lifting up of smoke.

19 Through the wrath of the Lord of Hosts is the ^aland darkened, and the people shall be as the fuel of the fire; ^bno man shall spare his brother.

20 And he ^ashall snatch on the right hand and be hungry; and he shall ^beat on the left hand and they shall not be satisfied; they shall eat every man the flesh of his own arm—

21 Manasseh, ^aEphraim; and Ephraim, Manasseh; they together shall be against ^bJudah. For all this his anger is not turned away, but his hand is stretched out still.

CHAPTER 20

Nephi Quotes Isaiah 10

after the Lord comes again—The remnant of Jacob will return in that day—Compare Isaiah 10. About 559–545 B.C.

^aWo unto them that decree ^bunrighteous decrees, and that write grievousness which they have prescribed;

2 To turn **away** the needy from judgment, and to take away the right from the ^apoor of my people, that ^bwidows may be their prey, and that they may rob the fatherless!

3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

5 O Assyrian, the rod of mine anger, and the staff in their hand is **their** indignation.

6 I will send him ^aagainst a hypocritical nation, and against the people of my wrath will I give him a charge to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

7 Howbeit he meaneth not so, neither doth his heart think so; but in his heart **it is** to destroy and cut off nations not a few.

8 For he saith: Are not my ^aprinces altogether kings?

9 Is not ^aCalno as ^bCarchemish? Is not Hamath as Arpad? Is not Samaria as ^cDamascus?

10 As ^amy hand hath **founded** the

Assyria the Rod of the Lord

God's Judgement on the King of Assyria

kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her ^aidols, so do to Jerusalem and **to** her idols?

12 Wherefore it shall come to pass that when the Lord hath performed his **whole** work upon Mount Zion and **upon** Jerusalem, I will punish the fruit of the stout heart of the king of ^aAssyria, and the glory of his high looks.

13 For ^ahe saith: By the strength of ^bmy hand **and by my wisdom** I have done **these things**; for I am prudent; and I have **moved** the **borders** of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man;

14 And my hand hath found as a nest the riches of the people; and as one gathereth eggs that are left have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ^aax boast itself against him that heweth therewith? Shall the saw magnify itself against him that shaketh it? As if the rod should shake itself against them that lift it up, or as if the staff should lift up itself as if it were no wood!

16 Therefore shall the Lord, the Lord of Hosts, send among his fat ones, leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a ^afire, and his Holy One for a flame, and shall burn and **shall** devour his thorns and his briers in one day;

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body; and they shall be as when a standard-bearer fainteth.

19 And the ^arest of the trees of his forest shall be few, that a child may write them.

20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the ^ahouse of Jacob, shall no more again ^bstay upon him that smote them, but shall stay upon the Lord, the Holy One of Israel, in truth.

21 The ^aremnant shall return, yea, even the remnant of Jacob, unto the mighty God.

22 For though thy people ^aIsrael be as the sand of the sea, yet a remnant of them shall ^breturn; the ^cconsumption decreed shall overflow with righteousness.

23 For the Lord God of Hosts shall make a ^aconsumption, even determined in all the land.

24 Therefore, thus saith the Lord God of Hosts: O my people that dwellest in Zion, ^abe not afraid of the Assyrian; he shall smite thee with a rod, and shall lift up his staff against thee, after the ^bmanner of Egypt.

25 For yet a very little while, and the ^aindignation shall cease, and mine anger in their destruction.

26 And the Lord of Hosts shall ^astir up a scourge for him according to the slaughter of ^bMidian at the rock of Oreb; and as his rod was upon the sea so shall he lift it up after the manner of ^cEgypt.

A Remnant of Israel to Return



Significant changes or additions to the King James Version of Isaiah.

11 a Ezek. 36:18 (16–20).

12 a 2 Kgs. 16:7 (7–18); Zeph. 2:13; 2 Ne. 18:4 (4–7).

13 a IE the king of Assyria

army of Assyria.

20 a Amos 9:8 (8–9); 2 Ne. 6:11 (10–11).

b IE depend upon.

2 Kgs. 16:8 (7–9):

23 a Dan. 9:27.

24 a Isa. 37:6 (6–7).

b TG Israel, Bondage of, in Egypt;

Israel. Bondage of, in

and rush ^ain one day.

15 The ^aancient, he is the head; and the prophet that teacheth lies, he is the tail.

16 For the ^aleaders of this people cause them to err; and they that are ^bled of them are destroyed.

17 Therefore the Lord shall have no joy in their young men, neither shall have ^amercy on their fatherless and ^bwidows; for ^cevery one of them is a hypocrite and an ^devildoer, and every mouth speaketh ^efolly. For all this his anger is not turned away, but his ^fhand is stretched out still.

18 For ^awickedness burneth as the fire; it shall devour the briers and thorns, and shall kindle in the thickets of the forests, and they shall mount up like the lifting up of smoke.

19 Through the wrath of the Lord of Hosts is the ^aland darkened, and the people shall be as the fuel of the fire: ^bno man shall spare his brother,

*nant of Jacob will return in that day—
Compare Isaiah 10. About 559–545 B.C.*

^aWo unto them that decree ^bunrighteous decrees, and that write grievousness which they have prescribed;

2 To turn away the needy from judgment, and to take away the right from the ^apoor of my people, that ^bwidows may be their prey, and that they may rob the fatherless!

3 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

4 Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

5 O Assyrian, the rod of mine anger, and the staff in their hand is ^atheir indignation.

thickets of the forests, and they shall mount up like the lifting up of smoke.

19 Through the wrath of the Lord of Hosts is the ^aland darkened, and the people shall be as the fuel of the fire; ^bno man shall spare his brother.

20 And he ^ashall snatch on the right hand and be hungry; and he shall ^beat on the left hand and they shall not be satisfied; they shall eat every man the flesh of his own arm—

21 Manasseh, ^aEphraim; and Ephraim, Manasseh; they together shall be against ^bJudah. For all this his anger is not turned away, but his hand is stretched out still.

CHAPTER 20

Nephi Quotes Isaiah 10

under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still.

5 O Assyrian, the rod of mine anger, and the staff in their hand is ^atheir indignation.

6 I will send him ^aagainst a hypocritical nation, and against the people of my wrath will I give him a charge to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

7 Howbeit he meaneth not so, neither doth his heart think so; but in his heart it is to destroy and cut off nations not a few.

8 For he saith: Are not my ^aprinces altogether kings?

9 Is not ^aCalno as ^bCarchemish? Is not Hamath as Arpad? Is not Samaria as ^cDamascus?

10 As ^amy hand hath founded the

14^a Isa. 10:17.

15^b Isa. 10:15.

D&C 35:7.

6^c 2 Ne. 28:22.

^b TG Injustice.

2^c 1 Ne. 4:11.

Seminary Teacher Manual (2017)

In v. 7–19 Isaiah prophesied that after the Assyrians had fulfilled the Lord’s purposes in punishing Judah and the Northern Kingdom of Israel, the Lord would destroy the Assyrians because of their pride and wickedness. This destruction is symbolic of the destruction the proud and wicked will experience at the Second Coming of Jesus Christ.

kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

11 Shall I not, as I have done unto Samaria and her ^aidols, so do to Jerusalem and to her idols?

12 Wherefore it shall come to pass that when the Lord hath performed his whole work upon Mount Zion and upon Jerusalem, I will punish the fruit of the stout heart of the king of ^aAssyria, and the glory of his high looks.

13 For ^ahe saith: By the strength of ^bmy hand and by my wisdom I have done these things; for I am prudent; and I have moved the borders of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man;

14 And my hand hath found as a nest the riches of the people; and as one gathereth eggs that are left have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

15 Shall the ^aax boast itself against him that heweth therewith? Shall the saw magnify itself against him that shaketh it? As if the rod should shake itself against them that lift it up, or as if the staff should lift up itself as if it were no wood!

16 Therefore shall the Lord, the Lord of Hosts, send among his fat ones, leanness; and under his glory he shall kindle a burning like the burning of a fire.

17 And the light of Israel shall be for a ^afire, and his Holy One for a flame, and shall burn and shall devour his thorns and his briars in one day;

18 And shall consume the glory of his forest, and of his fruitful field, both soul and body; and they shall be as when a standard-bearer fainteth.

19 And the ^arest of the trees of his forest shall be few, that a child may write them.

20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the ^ahouse of Jacob, shall no more again ^bstay upon him that smote them, but shall stay upon the Lord, the Holy One of Israel, in truth.

21 The ^aremnant shall return, yea, even the remnant of Jacob, unto the mighty God.

22 For though thy people ^aIsrael be as the sand of the sea, yet a remnant of them shall ^breturn; the ^cconsumption decreed shall overflow with righteousness.

23 For the Lord God of Hosts shall make a ^aconsumption, even determined in all the land.

24 Therefore, thus saith the Lord God of Hosts: O my people that dwellest in Zion, ^abe not afraid of the Assyrian; he shall smite thee with a rod, and shall lift up his staff against thee, after the ^bmanner of Egypt.

25 For yet a very little while, and the ^aindignation shall cease, and mine anger in their destruction.

26 And the Lord of Hosts shall ^astir up a scourge for him according to the slaughter of ^bMidian at the rock of Oreb; and as his rod was upon the sea so shall he lift it up after the manner of ^cEgypt.

27 And it shall come to pass in that day that his ^aburden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the ^banointing.

28 ^aHe is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.

29 They are gone over the ^apassage; they have taken up their lodging at ^bGeba; Ramath is afraid; ^cGibeah of Saul is fled.

30 Lift up the voice, O daughter of ^aGallim; cause it to be heard unto Laish, O poor ^bAnathoth.

31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at ^aNob that day; he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the Lord of Hosts shall lop the bough with terror; and the ^ahigh ones of stature shall be ^bhewn down; and the ^chaughty shall be humbled.

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall by a mighty one.

A Remnant of Israel to Return

The Destruction of the Assyrian Army

CHAPTER 21

Nephi Quotes
Isaiah 11

^aAND there shall ^bcome forth a rod out of the ^cstem of Jesse, and a ^bbranch shall grow out of his roots.

2 And the ^aSpirit of the Lord shall rest upon him, the spirit of ^bwisdom and ^cunderstanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord; and he shall not ^ajudge after the sight of his eyes, neither reprove after the hearing of his ears.

4 But with ^arighteousness shall he ^bjudge the poor, and reprove with equity for the ^cmeek of the earth; and he shall ^asmite the earth with the ^crod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And ^arighteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The ^awolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

9 They shall ^anot hurt nor ^bdestroy in all my holy mountain, for the ^cearth shall be full of the ^aknowledge

11a Ezek. 36:18 (16–20).

12a 2 Kgs. 16:7 (7–18);
Zeph. 2:13;
2 Ne. 18:4 (4–7).

13a IE the king of Assyria

army of Assyria.

20a Amos 9:8 (8–9);
2 Ne. 6:11 (10–11).

b IE depend upon.
2 Kgs. 16:8 (7–9);

23a Dan. 9:27.

24a Isa. 37:6 (6–7).

b TG Israel, Bondage of,
in Egypt;
Israel. Bondage of, in

27a Isa. 14:25.

b TG Jesus Christ, Messiah.

28a IE The Assyrian
invasion forces
introduced in v. 5
progress toward
Jerusalem, vv. 28–32.

b Ezek. 17:24;

Amos 2:9;

D&C 112:8 (3–8).

c Ps. 18:27;

3 Ne. 25:1;

D&C 29:9.

21 1a Isa. 11:1 (1–16).

Mosiah 29:12.

b Ps. 72:4 (2–4).

TG Jesus Christ, Judge.

c TG Meek.

d Ps. 2:9.

e 2 Thes. 2:8;

Rev. 19:15.

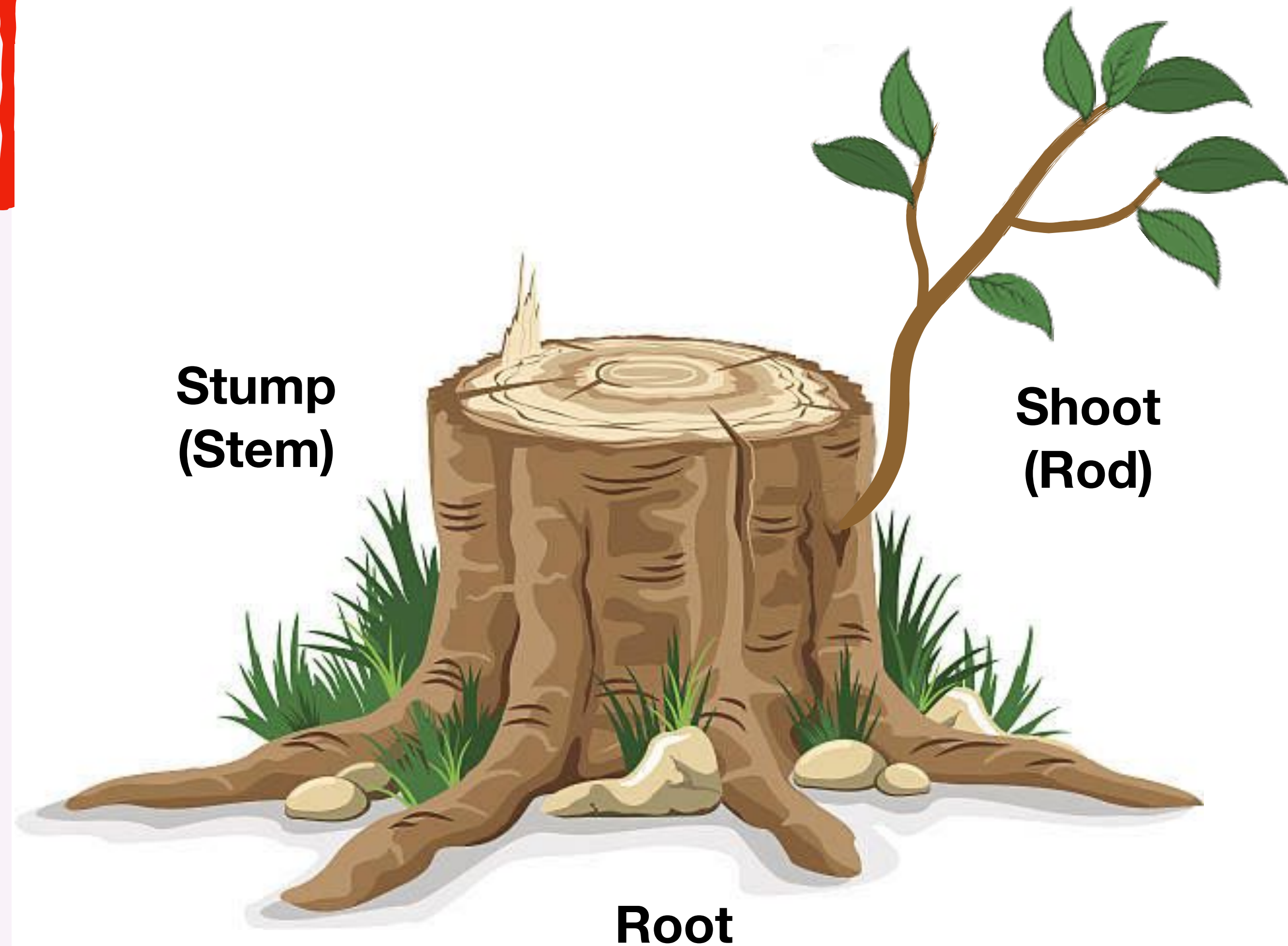
^aAND there shall ^bcome forth a rod out of the ^cstem of Jesse, and a ^dbranch shall grow out of his roots.

2 And the Spirit of the Lord shall rest upon him, the spirit of ^bwisdom and ^cunderstanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord; and he shall not ^ajudge after the sight of his eyes, neither reprove after the hearing of his ears.

4 But with ^arighteousness shall he ^bjudge the poor, and reprove with equity for the ^cmeekest of the earth; and he shall ^dsmite the earth with the ^erod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And ^arighteousness shall be the girdle of his loins, and faithfulness



D&C 113:1–6 for inspired definitions for this symbolism

27 And it shall come to pass in that day that his ^aburden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the ^banointing.

28 ^aHe is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.

29 They are gone over the ^apassage; they have taken up their lodging at ^bGeba; Ramath is afraid; ^cGibeah of Saul is fled.

30 Lift up the voice, O daughter of ^aGallim; cause it to be heard unto Laish, O poor ^bAnathoth.

31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at ^aNob that day; he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the Lord of Hosts shall lop the bough with terror; and the ^ahigh ones of stature shall be ^bhewn down; and the ^chaughty shall be humbled.

34 And he shall cut down the thickets of the forests with iron, and Lebanon shall fall by a mighty one.

CHAPTER 21

**Nephi Quotes
Isaiah 11**

^aAND there shall ^bcome forth a rod out of the ^cstem of Jesse, and a ^dbranch shall grow out of his roots.

2 And the ^aSpirit of the Lord shall rest upon him, the spirit of ^bwisdom and ^cunderstanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord; and he shall not ^ajudge after the sight of his eyes, neither reprove after the hearing of his ears.

4 But with ^arighteousness shall he ^bjudge the poor, and reprove with equity for the ^cmeek of the earth; and he shall ^asmite the earth with the ^crod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And ^arighteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The ^awolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

9 They shall ^anot hurt nor ^bdestroy in all my holy mountain, for the ^cearth shall be full of the ^dknowledge

of the Lord, as the waters cover the sea.

10 And in that day there shall be a ^aroot of Jesse, which shall stand for an ensign of the people; to it shall the ^bGentiles seek; and his ^crest shall be glorious.

11 And it shall come to pass in that day that the Lord shall set his hand again the ^asecond time to recover the remnant of his people which shall be left, from ^bAssyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from ^cShinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ^aensign for the nations, and shall assemble the ^boutcasts of Israel, and ^cgather together the dispersed of Judah from the four corners of the earth.

13 The ^aenvy of Ephraim also shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not ^benvy ^cJudah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the ^aPhilistines towards the west; they shall spoil them of the east together; they shall lay their hand upon ^bEdom and ^cMoab; and the children of Ammon shall obey them.

15 And the Lord shall utterly ^adestroy the tongue of the Egyptian sea; and with his mighty wind he shall shake his hand over the river, and shall smite it in the seven streams, and make men go over ^bdry shod.

16 And there shall be a ^ahighway for the remnant of his people which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.

CHAPTER 22

Nephi Quotes Isaiah 12

^aAND in that day thou shalt say: O Lord, I will praise thee; though thou wast angry with me thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation; I will ^atrust, and not be afraid; for the Lord ^bJEHOVAH is my ^cstrength and my ^dsong; he also has become my salvation.

3 Therefore, with joy shall ye draw ^awater out of the wells of salvation.

4 And in that day shall ye say: ^aPraise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

5 ^aSing unto the Lord; for he hath done excellent things; this is known in all the earth.

6 ^aCry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

CHAPTER 23

Nephi Quotes Isaiah 13

27a Isa. 14:25.
b TG Jesus Christ, Messiah.

b Ezek. 17:24;
Amos 2:9;
D&C 112:8 (3–8).
c Ps. 18:27;
3 Ne. 25:1;
D&C 29:9.
21 1a Isa. 11:1 (1–16).

Mosiah 29:12.
b Ps. 72:4 (2–4).
TG Jesus Christ, Judge.
c TG Meek.
d Ps. 2:9.
e 2 Thes. 2:8;
Rev. 19:15.

10a Rom. 15:12;
D&C 113:5 (5–6).
b D&C 45:9 (9–10).
c D&C 19:9.
TG Earth, Renewal of.
11a 2 Ne. 6:14; 25:17; 29:1.
b Zech. 10:10.

TG Envy.
c TG Israel, Joseph, People of; Israel, Judah, People of.
14a Obad. 1:19 (18–19).
b Lam. 4:21.
c Gen. 19:37 (30–38).

Hel. 12:1.
b Ex. 15:2;
Ps. 83:18.
TG Jesus Christ, Jehovah.
c TG Strength.
d TG Singing.
3a TG Living Water.

of the Lord, as the waters cover the sea.

10 And in that day there shall be a ^aroot of Jesse, which shall stand for an ensign of the people; to it shall the ^bGentiles seek; and his ^crest shall be glorious.

11 And it shall come to pass in that day that the Lord shall set his hand again the ^asecond time to recover the remnant of his people which shall be left, from ^bAssyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from ^cShinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ^aensign for the nations, and shall assemble the ^boutcasts of Israel, and ^cgather together the dispersed of Judah from the four corners of the earth.

13 The ^aenvy of Ephraim also shall depart, and the adversaries of Judah

16 And there shall be a ^ahighway for the remnant of his people which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.

CHAPTER 22

Nephi Quotes Isaiah 12

^aAND in that day thou shalt say: O Lord, I will praise thee; though thou wast angry with me thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation; I will ^atrust, and not be afraid; for the Lord ^bJEHOVAH is my ^cstrength and my ^dsong; he also has become my salvation.

3 Therefore, with joy shall ye draw ^awater out of the wells of salvation.

Book of Mormon Institute Student Manual

...Insight regarding the Lord's kingdom in the latter days is interwoven with the messianic prediction in 2 Nephi 21:1: "There shall come forth a rod out of the stem of Jesse." Latter-day revelation identifies this rod as "a servant in the hands of Christ" (D&C 113:4). The idea of a latter-day servant is repeated poetically in 2 Nephi 21:10, this time referred to as "a root of Jesse." This root is identified as an individual who will hold the priesthood "and the keys of the kingdom, for an ensign, and for the gathering of my people in the last days" (D&C 113:6). The Prophet Joseph Smith was such an individual. So also is each succeeding prophet of The Church of Jesus Christ of Latter-day Saints.

a^aroot of Jesse, which shall stand for an ensign of the people; to it shall the ^bGentiles seek; and his ^ccrest shall be glorious.

11 And it shall come to pass in that day that the Lord shall set his hand again the ^asecond time to recover the remnant of his people which shall be left, from ^bAssyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from ^cShinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ^aensign for the nations, and shall assemble the ^boutcasts of Israel, and ^cgather together the dispersed of Judah from the four corners of the earth.

13 The ^aenvy of Ephraim also shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not ^benvy ^cJudah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the ^aPhilistines towards

it was to Israel in the day that he came up out of the land of Egypt.

CHAPTER 22

Nephi Quotes Isaiah 12

^aAND in that day thou shalt say: O Lord, I will praise thee; though thou wast angry with me thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation; I will ^atrust, and not be afraid; for the Lord ^bJEHOVAH is my ^cstrength and my ^asong; he also has become my salvation.

3 Therefore, with joy shall ye draw ^awater out of the wells of salvation.

4 And in that day shall ye say: ^aPraise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

27 And it shall come to pass in that day that his ^aburden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the ^banointing.

28 ^aHe is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages.

29 They are gone over the ^apassage; they have taken up their lodging at ^bGeba; **Ramath** is afraid; ^cGibeah of Saul is fled.

30 Lift up **the** voice, O daughter of ^aGallim; cause it to be heard unto Laish, O poor ^bAnathoth.

31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

32 As yet shall he remain at ^aNob that day; he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.

33 Behold, the Lord, the Lord of Hosts shall lop the bough with terror; and the ^ahigh ones of stature shall be ^bhewn down; and the ^chaughty shall be humbled.

34 And he shall cut down the thickets of the **forests** with iron, and Lebanon shall fall by a mighty one.

CHAPTER 21

**Nephi Quotes
Isaiah 11**



Significant changes or additions to the King James Version of Isaiah.

^aAND there shall ^bcome forth a rod out of the ^cstem of Jesse, and a ^dbranch shall grow out of his roots.

2 And the ^aSpirit of the Lord shall rest upon him, the spirit of ^bwisdom and ^cunderstanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord;

3 And shall make him of quick understanding in the fear of the Lord; and he shall not ^ajudge after the sight of his eyes, neither reprove after the hearing of his ears.

4 But with ^arighteousness shall he ^bjudge the poor, and reprove with equity for the ^cmeekest of the earth; and he shall ^asmite the earth with the ^crod of his mouth, and with the breath of his lips shall he slay the wicked.

5 And ^arighteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

6 The ^awolf also shall dwell with the lamb, and the leopard shall lie down with the kid, and the calf and the young lion and fatling together; and a little child shall lead them.

7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

9 They shall ^anot hurt nor ^bdestroy in all my holy mountain, for the ^cearth shall be full of the ^dknowledge

of the Lord, as the waters cover the sea.

10 And in that day there shall be a ^aroot of Jesse, which shall stand for an ensign of the people; to it shall the ^bGentiles seek; and his ^crest shall be glorious.

11 And it shall come to pass in that day that the Lord shall set his hand again the ^asecond time to recover the remnant of his people which shall be left, from ^bAssyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from ^cShinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ^aensign for the nations, and shall assemble the ^boutcasts of Israel, and ^cgather together the dispersed of Judah from the four corners of the earth.

13 The ^aenvy of Ephraim **also** shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not ^benvy ^cJudah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the ^aPhilistines towards the west; they shall spoil them of the east together; they shall lay their hand upon ^bEdom and ^cMoab; and the children of Ammon shall obey them.

15 And the Lord shall utterly ^adestroy the tongue of the Egyptian sea; and with his mighty wind **he shall** shake his hand over the river, and shall smite it in the seven streams, and make men go over ^bdry shod.

10a Rom. 15:12;
D&C 113:5 (5–6).
b D&C 45:9 (9–10).
c D&C 19:9.
TG Earth, Renewal of.
11a 2 Ne. 6:14; 25:17; 29:1.
b Zech. 10:10.

TG Envy.
c TG Israel, Joseph, People of; Israel, Judah, People of.
14a Obad. 1:19 (18–19).
b Lam. 4:21.
c Gen. 19:37 (30–38).

Hel. 12:1.
b Ex. 15:2;
Ps. 83:18.
TG Jesus Christ, Jehovah.
c TG Strength.
d TG Singing.
3a TG Living Water.

16 And there shall be a ^ahighway for the remnant of his people which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.

CHAPTER 22

Nephi Quotes Isaiah 12

^aAND in that day thou shalt say: O Lord, I will praise thee; though thou wast angry with me thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation; I will ^atrust, and not be afraid; for the Lord ^bJEHOVAH is my ^cstrength and my ^dsong; he also **has** become my salvation.

3 Therefore, with joy shall ye draw ^awater out of the wells of salvation.

4 And in that day shall ye say: ^aPraise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

5 ^aSing unto the Lord; for he hath done excellent things; this is known in all the earth.

6 ^aCry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

CHAPTER 23

Nephi Quotes Isaiah 13

that day that the Lord shall set his hand again the ^asecond time to recover the remnant of his people which shall be left, from ^bAssyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from ^cShinar, and from Hamath, and from the islands of the sea.

12 And he shall set up an ^aensign for the nations, and shall assemble the ^boutcasts of Israel, and ^cgather together the dispersed of Judah from the four corners of the earth.

13 The ^aenvy of Ephraim also shall depart, and the adversaries of Judah shall be cut off; Ephraim shall not ^benvy ^cJudah, and Judah shall not vex Ephraim.

14 But they shall fly upon the shoulders of the ^aPhilistines towards the west; they shall spoil them of the east together; they shall lay their hand upon ^bEdom and ^cMoab; and the children of Ammon shall obey them.

15 And the Lord shall utterly ^adestroy the tongue of the Egyptian sea; and with his mighty wind he shall shake his hand over the

In the millennial day all men will praise the Lord—He will dwell among them—Compare Isaiah 12. About 559–545 B.C.

^aAND in that day thou shalt say: O Lord, I will praise thee; though thou wast angry with me thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation; I will ^atrust, and not be afraid; for the Lord ^bJEHOVAH is my ^cstrength and my ^dsong; he also has become my salvation.

3 Therefore, with joy shall ye draw ^awater out of the wells of salvation.

4 And in that day shall ye say: ^aPraise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

5 ^aSing unto the Lord; for he hath done excellent things; this is known in all the earth.

6 ^aCry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

2 NEPHI 23-24

ters cover
re shall be
hall stand
ople; to it
k; and his
to pass in
hall set his
time to re-
his people
n ^bAssyria,
m Pathros,
Elam, and
n Hamath,
the sea.
an ^aensign
l assemble
nd ^cgather
of Judah
the earth.
n also shall
es of Judah
n shall not
n shall not
upon the
es towards
il them of
shall lay
and ^cMoab;
mon shall
utterly ^ade-
Egyptian
hty wind
d over the
n the seven
o over ^bdry

16 And there shall be a ^ahighway for the remnant of his people which shall be left, from Assyria, like as it was to Israel in the day that he came up out of the land of Egypt.

CHAPTER 22

Nephi Quotes Isaiah 12

^aAND in that day thou shalt say: O Lord, I will praise thee; though thou wast angry with me thine anger is turned away, and thou comfortedst me.

2 Behold, God is my salvation; I will ^atrust, and not be afraid; for the Lord ^bJEHOVAH is my ^cstrength and my ^asong; he also has become my salvation.

3 Therefore, with joy shall ye draw ^awater out of the wells of salvation.

4 And in that day shall ye say: ^aPraise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted.

5 ^aSing unto the Lord; for he hath done excellent things; this is known in all the earth.

6 ^aCry out and shout, thou inhabitant of Zion; for great is the Holy One of Israel in the midst of thee.

CHAPTER 23

Nephi Quotes Isaiah 13

TG Envy.
c TG Israel, Joseph, People of; Israel, Judah, People of.
14a Obad. 1:19 (18-19).
b Lam. 4:21.
c Gen. 19:37 (30-38).

Hel. 12:1.
b Ex. 15:2; Ps. 83:18.
TG Jesus Christ, Jehovah.
c TG Strength.
d TG Singing.
3a TG Living Water.

Two Hymns of Praise
Prophecy against Babylon

—Babylon (the world) will fall forever—
Compare Isaiah 13. About 559-545 B.C.

^aTHE burden of ^bBabylon, which Isaiah the son of Amoz did see.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, ^ashake the hand, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called my ^amighty ones, for mine anger **is not upon** them that rejoice in my highness.

4 The noise of **the** multitude in the mountains like as of a great people, a tumultuous noise of the ^akingdoms of nations ^bgathered together, the Lord of Hosts mustereth the **hosts** of the battle.

5 They come from a far country, from the end of heaven, yea, the Lord, and the weapons of his indignation, to destroy the whole land.

6 Howl ye, for the ^aday of the Lord is at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands be faint, every man's heart shall ^amelt;

8 And they shall be afraid; pangs and sorrows shall take hold of them; they shall be amazed one at another; their faces shall be as flames.

9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall ^adestroy the sinners thereof out of it.

10 For the ^astars of heaven and the ^bconstellations thereof shall not give their ^clight; the ^asun shall be darkened in his going forth, and

the moon shall not cause her light to shine.

11 And I will ^apunish the world for evil, and the ^bwicked for their iniquity; I will cause the arrogance of the ^cproud to cease, and will lay **down** the haughtiness of the terrible.

12 I will make a ^aman more precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore, I will ^ashake the heavens, and the earth shall ^bremove out of her place, in the wrath of the Lord of Hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up; **and** they shall every man turn to his own people, and flee every one into his own ^aland.

15 Every one that is **proud** shall be thrust through; **yea, and every one that is ^ajoined to the wicked shall fall by the sword.**

16 Their ^achildren also shall be ^bdashed to pieces before their eyes; their houses shall be spoiled and their wives ravished.

17 Behold, I will stir up the ^aMedes against them, which shall not regard silver and gold, **nor shall they** delight in it.

18 Their bows **shall also** dash the young men to pieces; and they shall have no ^apity on the fruit of the womb; their **eyes** shall not spare children.

19 And ^aBabylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew ^bSodom and Gomorrah.

20 It shall never be ^ainhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

21 But ^awild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces; and her time is near to come, and **her day shall not be prolonged. For I will destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.**

CHAPTER 24

Nephi Quotes Isaiah 14

^aFOR the Lord will have mercy on Jacob, and will yet ^bchoose Israel, and set them in their own land; and the ^cstrangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them and bring them to their place; yea, from far unto the ends of the earth; and they shall return to their ^alands of promise. And the house of Israel shall ^bpossess them, and the land of the Lord shall be for ^cservants and handmaids; and they shall take them captives unto whom they were captives; and they shall ^arule over their oppressors.

Mercy for Israel

Significant changes or additions to the King James Version of Isaiah.

20a Jer. 50:39 (3, 39-40); 51:29 (29, 62).

Earth.
3a Josh. 1:13; Ps. 84:2

kingdoms of nations gathered together, the Lord of Hosts mustereth the hosts of the battle.

5 They come from a far country, from the end of heaven, yea, the Lord, and the weapons of his indignation, to destroy the whole land.

6 Howl ye, for the ^aday of the Lord is at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands be faint, every man's heart shall ^amelt;

8 And they shall be afraid; pangs and sorrows shall take hold of them; they shall be amazed one at another; their faces shall be as flames.

9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate; and he shall ^adestroy the sinners thereof out of it.

10 For the ^astars of heaven and the ^bconstellations thereof shall not give their ^clight; the ^dsun shall be darkened in his going forth, and

and as a sheep that no man taketh up; and they shall every man turn to his own people, and flee every one into his own ^aland.

15 Every one that is proud shall be thrust through; yea, and every one that is ^ajoined to the wicked shall fall by the sword.

16 Their ^achildren also shall be ^bdashed to pieces before their eyes; their houses shall be spoiled and their wives ravished.

17 Behold, I will stir up the ^aMedes against them, which shall not regard silver and gold, nor shall they delight in it.

18 Their bows shall also dash the young men to pieces; and they shall have no ^apity on the fruit of the womb; their eyes shall not spare children.

19 And ^aBabylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew ^bSodom and Gomorrah.

Compare Isaiah 13. About 559–545 B.C.

^aTHE burden of ^bBabylon, which Isaiah the son of Amoz did see.

2 Lift ye up a banner upon the high mountain, exalt the voice unto them, ^ashake the hand, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called my ^amighty ones, for mine anger is not upon them that rejoice in my highness.

4 The noise of the multitude in the mountains like as of a great people, a tumultuous noise of the ^akingdoms of nations ^bgathered together, the Lord of Hosts mustereth the hosts of the battle.

5 They come from a far country, from the end of heaven, yea, the Lord, and the weapons of his indignation, to destroy the whole land.

6 Howl ye, for the ^aday of the Lord is at hand; it shall come as a destruction from the Almighty.

to shine

11 And I will ^apunish the world for evil, and the ^bwicked for their iniquity; I will cause the arrogance of the ^cproud to cease, and will lay down the haughtiness of the terrible.

12 I will make a ^aman more precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore, I will ^ashake the heavens, and the earth shall ^bremove out of her place, in the wrath of the Lord of Hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheep that no man taketh up; and they shall every man turn to his own people, and flee every one into his own ^aland.

15 Every one that is proud shall be thrust through; yea, and every one that is ^ajoined to the wicked shall fall by the sword.

16 Their ^achildren also shall be

one into his own ^aland.

15 Every one that is proud shall be thrust through; yea, and every one that is ^ajoined to the wicked shall fall by the sword.

16 Their ^achildren also shall be ^bdashed to pieces before their eyes; their houses shall be spoiled and their wives ravished.

17 Behold, I will stir up the ^aMedes against them, which shall not regard silver and gold, nor shall they delight in it.

18 Their bows shall also dash the young men to pieces; and they shall have no ^apity on the fruit of the womb; their eyes shall not spare children.

19 And ^aBabylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew ^bSodom and Gomorrah.

20 It shall never be ^ainhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

21 But ^awild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.
22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces; and her time is near to come, and her day shall not be prolonged. For I will destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.

CHAPTER 24

Israel will be gathered and will enjoy millennial rest. Lucifer was cast out

Ezek. 32:7 (7-8);
Rev. 6:13 (12-13).

Heb. 12:26.
^b TG Earth, Renewal of.

3 A
day
^arest
fear,
whe
4 A
that
this
^bBab
oppo
ceas
5 T
of th
rule
6 ^a
wra
that
pers
7 T
quie
8 Y
and
sayi

20 It shall never be ^ainhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

21 But ^awild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces; and her time is near to come, and her day shall not be prolonged. For I will destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.

CHAPTER 24

Nephi Quotes Isaiah 14

^aFOR the Lord will have mercy on Jacob, and will yet ^bchoose Israel, and set them in their own land; and the ^cstrangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them and bring them to their place; yea, from far unto the ends of the earth; and they shall return to their ^alands of promise. And the house of Israel shall ^bpossess them, and the land of the Lord shall be for ^cservants and handmaids; and they shall take them captives unto whom they were captives; and they shall ^arule over their oppressors.

3 And it shall come to pass in that day that the Lord shall give thee ^arest, from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

4 And it shall come to pass in that day, that thou shalt take up this proverb ^aagainst the king of ^bBabylon, and say: How hath the oppressor ceased, the golden city ceased!

5 The Lord hath broken the staff of the ^awicked, the ^bscepters of the rulers.

6 ^aHe who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

7 The whole earth is at ^arest, and is quiet; they break forth into ^bsinging.

8 Yea, the fir trees rejoice at thee, and ^aalso the cedars of Lebanon, saying: Since thou art laid down no feller is come up against us.

9 ^aHell from beneath is moved for thee to meet thee at thy coming; it stirreth up the ^bdead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee: Art thou also become weak as we? Art thou become like unto us?

11 Thy pomp is brought down to the grave; the noise of thy viols is not heard; the worm is spread under thee, and the worms cover thee.

12 ^aHow art thou fallen from heaven, O ^bLucifer, son of the morning! Art thou cut down to the ground, which did weaken the nations!

13 For thou hast said in thy heart: ^aI will ascend into heaven, I will

exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north;

14 ^aI will ascend above the heights of the clouds; I will be like the Most High.

15 Yet thou shalt be brought down to hell, to the sides of the ^apit.

16 They that see thee shall narrowly look upon thee, and shall consider thee, and shall say: Is this the man that made the earth to tremble, that did shake kingdoms?

17 And made the world as a wilderness, and destroyed the cities thereof, and opened not the house of his prisoners?

18 All the kings of the nations, yea, all of them, lie in glory, every one of them in his own house.

19 But thou art cast out of thy grave like an abominable branch, and the remnant of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land and slain thy people; the ^aseed of ^bevil-doers shall never be renowned.

21 Prepare slaughter for his children for the ^ainiquities of their fathers, that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the Lord of Hosts, and cut off from Babylon the ^aname, and remnant, and son, and ^bnephew, saith the Lord.

23 I will also make it a ^apossession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the Lord of Hosts.

24 The Lord of Hosts hath sworn, saying: Surely as I have thought, so

shall it come to pass; and as I have purposed, so shall it stand—

25 That I will bring the Assyrian in my land, and upon my mountains tread him under foot; then shall his ^ayoke depart from off them, and his burden depart from off their shoulders.

26 This is the purpose that is purposed upon the whole earth; and this is the hand that is stretched out upon all nations.

27 For the Lord of Hosts hath purposed, and who shall disannul? And his hand is stretched out, and who shall turn it back?

28 In the year that king ^aAhaz died was this burden.

29 Rejoice not thou, whole Palestina, because the rod of him that ^asmote thee is broken; for out of the serpent's root shall come forth a cockatrice, and his ^bfruit shall be a ^cfiery flying serpent.

30 And the firstborn of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, whole Palestina, art dissolved; for there shall come from the north a smoke, and none shall be alone in his appointed times.

32 What shall then answer the messengers of the ^anations? That the Lord hath founded ^aZion, and the ^bpoor of his people shall trust in it.

CHAPTER 25

Nephi glories in plainness—Isaiah's prophecies will be understood in the last days—The Jews will return from Babylon, crucify the Messiah, and be scattered and scourged—They will be restored when they believe in the

Israel will be gathered and will enjoy millennial rest—Lucifer was cast out of heaven for rebellion—Israel will triumph over Babylon (the world)—Compare Isaiah 14. About 559–545 B.C.

^aFOR the Lord will have mercy on Jacob, and will yet ^bchoose Israel, and set them in their own land; and the ^cstrangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them and bring them to their place; yea, from far unto the ends of the earth; and they shall return to their ^alands of promise. And the house of Israel shall ^bpossess them, and the land of the Lord shall be for ^cservants and handmaids; and they shall take them captives unto whom they were captives; and they shall ^drule over their oppressors.

and also the cedars of Lebanon, saying: Since thou art laid down no feller is come up against us.

9 ^aHell from beneath is moved for thee to meet thee at thy coming; it stirreth up the ^bdead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee: Art thou also become weak as we? Art thou become like unto us?

11 Thy pomp is brought down to the grave; the noise of thy viols is not heard; the worm is spread under thee, and the worms cover thee.

12 ^aHow art thou fallen from heaven, O ^bLucifer, son of the morning! Art thou cut down to the ground, which did weaken the nations!

13 For thou hast said in thy heart: ^aI will ascend into heaven, I will

20 *a* Jer. 50:39 (3, 39–40);
51:29 (29, 62).

Earth.
3 *a* Josh. 1:13:

TG Hell.
b TG Spirits in Prison.

20 It shall never be ^ainhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

21 But ^awild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces; and her time is near to come, and her day shall not be prolonged. For I will destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.

CHAPTER 24

Israel will be gathered and will enjoy millennial rest—Lucifer was cast out

3 And it shall come to pass in that day that the Lord shall give thee ^arest, from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

4 And it shall come to pass in that day, that thou shalt take up this proverb ^aagainst the king of ^bBabylon, and say: How hath the oppressor ceased, the golden city ceased!

5 The Lord hath broken the staff of the ^awicked, the scepters of the rulers.

6 ^aHe who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.

7 The whole earth is at ^arest, and is quiet; they break forth into ^bsinging.

8 Yea, the fir trees rejoice at thee, and also the cedars of Lebanon, saying: Since thou art laid down no

will destroy her speedily; yea, for I will be merciful unto my people, but the wicked shall perish.

CHAPTER 24

Nephi Quotes

Isaiah 14

^aFOR the Lord will have mercy on Jacob, and will yet ^bchoose Israel, and set them in their own land; and the ^cstrangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them and bring them to their place; yea, from far unto the ends of the earth; and they shall return to their ^alands of promise. And the house of Israel shall ^bpossess them, and the land of the Lord shall be for ^cservants and handmaids; and they shall take

that ruled the nations in anger, is persecuted, and none hindereth.

7 The whole earth is at ^arest, and is quiet; they break forth into ^bsinging.

8 Yea, the fir trees rejoice at thee, and also the cedars of Lebanon, saying: Since thou art laid down no feller is come up against us.

9 ^aHell from beneath is moved for thee to meet thee at thy coming; it stirreth up the ^bdead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee: Art thou also become weak as we? Art thou become like unto us?

11 Thy pomp is brought down to the grave; the noise of thy viols is not heard; the worm is spread under thee, and the worms cover thee.

12 ^aHow art thou fallen from heaven, O ^bLucifer, son of the morning! Art thou cut down to the ground, which did weaken the

and also the cedars of Lebanon, saying: Since thou art laid down no feller is come up against us.

9 ^aHell from beneath is moved for thee to meet thee at thy coming; it stirreth up the ^bdead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

10 All they shall speak and say unto thee: Art thou also become weak as we? Art thou become like unto us?

11 Thy pomp is brought down to the grave; the noise of thy viols is not heard; the worm is spread under thee, and the worms cover thee.

12 ^aHow art thou fallen from heaven, O ^bLucifer, son of the morning! Art thou cut down to the ground, which did weaken the nations!

13 For thou hast said in thy heart: ^aI will ascend into heaven, I will

exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north;

14 ^aI will ascend above the heights of the clouds; I will be like the Most High.

15 Yet thou shalt be brought down to hell, to the sides of the ^apit.

16 They that see thee shall narrowly look upon thee, and shall consider thee, and shall say: Is this the man that made the earth to tremble, that did shake kingdoms?

17 And made the world as a wilderness, and destroyed the cities thereof, and opened not the house of his prisoners?

18 All the kings of the nations, yea, all of them, lie in glory, every one of them in his own house.

19 But thou art cast out of thy grave like an abominable branch,

shall it
purpos

25 Th
my lan
tread h
^ayoke
his bu
should

26 Th
posed
this is
out up

27 Fo
posed,
his har
shall t

28 In
was th

29 Re
tina, b
^asmote
the ser
a cocka
office

pit, as a carcass trodden under feet.
20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land and slain thy people; the ^aseed of ^bevil-doers shall never be renowned.

21 Prepare slaughter for his children for the ^ainiquities of their fathers, that they do not rise, nor possess the land, nor fill the face of the world with cities.

22 For I will rise up against them, saith the Lord of Hosts, and cut off from Babylon the ^aname, and remnant, and son, and ^bnephew, saith the Lord.

23 I will also make it a ^apossession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the Lord of Hosts.

24 The Lord of Hosts hath sworn, saying: Surely as I have thought, so

down in safety, and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, whole Palestina, art dissolved; for there shall come from the north a smoke, and none shall be alone in his appointed times.

32 What shall then answer the messengers of the nations? That the Lord hath founded ^aZion, and the ^bpoor of his people shall trust in it.

CHAPTER 25

Nephi glories in plainness—Isaiah's prophecies will be understood in the last days—The Jews will return from Babylon, crucify the Messiah, and be scattered and scourged—They will be restored when they believe in the

14a 2 Thes. 2:4.

15a Ps. 28:1; 88:4;

1 Ne. 14:3.

22a Prov. 10:7;

Jer. 51:62.

b Job 18:19.

b 2 Kgs. 18:8 (1, 8).

c TG Jesus Christ, Types of, in Anticipation.

exalt my throne above the stars of God; I will sit also upon the mount of the congregation, in the sides of the north;

14 ^aI will ascend above the heights of the clouds; I will be like the Most High.

15 Yet thou shalt be brought down to hell, to the sides of the ^apit.

16 They that see thee shall narrowly look upon thee, and shall consider thee, and shall say: Is this the man that made the earth to tremble, that did shake kingdoms?

17 And made the world as a wilderness, and destroyed the cities thereof, and opened not the house of his prisoners?

18 All the kings of the nations, yea, all of them, lie in glory, every one of them in his own house.

19 But thou art cast out of thy grave like an abominable branch,

shall it come to pass; and as I have purposed, so shall it stand—

25 That I will bring the Assyrian in my land, and upon my mountains tread him under foot; then shall his ^ayoke depart from off them, and his burden depart from off their shoulders.

26 This is the purpose that is purposed upon the whole earth; and this is the hand that is stretched out upon all nations.

27 For the Lord of Hosts hath purposed, and who shall disannul? And his hand is stretched out, and who shall turn it back?

28 In the year that king ^aAhaz died was this burden.

29 Rejoice not thou, whole Palestina, because the rod of him that ^asmote thee is broken; for out of the serpent's root shall come forth a cockatrice, and his ^bfruit shall be

2 NEPHI 25

the stars of
the mount
the sides of

the heights
like the

light down
the "pit.

shall nar-
and shall

ay: Is this
earth to

kingdoms?
as a wil-

the cities
the house

tions, yea,
every one

ut of thy
the branch,

the that are
a sword,

es of the
nder feet.

ned with
thou hast

slain thy
vil-doers

his chil-
of their

rise, nor
the face

nst them,
nd cut off

and rem-
ew, saith

possession
of water;

besom of
of Hosts.

th sworn,
ought, so

22a Prov. 10:7;
Jer. 51:62

shall it come to pass; and as I have
purposed, so shall it stand—

25 That I will bring the Assyrian in
my land, and upon my mountains
tread him under foot; then shall his
"yoke depart from off them, and
his burden depart from off their
shoulders.

26 This is the purpose that is pur-
posed upon the whole earth; and
this is the hand that is stretched
out upon all nations.

27 For the Lord of Hosts hath pur-
posed, and who shall disannul? And
his hand is stretched out, and who
shall turn it back?

28 In the year that king "Ahaz died
was this burden.

29 Rejoice not thou, whole Pales-
tina, because the rod of him that
"smote thee is broken; for out of
the serpent's root shall come forth
a cockatrice, and his "fruit shall be
a "fiery flying serpent.

30 And the firstborn of the poor
shall feed, and the needy shall lie
down in safety; and I will kill thy
root with famine, and he shall slay
thy remnant.

31 Howl, O gate; cry, O city; thou,
whole Palestina, art dissolved; for
there shall come from the north a
smoke, and none shall be alone in
his appointed times.

32 What shall then answer the
messengers of the nations? That
the Lord hath founded "Zion, and
the "poor of his people shall trust
in it.

CHAPTER 25

*Nephi glories in plainness—Isaiah's
prophecies will be understood in the
last days—The Jews will return from
Babylon, crucify the Messiah, and be
scattered and scourged—They will
be restored when they believe in the*

b 2 Kgs. 18:8 (1, 8).
c TG Jesus Christ, Types

Israel will Triumph and Assyria/Philistines Will Fall

Nephi Glories in Plainness

*Messiah—He will first come six hundred
years after Lehi left Jerusalem—The
Nephites keep the law of Moses and
believe in Christ, who is the Holy One
of Israel. About 559–545 B.C.*

Now I, Nephi, do speak somewhat
concerning the words which I have
written, which have been spoken
by the mouth of Isaiah. For behold,
Isaiah spake many things which
were "hard for many of my people
to understand; for they know not
concerning the manner of prophe-
sy among the Jews.

2 For I, Nephi, have not taught
them many things concerning the
manner of the Jews; for their "works
were works of darkness, and their
doings were doings of abominations.

3 Wherefore, I write unto my peo-
ple, unto all those that shall receive
hereafter these things which I write,
"that they may know the judgments
of God, that they come upon all na-
tions, according to the word which
he hath spoken.

4 Wherefore, hearken, O my peo-
ple, which are of the house of Is-
rael, and give ear unto my words;
for because the words of Isaiah are
not plain unto you, nevertheless
they are plain unto all those that
are filled with the "spirit of "prophe-
cy. But I give unto you a "prophecy,
according to the spirit which is in
me; wherefore I shall prophesy ac-
cording to the "plainness which hath
been with me from the time that I
came out from Jerusalem with my
father; for behold, my soul delight-
eth in "plainness unto my people,
that they may learn.

5 Yea, and my soul delighteth in

the words of "Isaiah, for I came out
from Jerusalem, and mine eyes hath
beheld the things of the "Jews, and
I know that the Jews do "understand
the things of the prophets, and there
is none other people that under-
stand the things which were spoken
unto the Jews like unto them, save
it be that they are taught after the
manner of the things of the Jews.

6 But behold, I, Nephi, have not
taught my children after the man-
ner of the Jews; but behold, I, of
myself, have dwelt at Jerusalem,
wherefore I know concerning the
regions round about; and I have
made mention unto my children
concerning the judgments of God,
which "hath come to pass among the
Jews, unto my children, according
to all that which Isaiah hath spo-
ken, and I do not write them.

7 But behold, I proceed with mine
own prophecy, according to my
"plainness; in the which I "know
that no man can err; nevertheless,
in the days that the prophecies of
Isaiah shall be fulfilled men shall
know of a surety, at the times when
they shall come to pass.

8 Wherefore, they are of "worth
unto the children of men, and he
that supposeth that they are not,
unto them will I speak particularly,
and confine the words unto mine
"own people; for I know that they
shall be of great worth unto them in
the "last days; for in that day shall
they understand them; wherefore,
for their good have I written them.

9 And as one generation hath
been "destroyed among the Jews be-
cause of iniquity, even so have they
been destroyed from generation to

Nephi Prophecies of Christ and the Jews

generation according to their in-
iquities; and never hath any of
them been destroyed save it were
"foretold them by the prophets of
the Lord.

10 Wherefore, it hath been told
them concerning the destruction
which should come upon them, im-
mediately after my father left "Jeru-
salem; nevertheless, they "hardened
their hearts; and according to my
prophecy they have been destroyed,
save it be those which are "carried
away "captive into Babylon.

11 And now this I speak because
of the "spirit which is in me. And
notwithstanding they have been
carried away they shall return
again, and possess the land of Je-
rusalem; wherefore, they shall be
"restored again to the "land of their
inheritance.

12 But, behold, they shall have
"wars, and rumors of wars; and when
the day cometh that the "Only Be-
gotten of the Father, yea, even the
Father of heaven and of earth, shall
"manifest himself unto them in the
flesh, behold, they will reject him,
because of their iniquities, and the
hardness of their hearts, and the
stiffness of their necks.

13 Behold, they will "crucify him;
and after he is laid in a "sepulchre
for the space of "three days he shall
"rise from the dead, with healing in
his wings; and all those who shall
believe on his name shall be saved

in the ki-
my soul
cerning
day, and
his holy

14 And
pass tha-
risen fr-
manifes-
ple, unto
his nam-
be "dest-
them th-
the peop-

15 Who
"scattere-
and als-
stroyed;
scattere-

16 And
"scattere-
scourge-
for the s-
yea, ever-

generati-
suaded t-
of God, -
is infin-

when th-
shall bel-
the Fath-
hearts a-

not forw-
Messiah-
will com-
pedient-
these th-

17 And

25 1a Jacob 4:14.
TG Symbolism.
2a 2 Kgs. 17:13–20.
3a TG God, Knowledge
about;
Prophets, Mission of;

d 2 Ne. 31:3; 33:5;
Jacob 2:11; 4:13.
e TG Communication;
Plainness.
5a 1 Ne. 19:23.
b TG Israel, Judah,

Alma 13:23;
Ether 12:39.
b Ezek. 12:23 (21–25).
8a TG Scriptures, Value of.
b 2 Ne. 27:6;
Enos 1:16 (13–16);

9b Ezek. 4:3;
Amos 3:7;
D&C 5:20.
10a 1 Ne. 7:13;
2 Ne. 6:8;
Omni 1:15;
Hel. 8:21 (20–21).
b TG Hardheartedness.
c 2 Kgs. 24:14 (14–15);

c TG Jesus Christ, Birth of
13a TG Jesus Christ,
Crucifixion of.
b Luke 23:53;
John 19:41 (41–42);
1 Ne. 19:10.
c Mosiah 3:10.
d Mal. 4:2.
TG Jesus Christ,

again, and possess the land of Jerusalem; wherefore, they shall be ^brestored again to the ^cland of their inheritance.

12 But, behold, they shall have ^awars, and rumors of wars; and when the day cometh that the ^bOnly Begotten of the Father, yea, even the Father of heaven and of earth, shall ^cmanifest himself unto them in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks.

13 Behold, they will ^acrucify him; and after he is laid in a ^bsepulchre for the space of ^cthree days he shall ^drise from the dead, with healing in his wings; and all those who shall believe on his name shall be saved

scattered by other nations.

16 And after they have been ^ascattered, and the Lord God hath scourged them by other nations for the space of many generations, yea, even down from generation to generation until they shall be persuaded to ^bbelieve in Christ, the Son of God, and the atonement, which is infinite for all mankind—and when that day shall come that they shall believe in Christ, and worship the Father in his name, with pure hearts and ^cclean hands, and look not forward any more for ^danother Messiah, then, at that time, the day will come that it must needs be expedient that they should believe these things.

17 And the Lord will set his hand

9b Ezek. 4:3;
Amos 3:7;
D&C 5:20.

c TG Jesus Christ, Birth of.
13a TG Jesus Christ,
Crucifixion of.

Moses 7:15 (14–16).
d TG Jesus Christ, Head of
the Church.

generation according to their iniquities; and never hath any of them been destroyed save it were ^bforetold them by the prophets of the Lord.

10 Wherefore, it hath been told them concerning the destruction which should come upon them, immediately after my father left ^aJerusalem; nevertheless, they ^bhardened their hearts; and according to my prophecy they have been destroyed, save it be those which are ^ccarried away ^dcaptive into Babylon.

11 And now this I speak because of the ^aspirit which is in me. And notwithstanding they have been carried away they shall return again, and possess the land of Jerusalem; wherefore, they shall be ^brestored again to the ^cland of their inheritance.

in the kingdom of God. Wherefore, my soul delighteth to prophesy concerning him, for I have ^eseen his day, and my heart doth magnify his holy name.

14 And behold it shall come to pass that after the ^aMessiah hath risen from the dead, and hath manifested himself unto his people, unto as many as will believe on his name, behold, Jerusalem shall be ^bdestroyed again; for ^cwo unto them that fight against God and the people of his ^dchurch.

15 Wherefore, the ^aJews shall be ^bscattered among all nations; yea, and also ^cBabylon shall be destroyed; wherefore, the Jews shall be scattered by other nations.

16 And after they have been ^ascattered, and the Lord God hath scourged them by other nations

notwithstanding they have been carried away they shall return again, and possess the land of Jerusalem; wherefore, they shall be ^brestored again to the ^cland of their inheritance.

12 But, behold, they shall have ^awars, and rumors of wars; and when the day cometh that the ^bOnly Begotten of the Father, yea, even the Father of heaven and of earth, shall ^cmanifest himself unto them in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks.

13 Behold, they will ^acrucify him; and after he is laid in a ^bsepulchre for the space of ^cthree days he shall ^drise from the dead, with healing in his wings; and all those who shall believe on his name shall be saved

and also ^cBabylon shall be destroyed; wherefore, the Jews shall be scattered by other nations.

16 And after they have been ^ascattered, and the Lord God hath scourged them by other nations for the space of many generations, yea, even down from generation to generation until they shall be persuaded to ^bbelieve in Christ, the Son of God, and the atonement, which is infinite for all mankind—and when that day shall come that they shall believe in Christ, and worship the Father in his name, with pure hearts and ^cclean hands, and look not forward any more for ^danother Messiah, then, at that time, the day will come that it must needs be expedient that they should believe these things.

17 And the Lord will set his hand

9b Ezek. 4:3;
Amos 3:7

c TG Jesus Christ, Birth of.
13 a TG Jesus Christ

Moses 7:15 (14–16).
d TG Jesus Christ, Head of

generation according to their iniquities; and never hath any of them been destroyed save it were ^bforetold them by the prophets of the Lord.

10 Wherefore, it hath been told them concerning the destruction which should come upon them, immediately after my father left ^aJerusalem; nevertheless, they ^bhardened their hearts; and according to my prophecy they have been destroyed, save it be those which are ^ccarried away ^dcaptive into Babylon.

11 And now this I speak because of the ^aspirit which is in me. And notwithstanding they have been carried away they shall return again, and possess the land of Jerusalem; wherefore, they shall be ^brestored again to the ^cland of their inheritance.

12 But, behold, they shall have ^awars, and rumors of wars; and when the day cometh that the ^bOnly Begotten of the Father, yea, even the Father of heaven and of earth, shall ^cmanifest himself unto them in the flesh, behold, they will reject him, because of their iniquities, and the hardness of their hearts, and the stiffness of their necks.

13 Behold, they will ^acrucify him; and after he is laid in a ^bsepulchre for the space of ^cthree days he shall ^drise from the dead, with healing in his wings; and all those who shall believe on his name shall be saved

in the kingdom of God. Wherefore, my soul delighteth to prophesy concerning him, for I have ^eseen his day, and my heart doth magnify his holy name.

14 And behold it shall come to pass that after the ^aMessiah hath risen from the dead, and hath manifested himself unto his people, unto as many as will believe on his name, behold, Jerusalem shall be ^bdestroyed again; for ^cwo unto them that fight against God and the people of his ^dchurch.

15 Wherefore, the ^aJews shall be ^bscattered among all nations; yea, and also ^cBabylon shall be destroyed; wherefore, the Jews shall be scattered by other nations.

16 And after they have been ^ascattered, and the Lord God hath scourged them by other nations for the space of many generations, yea, even down from generation to generation until they shall be persuaded to ^bbelieve in Christ, the Son of God, and the atonement, which is infinite for all mankind—and when that day shall come that they shall believe in Christ, and worship the Father in his name, with pure hearts and ^cclean hands, and look not forward any more for ^danother Messiah, then, at that time, the day will come that it must needs be expedient that they should believe these things.

17 And the Lord will set his hand

again the second time to ^arestore his people from their lost and fallen state. Wherefore, he will proceed to do a ^bmarvelous work and a wonder among the children of men.

18 Wherefore, he shall bring forth ^ahis ^bwords unto them, which words shall ^cjudge them at the last day, for they shall be given them for the purpose of ^dconvincing them of the true Messiah, who was rejected by them; and unto the convincing of them that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a ^efalse Messiah which should deceive the people; for there is save one ^fMessiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews.

19 For according to the words of the prophets, the ^aMessiah cometh in ^bsix hundred years from the time that my father left Jerusalem; and according to the words of the prophets, and also the word of the ^cangel of God, his ^dname shall be Jesus Christ, the ^eSon of God.

20 And now, my brethren, I have spoken plainly that ye cannot err. And as the Lord God liveth that ^abrought Israel up out of the land of Egypt, and gave unto Moses power that he should ^bheal the nations

after they had been bitten by the poisonous serpents, if they would cast their eyes unto the ^cserpent which he did raise up before them, and also gave him power that he should smite the ^drock and the water should come forth; yea, behold I say unto you, that as these things are ^etrue, and as the Lord God liveth, there is none other ^fname given under heaven save it be this Jesus Christ, of which I have spoken, whereby man can be saved.

21 Wherefore, for this cause hath the Lord God promised unto me that these things which I ^awrite shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never ^bperish as long as the earth should stand.

22 Wherefore, these things shall go from generation to generation as long as the earth shall stand; and they shall go according to the will and pleasure of God; and the nations who shall possess them shall be ^ajudged of them according to the words which are written.

23 For we labor diligently to write, to ^apersuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we

9b Ezek. 4:3;
Amos 3:7;
D&C 5:20.
10a 1 Ne. 7:13;
2 Ne. 6:8;
Omni 1:15;
Hel. 8:21 (20–21).
b TG Hardheartedness.
c 2 Kgs. 24:14 (14–15);

c TG Jesus Christ, Birth of.
13a TG Jesus Christ,
Crucifixion of.
b Luke 23:53;
John 19:41 (41–42);
1 Ne. 19:10.
c Mosiah 3:10.
d Mal. 4:2.
TG Jesus Christ,

Moses 7:15 (14–16).
d TG Jesus Christ, Head of
the Church.
15a TG Israel, Judah,
People of.
b Neh. 1:8 (7–9);
2 Ne. 10:6;
3 Ne. 16:8.
TG Israel, Bondage of, in

17a Gen. 49:10;
2 Ne. 21:11; 29:1.
TG Israel, Gathering of;
Israel, Restoration of;
Restoration of the
Gospel.
b Isa. 29:14;
2 Ne. 27:26;
3 Ne. 28:32 (31–33).
18a 3 Ne. 16:4.
b 2 Ne. 29:11;
33:14 (11, 14–15);
W. of M. 1:11.

19a TG Jesus Christ,
Betrayal of;
Jesus Christ, Birth of.
b 1 Ne. 10:4; 19:8;
3 Ne. 1:1.
c 2 Ne. 10:3.
d TG Jesus Christ,
Prophecies about.
e TG Jesus Christ, Divine
Sonship.
20a Ex. 3:10 (2–10);
1 Ne. 17:24 (24, 31, 40);
19:10.

1 Ne. 17:29; 20:21.
e 1 Ne. 14:30;
Mosiah 1:6.
f Hosea 13:4;
Acts 4:12;
1 Jn. 3:23 (19–24);
1 Ne. 10:6;
2 Ne. 2:6 (5–8);
Mosiah 16:5 (4–5);
Alma 12:22 (22–25).
TG Jesus Christ, Savior.
21a 2 Ne. 27:6.
b Amos 5:15;

people from their lost and fallen state. Wherefore, he will proceed to do a ^bmarvelous work and a wonder among the children of men.

18 Wherefore, he shall bring forth ^ahis ^bwords unto them, which words shall ^cjudge them at the last day, for they shall be given them for the purpose of ^dconvincing them of the true Messiah, who was rejected by them; and unto the convincing of them that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a ^efalse Messiah which should deceive the people; for there is save one ^fMessiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews.

19 For according to the words of the prophets, the ^aMessiah cometh in ^bsix hundred years from the time that my father left Jerusalem; and according to the words of the

poisonous serpents, if they would cast their eyes unto the ^cserpent which he did raise up before them, and also gave him power that he should smite the ^drock and the water should come forth; yea, behold I say unto you, that as these things are ^etrue, and as the Lord God liveth, there is none other ^fname given under heaven save it be this Jesus Christ, of which I have spoken, whereby man can be saved.

21 Wherefore, for this cause hath the Lord God promised unto me that these things which I ^awrite shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never ^bperish as long as the earth should stand.

22 Wherefore, these things shall go from generation to generation as long as the earth shall stand; and

come, save it should be a ^efalse Messiah which should deceive the people; for there is save one ^fMessiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews

19 For according to the words of the prophets, the ^aMessiah cometh in ^bsix hundred years from the time that my father left Jerusalem; and according to the words of the prophets, and also the word of the ^cangel of God, his ^dname shall be Jesus Christ, the ^eSon of God.

20 And now, my brethren, I have spoken plainly that ye cannot err. And as the Lord God liveth that ^abrought Israel up out of the land of Egypt, and gave unto Moses power that he should ^bheal the nations

that these things which I ^awrite shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never ^bperish as long as the earth should stand.

22 Wherefore, these things shall go from generation to generation as long as the earth shall stand; and they shall go according to the will and pleasure of God; and the nations who shall possess them shall be ^ajudged of them according to the words which are written.

23 For we labor diligently to write, to ^apersuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we

17a Gen. 49:10;
2 Ne. 21:11; 29:1.
TG Israel, Gathering of;
Israel, Restoration of;

19a TG Jesus Christ,
Betrayal of;
Jesus Christ, Birth of.
b 1 Ne. 10:4; 19:8.

1 Ne. 17:29; 20:21.
e 1 Ne. 14:30;
Mosiah 1:6.
f Hosea 13:4.

Book of Mormon Institute Student Manual

It is significant that the name Jesus Christ appears often in the Book of Mormon. The worship of the source of salvation, clearly identified as Jesus Christ, is a common tie between members of The Church of Jesus Christ of Latter-day Saints and the ancient worshippers of Christ in the early Americas. He is also the same individual who established His Church among the New Testament Saints, and it was Jesus Christ in whose name Adam was baptized (see Moses 6:52). Thus the Saints in all ages of the world look to Jesus Christ as the source of strength and salvation, who Nephi testified is “the Son of God” (2 Nephi 25:19).

Messiah which should deceive the people; for there is save one ^fMessiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews.

19 For according to the words of the prophets, the ^aMessiah cometh in ^bsix hundred years from the time that my father left Jerusalem; and according to the words of the prophets, and also the word of the ^cangel of God, his ^dname shall be Jesus Christ, the ^eSon of God.

20 And now, my brethren, I have spoken plainly that ye cannot err. And as the Lord God liveth that ^abrought Israel up out of the land of Egypt, and gave unto Moses power that he should ^bheal the nations

shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never ^bperish as long as the earth should stand.

22 Wherefore, these things shall go from generation to generation as long as the earth shall stand; and they shall go according to the will and pleasure of God; and the nations who shall possess them shall be ^ajudged of them according to the words which are written.

23 For we labor diligently to write, to ^apersuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we

17^a Gen. 49:10;
2 Ne. 21:11; 29:1.
TG Israel, Gathering of;
Israel, Restoration of;
Restoration of the

19^a TG Jesus Christ,
Betrayal of;
Jesus Christ, Birth of.
^b 1 Ne. 10:4; 19:8;
3 Ne. 1:1.

1 Ne. 17:29; 20:21.
^e 1 Ne. 14:30;
Mosiah 1:6.
^f Hosea 13:4;
Acts 4:12;

again the second time to ^arestore his people from their lost and fallen state. Wherefore, he will proceed to do a ^bmarvelous work and a wonder among the children of men.

18 Wherefore, he shall bring forth ^ahis ^bwords unto them, which words shall ^cjudge them at the last day, for they shall be given them for the purpose of ^dconvincing them of the true Messiah, who was rejected by them; and unto the convincing of them that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a ^efalse Messiah which should deceive the people; for there is save one ^fMessiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews.

19 For according to the words of the prophets, the ^aMessiah cometh

after they had been bitten by the poisonous serpents, if they would cast their eyes unto the ^cserpent which he did raise up before them, and also gave him power that he should smite the ^drock and the water should come forth; yea, behold I say unto you, that as these things are ^etrue, and as the Lord God liveth, there is none other ^fname given under heaven save it be this Jesus Christ, of which I have spoken, whereby man can be saved.

21 Wherefore, for this cause hath the Lord God promised unto me that these things which I ^awrite shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never ^bperish as long as the earth should stand.

again the second time to “restore his people from their lost and fallen state. Wherefore, he will proceed to do a ^bmarvelous work and a wonder among the children of men.

18 Wherefore, he shall bring forth ^ahis ^bwords unto them, which words shall ^cjudge them at the last day, for they shall be given them for the purpose of ^dconvincing them of the true Messiah, who was rejected by them; and unto the convincing of them that they need not look forward any more for a Messiah to come, for there should not any come, save it should be a ^efalse Messiah which should deceive the people; for there is save one ^fMessiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews.

19 For according to the words of the prophets, the ^aMessiah cometh in ^bsix hundred years from the time that my father left Jerusalem; and according to the words of the prophets, and also the word of the ^cangel of God, his ^dname shall be Jesus Christ, the ^eSon of God.

20 And now, my brethren, I have spoken plainly that ye cannot err. And as the Lord God liveth that ^abrought Israel up out of the land of Egypt, and gave unto Moses power that he should ^bheal the nations

after they had been bitten by the poisonous serpents, if they would cast their eyes unto the ^cserpent which he did raise up before them, and also gave him power that he should smite the ^drock and the water should come forth; yea, behold I say unto you, that as these things are ^etrue, and as the Lord God liveth, there is none other ^fname given under heaven save it be this Jesus Christ, of which I have spoken, whereby man can be saved.

21 Wherefore, for this cause hath the Lord God promised unto me that these things which I ^awrite shall be kept and preserved, and handed down unto my seed, from generation to generation, that the promise may be fulfilled unto Joseph, that his seed should never ^bperish as long as the earth should stand.

22 Wherefore, these things shall go from generation to generation as long as the earth shall stand; and they shall go according to the will and pleasure of God; and the nations who shall possess them shall be ^ajudged of them according to the words which are written.

23 For we labor diligently to write, to ^apersuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we

Christ and the Book of Mormon

The Nephites Keep the Law of Moses and Believe in Christ

know that it is by ^bgrace that we are saved, after all we can ^cdo.

24 And, notwithstanding we believe in Christ, we ^akeep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled.

25 For, for this end was the ^alaw given; wherefore the law hath become ^bdead unto us, and we are made alive in Christ because of our faith; yet we keep the law because of the commandments.

26 And we ^atalk of Christ, we rejoice in Christ, we preach of Christ, we ^bprophecy of Christ, and we write according to our prophecies, that our ^cchildren may know to what source they may look for a ^dremission of their sins.

27 Wherefore, we speak concerning the law that our children may know the deadness of the law; and they, by knowing the deadness of the law, may look forward unto that life which is in Christ, and know for what end the law was given. And after the law is fulfilled in Christ, that they need not harden their hearts against him when the law ought to be done away.

28 And now behold, my people, ye are a ^astiffnecked people; wherefore, I have spoken plainly unto you, that ye cannot misunderstand. And the words which I have spoken shall stand as a ^btestimony against you; for they are sufficient to ^cteach any man the ^dright way; for the right way is to believe in Christ and deny him not; for by denying him ye also deny the prophets and the law.

29 And now behold, I say unto you that the right way is to believe in Christ, and deny him not; and Christ is the Holy One of Israel; wherefore ye must bow down before him, and ^aworship him with all your ^bmight, mind, and strength, and your whole soul; and if ye do this ye shall in nowise be cast out.

30 And, inasmuch as it shall be expedient, ye must keep the ^aperformances and ^bordinances of God until the law shall be fulfilled which was given unto Moses.

CHAPTER 26

Christ will minister to the Nephites—Nephi foresees the destruction of his people—They will speak from the dust—The Gentiles will build up false churches and secret combinations—The Lord forbids men to practice priestcrafts. About 559–545 B.C.

AND after Christ shall have ^arisen from the dead he shall ^bshow himself unto you, my children, and my beloved brethren; and the words which he shall speak unto you shall be the ^claw which ye shall do.

2 For behold, I say unto you that I have beheld that many generations shall pass away, and there shall be great wars and contentions among my people.

3 And after the Messiah shall come there shall be ^asigns given unto my people of his ^bbirth, and also of his ^cdeath and resurrection; and great and terrible shall that day be unto the wicked, for they shall perish; and they perish because they cast

17a Gen. 49:10;
2 Ne. 21:11; 29:1.
TG Israel, Gathering of;
Israel, Restoration of;
Restoration of the
Gospel.

b Isa. 29:14;
2 Ne. 27:26;
3 Ne. 28:32 (31–33).

18a 3 Ne. 16:4.

b 2 Ne. 29:11;
33:14 (11, 14–15);
W of M 1:11.

19a TG Jesus Christ,
Betrayal of;
Jesus Christ, Birth of.

b 1 Ne. 10:4; 19:8;
3 Ne. 1:1.

c 2 Ne. 10:3.

d TG Jesus Christ,
Prophecies about.

e TG Jesus Christ, Divine
Sonship.

20a Ex. 3:10 (2–10);
1 Ne. 17:24 (24, 31, 40);
19:10.

1 Ne. 17:29; 20:21.

e 1 Ne. 14:30;
Mosiah 1:6.

f Hosea 13:4;
Acts 4:12;
1 Jn. 3:23 (19–24);
1 Ne. 10:6;

2 Ne. 2:6 (5–8);
Mosiah 16:5 (4–5);
Alma 12:22 (22–25).

TG Jesus Christ, Savior.

21a 2 Ne. 27:6.

b Amos 5:15.

23b Ps. 130:4 (3–4);
Rom. 3:20 (20–24); 7:5;

2 Ne. 2:5 (4–10);

Mosiah 13:32;

Alma 42:14 (12, 16).

Mosiah 3:13; 16:6.

b Luke 10:24 (23–24).

c TG Family, Children,

Responsibilities toward.

d TG Remission of Sins.

Mark 12:30 (29–31).

30a 4 Ne. 1:12.

b TG Ordinance.

26 1a 3 Ne. 11:8 (1–12).

TG Jesus Christ.

Bible Dictionary, "Grace"

Grace is a gift from Heavenly Father given through His Son, Jesus Christ. The word grace, as used in the scriptures, refers primarily to enabling power and spiritual healing offered through the mercy and love of Jesus Christ.

words which are written

23 For we labor diligently to write, to ^apersuade our children, and also our brethren, to believe in Christ, and to be reconciled to God; for we

know that it is by ^bgrace that we are saved, after all we can ^cdo.

24 And, notwithstanding we believe in Christ, we ^akeep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled.

25 For, for this end was the ^alaw given; wherefore the law hath become ^bdead unto us, and we are made alive in Christ because of our faith; yet we keep the law because of the commandments.

26 And we ^atalk of Christ, we rejoice in Christ, we preach of Christ, we ^bprophecy of Christ, and we write according to our prophecies, that our ^cchildren may know to what source they may look for a ^dremission of their sins.

27 Wherefore, we speak concerning the law that our children may know the deadness of the law; and

29 And that the law is the law of the Lord; ye must ^aworship him with mind, soul; and nowise else.
30 And expedient that we should be baptized in the name of the Lord Jesus Christ, until the day of his coming, was given.

Christ
Nephi
people
dust—
church
Lord fo
About



President Dieter F. Uchtdorf

“I wonder if sometimes we misinterpret the phrase “after all we can do.” We must understand that “after” does not equal “because.”

“We are not saved “because” of all that we can do. Have any of us done all that we can do? Does God wait until we’ve expended every effort before He will intervene in our lives with His saving grace?



President Dieter F. Uchtdorf

“Many people feel discouraged because they constantly fall short. They know firsthand that “the spirit indeed is willing, but the flesh is weak” [Matthew 26:41]. They raise their voices with Nephi in proclaiming, “My soul grieveth because of mine iniquities” [2 Nephi 4:17].

“I am certain Nephi knew that the Savior’s grace allows and enables us to overcome sin [see Alma 34:31]. This is why Nephi labored so diligently to persuade his children and brethren “to believe in Christ, and to be reconciled to God” [2 Nephi 25:23].



President Dieter F. Uchtdorf

“After all, that is what we can do! And that is our task in mortality! ...

“Today and forevermore God’s grace is available to all whose hearts are broken and whose spirits are contrite [see 3 Nephi 9:19–20].”

(“The Gift of Grace,” Apr 2015 GC, Ensign, May 2015, 110)



Elder D. Todd Christofferson

“We do not need to achieve some minimum level of capacity or goodness before God will help—divine aid can be ours every hour of every day, no matter where we are in the path of obedience. But I know that beyond desiring His help, we must exert ourselves, repent, and choose God for Him to be able to act in our lives consistent with justice and moral agency.”

(“Free Forever, to Act for Themselves,” Ensign or Liahona, Nov. 2014, 19).

know that it is by ^bgrace that we are saved, after all we can ^cdo.

24 And, notwithstanding we believe in Christ, we ^akeep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled.

25 For, for this end was the ^alaw given; wherefore the law hath become ^bdead unto us, and we are made alive in Christ because of our faith; yet we keep the law because of the commandments

26 And we ^atalk of Christ, we rejoice in Christ, we preach of Christ, we ^bprophecy of Christ, and we write according to our prophecies, that our ^cchildren may know to what source they may look for a ^dremission of their sins.

27 Wherefore, we speak concerning the law that our children may know the deadness of the law; and they, by knowing the deadness of

29 And now behold, I say unto you that the right way is to believe in Christ, and deny him not; and Christ is the Holy One of Israel; wherefore ye must bow down before him, and ^aworship him with all your ^bmight, mind, and strength, and your whole soul; and if ye do this ye shall in nowise be cast out.

30 And, inasmuch as it shall be expedient, ye must keep the ^aperformances and ^bordinances of God until the law shall be fulfilled which was given unto Moses.

CHAPTER 26

Christ will minister to the Nephites—Nephi foresees the destruction of his people—They will speak from the dust—The Gentiles will build up false churches and secret combinations—The Lord forbids men to practice priestcrafts. About 559–545 B.C.



Elder Jeffrey R. Holland

“My greatest thrill and the most joyful of all realizations is that I have the opportunity, as Nephi phrased it, to ‘talk of Christ, ... rejoice in Christ, ... preach of Christ, [and] prophecy of Christ’ (2 Nephi 25:26) wherever I may be and with whomever I may find myself until the last breath of my life is gone. Surely there could be no higher purpose or greater privilege than that of ‘special [witness] of the name of Christ in all the world’ (D&C 107:23).



Elder Jeffrey R. Holland

“But my greatest anxiety stems from that very same commission. A line of scripture reminds us with searing understatement that ‘they which preach the gospel should live ... the gospel’ (1 Corinthians 9:14). Beyond my words and teachings and spoken witness, my life must be part of that testimony of Jesus. My very being should reflect the divinity of this work. I could not bear it if anything I might ever say or do would in any way diminish your faith in Christ, your love for this church, or the esteem in which you hold the holy apostleship.”

(in Conference Report, Oct. 1994, 39–40; or Ensign, Nov. 1994, 31).

ing the law that our children may know the deadness of the law; and they, by knowing the deadness of the law, may look forward unto that life which is in Christ, and know for what end the law was given. And after the law is fulfilled in Christ, that they need not harden their hearts against him when the law ought to be done away.

28 And now behold, my people, ye are a ^astiffnecked people; wherefore, I have spoken plainly unto you, that ye cannot misunderstand. And the words which I have spoken shall stand as a ^btestimony against you; for they are sufficient to ^cteach any man the ^dright way; for the right way is to believe in Christ and deny him not; for by denying him ye also deny the prophets and the law.

churches and secret combinations—The Lord forbids men to practice priestcrafts. About 559–545 B.C.

AND after Christ shall have ^arisen from the dead he shall ^bshow himself unto you, my children, and my beloved brethren; and the words which he shall speak unto you shall be the ^claw which ye shall do.

2 For behold, I say unto you that I have beheld that many generations shall pass away, and there shall be great wars and contentions among my people.

3 And after the Messiah shall come there shall be ^asigns given unto my people of his ^bbirth, and also of his ^cdeath and resurrection; and great and terrible shall that day be unto the wicked, for they shall perish; and they perish because they cast

23 *b* Ps. 130:4 (3–4);
Rom. 3:20 (20–24); 7:5;
2 Ne. 2:5 (4–10);

Mosiah 3:13; 16:6.
b Luke 10:24 (23–24).
c TG Family, Children,

Mark 12:30 (29–31).
30 *a* 4 Ne. 1:12.
b TG Ordinance.

know that it is by ^bgrace that we are saved, after all we can ^cdo.

24 And, notwithstanding we believe in Christ, we ^akeep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled.

25 For, for this end was the ^alaw given; wherefore the law hath become ^bdead unto us, and we are made alive in Christ because of our faith; yet we keep the law because of the commandments.

26 And we ^atalk of Christ, we rejoice in Christ, we preach of Christ, we ^bprophecy of Christ, and we write according to our prophecies, that our ^cchildren may know to what source they may look for a ^dremission of their sins.

27 Wherefore, we speak concerning the law that our children may know the deadness of the law; and

29 And now behold, I say unto you that the right way is to believe in Christ, and deny him not; and Christ is the Holy One of Israel; wherefore ye must bow down before him, and ^aworship him with all your ^bmight, mind, and strength, and your whole soul; and if ye do this ye shall in nowise be cast out.

30 And, inasmuch as it shall be expedient, ye must keep the ^aperformances and ^bordinances of God until the law shall be fulfilled which was given unto Moses.

CHAPTER 26

Christ will minister to the Nephites—Nephi foresees the destruction of his people—They will speak from the dust—The Gentiles will build up false churches and secret combinations—The Lord forbids men to practice priestcrafts.

About 550-545 B.C.