



2 Nephi 6-10

2 NEPHI 6

Day One: Jacob Interprets Isaiah

THE ^awords of Jacob, the brother of Nephi, which he spake unto the people of Nephi:

2 Behold, my beloved brethren, I, Jacob, having been called of God, and ordained after the manner of his holy ^aorder, and having been consecrated by my brother Nephi, unto whom ye look as a ^bking or a protector, and on whom ye depend for safety, behold ye know that I have spoken unto you exceedingly many things.

3 Nevertheless, I speak unto you again; for I am desirous for the ^awelfare of your souls. Yea, mine anxiety is great for you; and ye yourselves know that it ever has been. For I have exhorted you with all diligence; and I have taught you the words of my father; and I have spoken unto you concerning all things which are ^bwritten, from the creation of the world.

4 And now, behold, I would speak unto you concerning things which are, and which are to come; wherefore, I will read you the words of ^aIsaiah. And they are the words which my brother has desired that I should speak unto you. And I speak unto you for your sakes, that ye may learn and glorify the name of your God.

5 And now, the words which I shall read are they which Isaiah spake concerning all the house of Israel;

Promises to the Gentiles and God's Covenant People (Explanation of Isaiah 49:22-26)

wherefore, they may be ^alikened unto you, for ye are of the house of Israel. And there are many things which have been spoken by Isaiah which may be likened unto you, because ye are of the house of Israel.

6 And now, these are the words: ^aThus saith the Lord God: Behold, I will lift up mine hand to the Gentiles, and set up my ^bstandard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

7 And ^akings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their faces towards the earth, and lick up the dust of thy feet; and thou shalt know that ^bI am the Lord; for they shall not be ashamed that ^cwait for me.

8 And now I, Jacob, would speak somewhat concerning these words. For behold, the Lord has shown me that those who were at ^aJerusalem, from whence we came, have been ^bslain and ^ccarried away captive.

9 Nevertheless, the Lord has shown unto me that they should ^areturn again. And he also has shown unto me that the Lord God, the Holy One of Israel, should manifest himself unto them in the flesh; and after he should manifest himself they should ^bscourge him and ^ccrucify him, according to the words of the angel who spake it unto me.

10 And after they have ^ahardened their hearts and ^bstiffened their necks against the Holy One of Israel, behold, the ^cjudgments of the Holy One of Israel shall come upon them. And the day cometh that they shall be smitten and afflicted.

11 Wherefore, after they are driven to and fro, for thus saith the angel, many shall be afflicted in the flesh, and shall not be suffered to ^aperish, because of the prayers of the faithful; they shall be scattered, and smitten, and hated; nevertheless, the Lord will be merciful unto them, that ^bwhen they shall come to the ^cknowledge of their Redeemer, they shall be ^dgathered together again to the ^elands of their inheritance.

12 And blessed are the ^aGentiles, they of whom the prophet has written; for behold, if it so be that they shall repent and fight not against Zion, and do not unite themselves to that great and ^babominable church, they shall be saved; for the Lord God will fulfil his ^ccovenants which he has made unto his children; and for this cause the prophet has written these things.

13 Wherefore, they that fight against Zion and the covenant people of the Lord shall lick up the dust of their feet; and the people of the Lord shall not be ^aashamed. For the people of the Lord are they who ^bwait for him; for they still wait for the coming of the Messiah.

14 And behold, according to the words of the prophet, the Messiah will set himself again the ^asecond time to recover them; wherefore, he will ^bmanifest himself unto them in power and great glory, unto the ^cdestruction of their enemies, when that day cometh when they shall believe in him; and none will he destroy that believe in him.

15 And they that believe not in him shall be ^adestroyed, both by ^bfire, and by tempest, and by earthquakes, and by ^cbloodsheds, and by ^dpestilence, and by ^efamine. And they shall know that the Lord is God, the Holy One of Israel.

16 ^aFor shall the prey be taken from the mighty, or the ^blawful captive delivered?

17 But thus saith the Lord: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; ^afor the ^bMighty God shall ^cdeliver his covenant people. For thus saith the Lord: I will contend with them that contendeth with thee—

18 And I will feed them that oppress thee, with their own flesh; and they shall be drunken with their own blood as with sweet wine; and all flesh shall know that I the Lord am thy Savior and thy ^aRedeemer, the ^bMighty One of Jacob.

5a IE applied.
6a Isa. 49:22 (22-23); 2 Ne. 10:9.
b TG Ensign.
7a Isa. 60:16.
b Isa. 44:8; 45:5 (5-22); 46:9; 3 Ne. 24:6; Moses 1:6.
c Lam. 3:25 (25-26); D&C 133:45.
8a Eeth. 2:6.

Jer. 13:19 (19, 24).
TG Israel, Bondage of, in Other Lands.
9a Jer. 29:10 (9-10); 1 Ne. 10:3.
b TG Jesus Christ, Betrayal of.
c 1 Ne. 19:10 (10, 13); Mosiah 3:9; 3 Ne. 11:14 (14-15).
TG Jesus Christ, Crucifixion of.

c Hosea 3:5; D&C 113:10.
TG Israel, Restoration of.
d TG Israel, Gathering of.
e TG Lands of Inheritance.
12a 1 Ne. 14:2 (1-5); 2 Ne. 10:10 (8-14, 18).
b TG Devil, Church of.
c TG Abrahamic Covenant.
13a Joel 2:26 (26-27); 3 Ne. 22:4; D&C 90:17.

14a 2 Ne. 21:11; 25:17; 29:1.
b 2 Ne. 3:5; D&C 3:18 (16-20).
c 1 Ne. 21:26 (24-26); 22:13 (13-14).
15a 1 Ne. 22:13 (13-23); 2 Ne. 10:16 (15-16); 28:15 (15-32); 3 Ne. 16:8 (8-15); Ether 2:9 (8-11).

2 Ne. 11:2.
b HEB righteous captive; i.e., the covenant people of the Lord, as stated in v. 17.
17a 1 Ne. 21:25.
b TG Jesus Christ, Jehovah.
c 2 Kgs. 17:39; D&C 105:8.
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President Joseph Fielding Smith

“The Nephites officiated by virtue of the Melchizedek Priesthood from the days of Lehi to the days of the appearance of our Savior among them.”

(Joseph Fielding Smith, Answers to Gospel Questions, comp. Joseph Fielding Smith Jr. [1957], 1:124).



Elder Jeffrey R. Holland

“For I have exhorted you with all diligence; and I have taught you the words of my father; and I have spoken unto you concerning all things which are written, from the creation of the world’ [2 Nephi 6:3]. That is the formula by which the gospel has always been taught, a process used to this day—personal testimony, the teachings of the living prophets, and the written record of the scriptures.”

(Christ and the New Covenant [1997], 65).

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1 Nephi 22:6–12

6 Nevertheless, after they shall be nursed by the Gentiles, and the Lord has lifted up his hand upon the Gentiles and set them up for a standard, and their children have been carried in their arms, and their daughters have been carried upon their shoulders, behold these things of which are spoken are temporal; for thus are the covenants of the Lord with our fathers; and it meaneth us in the days to come, and also all our brethren who are of the house of Israel.

7 And it meaneth that the time cometh that after all the house of Israel have been scattered and confounded, that the Lord God will raise up a mighty nation among the Gentiles, yea, even upon the face of this land; and by them shall our seed be scattered.

8 And after our seed is scattered the Lord God will proceed to do a marvelous work among the Gentiles, which shall be of great worth unto our seed; wherefore, it is likened unto their being nourished by the Gentiles and being carried in their arms and upon their shoulders.

1 Nephi 22:6–12

9 And it shall also be of worth unto the Gentiles; and not only unto the Gentiles but unto all the house of Israel, unto the making known of the covenants of the Father of heaven unto Abraham, saying: In thy seed shall all the kindreds of the earth be blessed.

10 And I would, my brethren, that ye should know that all the kindreds of the earth cannot be blessed unless he shall make bare his arm in the eyes of the nations.

11 Wherefore, the Lord God will proceed to make bare his arm in the eyes of all the nations, in bringing about his covenants and his gospel unto those who are of the house of Israel.

12 Wherefore, he will bring them again out of captivity, and they shall be gathered together to the lands of their inheritance; and they shall be brought out of obscurity and out of darkness; and they shall know that the Lord is their Savior and their Redeemer, the Mighty One of Israel.

2 Nephi 10:3–10

3 Wherefore, as I said unto you, it must needs be expedient that Christ—for in the last night the angel spake unto me that this should be his name—should come among the Jews, among those who are the more wicked part of the world; and they shall crucify him—for thus it behooveth our God, and there is none other nation on earth that would crucify their God.

4 For should the mighty miracles be wrought among other nations they would repent, and know that he be their God.

5 But because of priestcrafts and iniquities, they at Jerusalem will stiffen their necks against him, that he be crucified.

6 Wherefore, because of their iniquities, destructions, famines, pestilences, and bloodshed shall come upon them; and they who shall not be destroyed shall be scattered among all nations.

2 Nephi 10:3–10

7 But behold, thus saith the Lord God: When the day cometh that they shall believe in me, that I am Christ, then have I covenanted with their fathers that they shall be restored in the flesh, upon the earth, unto the lands of their inheritance.

8 And it shall come to pass that they shall be gathered in from their long dispersion, from the isles of the sea, and from the four parts of the earth; and the nations of the Gentiles shall be great in the eyes of me, saith God, in carrying them forth to the lands of their inheritance.

9 Yea, the kings of the Gentiles shall be nursing fathers unto them, and their queens shall become nursing mothers; wherefore, the promises of the Lord are great unto the Gentiles, for he hath spoken it, and who can dispute?

10 But behold, this land, said God, shall be a land of thine inheritance, and the Gentiles shall be blessed upon the land.



In 587 BC, shortly after Lehi left Jerusalem, the Babylonians conquered Jerusalem and deported many of the Jews to Babylon. Prophets had repeatedly warned the Jews that this would happen if they did not repent of their wickedness.

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This prophecy was fulfilled around 537 BC when King Cyrus of Persia, who had conquered the Babylonians, allowed the Jews to return to Jerusalem.

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This prophecy was fulfilled in AD 70 when a Roman army besieged Jerusalem and destroyed the temple. Many Jews were killed and others were driven and scattered throughout the world.

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President Russell M. Nelson

My dear extraordinary youth, you were sent to earth at this precise time, the most crucial time in the history of the world, to help gather Israel. There is nothing happening on this earth right now that is more important than that. There is nothing of greater consequence. Absolutely nothing.

This gathering should mean everything to you. This is the mission for which you were sent to earth.

(Russell M. Nelson and Wendy W. Nelson, "Hope of Israel" [worldwide youth devotional, June 3, 2018], ChurchofJesusChrist.org)



President Russell M. Nelson

Anytime we do anything that helps anyone—on either side of the veil—to make and keep their covenants with God, we are helping to gather Israel.

("Let God Prevail," Ensign or Liahona, Nov. 2020, 92–93)

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CHAPTER 7

Jacob Quotes Isaiah 50

^aYEA, for thus saith the Lord: Have I put thee away, or have I cast thee off forever? For thus saith the Lord: Where is the ^bbill of your mother's ^cdivorcement? ^dTo whom have I put thee away, or to which of my ^ecreditors have I ^fsold you? Yea, to whom have I sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, ^athere was no man; when I ^bcalled, yea, ^cthere was none to answer. ^dO house of Israel, is my hand shortened at all that it cannot redeem, or have I no power to deliver? Behold, at my rebuke I ^bdry up the ^csea, I make ^dtheir ^erivers a wilderness ^fand their ^gfish to stink because ^hthe waters are dried up, ⁱand ^jthey die because of thirst.

3 I clothe the heavens with ^ablackness, and I make ^bsackcloth their covering.

4 The Lord God hath given me the ^atongue of the learned, that I should know how to speak a word in season ^bunto thee, O house of Israel. When

Israel's Iniquities and God's Power

God's Servant Tells of His Humiliation & Vindication

^aye are weary he waketh morning by morning. He waketh mine ear to hear as the learned.

5 The Lord God hath opened mine ^aear, and I was not rebellious, neither turned away back.

6 I gave my back to the ^asmiter, and my cheeks to them that plucked off the hair. I hid not my face from ^bshame and spitting.

7 For the Lord God will help me, therefore shall I not be confounded. Therefore have I set my face like a flint, and I know that I shall not be ^aashamed.

8 ^aAnd the Lord is near, ^band he ^cjustifieth me. Who will contend with me? Let us stand together. Who is mine adversary? Let him come near me, ^dand I will ^esmite him with the strength of my mouth.

9 For the Lord God will help me. ^aAnd all they who shall ^bcondemn me, ^cbehold, all they shall ^dwax old as a garment, ^eand the moth shall eat them up.

10 Who is among you that feareth the Lord, that obeyeth the ^avoice of his servant, that ^bwalketh in darkness and hath no light?

11 Behold all ye that kindle fire, that compass yourselves about with sparks, walk in the light of ^ayour fire and in the sparks which ye have kindled. ^bThis shall ye have of mine hand—ye shall lie down in sorrow.

CHAPTER 8

Isaiah 51-52:2

5a D&C 58:1.
6a Isa. 53:4; Matt. 27:26;
2 Ne. 9:5 (4–7).
b TG Shame.

8 1a Isa. 51:1 (1–23);
2 Ne. 7:1.
b IE Abraham and Sarah;
see v. 2.

4a Isa. 2:3.
TG God, Law of.
b TG Light [noun].
5a TG Jesus Christ, Savior;

will come to Zion amid great joy—
Compare Isaiah 51 and 52:1–2. About
559–545 B.C.

^aHEARKEN unto me, ye that follow after ^brighteousness. Look unto the ^crock ^dfrom whence ye are hewn, and to the hole of the pit ^efrom whence ye are digged.

2 Look unto Abraham, your ^afather, and unto ^bSarah, ^cshe that bare you; for I called him alone, and blessed him.

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7 Hearken unto me, ye that know righteousness, the people in whose heart ^aI have written my law, ^bfear

Comfort for Zion

Significant changes or additions to
the King James Version of Isaiah.

28:15 (15–32);
3 Ne. 16:8 (8–15);
Ether 2:9 (8–11).

c 2 Kgs. 17:39;
D&C 105:8.
TG Jesus Christ,

Isa. 65:12;
Alma 5:37.
b Nahum 1:4.

^cdestruction of their enemies, when that day cometh when they shall believe in him; and none will he destroy that believe in him.

15 And they that believe not in him shall be ^adestroyed, both by ^bfire, and by tempest, and by earthquakes, and by ^cbloodsheds, and by ^dpestilence, and by ^efamine. And they shall know that the Lord is God, the Holy One of Israel.

16 ^aFor shall the prey be taken from the mighty, or the ^blawful captive delivered?

17 But thus saith the Lord: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; ^afor the ^bMighty God shall ^cdeliver his covenant people. For thus saith the Lord: I will contend with them that contendeth with thee—

18 And I will feed them that oppress thee, with their own flesh; and they shall be drunken with

^aYEA, for thus saith the Lord: Have I put thee away, or have I cast thee off forever? For thus saith the Lord: Where is the ^bbill of your mother's ^cdivorcement? To whom have I put thee away, or to which of my ^dcreditors have I ^esold you? Yea, to whom have I sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

2 Wherefore, when I came, there was no man; when I ^acalled, yea, there was none to answer. O house of Israel, is my hand shortened at all that it cannot redeem, or have I no power to deliver? Behold, at my rebuke I ^bdry up the ^csea, I make their ^drivers a wilderness and their ^efish to stink because the waters are dried up, and they die because of thirst.

3 I clothe the heavens with blackness, and I make ^bsackcloth their

ye are weary he waketh morning by morning. He waketh mine ear to hear as the learned

5 The Lord God hath opened mine ^aear, and I was not rebellious, neither turned away back.

6 I gave my back to the ^asmiter, and my cheeks to them that plucked off the hair. I hid not my face from ^bshame and spitting.

7 For the Lord God will help me, therefore shall I not be confounded. Therefore have I set my face like a flint, and I know that I shall not be ^aashamed.

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will come to Zion amid great joy— Compare Isaiah 51 and 52:1–2. About 559–545 B.C.

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11 Behold all ye that kindle fire, that compass yourselves about with sparks, walk in the light of ^ayour fire and in the sparks which ye have kindled. ^bThis shall ye have of mine hand—ye shall lie down in sorrow.

CHAPTER 8

Isaiah 51-52:2

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Book of Mormon Institute Student Manual

Isaiah asked if any who fear and obey the Lord walk in darkness. The answer, of course, is “no.” He then stated that those who “walk in the light of [their own] fire and in the sparks which [they] have kindled ... shall lie down in sorrow” (2 Nephi 7:11). Many people in our day trust themselves or other people above the Lord; they rely on the arm of their own flesh and follow their own light rather than trusting in God (see D&C 1:19–20; 133:70–74).

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9 ^aAwake, awake! Put on ^bstrength, O arm of the Lord; awake as in the ancient days. Art thou not ^{he} that hath cut ^cRahab, and wounded the ^ddragon?

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13 And ^aforgettest the Lord thy maker, that hath ^bstretched forth the heavens, and laid the foundations of the earth, and hast feared continually every day, because of the fury of the ^coppressor, as if he were ready to destroy? And where is the fury of the oppressor?

14 The ^acaptive exile hasteneth, that he may be loosed, and that he

should not die in the pit, nor that his bread should fail.

15 But I am the Lord thy God, whose ^awaves roared; the Lord of Hosts is ^{my} name.

16 And I have ^aput my words in thy mouth, and have covered thee in the shadow of mine hand, that I may plant the heavens and lay the foundations of the earth, and say unto Zion: ^{Behold}, thou art my ^bpeople.

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the ^acup of his ^bfury—thou hast drunken the dregs of the cup of trembling wrung out—

18 ^{And} none to guide her among all the sons she hath brought forth; neither that taketh her by the hand, of all the sons she hath brought up.

19 These two ^{sons} are come unto thee, who shall be sorry for thee—^{thy} desolation and destruction, and the famine and the sword—^{and} by whom shall I comfort thee?

20 Thy sons have fainted, ^{save these two}; they lie at the head of all the streets; as a wild bull in a net, they are full of the fury of the Lord, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and ^adrunken, ^{and} not with wine:

22 Thus saith thy Lord, the Lord and thy God ^apleadeth the cause of his people; behold, I have taken out of thine hand the cup of trembling, the dregs of the cup of my fury; thou shalt no more drink it again.

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Comfort for Zion



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TG God, Law of.
b TG Light [noun].
5a TG Jesus Christ, Savior;

7b TG Reproach.
c TG Hate.
8a Isa. 50:9.
9a Isa. 52:1.
b D&C 113:8 (7–8).
TG Israel, Restoration of.

d Rev. 21:4 (2–5).
12a D&C 133:47; 136:22.
b Jer. 1:8 (7–8).
c Isa. 40:6 (6–8);
1 Pet. 1:24 (24–25).
13a Jer. 23:27 (27–39).

16a TG Israel, Mission of;
Prophets, Mission of.
b 1 Kgs. 8:51;
2 Ne. 3:9; 29:14.
17a Jer. 25:15.
b Luke 21:24 (22–24).

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Isaiah's prophecies quoted in 2 Nephi 8 speak of the latter-day gathering of Israel. The Lord promised to "comfort Zion" and "make her wilderness like Eden" (verse 3). He admonished them, "Fear ye not the reproach of men" (verse 7). He promised that "the redeemed of the Lord shall return, and come with singing unto Zion" (verse 11). He would cover them "in the shadow of [His] hand" (verse 16). The early Saints found comfort in this as well as other prophecies of Isaiah.

2 NEPHI 9



Elder Jeffrey R. Holland

“Jacob’s testimony was that ‘the Mighty God’ will always deliver ‘his covenant people,’ and that the Mighty God is, by his own divine declaration, the Lord Jesus Christ, the ‘Savior and ... Redeemer, the Mighty One of Jacob.’

“Jacob reflected on such teachings—especially those contained in the writings of Isaiah—so that his current audience and future readers ‘might know concerning the covenants of the Lord that he has covenanted with all the house of Israel,’ giving the parents of every generation cause to ‘rejoice’ and to ‘lift up [their] heads forever, because of the blessings which the Lord God shall bestow upon [their] children.’



Elder Jeffrey R. Holland

“At the heart of that covenant and the reason for such rejoicing is the atoning sacrifice of that ‘Mighty God’ who is the Savior and Redeemer of the world.”

(Christ and the New Covenant [1997], 66–67).

of them that afflict thee; who have said to thy soul: Bow down, that we may go over—and thou hast laid thy body as the ground and as the street to them that went over.

24 ^aAwake, awake, put on thy ^bstrength, O ^cZion; put on thy beautiful garments, O Jerusalem, the holy city; for henceforth there shall ^dno more come into thee the uncircumcised and the unclean.

25 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the ^abands of thy neck, O captive daughter of Zion.

CHAPTER 9

Jacob explains that the Jews will be gathered in all their lands of promise—The Atonement ransoms man from the Fall—The bodies of the dead will come forth from the grave, and their spirits from hell and from paradise—They will be judged—The Atonement saves from death, hell, the devil, and endless torment—The righteous are to be saved in the kingdom of God—Penalties for sins are set forth—The Holy One of Israel is the keeper of the gate. About 559–545 B.C.

AND now, my beloved brethren, I have read these things that ye might know concerning the ^acovenants of the Lord that he has covenanted with all the house of Israel—

2 That he has spoken unto the Jews, by the mouth of his holy prophets, even from the beginning down, from generation to generation, until the time comes that they shall be

^arestored to the true church and fold of God; when they shall be ^bgathered home to the ^clands of their inheritance, and shall be established in all their lands of promise.

3 Behold, my beloved brethren, I speak unto you these things that ye may rejoice, and ^alift up your heads forever, because of the blessings which the Lord God shall bestow upon your children.

4 For I know that ye have searched much, many of you, to know of things to come; wherefore I know that ye know that our ^aflesh must waste away and die; nevertheless, in our ^bbodies we shall see God.

5 Yea, I know that ye know that in the body he shall show himself unto those at Jerusalem, from whence we came; for it is expedient that it should be among them; for it behooveth the great ^aCreator that he ^bsuffereth himself to become ^csubject unto man in the flesh, and ^ddie for ^eall men, that all men might become subject unto him.

6 For as ^adeath hath passed upon all men, to fulfil the merciful ^bplan of the great Creator, there must needs be a power of ^cresurrection, and the resurrection must needs come unto man by reason of the ^dfall; and the fall came by reason of ^etransgression; and because man became fallen they were ^fcut off from the ^gpresence of the Lord.

7 Wherefore, it must needs be an ^ainfinite ^batonement—save it should be an infinite atonement this

24a Isa. 52:1 (1–2).
b D&C 113:8 (7–8).
TG Strength.
c TG Zion.
d Joel 3:17;
Zech. 14:21.
25a D&C 113:10 (9–10).

Saints.
c TG Lands of Inheritance.
3a Ps. 24:7 (7–10).
4a Gen. 6:3;
Moses 8:17.
b Job 19:26;
Alma 11:41 (41–45);

e John 12:32;
2 Ne. 26:24;
3 Ne. 27:14 (14–15).
6a Eccl. 8:8 (6–8).
b TG Salvation, Plan of.
c TG Jesus Christ, Resurrection.

Jacob Explains the Resurrection and the Judgment

corruption could not put on incorruption. Wherefore, the ^cfirst judgment which came upon man must needs have ^dremained to an endless duration. And if so, this flesh must have laid down to rot and to crumble to its mother earth, to rise no more.

8 O the ^awisdom of God, his ^bmercy and ^cgrace! For behold, if the ^dflesh should rise no more our spirits must become subject to that angel who ^efell from before the presence of the Eternal God, and became the ^fdevil, to rise no more.

9 And our spirits must have become ^alike unto him, and we become devils, ^bangels to a ^cdevil, to be ^dshut out from the presence of our God, and to remain with the father of ^elies, in misery, like unto himself; yea, to that being who ^fbeguiled our first parents, who ^gtransformeth himself nigh unto an ^hangel of light, and ⁱstirreth up the children of men unto ^jsecret combinations of murder and all manner of secret works of darkness.

10 O how great the ^agoodness of our God, who prepareth a way for our ^bescape from the grasp of this awful monster; yea, that monster, ^cdeath and ^dhell, which I call the death of the body, and also the death of the spirit.

11 And because of the way of ^adeliverance of our God, the Holy One of Israel, this ^bdeath, of which I have spoken, which is the temporal, shall deliver up its dead; which death is the grave.

12 And this ^adeath of which I have spoken, which is the spiritual death, shall deliver up its dead; which spiritual death is ^bhell; wherefore, death and hell must ^cdeliver up their dead, and hell must deliver up its ^dcaptive ^espirits, and the grave must deliver up its captive ^fbodies, and the bodies and the ^gspirits of men will be ^hrestored one to the other; and it is by the power of the resurrection of the Holy One of Israel.

13 O how great the ^aplan of our God! For on the other hand, the ^bparadise of God must deliver up the spirits of the righteous, and the grave deliver up the body of the righteous; and the spirit and the body is ^crestored to itself again, and all men become incorruptible, and ^dimmortal, and they are living souls, having a ^eperfect ^fknowledge like unto us in the flesh, save it be that our knowledge shall be perfect.

14 Wherefore, we shall have a ^aperfect ^bknowledge of all our ^cguilt, and our ^duncleanness, and our ^enakedness; and the righteous shall

7c Mosiah 16:4 (4–7);
Alma 11:45; 12:36;
42:6 (6, 9, 14).
d Mosiah 15:19.
8a Job 12:13 (7–25);
Abr. 3:21.
TG God, Wisdom of.
b TG God, Mercy of.
c TG Grace.
d D&C 93:34.
e Isa. 14:12;
2 Ne. 2:17;
Moses 4:3 (3–4);
Abr. 3:28 (27–28).
f TG Devil.
g TG Delivered.

Mosiah 16:3;
Ether 8:25;
Moses 4:19 (5–19).
g Rev. 16:14 (13–14);
Alma 30:53.
h D&C 129:8.
i TG Motivations.
j TG Secret Combinations.
10a Ex. 34:6 (5–7);
2 Ne. 4:17;
D&C 86:11.
b TG Death, Power over.
c Mosiah 16:8 (7–8);
Alma 42:15 (6–15).
d TG Hell.

e TG Spirits, Disembodied.
f TG Body, Sanctity of.
g TG Spirit Body.
h TG Resurrection.
13a TG Salvation, Plan of.
b D&C 138:19.
TG Paradise.
c Alma 11:43; 40:23;
41:4 (3–5);
D&C 138:17.
d TG Immortality.
e TG Perfection.
f Eccl. 9:10;
D&C 130:18.
14a Mosiah 3:25.
b Isa. 59:12.

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TER 9

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s are to be saved in
—Penalties for sins
oly One of Israel is
About 559–545 B.C.*

oved brethren, I
ngs that ye might
the ^acovenants of
has covenanted
e of Israel—
ken unto the Jews,
is holy prophets,
eginning down,
generation, until
at they shall be

things to come, wherefore I know
that ye know that our ^aflesh must
waste away and die; nevertheless,
in our ^bbodies we shall see God.

5 Yea, I know that ye know that in
the body he shall show himself unto
those at Jerusalem, from whence
we came; for it is expedient that it
should be among them; for it be-
hooveth the great ^aCreator that he
^bsuffereth himself to become ^csub-
ject unto man in the flesh, and ^ddie
for ^eall men, that all men might be-
come subject unto him.

6 For as ^adeath hath passed upon
all men, to fulfil the merciful ^bplan
of the great Creator, there must
needs be a power of ^cresurrection,
and the resurrection must needs
come unto man by reason of the
^dfall; and the fall came by reason
of ^etransgression; and because man
became fallen they were ^fcut off
from the ^gpresence of the Lord.

7 Wherefore, it must needs be
an ^ainfinite ^batonement—save it
should be an infinite atonement this

corruption could not put on incor-
ruption. Wherefore, the ^cfirst judg-
ment which came upon man must
needs have ^dremained to an endless
duration. And if so, this flesh must
have laid down to rot and to crumble
to its mother earth, to rise no more.

8 O the ^awisdom of God, his ^bmercy
and ^cgrace! For behold, if the ^dflesh
should rise no more our spirits must
become subject to that angel who
^efell from before the presence of
the Eternal God, and became the
^fdevil, to rise no more.

9 And our spirits must have
become ^alike unto him, and we be-
come devils, ^bangels to a ^cdevil, to
be ^dshut out from the presence of
our God, and to remain with the
father of ^elies, in misery, like unto
himself; yea, to that being who
^fbeguiled our first parents, who
^gtransformeth himself nigh unto an
^hangel of light, and ⁱstirreth up the
children of men unto ^jsecret combi-
nations of murder and all manner
of secret works of darkness.

10 O how great the ^agoodness of
our God, who prepareth a way for

11 And be
^adeliverance
One of Israe
I have spoke
ral, shall del
death is the

12 And this
spoken, whic
shall delive
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^acaptive ^espir
deliver up i
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will be ^hrest
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urrection of

13 O how gr
For on the ot
of God must
the righteous
up the body
the spirit an
to itself agai
incorruptibl
they are livi
fect ^fknowle
flesh, save it

Saints.
c TG Lands of Inheritance.

e John 12:32;
2 Ne. 26:24;



Elder D. Todd Christofferson

“If our separation from God and our physical death were permanent, moral agency would mean nothing. Yes, we would be free to make choices, but what would be the point? The end result would always be the same no matter what our actions: death with no hope of resurrection and no hope of heaven. As good or as bad as we might choose to be, we would all end up ‘angels to a devil’ [2 Nephi 9:9].”

(“Moral Agency,” Ensign, June 2009, 50).

^{7c}devil, to rise no more.

9 And our spirits must have become ^alike unto him, and we become devils, ^bangels to a ^cdevil, to be ^dshut out from the presence of our God, and to remain with the father of ^elies, in misery, like unto himself; yea, to that being who ^fbeguiled our first parents, who ^gtransformeth himself nigh unto an ^hangel of light, and ⁱstirreth up the children of men unto ^jsecret combinations of murder and all manner of secret works of darkness.

10 O how great the ^agoodness of our God, who prepareth a way for our ^bescape from the grasp of this awful monster; yea, that monster, ^cdeath and ^dhell, which I call the death of the body, and also the death of the spirit.

deliver up its captive ^bbodies, and the bodies and the ^gspirits of men will be ^hrestored one to the other; and it is by the power of the resurrection of the Holy One of Israel.

13 O how great the ^aplan of our God! For on the other hand, the ^bparadise of God must deliver up the spirits of the righteous, and the grave deliver up the body of the righteous; and the spirit and the body is ^crestored to itself again, and all men become incorruptible, and ^dimmortal, and they are living souls, having a ^eperfect ^fknowledge like unto us in the flesh, save it be that our knowledge shall be perfect.

14 Wherefore, we shall have a ^aperfect ^bknowledge of all our ^cguilt, and our ^duncleanness, and our ^enakedness; and the righteous shall

7c Mosiah 16:4 (4–7);
Alma 11:45; 12:36;

Mosiah 16:3;
Ether 8:25;

e TG Spirits, Disembodied.
f TG Body, Sanctity of.

corruption could not put on incorruption. Wherefore, the ^cfirst judgment which came upon man must needs have ^dremained to an endless duration. And if so, this flesh must have laid down to rot and to crumble to its mother earth, to rise no more.

8 O the ^awisdom of God, his ^bmercy and ^cgrace! For behold, if the ^dflesh should rise no more our spirits must become subject to that angel who ^efell from before the presence of the Eternal God, and became the ^fdevil, to rise no more.

9 And our spirits must have become ^alike unto him, and we become devils, ^bangels to a ^cdevil, to be ^dshut out from the presence of our God, and to remain with the father of ^elies, in misery, like unto himself; yea, to that being who ^fbeguiled our first parents, who

11 And because of the way of ^adeliverance of our God, the Holy One of Israel, this ^bdeath, of which I have spoken, which is the temporal, shall deliver up its dead; which death is the grave.

12 And this ^adeath of which I have spoken, which is the spiritual death, shall deliver up its dead; which spiritual death is ^bhell; wherefore, death and hell must ^cdeliver up their dead, and hell must deliver up its ^dcaptive ^espirits, and the grave must deliver up its captive ^fbodies, and the bodies and the ^gspirits of men will be ^hrestored one to the other; and it is by the power of the resurrection of the Holy One of Israel.

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the Eternal God, and became the ^fdevil, to rise no more.

9 And our spirits must have become ^alike unto him, and we become devils, ^bangels to a ^cdevil, to be ^dshut out from the presence of our God, and to remain with the father of ^elies, in misery, like unto himself; yea, to that being who ^fbeguiled our first parents, who ^gtransformeth himself nigh unto an ^hangel of light, and ⁱstirreth up the children of men unto ^jsecret combinations of murder and all manner of secret works of darkness.

10 O how great the ^agoodness of our God, who prepareth a way for our ^bescape from the grasp of this awful monster; yea, that monster, ^cdeath and ^dhell, which I call the death of the body, and also the death of the spirit.

captive spirits, and the grave must deliver up its captive ^fbodies, and the bodies and the ^gspirits of men will be ^hrestored one to the other; and it is by the power of the resurrection of the Holy One of Israel.

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14 Wherefore, we shall have a ^aperfect ^bknowledge of all our ^cguilt, and our ^duncleanness, and our ^ena- kedness; and the righteous shall

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14 Wherefore, we shall have a ^aperfect ^bknowledge of all our ^cguilt, and our ^duncleanness, and our ^e nakedness; and the righteous shall

have a perfect knowledge of their enjoyment, and their ^frighteousness, being ^gclothed with ^hpurity, yea, even with the ⁱrobe of righteousness.

15 And it shall come to pass that when all men shall have passed from this first death unto life, insomuch as they have become immortal, they must appear before the ^ajudgment-seat of the Holy One of Israel; and then cometh the ^bjudgment, and then must they be judged according to the holy judgment of God.

16 And assuredly, as the Lord liveth, for the Lord God hath spoken it, and it is his eternal ^aword, which cannot ^bpass away, that they who are righteous shall be righteous still, and they who are ^cfilthy shall be ^dfilthy still; wherefore, they who are filthy are the ^edevil and his angels; and they shall go away into ^feverlasting

Jeremiah 16:3;
Isaiah 8:25;
Leviticus 4:19 (5-19)

^e TG Spirits, Disembodied.
^f TG Body, Sanctity of.
^g TG Spirit Body

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have a perfect knowledge of their enjoyment, and their ^frighteousness, being ^gclothed with ^hpurity, yea, even with the ⁱrobe of righteousness.

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17 O the greatness and the ^ajustice of our God! For he executeth all his words, and they have gone forth out of his mouth, and his law must be ^bfulfilled.

18 But, behold, the ^arighteous, the ^bsaints of the Holy One of Israel, they who have believed in the Holy One of Israel, they who have

endured the ^ccrosses of the world, and despised the shame of it, they shall ^dinherit the ^ekingdom of God, which was prepared for them ^ffrom the foundation of the world, and their ^gjoy shall be full ^hforever.

19 O the greatness of the mercy of our God, the Holy One of Israel! For he ^adelivereth his saints from that ^bawful monster the devil, and death, and ^chell, and that lake of fire and brimstone, which is endless torment.

20 O how great the ^aholiness of our God! For he ^bknoweth ^call things, and there is not anything save he knows it.

21 And he cometh into the world that he may ^asave all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the ^bpains of every living creature, both men, women, and children, who belong to the family of ^cAdam.

22 And he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great and judgment day.

23 And he commandeth all men that they must ^arepent, and be ^bbaptized in his name, having perfect ^cfaith in the Holy One of Israel, or they cannot be saved in the kingdom of God.

Justice, Mercy and the Law

24 And if they will not repent and believe in his ^aname, and be baptized in his name, and ^bendure to the end, they must be ^cdamned; for the Lord God, the Holy One of Israel, has spoken it.

25 Wherefore, he has given a ^alaw; and where there is ^bno ^claw given there is no ^dpunishment; and where there is no punishment there is no condemnation; and where there is no condemnation the mercies of the Holy One of Israel have claim upon them, because of the atonement; for they are delivered by the power of him.

26 For the ^aatonement satisfieth the demands of his ^bjustice upon all those who ^chave not the ^dlaw given to them, that they are ^edelivered from that awful monster, death and ^fhell, and the devil, and the lake of fire and brimstone, which is endless torment; and they are restored to that God who gave them ^gbreath, which is the Holy One of Israel.

27 But wo unto him that has the ^alaw given, yea, that has all the commandments of God, like unto us, and that ^btransgresseth them, and

that ^cwasteth the days of his ^dprobation, for awful is his state!

28 O that cunning ^aplan of the evil one! O the ^bvainness, and the frailties, and the ^cfoolishness of men! When they are ^dlearned they think they are ^ewise, and they ^fhearken not unto the ^gcounsel of God, for they set it aside, supposing they know of themselves, wherefore, their ^hwisdom is foolishness and it profiteth them not. And they shall perish.

29 But to be ^alearned is good if they ^bhearken unto the ^ccounsels of God.

30 But wo unto the ^arich, who are ^brich as to the things of the ^cworld. For because they are rich they despise the ^dpoor, and they persecute the meek, and their ^ehearts are upon their treasures; wherefore, their ^ftreasure is their god. And behold, their ^gtreasure shall perish with them also.

31 And wo unto the deaf that will not ^ahear; for they shall perish.

32 Wo unto the ^ablind that will not see; for they shall perish also.

33 Wo unto the ^auncircumcised of heart, for a knowledge of their

Ten Woes

<p>14f TG Righteousness. g Prov. 31:25. h TG Purity. i D&C 109:76.</p> <p>15a TG Judgment, the Last. b Job 34:12; Ps. 19:9; 2 Ne. 30:9.</p> <p>16a 1 Kgs. 8:56; Ps. 33:11; D&C 1:38 (37-39); Moses 1:4. b D&C 56:11. c Prov. 22:8.</p>	<p>h Rev. 19:20; 21:8; 2 Ne. 28:23; D&C 63:17; 76:36.</p> <p>17a TG God, Justice of; Justice. b Ezek. 24:14.</p> <p>18a Ps. 5:12. TG Righteousness.</p> <p>b TG Saints. c Luke 14:27. d Col. 1:12; D&C 45:58 (57-58); 84:38 (33-38).</p> <p>e TG Exaltation.</p>	<p>b Mosiah 24:12; Alma 26:35. TG God, Foreknowledge of; God, Intelligence of; God, Omniscience of.</p> <p>c Prov. 5:21; D&C 38:2 (1-2).</p> <p>21a TG Salvation. b D&C 18:11; 19:18 (15-18). TG Jesus Christ, Trials of.</p> <p>c D&C 107:54 (53-56); 128:21. TG Adam.</p>	<p>24a TG Jesus Christ, Taking the Name of. b TG Perseverance. c TG Damnation.</p> <p>25a TG God, Law of. b Rom. 4:15; 5:13; 2 Ne. 2:13. c John 15:22 (22-24); Acts 17:30; Rom. 5:13; James 4:17; Alma 42:17 (12-24). TG Accountability. d TG Punish.</p> <p>26a Lev. 4:20; Neh. 10:33; 2 Ne. 2:10. TG Jesus Christ, Atonement through. b TG God, Justice of;</p>	<p>D&C 77:2; 93:33; Abr. 5:7 (7-8).</p> <p>27a Luke 12:47 (47-48). TG God, Law of. b TG Disobedience. c TG Idleness; Procrastination; Waste. d TG Probation.</p> <p>28a Alma 28:13. b Job 11:12 (11-12); Isa. 9:9 (9-10). TG Vanity. c Eccl. 4:5; 10:12 (1-3, 12); 2 Ne. 19:17; D&C 35:7. TG Foolishness. d Luke 16:15; 2 Ne. 26:20; 28:4 (4, 15).</p>	<p>h Prov. 23:4; Eccl. 8:17 (16-17); Ezek. 28:5 (4-5); D&C 76:9. TG Knowledge.</p> <p>29a D&C 67:6. TG Learn. b 2 Ne. 28:26. TG Submissiveness. c Jacob 4:10. TG Counsel.</p> <p>30a Jer. 17:11; Luke 12:34; D&C 56:16. b Matt. 19:23. c TG World. d TG Poor. e TG Hardheartedness. f TG Treasure.</p>
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Elder Dallin H. Oaks

“Many Bible and modern scriptures speak of a final judgment at which all persons will be rewarded according to their deeds or works or the desires of their hearts. But other scriptures enlarge upon this by referring to our being judged by the condition we have achieved.

“The prophet Nephi describes the Final Judgment in terms of what we have become: ‘And if their works have been filthiness they must needs be filthy; and if they be filthy it must needs be that they cannot dwell in the kingdom of God’ (1 Nephi 15:33; italics added).



Elder Dallin H. Oaks

“Moroni declares, ‘He that is filthy shall be filthy still; and he that is righteous shall be righteous still’ (Mormon 9:14; italics added; see also Revelation 22:11–12; 2 Nephi 9:16; Alma 41:13; D&C 88:35). The same would be true of ‘selfish’ or ‘disobedient’ or any other personal attribute inconsistent with the requirements of God. Referring to the ‘state’ of the wicked in the Final Judgment, Alma explains that if we are condemned by our words, our works, and our thoughts, ‘we shall not be found spotless; ... and in this awful state we shall not dare to look up to our God’ (Alma 12:14).”

(in Conference Report, Oct. 2000, 41; or Ensign, Nov. 2000).

^bpass away, that they who are righteous shall be righteous still, and they who are ^cfilthy shall be ^dfilthy still; wherefore, they who are filthy are the ^edevil and his angels; and they shall go away into ^feverlasting fire, prepared for them; and their ^gtorture is as a ^hlake of fire and brimstone, whose flame ascendeth up forever and ever and has no end.

17 O the greatness and the ^ajustice of our God! For he executeth all his words, and they have gone forth out of his mouth, and his law must be ^bfulfilled

18 But, behold, the ^arighteous, the ^bsaints of the Holy One of Israel, they who have believed in the Holy One of Israel, they who have

knows it.

21 And he cometh into the world that he may ^asave all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the ^bpains of every living creature, both men, women, and children, who belong to the family of ^cAdam.

22 And he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great and judgment day.

23 And he commandeth all men that they must ^arepent, and be ^bbaptized in his name, having perfect ^cfaith in the Holy One of Israel, or they cannot be saved in the kingdom of God.

14f TG Righteousness.

g Prov. 31:25.

h TG Purity.

i D&C 109:76.

h Rev. 19:20; 21:8;

2 Ne. 28:23;

D&C 63:17; 76:36.

17a TG God, Justice of;

b Mosiah 24:12;

Alma 26:35.

TG God, Foreknowledge

of; God, Intelligence of;

to deny oneself of
ungodliness and keep
God's commandments

to choose to not be
ashamed of the gospel
even though we may
be mocked

endured the ^ccrosses of the world,
and despised the shame of it, they
shall ^dinherit the ^ekingdom of God,
which was prepared for them ^ffrom
the foundation of the world, and
their ^gjoy shall be full ^hforever.

19 O the greatness of the mercy
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16 And assuredly, as the Lord liveth,
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they who are ^cfilthy shall be ^dfilthy
still; wherefore, they who are filthy
are the ^edevil and his angels; and
they shall go away into ^feverlasting



Elder Neal A. Maxwell

“What are the ‘crosses of the world’? We cannot be sure, but the imagery suggests the bearing of a cross placed upon us by the world, as Jesus did; there may be persecutors and unhelpful onlookers, and the Church member is set apart (if not set upon), yet he does not flinch when accused and scoffed at by those who would make him ashamed, for he has no real reason to be ashamed.”

(Wherefore, Ye Must Press Forward [1977], 110).

have a perfect knowledge of their enjoyment, and their ^frighteousness, being ^gclothed with ^hpurity, yea, even with the ⁱrobe of righteousness.

15 And it shall come to pass that when all men shall have passed from this first death unto life, insomuch as they have become immortal, they must appear before the ^ajudgment-seat of the Holy One of Israel; and then cometh the ^bjudgment, and then must they be judged according to the holy judgment of God.

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19 O the greatness of the mercy of our God, the Holy One of Israel! For he ^adelivereth his saints from that ^bawful monster the devil, and death, and ^chell, and that lake of fire and brimstone, which is endless torment.

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21 And he cometh into the world that he may ^asave all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the ^bpains of every living creature, both men, women, and children, who belong to the family of ^cAdam.

22 And he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great and judgment day.

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Ten Woes

<p>14f TG Righteousness. g Prov. 31:25. h TG Purity. i D&C 109:76.</p> <p>15a TG Judgment, the Last. b Job 34:12; Ps. 19:9; 2 Ne. 30:9.</p> <p>16a 1 Kgs. 8:56; Ps. 33:11; D&C 1:38 (37-39); Moses 1:4. b D&C 56:11. c Prov. 22:8.</p>	<p>h Rev. 19:20; 21:8; 2 Ne. 28:23; D&C 63:17; 76:36.</p> <p>17a TG God, Justice of; Justice. b Ezek. 24:14.</p> <p>18a Ps. 5:12. TG Righteousness.</p> <p>b TG Saints. c Luke 14:27. d Col. 1:12; D&C 45:58 (57-58); 84:38 (33-38).</p> <p>e TG Exaltation.</p>	<p>b Mosiah 24:12; Alma 26:35. TG God, Foreknowledge of; God, Intelligence of; God, Omniscience of.</p> <p>c Prov. 5:21; D&C 38:2 (1-2).</p> <p>21a TG Salvation. b D&C 18:11; 19:18 (15-18). TG Jesus Christ, Trials of.</p> <p>c D&C 107:54 (53-56); 128:21. TG Adam.</p>	<p>24a TG Jesus Christ, Taking the Name of. b TG Perseverance. c TG Damnation.</p> <p>25a TG God, Law of. b Rom. 4:15; 5:13; 2 Ne. 2:13. c John 15:22 (22-24); Acts 17:30; Rom. 5:13; James 4:17; Alma 42:17 (12-24). TG Accountability. d TG Punish.</p> <p>26a Lev. 4:20; Neh. 10:33; 2 Ne. 2:10. TG Jesus Christ, Atonement through. b TG God, Justice of;</p>	<p>D&C 77:2; 93:33; Abr. 5:7 (7-8).</p> <p>27a Luke 12:47 (47-48). TG God, Law of. b TG Disobedience. c TG Idleness; Procrastination; Waste. d TG Probation.</p> <p>28a Alma 28:13. b Job 11:12 (11-12); Isa. 9:9 (9-10). TG Vanity. c Eccl. 4:5; 10:12 (1-3, 12); 2 Ne. 19:17; D&C 35:7. TG Foolishness. d Luke 16:15; 2 Ne. 26:20; 28:4 (4, 15).</p>	<p>h Prov. 23:4; Eccl. 8:17 (16-17); Ezek. 28:5 (4-5); D&C 76:9. TG Knowledge.</p> <p>29a D&C 67:6. TG Learn. b 2 Ne. 28:26. TG Submissiveness. c Jacob 4:10. TG Counsel.</p> <p>30a Jer. 17:11; Luke 12:34; D&C 56:16. b Matt. 19:23. c TG World. d TG Poor. e TG Hardheartedness. f TG Treasure.</p>
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20 O how great the holiness of our God! For he knoweth all things, and there is not anything save he knows it.

21 And he cometh into the world that he may save all men if they will hearken unto his voice; for behold, he suffereth the pains of all men, yea, the pains of every living creature, both men, women, and children, who belong to the family of Adam.

22 And he suffereth this that the resurrection might pass upon all men, that all might stand before him at the great and judgment day.

23 And he commandeth all men that they must repent, and be baptized in his name, having perfect faith in the Holy One of Israel, or they cannot be saved in the kingdom of God.

24 And if they will not repent and believe in his name, and be baptized in his name, and endure to the end, they must be damned; for the Lord God, the Holy One of Israel, has spoken it.

25 Wherefore, he has given a law; and where there is no law given there is no punishment; and where there is no punishment there is no condemnation; and where there is no condemnation the mercies of the Holy One of Israel have claim upon them, because of the atonement; for they are delivered by the power of him.

26 For the atonement satisfieth the demands of his justice upon all those who have not the law given to them, that they are delivered from that awful monster, death and hell, and the devil, and the lake of

Rev. 19:20; 21:8;
2 Ne. 28:23;
D&C 63:17; 76:36.

b Mosiah 24:12;
Alma 26:35.
TG God, Foreknowledge

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President Brigham Young

“This is the plan of salvation. Jesus will never cease his work until all are brought up to the enjoyment of a kingdom in the mansions of his Father, where there are many kingdoms and many glories, to suit the works and faithfulness of all men that have lived on the earth. Some will obey the celestial law and receive of its glory, some will abide the terrestrial and some the telestial.”

(Discourses of Brigham Young, sel. John A. Widtsoe [1954], 56).

2 Nephi 9

“O”

**The Greatness
of God**

v. 8-26

“Wo”

**Unto you who
do wickedly**

v. 27-38

“O”

**My Beloved
Brethren**

v. 39-46

is no condemnation; and where there is no condemnation the mercies of the Holy One of Israel have claim upon them, because of the atonement; for they are delivered by the power of him.

26 For the ^aatonement satisfieth the demands of his ^bjustice upon all those who ^chave not the ^dlaw given to them, that they are ^edelivered from that awful monster, death and ^fhell, and the devil, and the lake of fire and brimstone, which is endless torment; and they are restored to that God who gave them ^gbreath, which is the Holy One of Israel.

27 But wo unto him that has the ^alaw given, yea, that has all the commandments of God, like unto us, and that ^btransgresseth them, and

dom is foolishness and it profiteth them not. And they shall perish.

29 But to be ^alearned is good if they ^bhearken unto the ^ccounsels of God.

30 But wo unto the ^arich, who are ^brich as to the things of the ^cworld. For because they are rich they despise the ^dpoor, and they persecute the meek, and their ^ehearts are upon their treasures; wherefore, their ^ftreasure is their god. And behold, their ^gtreasure shall perish with them also.

31 And wo unto the deaf that will not ^ahear; for they shall perish.

32 Wo unto the ^ablind that will not see; for they shall perish also.

33 Wo unto the ^auncircumcised of heart, for a knowledge of their

24a TG Jesus Christ, Taking the Name of.

b TG Perseverance.

c TG Damnation.

D&C 77:2; 93:33; Abr. 5:7 (7–8).

27a Luke 12:47 (47–48).

TG God, Law of.

h Prov. 23:4; Eccl. 8:17 (16–17);

Ezek. 28:5 (4–5);

D&C 76:9.

24 And if they will not repent and believe in his ^aname, and be baptized in his name, and ^bendure to the end, they must be ^cdamned; for the Lord God, the Holy One of Israel, has spoken it.

25 Wherefore, he has given a ^alaw; and where there is ^bno ^claw given there is no ^dpunishment; and where there is no punishment there is no condemnation; and where there is no condemnation the mercies of the Holy One of Israel have claim upon them, because of the atonement; for they are delivered by the power of him.

26 For the ^aatonement satisfieth the demands of his ^bjustice upon all those who ^chave not the ^dlaw given to them, that they are ^edelivered from that awful monster, death and ^fhell, and the devil, and the lake of fire and brimstone, which is end-

that ^cwasteth the days of his ^dprobation, for awful is his state!

28 O that cunning ^aplan of the evil one! O the ^bvainness, and the frailties, and the ^cfoolishness of men! When they are ^dlearned they think they are ^ewise, and they ^fhearken not unto the ^gcounsel of God, for they set it aside, supposing they know of themselves, wherefore, their ^hwisdom is foolishness and it profiteth them not. And they shall perish.

29 But to be ^alearned is good if they ^bhearken unto the ^ccounsels of God.

30 But wo unto the ^arich, who are ^brich as to the things of the ^cworld. For because they are rich they despise the ^dpoor, and they persecute the meek, and their ^ehearts are upon their treasures; wherefore, their ^ftreasure is their god. And behold, their ^gtreasure shall perish with



President Gordon B. Hinckley

“The intellect is not the only source of knowledge. There is a promise, given under the inspiration of the Almighty, set forth in these beautiful words: ‘God shall give unto you knowledge by his holy Spirit, yea, by the unspeakable gift of the Holy Ghost’ (D&C 121:26).



President Gordon B. Hinckley

“The humanists who criticize us, the so-called intellectuals who demean us, speak only from ignorance of this manifestation. They have not heard the voice of the Spirit. They have not heard it because they have not sought after it and prepared themselves to be worthy of it. Then, supposing that knowledge comes only of reasonings and of the workings of the mind, they deny that which comes by the power of the Holy Ghost. ...



President Gordon B. Hinckley

“Do not be trapped by the sophistry of the world, which for the most part is negative and which seldom, if ever, bears good fruit. Do not be ensnared by those clever ones whose self-appointed mission it is to demean that which is sacred, to emphasize human weakness, and undermine faith, rather than inspire strength.”

(“Be Not Afraid, Only Believe” [CES fireside for young adults, Sept. 9, 2001], 4, www.ldsces.org).



President Gordon B. Hinckley

“You face great challenges that lie ahead. You are moving into a world of fierce competition. You must get all of the education you can. The Lord has instructed us concerning the importance of education. It will qualify you for greater opportunities. It will equip you to do something worthwhile in the great world of opportunity that lies ahead. If you can go to college and that is your wish, then do it. If you have no desire to attend college, then go to a vocational or business school to sharpen your skills and increase your capacity.”

(in Conference Report, Apr. 1997, 70; or Ensign, May 1997, 49–50).

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**“CHOOSE
LIFE!”**

DEUTERONOMY 30:19

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D&C 77:2; 93:33;
Abr. 5:7 (7–8).

27a Luke 12:47 (47–48).
TG God, Law of.

b TG Disobedience.

c TG Idleness;
Procrastination: Waste

Ecc.
Ezek. 28:3
D&C 76:9.
TG Knowledge.

29a D&C 67:6.
TG Learn

iniquities shall smite them at the last day.

34 Wo unto the ^aliar, for he shall be thrust down to ^bhell.

35 Wo unto the ^amurderer who deliberately ^bkilleth, for he shall ^cdie.

36 Wo unto them who commit ^awhoredoms, for they shall be thrust down to hell.

37 Yea, wo unto those that ^aworship idols, for the devil of all devils delighteth in them.

38 And, in fine, wo unto all those who die in their ^asins; for they shall ^breturn to God, and behold his face, and remain in their sins.

39 O, my beloved brethren, remember the awfulness in ^atransgressing against that Holy God, and also the awfulness of yielding to the enticings of that ^bcunning one. Remember, to be ^ccarnally-minded is ^ddeath, and to be ^espiritually-minded is ^flife ^geternal.

40 O, my beloved brethren, give ear to my words. Remember the greatness of the Holy One of Israel. Do not say that I have spoken hard things against you; for if ye do, ye will ^arevile against the ^btruth; for I have spoken the words of your Maker. I know that the words of truth are ^chard against all ^duncleanness; but the ^erighteous fear them not,

for they love the truth and are not shaken.

41 O then, my beloved brethren, ^acome unto the Lord, the Holy One. Remember that his paths are righteous. Behold, the ^bway for man is ^cnarrow, but it lieth in a straight course before him, and the keeper of the ^dgate is the Holy One of Israel; and he employeth no servant there; and there is none other way save it be by the gate; for he cannot be deceived, for the Lord God is his name.

42 And whoso ^aknocketh, to him will he open; and the ^bwise, and the learned, and they that are rich, who are puffed up because of their ^clearning, and their ^dwisdom, and their riches—yea, they are they whom he despiseth; and save they shall cast these things away, and consider themselves ^efools before God, and come down in the depths of ^fhumility, he will not open unto them.

43 But the things of the wise and the ^aprudent shall be ^bhid from them forever—yea, that happiness which is prepared for the saints.

44 O, my beloved brethren, remember my words. Behold, I take off my garments, and I shake them before you; I pray the God of my salvation that he view me with his

Jacob Exorts His People to Remember

^aall-searching eye; wherefore, ye shall know at the last day, when all men shall be judged of their works, that the God of Israel did witness that I ^bshook your iniquities from my soul, and that I stand with brightness before him, and am ^crid of your blood.

45 O, my beloved brethren, turn away from your sins; shake off the ^achains of him that would bind you fast; come unto that God who is the ^brock of your salvation.

46 Prepare your souls for that glorious day when ^ajustice shall be administered unto the righteous, even the day of ^bjudgment, that ye may not shrink with awful fear; that ye may not remember your awful ^cguilt in perfectness, and be constrained to exclaim: Holy, holy are thy judgments, O Lord God ^dAlmighty—but I know my guilt; I transgressed thy law, and my transgressions are mine; and the devil hath ^eobtained me, that I am a prey to his awful misery.

47 But behold, my brethren, is it expedient that I should awake you to an awful reality of these things? Would I harrow up your souls if your minds were pure? Would I be plain unto you according to the plainness of the truth if ye were freed from sin?

48 Behold, if ye were holy I would speak unto you of holiness; but as ye are not holy, and ye look upon me as a ^ateacher, it must needs be expedient that I ^bteach you the consequences of sin.

49 Behold, my soul abhorreth sin, and my heart ^adelighteth in righteousness; and I will ^bpraise the holy name of my God.

50 Come, my brethren, every one that ^athirsteth, come ye to the ^bwaters; and he that hath no ^cmoney, come buy and eat; yea, come buy wine and milk without money and without price.

51 Wherefore, do not spend money for that which is of no worth, nor your ^alabor for that which cannot ^bsatisfy. Harken diligently unto me, and remember the words which I have spoken; and come unto the Holy One of Israel, and ^cfeast upon that which perisheth not, neither can be corrupted, and let your soul delight in fatness.

52 Behold, my beloved brethren, remember the words of your God; pray unto him continually by day, and give ^athanks unto his holy name by night. Let your hearts ^brejoice.

53 And behold how great the ^acovenants of the Lord, and how great his ^bcondescensions unto the children of men; and because of his greatness, and his ^cgrace and ^dmercy, he has promised unto us that our seed shall not utterly be destroyed, according to the flesh, but that he would ^epreserve them; and in future generations they shall become a righteous ^fbranch unto the house of Israel.

54 And now, my brethren, I would speak unto you more; but on the morrow I will declare unto you the remainder of my words. Amen.

34a Prov. 19:9.
TG Gossip; Honesty; Lying.
b TG Hell.
35a Num. 35:16 (16–25).
b Deut. 19:11;
2 Sam. 12:9;
Mosiah 13:21.
c TG Capital Punishment.
36a 3 Ne. 12:27 (27–32).
TG Chastity; Whore.
37a Isa. 41:24 (21–24).
TG Idolatry.

d TG Death; Death, Spiritual, First; Hell.
e Prov. 15:24.
TG Spirituality.
f Prov. 11:19.
g TG Eternal Life.
40a TG Reviling.
b Prov. 15:10;
Mosiah 13:7.
TG Truth.
c 1 Ne. 16:2;
2 Ne. 28:28; 33:5.
d TG Uncleanness.

b Ex. 33:13 (12–13);
2 Ne. 31:21 (17–21);
Alma 37:46;
D&C 132:22 (22, 25).
c Luke 13:24;
2 Ne. 33:9;
Jacob 6:11;
Hel. 3:29 (29–30).
d 2 Ne. 31:9 (9, 17–18);
3 Ne. 14:14 (13–14);
D&C 22:4; 43:7; 137:2.
42a TG Objectives; Study.
b Matt. 11:25.

44a Jacob 2:10.
b Jacob 1:19.
c Jacob 2:2 (2, 16);
Mosiah 2:28;
D&C 61:34.
45a 2 Ne. 28:22;
Alma 36:18.
b TG Rock.

Individuals.
48a 2 Ne. 5:26.
TG Teacher;
Teaching.
b Deut. 33:10;
2 Chr. 15:3 (1–4); 17:9.
TG Prophets, Mission of.
49a TG Desire;

TG Work, Value of.
b Eccl. 1:3.
c Prov. 13:25;
Enos 1:4;
3 Ne. 12:6.
52a TG Thanksgiving.
b Deut. 26:11.
53a TG Covenants.

iniquities shall smite them at the last day.

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for they love the truth and are not shaken.

41 O then, my beloved brethren, ^acome unto the Lord, the Holy One. Remember that his paths are righteous. Behold, the ^bway for man is ^cnarrow, but it lieth in a straight course before him, and the keeper of the ^agate is the Holy One of Israel; and he employeth no servant there; and there is none other way save it be by the gate; for he cannot be deceived, for the Lord God is his name.

42 And whoso ^aknocketh, to him will he open; and the ^bwise, and the learned, and they that are rich, who are puffed up because of their ^clearning, and their ^dwisdom, and their riches—yea, they are they whom he despiseth; and save they shall cast these things away, and consider themselves ^efools before God, and come down in the depths of ^fhumility, he will not open unto them.

43 But the things of the wise and the ^aprudent shall be ^bhid from them forever—yea, that happiness which is prepared for the saints.

44 O, my beloved brethren, remember my words. Behold, I take

^aall-searching eye; wherefore, ye shall know at the last day, when all men shall be judged of their works, that the God of Israel did witness that I ^bshook your iniquities from my soul, and that I stand with brightness before him, and am ^crid of your blood.

45 O, my beloved brethren, turn away from your sins; shake off the ^achains of him that would bind you fast; come unto that God who is the ^brock of your salvation.

46 Prepare your souls for that glorious day when ^ajustice shall be administered unto the righteous, even the day of ^bjudgment, that ye may not shrink with awful fear; that ye may not remember your awful ^cguilt in perfectness, and be constrained to exclaim: Holy, holy are thy judgments, O Lord God ^dAlmighty—but I know my guilt; I transgressed thy law, and my transgressions are mine; and the devil hath ^eobtained me, that I am a prey to his awful misery.

47 But behold, my brethren, is it expedient that I should awake you to an awful reality of these things? Would I harrow up your souls if your minds were pure? Would I be plain unto you according to the plainness of the truth if ye were

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49 Behold, my soul abhorreth sin, and my heart ^adelighteth in righteousness; and I will ^bpraise the holy name of my God.

50 Come, my brethren, every one that ^athirsteth, come ye to the ^bwaters; and he that hath no ^cmoney, come buy and eat; yea, come buy wine and milk without money and without price.

51 Wherefore, do not spend money for that which is of no worth, nor your ^alabor for that which cannot ^bsatisfy. Hearken diligently unto me, and remember the words which I have spoken; and come unto the Holy One of Israel, and ^cfeast upon that which perisheth not, neither can be corrupted, and let your soul delight in fatness.

52 Behold, my beloved brethren, remember the words of your God; pray unto him continually by day, and give ^athanks unto his holy name by night. Let your hearts ^brejoice.

53 And behold how great the ^acovenants of the Lord, and how great his ^bcondescensions unto the children of men; and because of his greatness, and his ^cgrace and ^dmercy, he has promised unto us that our seed shall not utterly be destroyed, according to the flesh, but that he would ^epre-

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to the flesh, but that he would ^epre-
serve them; and in future genera-
tions they shall become a righteous
^fbranch unto the house of Israel.

54 And now, my brethren, I would
speak unto you more; but on the
morrow I will declare unto you
the remainder of my words. Amen.

2 NEPHI 10

Day Two: Jacob's Conclusion

AND now I, Jacob, speak unto you again, my beloved brethren, concerning this righteous ^abranch of which I have spoken.

2 For behold, the ^apromises which we have obtained are promises unto us according to the flesh; wherefore, as it has been shown unto me that many of our children shall perish in the flesh because of ^bunbelief, nevertheless, God will be merciful unto many; and our children shall be ^crestored, that they may come to that which will give them the true knowledge of their Redeemer.

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c Gen. 49:10.
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God's Promises for the Gentiles and the Americas

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b 2 Ne. 1:7; Mosiah 29:32.

12a 1 Ne. 13:19.

13a 1 Ne. 22:14 (14, 19).

b Isa. 60:12.

14a TG Kings, Earthly.

b Josh. 2:11; Ps. 44:4; Matt. 2:2; Alma 5:50; D&C 20:17; 38:21 (21–22); 128:22 (22–23); Moses 7:53.

16a TG Protection, Divine.

b TG Zion.

c Isa. 41:11 (11–12).

d 1 Ne. 13:5.

e TG Devil, Church of; Whore.

f 1 Ne. 14:10.

g 1 Ne. 22:13 (13–23); 2 Ne. 6:15; 28:15 (15–32); 3 Ne. 16:8 (8–15); Ether 2:9 (8–11).

h Matt. 12:30.

17a 1 Kgs. 8:56; D&C 1:28; 101:64.

D&C 45:9 (7–30).

c Eph. 3:6 (1–7);

2 Ne. 33:9;

3 Ne. 21:14.

d Gal. 3:7 (7, 29);

1 Ne. 14:2;

3 Ne. 16:13;

21:6 (6, 22, 25); 30:2;

Abr. 2:10 (9–11).

19a 1 Ne. 13:15.

20a 1 Ne. 1:20 (18–20);

2:2 (1–4).

b 1 Ne. 2:20.

TG Promised Lands

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Institute Student Manual

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TG Promised Lands.

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Jacob taught that God led various members of the house of Israel to other areas of the world from time to time and referred to them as “brethren” (see 2 Nephi 10:20–21). They were brethren both by lineage and belief. The Lord has a purpose for all of these branches and knows where each group is. The Book of Mormon speaks of at least three such colonies: Lehi’s group, the Jaredites (as recorded in the book of Ether), and the Mulekites (see Mosiah 25:2; Helaman 6:10; 8:21). Undoubtedly, there are others we are not aware of, such as the lost tribes from the ancient kingdom of northern Israel and possibly other groups led elsewhere (see Jacob 5:20–25).

^aled away from time to time from the house of Israel, according to his will and pleasure. And now behold, the Lord remembereth all them who have been broken off, wherefore he remembereth us also.

23 Therefore, ^acheer up your hearts, and remember that ye are ^bfree to ^cact for yourselves—to ^dchoose the way of everlasting death or the way of eternal life.

24 Wherefore, my beloved brethren, ^areconcile yourselves to the ^bwill of God, and not to the will of the devil and the flesh; and remember, after ye are reconciled unto God, that it is only in and through the ^cgrace of God that ye are ^dsaved.

25 Wherefore, may God ^araise you from death by the power of the resurrection, and also from everlasting death by the power of the ^batonement, that ye may be received into the ^ceternal kingdom of God, that ye may praise him through grace divine. Amen.

CHAPTER 11

Jacob saw his Redeemer—The law of Moses typifies Christ and proves He will come. About 559–545 B.C.

AND now, ^aJacob spake many more things to my people at that time; nevertheless only these things have I caused to be ^bwritten, for the things which I have written sufficeth me.

2 And now I, Nephi, write ^amore of the words of ^bIsaiah, for my soul delighteth in his words. For I will liken his words unto my people, and I will send them forth unto all my children, for he verily ^csaw my ^dRedeemer, even as I have seen him.

3 And my brother, Jacob, also has ^aseen him as I have seen him; wherefore, I will send their words forth unto my children to prove unto them that my words are true. Wherefore, by the words of ^bthree, God hath said, I will establish my word. Nevertheless, God sendeth more ^cwitnesses, and he proveth all his words.

4 Behold, my soul delighteth in ^aproving unto my people the truth of the ^bcoming of Christ; for, for this end hath the ^claw of Moses been given; and all things which have been given of God from the beginning of the world, unto man, are the ^dtypifying of him.

5 And also my soul delighteth in the ^acovenants of the Lord which he hath made to our fathers; yea, my soul delighteth in his ^bgrace, and in his justice, and power, and mercy in the great and eternal plan of ^cdeliverance from death.

6 And my soul delighteth in proving unto my people that ^asave Christ should come all men must perish.

7 For if there be ^ano Christ there be no God; and if there be no God we

22a 1 Ne. 22:4 (4–5);
2 Ne. 1:6.
TG Israel,
Scattering of;
Israel, Ten Lost
Tribes of.
23a TG Cheerful.

c TG Eternity.
11 1a 2 Ne. 6:1 (1–10).
b 2 Ne. 31:1.
2a 2 Ne. 6:16 (16–18).
b 3 Ne. 23:1.
c 2 Ne. 16:1.
TG Jesus Christ,

Witness.
4a 2 Ne. 31:2.
b Jacob 4:5;
Jarom 1:11;
Alma 25:16 (15–16);
Ether 12:19 (18–19).
c 2 Ne. 5:10.

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25 Wherefore
from death
urrection,
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ment, that ye may
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ye may praise him through
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**“CHOOSE
LIFE!”**

DEUTERONOMY 30:19

... liken his words unto my people,
and I will send them forth unto
... children, for he verily ^csaw
... mer, even as I have seen
... Jacob, also
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... their words
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... y words are true.
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... ming of Christ; for, for
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to bring ourselves into harmony or agreement with the will of God

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