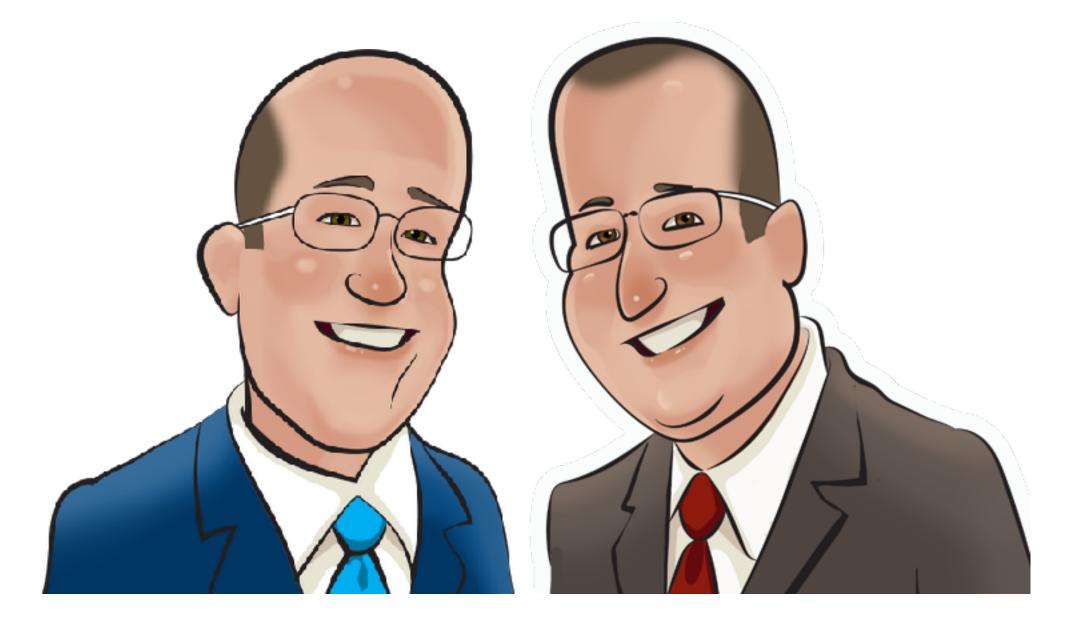
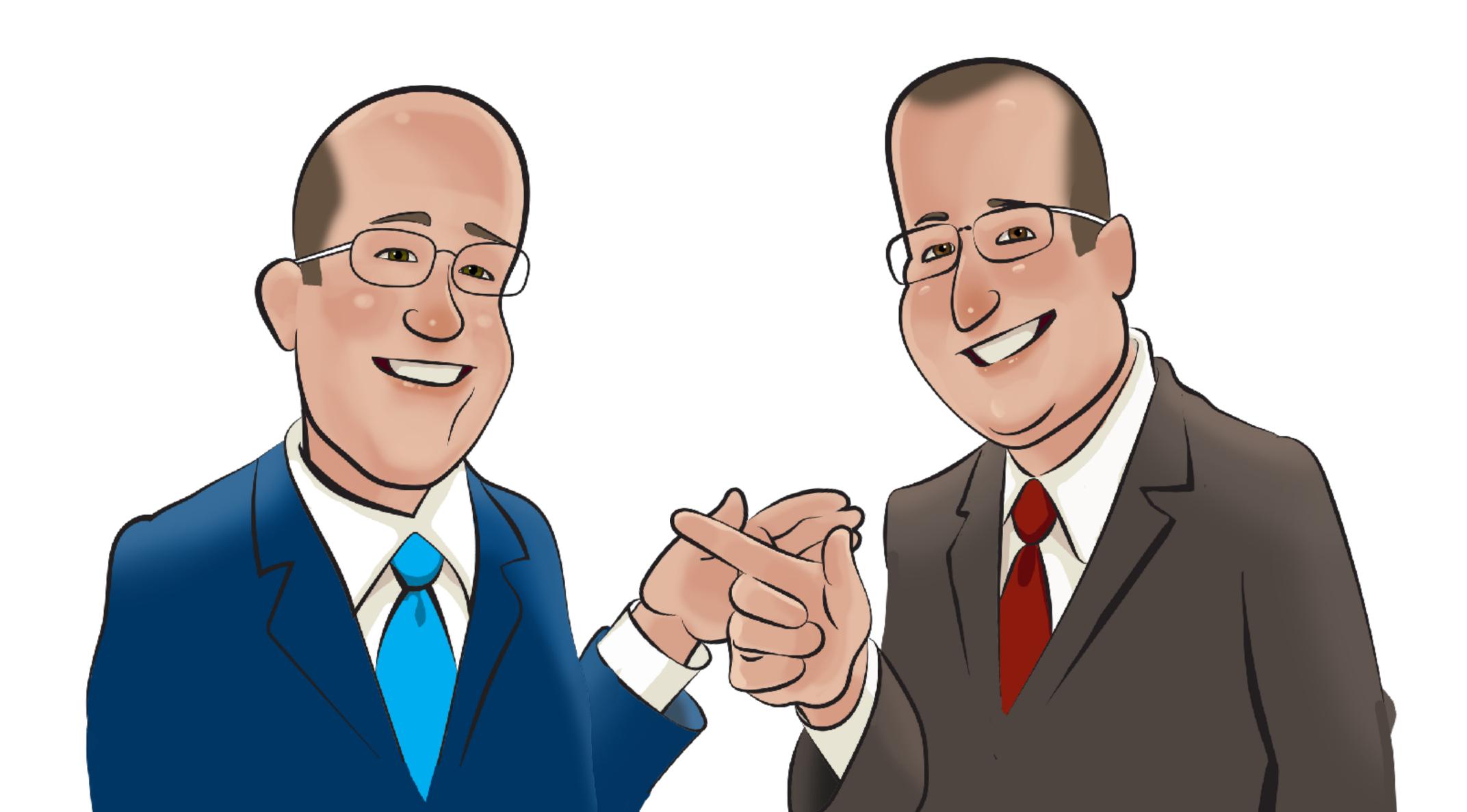
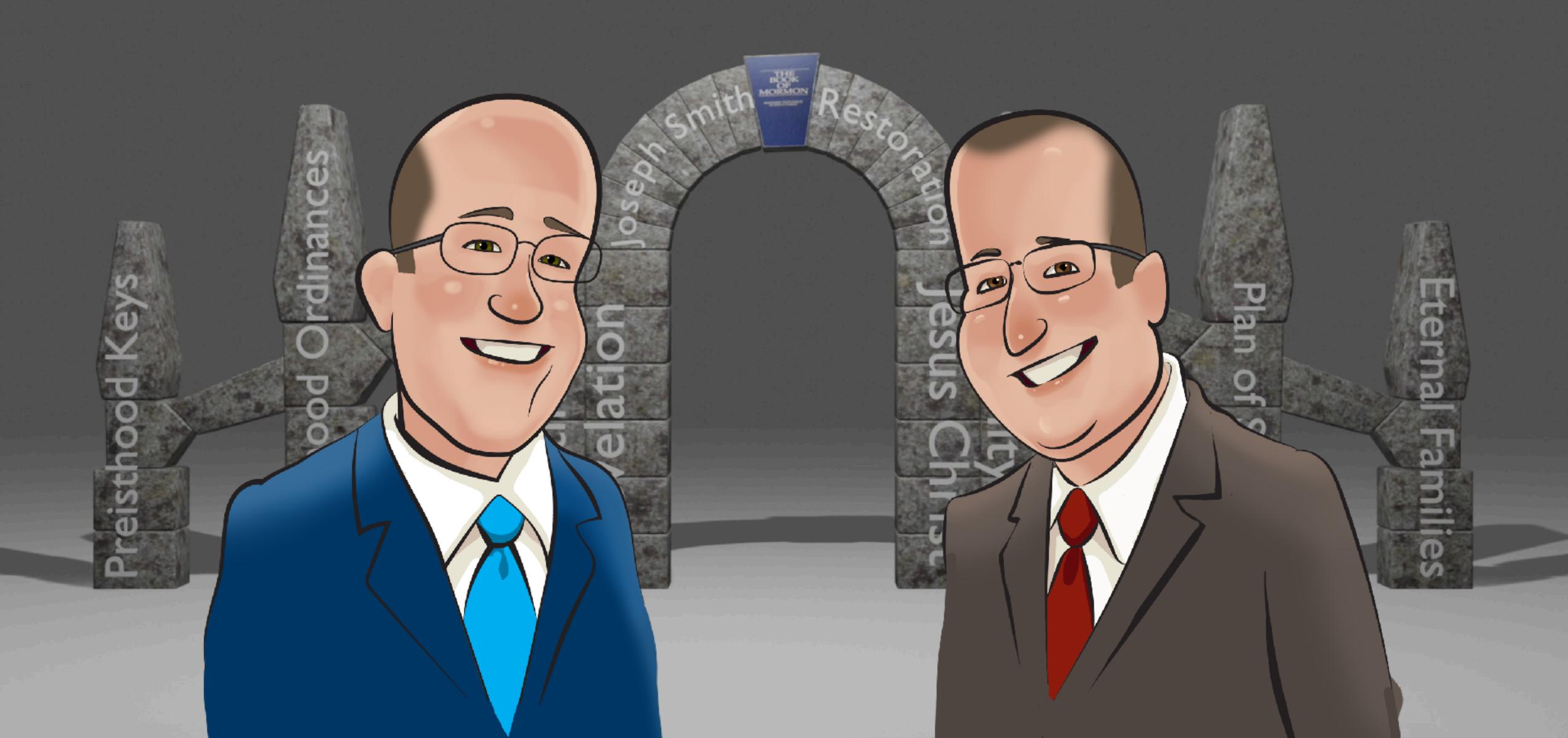
Episode 48





December 14-20, 2020: Moroni 10





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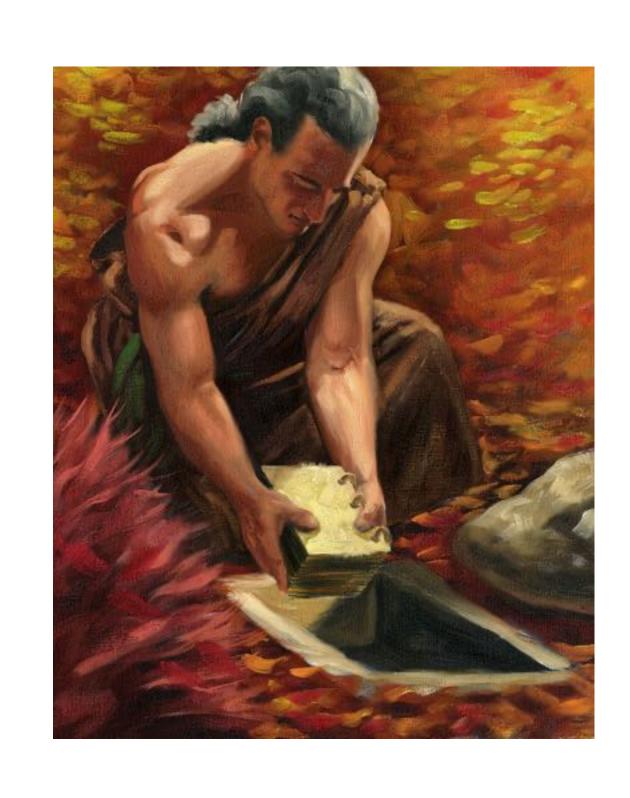
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36 Years
(at least)



AD 385 Mormon 6:5

(at least) AD 421
Moroni 1:1

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7a TG Testimony. b 1 Ne 10-17 (17-19)

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"The last five words of [Moroni 10:3] offer an important admonition—'ponder it in your hearts.' What is the antecedent of 'it'—the thing that we are to ponder? It is 'how merciful the Lord hath been unto the children of men, from the creation of Adam even down until the time that ye shall receive these things.' We are to remember how loving, how provident, how good, how forgiving our Heavenly Father has been toward us.

"What usually happens when we begin to ponder how merciful the Lord has been to mankind? To us personally? What happens when we count our blessings, or perhaps our sins for which we must ask his forgiveness, and recognize his hand in our individual lives? Is it not true that our hearts turn to the Lord in love and gratitude? Do our faith and humility increase? Yes, and that, in my judgment, is the impact of verse 3—following the counsel therein helps us to become more humble, more willing and ready to receive new information and knowledge with an open mind"

(Elder Gene R. Cook, "Moroni's Promise," Ensign, Apr. 1994, 12).

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"When I first read the Book of Mormon from cover to cover, I read the promise that if I 'would ask God, the Eternal Father, in the name of Christ, if [the things I had read were] true; and if [I would] ask with a sincere heart, with real intent, having faith in Christ, he [would] manifest the truth of it unto [me], by the power of the Holy Ghost' (Moroni 10:4). I tried to follow those instructions as I understood them.

"If I expected a glorious manifestation to come at once as an overpowering experience, it did not happen. Nevertheless, it felt good, and I began to believe. ...

"I learned that anyone, anywhere, could read in the Book of Mormon and receive inspiration. ...



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"My experience has been that a testimony does not burst upon us suddenly. Rather, it grows. ...

"Do not be disappointed if you have read and reread and yet have not received a powerful witness. You may be somewhat like the disciples spoken of in the Book of Mormon who were filled with the power of God in great glory 'and they knew it not' (3 Nephi 9:20).

"Do the best you can"

(President Boyd K. Packer in Conference Report, Apr. 2005, 5–7; or Ensign, May 2005, 6–8).

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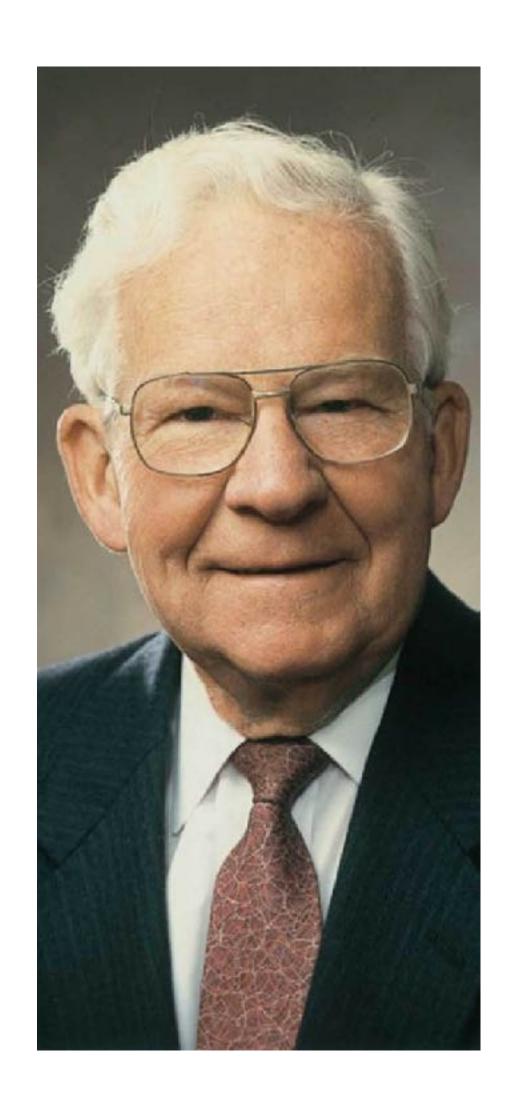
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"Taken at random, let me mention a few gifts that are not always evident or noteworthy but that are very important. Among these may be your gifts—gifts not so evident but nevertheless real and valuable.

"Let us review some of these less-conspicuous gifts: the gift of asking; the gift of listening; the gift of hearing and using a still, small voice; the gift of being able to weep; the gift of avoiding contention; the gift of being agreeable; the gift of avoiding vain repetition; the gift of seeking that which is righteous; the gift of not passing judgment; the gift of looking to God for guidance; the gift of being a disciple; the gift of caring for others; the gift of being able to ponder; the gift of offering prayer; the gift of bearing a mighty testimony; and the gift of receiving the Holy Ghost"

(Elder Marvin J. Ashton in Conference Report, Oct. 1987, 23; or Ensign, Nov. 1987, 20).

and if they perish it will be like the "Jaredites, because of the liness of their hearts, beeking lood and revenge.

And if it so be that they perish, now that many of our brethren a deserted over unto the Lamanand many more will also desert unto them; wherefore, write what a few things, if thou art ed and I shall perish and not hee; but I trust that I may see soon; for I have sacred records I would bdeliver up unto thee. My son, be faithful in Christ; nay not the things which I have en grieve thee, to weigh thee n unto "death; but may Christ" hee up, and may his sufferand death, and the showing ody unto our fathers, and his y and blong-suffering, and the of his glory and of eternal life, n your ^cmind forever.

And may the grace of God the er, whose throne is high in the ens, and our Lord Jesus Christ, sitteth on the aright hand of lower, until all things shall me subject unto him, be, and e with you forever. Amen.

CHAPTER 10

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The gifts of the Spirit are dispensed to the faithful—Spiritual gifts always accompany faith—Moroni's words speak from the dust—Come unto Christ, be perfected in Him, and sanctify your souls. About A.D. 421.

Now I, Moroni, write somewhat as seemeth me good; and I write unto my brethren, the "Lamanites; and I would that they should know that more than bfour hundred and twenty years have passed away since the sign was given of the coming of Christ.

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4 And when ye shall receive these things, I would exhort you that ye would ask God, the Eternal Father, in the name of Christ, if these things are not btrue; and if ye shall ask with a sincere heart, with real intent, having faith in Christ, he will manifest the struth of it unto you, by the power of the Holy Ghost.

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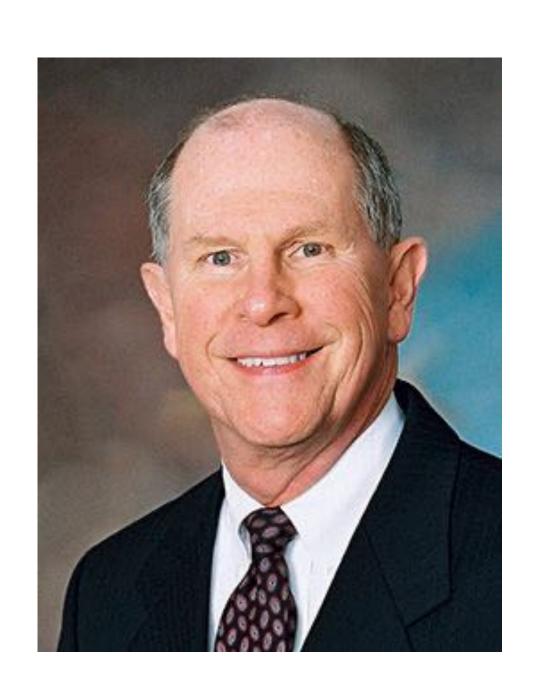
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"So how do we come to know our gifts? We can reference our patriarchal blessing, ask those who know us best, and personally identify what we are naturally good at and enjoy. Most important, we can ask God (see James 1:5; Doctrine and Covenants 112:10). He knows our gifts, since He gave them to us"

(Elder John C. Pingree Jr., "I Have a Work for Thee," Oct 2017 GC, Ensign or Liahona, Nov. 2017, 33).



"One of the great processes you go through in life is to discover yourself, to find those gifts and capacities God has given you. He has given you great talents, the smallest part of which you have just begun to utilize. Trust the Lord to assist you in unlocking the door to those gifts. Some of us have created imaginary limits in our minds. There is literally a genius locked up inside each of us. Don't ever let anyone convince you otherwise"

(Elder Gene R. Cook, "Trust in the Lord," in Hope [1988], 90–91; BYU Devotional May 29, 1984).

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"In the Book of Mormon we read that 'despair cometh because of iniquity.' (Moro. 10:22.) 'When I do good I feel good,' said Abraham Lincoln, 'and when I do bad I feel bad.' Sin pulls a man down into despondency and despair. While a man may take some temporary pleasure in sin, the end result is unhappiness. 'Wickedness never was happiness.' (Alma 41:10.) Sin creates disharmony with God and is depressing to the spirit. Therefore, a man would do well to examine himself to see that he is in harmony with all of God's laws. Every law kept brings a particular blessing. Every law broken brings a particular blight. Those who are heavy-laden with despair should come unto the Lord, for his yoke is easy and his burden is light. (See Matt. 11:28–30.)"

(President Ezra Taft Benson, "Do Not Despair," Ensign, Oct. 1986, 2).

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28 I declare these things unto the fulfilling of the prophecies. And behold, they shall proceed forth out of the mouth of the everlasting God; and his word shall ahiss forth from generation to generation.

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30 And again I would exhort you that ye would acome unto Christ, and lay hold upon every good being and touch not the evil gift, nor the dunclean thing.

31 And anake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daugh-

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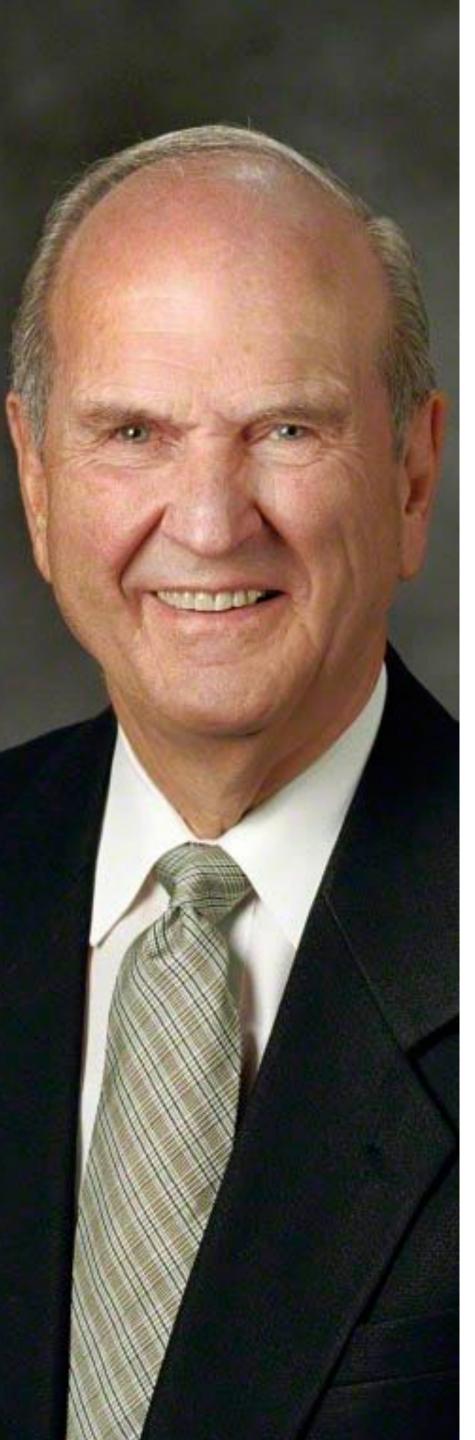
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"We need not be dismayed if our earnest efforts toward perfection now seem so arduous [or difficult] and endless. Perfection is pending. It can come in full only after the Resurrection and only through the Lord. It awaits all who love him and keep his commandments"

(Russell M. Nelson, "Perfection Pending," Ensign, Nov. 1995, 88).

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30 And again I would exhort you that ye would acome unto Christ, and lay hold upon every good bgift, and ctouch not the evil gift, nor the dunclean thing.

31 And ^aawake, and arise from the dust, O Jerusalem; yea, and put on thy beautiful garments, O daughter of ^bZion; and ^cstrengthen thy ^astakes and enlarge thy borders forever, that thou mayest eno more be confounded, that the covenants of the Eternal Father which he hath made unto thee, O house of Israel, may be fulfilled.

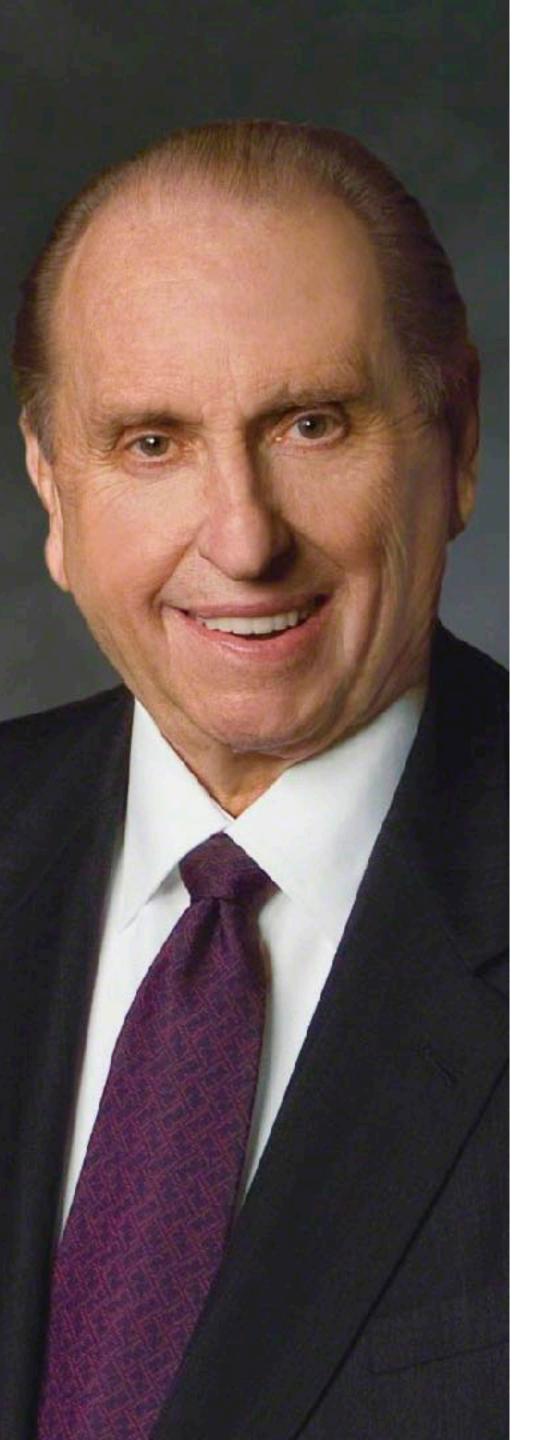
32 Yea, acome unto Christ, and be bperfected in him, and deny yourselves of all ungodliness; and if ye shall deny yourselves of all ungodliness, and dlove God with all your might, mind and strength, then is his grace sufficient for you, that by his grace ye may be eperfect in Christ; and if by the grace of God ye are perfect in Christ, ye can in nowise deny the power of God.

33 And again, if ye by the grace of God are perfect in Christ, and deny not his power, then are ye asanctified in Christ by the grace of God, through the shedding of the blood of Christ, which is in the covenant of the Father unto the remission of your ^csins, that ye become ^dholy, without spot.

34 And now I bid unto all, farewell. I soon go to arest in the paradise of God, until my espirit and body shall again dreunite, and I am brought forth triumphant through the eair, to meet you before the pleasing bar of the great glehovah, the Eternal ^hJudge of both quick and dead. Amen.

Thing

These



"If you are not reading the Book of Mormon each day, please do so. If you will read it prayerfully and with a sincere desire to know the truth, the Holy Ghost will manifest its truth to you. If it is true—and I solemnly testify that it is—then Joseph Smith was a prophet who saw God the Father and His Son, Jesus Christ.

"Because the Book of Mormon is true, The Church of Jesus Christ of Latter-day Saints is the Lord's Church on the earth, and the holy priesthood of God has been restored for the benefit and blessing of His children"

(Thomas S. Monson, "The Power of the Book of Mormon," Ensign or Liahona, May 2017, 86–87).



