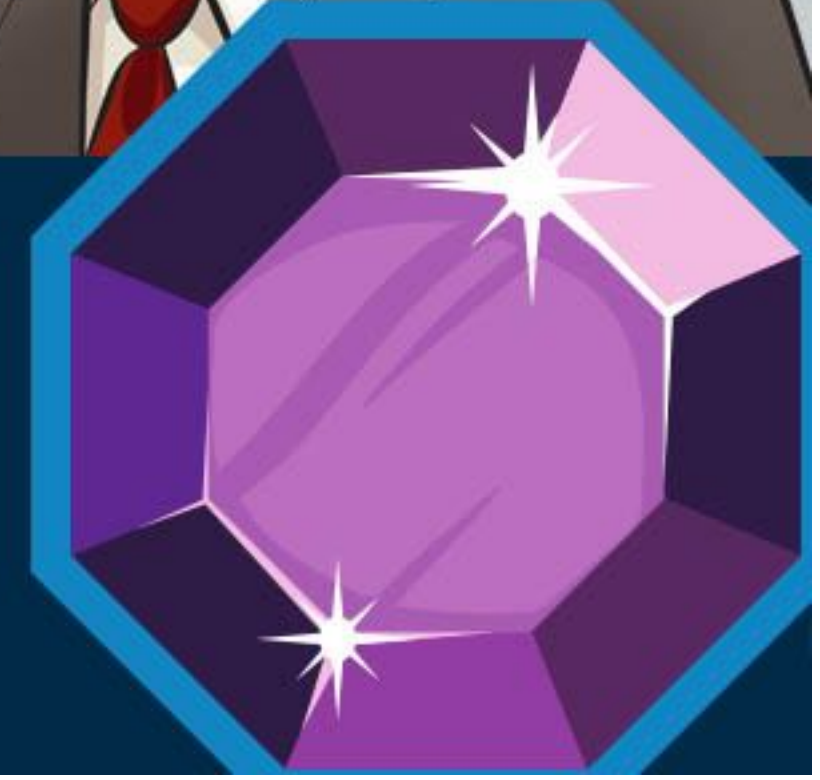
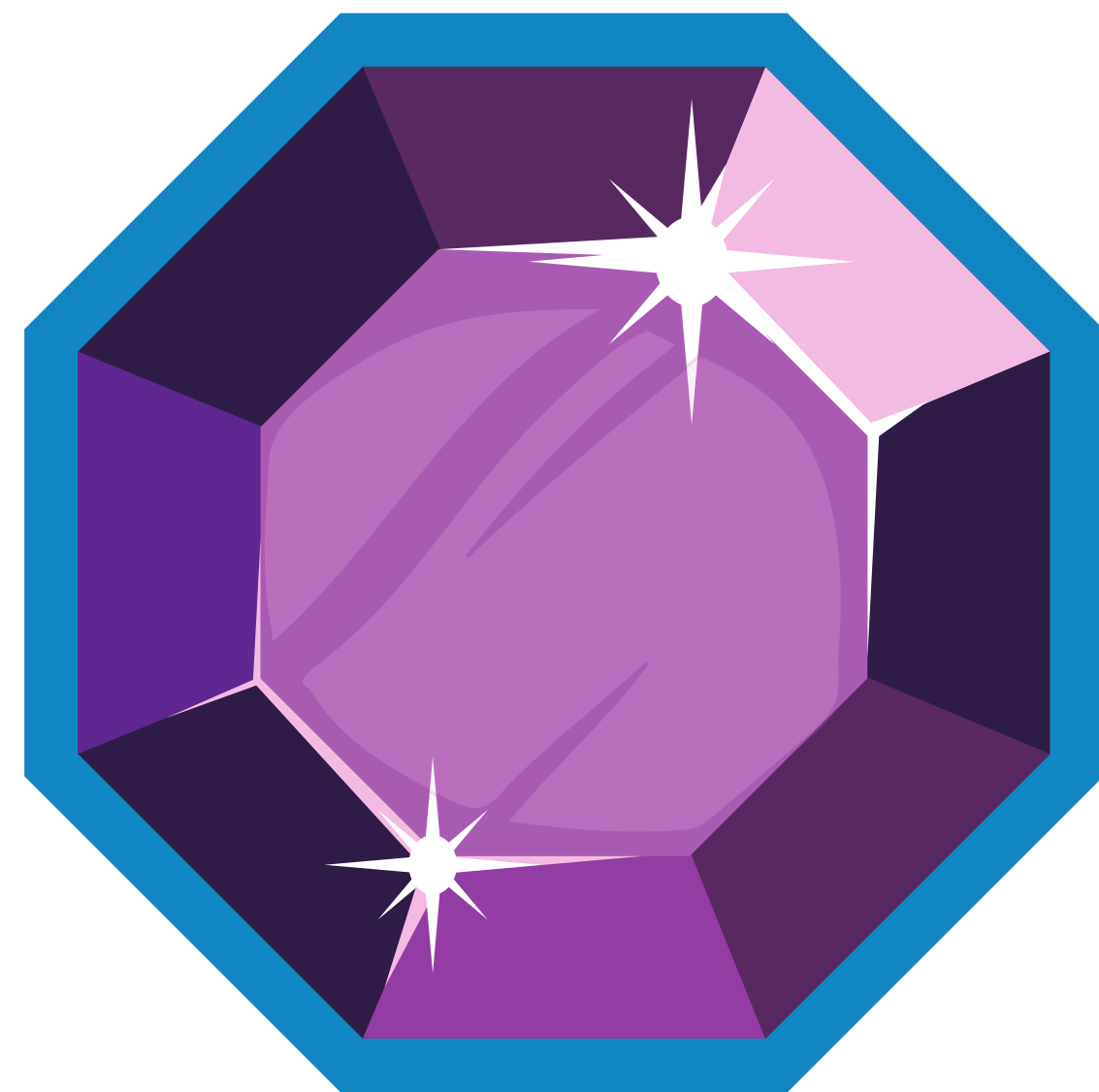
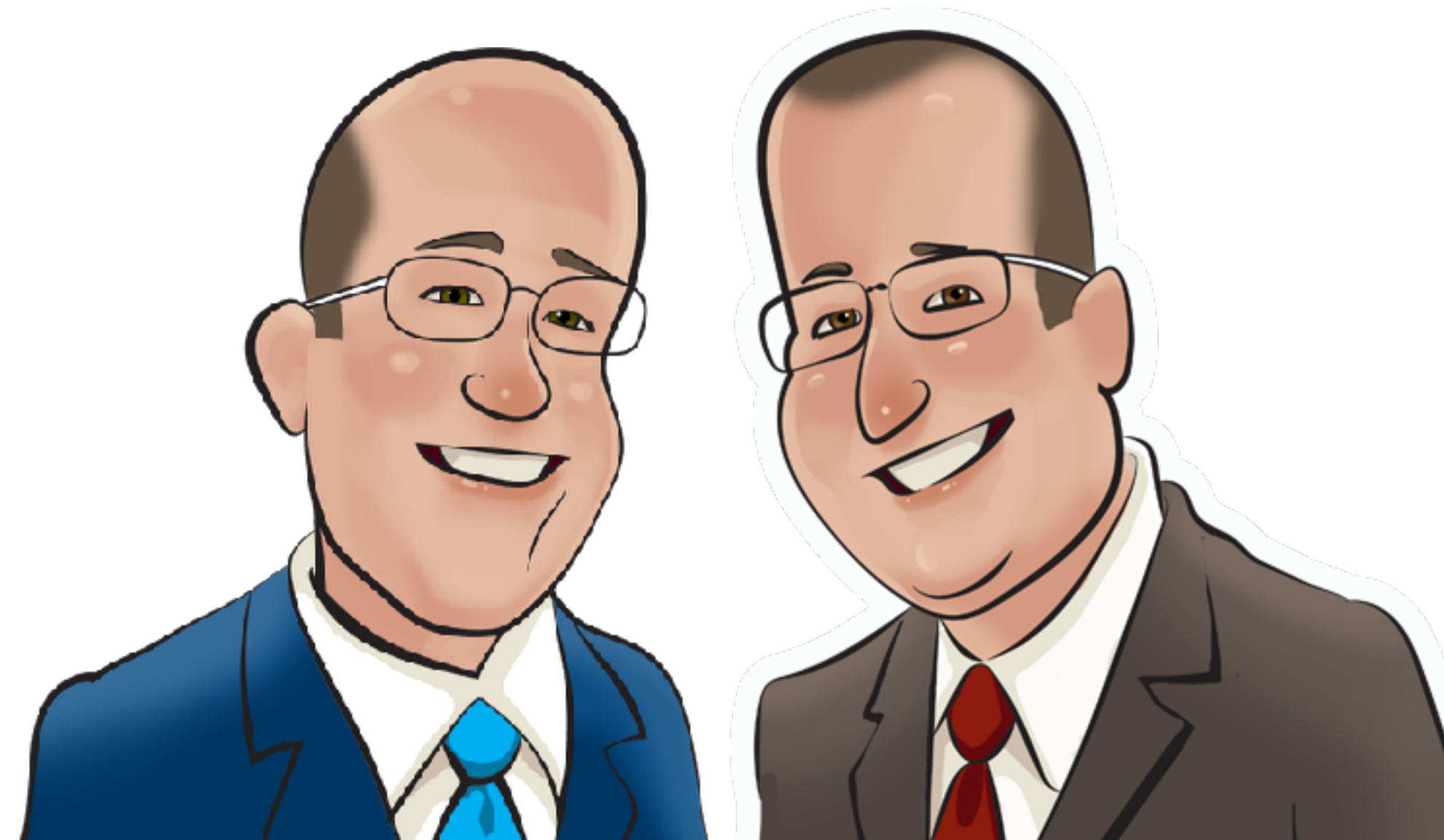




Come Follow Me 2020
Moroni 1-6

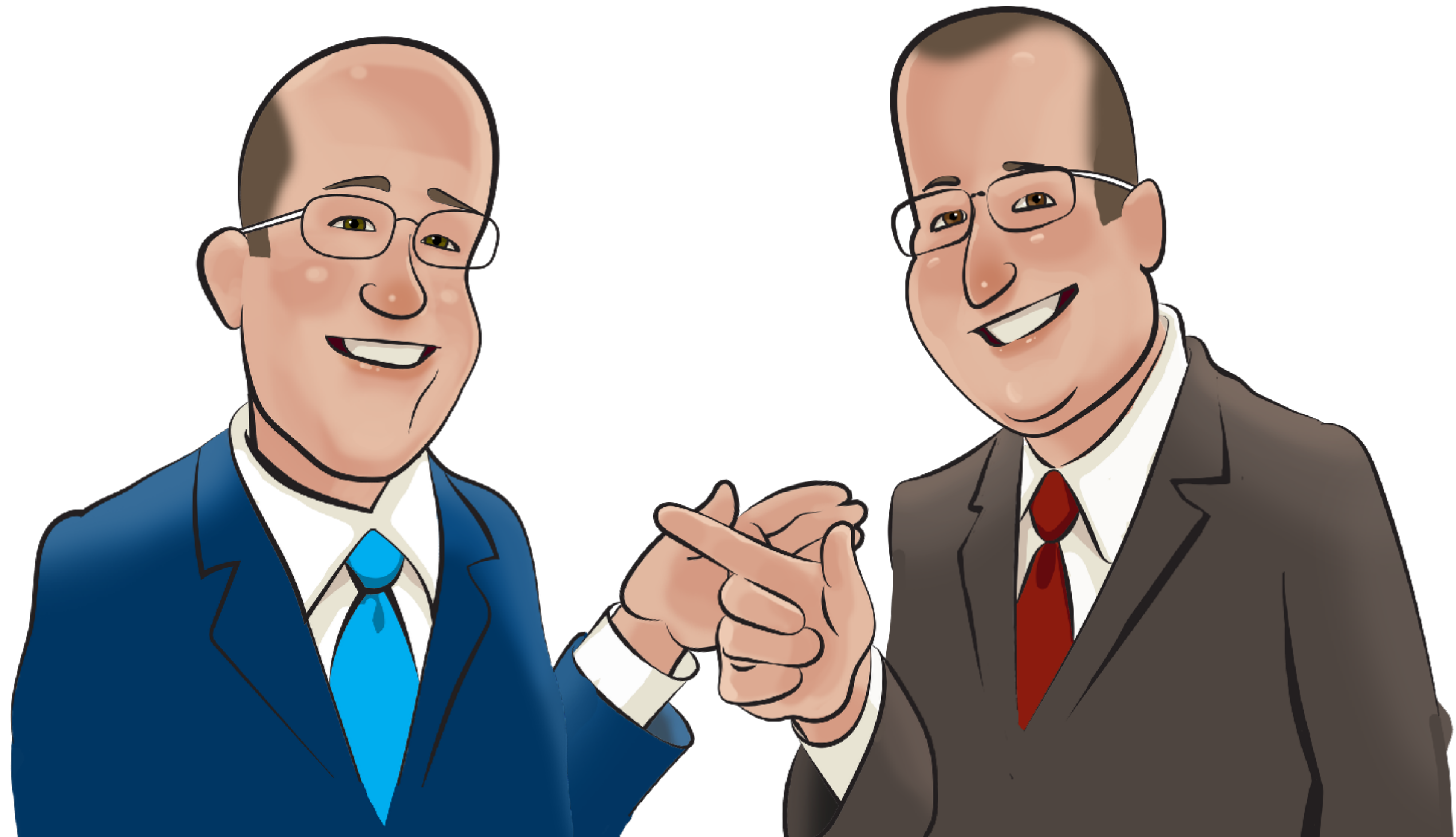


Episode 46

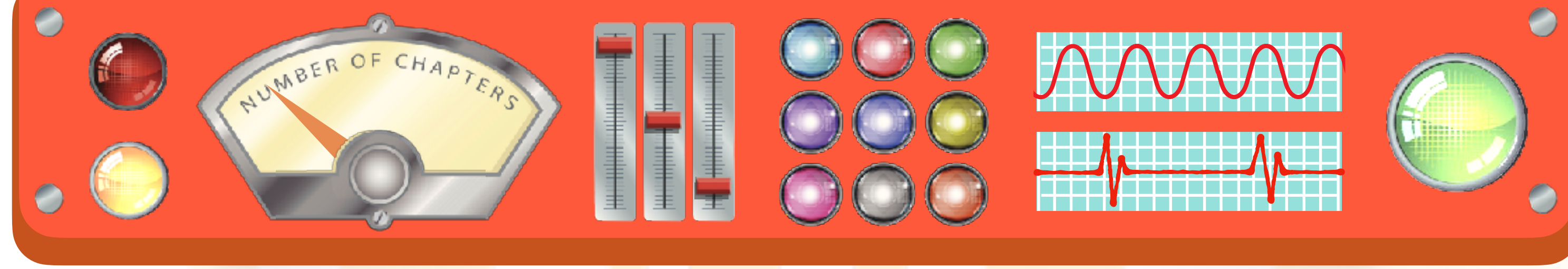


Scripture GEMS

*November 30-December 6, 2020: **Moroni 1-6***







*November 30-December 6, 2020: **Moroni 1-6***

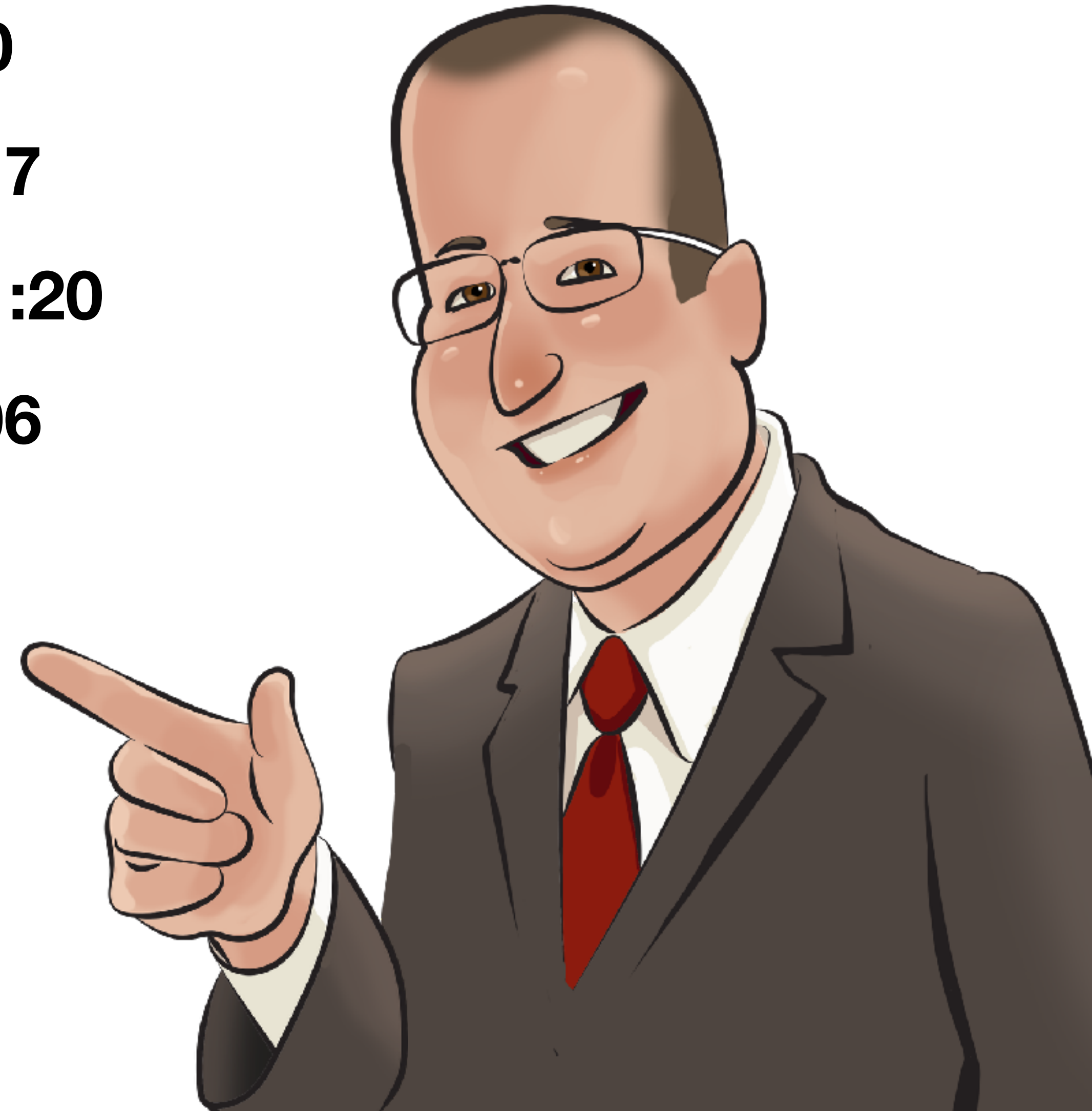
Moroni 1 - 01:40

Moroni 2- 7:00

Moroni 3 - 10:17

Moroni 4 & 5 - 11:20

Moroni 6 - 19:06







3 Nephi 18:36-37

36 And it came to pass that when Jesus had made an end of these sayings, he touched with his hand the disciples whom he had chosen, one by one, even until he had touched them all, and spake unto them as he touched them.

37 And the multitude heard not the words which he spake, therefore they did not bear record; but the disciples bare record that he gave them power to give the Holy Ghost. And I will show unto you hereafter that this record is true.

The Gift of the Holy Ghost

THE words of Christ, which he spake unto his "disciples, the twelve whom he had chosen, as he laid his hands upon them—

2 And he called them by name, saying: Ye shall "call on the Father in my name, in mighty prayer; and after ye have done this ye shall have "power that to him upon whom ye shall lay your "hands, "ye shall give the Holy Ghost; and in my name shall ye give it, for thus do mine apostles.

3 Now Christ spake these words unto them at the time of his first appearing; and the multitude heard it not, but the disciples heard it; and on as many as they "laid their hands, fell the Holy Ghost.

CHAPTER 3

Elders ordain priests and teachers by the laying on of hands. About A.D. 401–21.

THE manner which the disciples, who were called the "elders of the church, "ordained "priests and teachers—

2 After they had prayed unto the Father in the name of Christ, they "laid their hands upon them, and said:

3 In the name of Jesus Christ I ordain you to be a priest (or if he be a "teacher, I ordain you to be a teacher) to preach repentance and "remission of sins through Jesus Christ, by the endurance of faith on his name to the end. Amen.

4 And after this manner did they "ordain priests and teachers, according to the "gifts and callings of God

2 1a 3 Ne. 13:25; 15:11.

c Mosiah 6:3.

b TG Elder.

THE BOOK OF MORONI

CHAPTER 1

Moroni writes for the benefit of the Lamanites—The Nephites who will not deny Christ are put to death. About A.D. 401–21.

NOW I, Moroni, after having made an end of abridging the account of the people of Jared, I had supposed "not to have written more, but I have not as yet perished; and I make not myself known to the Lamanites lest they should destroy me.

2 For behold, their "wars are exceedingly fierce among themselves; and because of their "hatred they "put to death every Nephite that will not deny the Christ.

3 And I, Moroni, will not "deny the Christ; wherefore, I wander whithersoever I can for the safety of mine own life.

4 Wherefore, I write a few more things, contrary to that which I had supposed; for I had supposed not to have written any more; but I write a few more things, that perhaps they may be of "worth unto my brethren, the Lamanites, in some future day, according to the will of the Lord.

CHAPTER 2

Jesus gave the twelve Nephite disciples power to confer the gift of the Holy Ghost. About A.D. 401–21.

Moroni Writes a Few More Things

Sacrament: Blessing the Bread



“The sacrament is the ordinance that replaced the blood sacrifices and burnt offerings of the Mosaic law, and with it came the Savior’s promise: ‘And whoso cometh unto me with a broken heart and a contrite spirit, him will I baptize with fire and with the Holy Ghost’ (3 Nephi 9:20)”

(Elder Dallin H. Oaks, “Sacrament Meeting and the Sacrament,” Ensign or Liahona, Nov. 2008, 19).

the men of Coriantumr had received sufficient strength that they could walk, they were about to flee for their lives; but behold, Shiz arose, and also his men, and he swore in his wrath that he would slay Coriantumr or he would perish by the sword.

29 Wherefore, he did pursue them, and on the morrow he did overtake them; and they fought again with the sword. And it came to pass that when they had all fallen by the sword, save it were Coriantumr and Shiz, behold Shiz had fainted with the loss of blood.

30 And it came to pass that when Coriantumr had leaned upon his sword, that he rested a little, he smote off the head of Shiz.

31 And it came to pass that after he had smitten off the head of Shiz,

that Shiz raised up on his hands and fell; and after that he had struggled for breath, he died.

32 And it came to pass that Coriantumr fell to the earth, and became as if he had no life.

33 And the Lord spake unto Ether, and said unto him: Go forth. And he went forth, and beheld that the words of the Lord had all been fulfilled; and he finished his record; (and the hundredth part I have not written) and he hid them in a manner that the people of Limhi did find them.

34 Now the last words which are written by Ether are these: Whether the Lord will that I be translated, or that I suffer the will of the Lord in the flesh, it mattereth not, if it so be that I am saved in the kingdom of God. Amen.

THE BOOK OF MORONI

CHAPTER 1

Moroni writes for the benefit of the Lamanites—The Nephites who will not deny Christ are put to death. About A.D. 401–21.

NOW I, Moroni, after having made an end of abridging the account of the people of Jared, I had supposed not to have written more, but I have not as yet perished; and I make not myself known to the Lamanites lest they should destroy me.

2 For behold, their wars are exceedingly fierce among themselves; and because of their hatred they put to death every Nephite that will not deny the Christ.

3 And I, Moroni, will not deny the Christ; wherefore, I wander whithersoever I can for the safety of mine own life.

4 Wherefore, I write a few more things, contrary to that which I had supposed; for I had supposed not to have written any more; but I write a few more things, that perhaps they may be of worth unto my brethren, the Lamanites, in some future day, according to the will of the Lord.

CHAPTER 2

Jesus gave the twelve Nephite disciples power to confer the gift of the Holy Ghost. About A.D. 401–21.

Ordinations

THE manner which the disciples, who were called the elders of the church, ordained priests and teachers—

2 After they had prayed unto the Father in the name of Christ, they laid their hands upon them, and said:

3 In the name of Jesus Christ I ordain you to be a priest (or if he be a teacher, I ordain you to be a teacher) to preach repentance and remission of sins through Jesus Christ, by the endurance of faith on his name to the end. Amen.

4 And after this manner did they ordain priests and teachers, according to the gifts and callings of God

2 1a 3 Ne. 13:25; 15:11.

c Mosiah 6:3.

b TG Elder.

The Gift of the Holy Ghost

THE words of Christ, which he spake unto his disciples, the twelve whom he had chosen, as he laid his hands upon them—

2 And he called them by name, saying: Ye shall call on the Father in my name, in mighty prayer; and after ye have done this ye shall have power that to him upon whom ye shall lay your hands, ye shall give the Holy Ghost; and in my name shall ye give it, for thus do mine apostles.

3 Now Christ spake these words unto them at the time of his first appearing; and the multitude heard it not, but the disciples heard it; and on as many as they laid their hands, fell the Holy Ghost.

CHAPTER 3

Elders ordain priests and teachers by the laying on of hands. About A.D. 401–21.

unto men; and they ordained them by the power of the Holy Ghost, which was in them.

CHAPTER 4

How elders and priests administer the sacramental bread is explained. About A.D. 401–21.

THE manner of their elders and priests administering the flesh and blood of Christ unto the church; and they administered it according to the commandments of Christ; wherefore we know the manner to be true; and the elder or priest did minister it—

2 And they did kneel down with the church, and pray to the Father in the name of Christ, saying:

3 O God, the Eternal Father, we ask thee in the name of thy Son, Jesus Christ, to bless and sanctify this bread to the souls of all those who partake of it; that they may eat in remembrance of the body of thy Son, and witness unto thee, O God, the Eternal Father, that they are willing to take upon them the name of thy Son, and always remember him, and keep his commandments which he hath given them, that they may always have his Spirit to be with them. Amen.

CHAPTER 5

The mode of administering the sacramental wine is set forth. About A.D. 401–21.

THE manner of administering the wine—Behold, they took the cup, and said:

2 O God, the Eternal Father, we



TAKE THE LORD'S NAME UPON US.

“We promise to take His name upon us. That means we must see ourselves as His. We will put Him first in our lives. We will want what He wants rather than what we want or what the world teaches us to want”

(Henry B. Eyring, “That We May Be One,” Ensign, May 1998, 67).



ALWAYS REMEMBER HIM

“We should first put in place the things that make it possible to always remember Him—frequent prayer and scripture study, thoughtful study of apostolic teachings, weekly preparation to partake of the sacrament worthily, Sunday worship, and recording and remembering what the Spirit and experience teach us about discipleship.

“Other things may come to your mind particularly suited to you at this point in your life. ...

“... I can attest that over time our desire and capacity to always remember and follow the Savior will grow. We should patiently work toward that end and pray always for the discernment and divine help we need”

(D. Todd Christofferson, “To Always Remember Him,” Ensign, Apr. 2011, 51).



“Without some provision for further cleansing after our baptism, each of us is lost to things spiritual. We cannot have the companionship of the Holy Ghost, and at the final judgment we would be bound to be ‘cast off forever’ (1 Ne. 10:21). How grateful we are that the Lord has provided a process for each baptized member of His Church to be periodically cleansed from the soil of sin. The sacrament is an essential part of that process”

(Elder Dallin H. Oaks, “The Aaronic Priesthood and the Sacrament,” Ensign, Nov. 1998, 38).



“Ordinances and covenants become our credentials for admission into His presence. To worthily receive them is the quest of a lifetime; to keep them thereafter is the challenge of mortality”

(President Boyd K. Packer in Conference Report, Apr. 1987, 27; or Ensign, May 1987, 24).

**Sacrament:
Blessing the Wine**

ask thee, in the name of thy Son, Jesus Christ, to bless and sanctify this ^awine to the souls of all those who drink of it, that they may do it in ^bremembrance of the ^cblood of thy Son, which was shed for them; that they may witness unto thee, O God, the Eternal Father, that they do always remember him, that they may have his ^dSpirit to be with them. Amen.

CHAPTER 6

Repentant persons are baptized and fellowshipped—Church members who repent are forgiven—Meetings are conducted by the power of the Holy Ghost. About A.D. 401–21.

AND now I speak concerning baptism. Behold, elders, priests, and teachers were baptized; and they were not baptized save they brought forth ^afruit meet that they were ^bworthy of it.

2 Neither did they receive any unto baptism save they came forth with a ^abroken ^bheart and a contrite spirit, and witnessed unto the church that they truly repented of all their sins.

3 And none were received unto baptism save they ^atook upon them the name of Christ, having a determination to serve him to the end.

4 And after they had been received unto baptism, and were wrought upon and ^acleansed by the power of the Holy Ghost, they were numbered

among the people of the ^bchurch of Christ; and their ^cnames were taken, that they might be remembered and nourished by the good word of God, to keep them in the right way, to keep them continually ^dwatchful unto prayer, ^erelying alone upon the merits of Christ, who was the author and the finisher of their faith.

5 And the ^achurch did meet together ^boft, to ^cfast and to pray, and to speak one with another concerning the welfare of their souls.

6 And they did ^ameet together oft to partake of bread and wine, in ^bremembrance of the Lord Jesus.

7 And they were strict to observe that there should be ^ano iniquity among them; and whoso was found to commit iniquity, and ^bthree witnesses of the church did condemn them before the ^celders, and if they repented not, and ^dconfessed not, their names were ^eblotted out, and they were not ^fnumbered among the people of Christ.

8 But ^aas oft as they repented and sought forgiveness, with real ^bintent, they were ^cforgiven.

9 And their meetings were ^aconducted by the church after the manner of the workings of the Spirit, and by the ^bpower of the Holy Ghost; for as the power of the Holy Ghost led them whether to preach, or to exhort, or to pray, or to supplicate, or to sing, even so it was done.

Baptism

Church Order

Broken Heart and a Contrite Spirit

“When our hearts are broken, we are completely open to the Spirit of God and recognize our dependence on Him for all that we have and all that we are. The sacrifice so entailed is a sacrifice of pride in all its forms. Like malleable clay in the hands of a skilled potter, the brokenhearted can be molded and shaped in the hands of the Master. ...

“... Those who have a broken heart and a contrite spirit are willing to do anything and everything that God asks of them, without resistance or resentment. We cease doing things our way and learn to do them God’s way instead. ...

“There is yet another dimension of a broken heart—namely, our deep gratitude for Christ’s suffering on our behalf

Broken Heart and a Contrite Spirit

“There is yet another dimension of a broken heart—namely, our deep gratitude for Christ’s suffering on our behalf. ... When we remember the Savior and His suffering, our hearts too will break in gratitude for the Anointed One.

“As we make the sacrifice to Him of all that we have and all that we are, the Lord will fill our hearts with peace. He will ‘bind up the brokenhearted’ (Isaiah 61:1) and grace our lives with the love of God”

(Elder Bruce D. Porter in Conference Report, Oct. 2007, 32–33; or Ensign, Nov. 2007, 32).



Broken Heart and a Contrite Spirit

“In reality, it is the gift of yourself—what you are and what you are becoming”

(D. Todd Christofferson, “When Thou Art Converted,” Ensign or Liahona, May 2004, 12).

**Sacrament:
Blessing the Wine**

ask thee, in the name of thy Son, Jesus Christ, to bless and sanctify this ^awine to the souls of all those who drink of it, that they may do it in ^bremembrance of the ^cblood of thy Son, which was shed for them; that they may witness unto thee, O God, the Eternal Father, that they do always remember him, that they may have his ^dSpirit to be with them. Amen.

CHAPTER 6

Repentant persons are baptized and fellowshipped—Church members who repent are forgiven—Meetings are conducted by the power of the Holy Ghost. About A.D. 401–21.

AND now I speak concerning baptism. Behold, elders, priests, and teachers were baptized; and they were not baptized save they brought forth ^afruit meet that they were ^bworthy of it.

2 Neither did they receive any unto baptism save they came forth with a ^abroken ^bheart and a contrite spirit, and witnessed unto the church that they truly repented of all their sins.

3 And none were received unto baptism save they ^atook upon them the name of Christ, having a determination to serve him to the end.

4 And after they had been received unto baptism, and were wrought upon and ^acleansed by the power of the Holy Ghost, they were numbered

among the people of the ^bchurch of Christ; and their ^cnames were taken, that they might be remembered and nourished by the good word of God, to keep them in the right way, to keep them continually ^dwatchful unto prayer, ^erelying alone upon the merits of Christ, who was the author and the finisher of their faith.

5 And the ^achurch did meet together ^boft, to ^cfast and to pray, and to speak one with another concerning the welfare of their souls.

6 And they did ^ameet together oft to partake of bread and wine, in ^bremembrance of the Lord Jesus.

7 And they were strict to observe that there should be ^ano iniquity among them; and whoso was found to commit iniquity, and ^bthree witnesses of the church did condemn them before the ^celders, and if they repented not, and ^dconfessed not, their names were ^eblotted out, and they were not ^fnumbered among the people of Christ.

8 But ^aas oft as they repented and sought forgiveness, with real ^bintent, they were ^cforgiven.

9 And their meetings were ^aconducted by the church after the manner of the workings of the Spirit, and by the ^bpower of the Holy Ghost; for as the power of the Holy Ghost led them whether to preach, or to exhort, or to pray, or to supplicate, or to sing, even so it was done.

Baptism

Church Order



“Most people don’t come to church looking merely for a few new gospel facts or to see old friends, though all of that is important. They come seeking a spiritual experience. They want peace. They want their faith fortified and their hope renewed. They want, in short, to be nourished by the good word of God, to be strengthened by the powers of heaven. Those of us who are called upon to speak or teach or lead have an obligation to help provide that, as best we possibly can”

(Jeffrey R. Holland, “A Teacher Come from God,” Ensign, May 1998, 26).

**Sacrament:
Blessing the Wine**

ask thee, in the name of thy Son, Jesus Christ, to bless and sanctify this ^awine to the souls of all those who drink of it, that they may do it in ^bremembrance of the ^cblood of thy Son, which was shed for them; that they may witness unto thee, O God, the Eternal Father, that they do always remember him, that they may have his ^dSpirit to be with them. Amen.

CHAPTER 6

Repentant persons are baptized and fellowshipped—Church members who repent are forgiven—Meetings are conducted by the power of the Holy Ghost. About A.D. 401–21.

AND now I speak concerning baptism. Behold, elders, priests, and teachers were baptized; and they were not baptized save they brought forth ^afruit meet that they were ^bworthy of it.

2 Neither did they receive any unto baptism save they came forth with a ^abroken ^bheart and a contrite spirit, and witnessed unto the church that they truly repented of all their sins.

3 And none were received unto baptism save they ^atook upon them the name of Christ, having a determination to serve him to the end.

4 And after they had been received unto baptism, and were wrought upon and ^acleansed by the power of the Holy Ghost, they were numbered

among the people of the ^bchurch of Christ; and their ^cnames were taken, that they might be remembered and nourished by the good word of God, to keep them in the right way, to keep them continually ^dwatchful unto prayer, ^erelying alone upon the merits of Christ, who was the author and the finisher of their faith.

5 And the ^achurch did meet together ^boft, to ^cfast and to pray, and to speak one with another concerning the welfare of their souls.

6 And they did ^ameet together oft to partake of bread and wine, in ^bremembrance of the Lord Jesus.

7 And they were strict to observe that there should be ^ano iniquity among them; and whoso was found to commit iniquity, and ^bthree witnesses of the church did condemn them before the ^celders, and if they repented not, and ^dconfessed not, their names were ^eblotted out, and they were not ^fnumbered among the people of Christ.

8 But ^aas oft as they repented and sought forgiveness, with real ^bintent, they were ^cforgiven.

9 And their meetings were ^aconducted by the church after the manner of the workings of the Spirit, and by the ^bpower of the Holy Ghost; for as the power of the Holy Ghost led them whether to preach, or to exhort, or to pray, or to supplicate, or to sing, even so it was done.

Baptism

Church Order



“Years ago, I changed my attitude about going to church. No longer do I go to church for my sake, but to think of others. I make a point of saying hello to people who sit alone, to welcome visitors, ... to volunteer for an assignment. ...

“In short, I go to church each week with the intent of being active, not passive, and making a positive difference in people’s lives. Consequently, my attendance at Church meetings is so much more enjoyable and fulfilling”

(Mark Skousen, as quoted in Dallin H. Oaks, “Unselfish Service,” Ensign or Liahona, May 2009, 96).

**Sacrament:
Blessing the Wine**

ask thee, in the name of thy Son, Jesus Christ, to bless and sanctify this ^awine to the souls of all those who drink of it, that they may do it in ^bremembrance of the ^cblood of thy Son, which was shed for them; that they may witness unto thee, O God, the Eternal Father, that they do always remember him, that they may have his ^dSpirit to be with them. Amen.

CHAPTER 6

Repentant persons are baptized and fellowshipped—Church members who repent are forgiven—Meetings are conducted by the power of the Holy Ghost. About A.D. 401–21.

AND now I speak concerning baptism. Behold, elders, priests, and teachers were baptized; and they were not baptized save they brought forth ^afruit meet that they were ^bworthy of it.

2 Neither did they receive any unto baptism save they came forth with a ^abroken ^bheart and a contrite spirit, and witnessed unto the church that they truly repented of all their sins.

3 And none were received unto baptism save they ^atook upon them the name of Christ, having a determination to serve him to the end.

4 And after they had been received unto baptism, and were wrought upon and ^acleansed by the power of the Holy Ghost, they were numbered

among the people of the ^bchurch of Christ; and their ^cnames were taken, that they might be remembered and nourished by the good word of God, to keep them in the right way, to keep them continually ^awatchful unto prayer, ^erelying alone upon the merits of Christ, who was the author and the finisher of their faith.

5 And the ^achurch did meet together ^boft, to ^cfast and to pray, and to speak one with another concerning the welfare of their souls.

6 And they did ^ameet together oft to partake of bread and wine, in ^bremembrance of the Lord Jesus.

7 And they were strict to observe that there should be ^ano iniquity among them; and whoso was found to commit iniquity, and ^bthree witnesses of the church did condemn them before the ^celders, and if they repented not, and ^dconfessed not, their names were ^eblotted out, and they were not ^fnumbered among the people of Christ.

8 But ^aas oft as they repented and sought forgiveness, with real ^bintent, they were ^cforgiven.

9 And their meetings were ^aconducted by the church after the manner of the workings of the Spirit, and by the ^bpower of the Holy Ghost; for as the power of the Holy Ghost led them whether to preach, or to exhort, or to pray, or to supplicate, or to sing, even so it was done.

Baptism

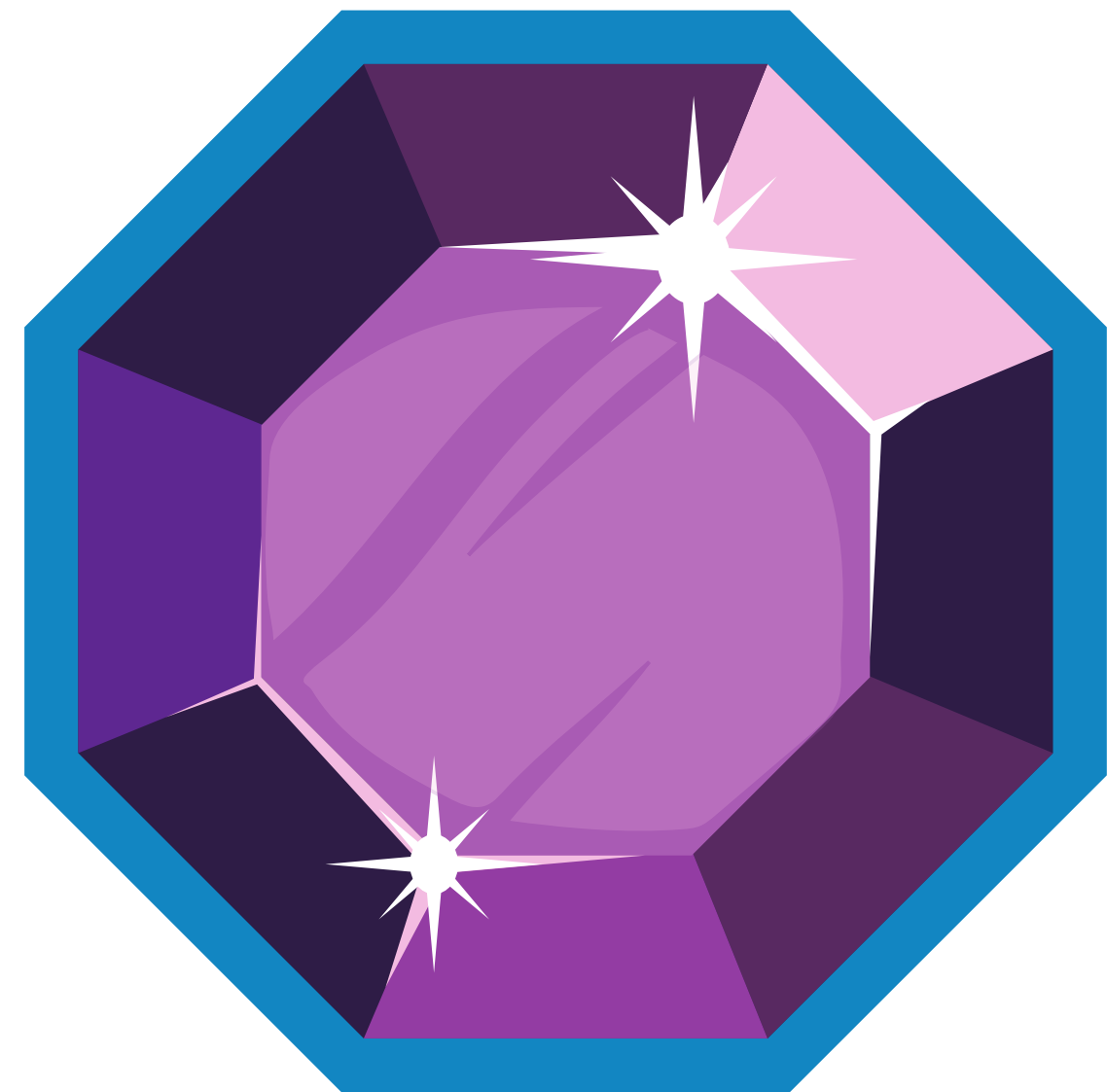
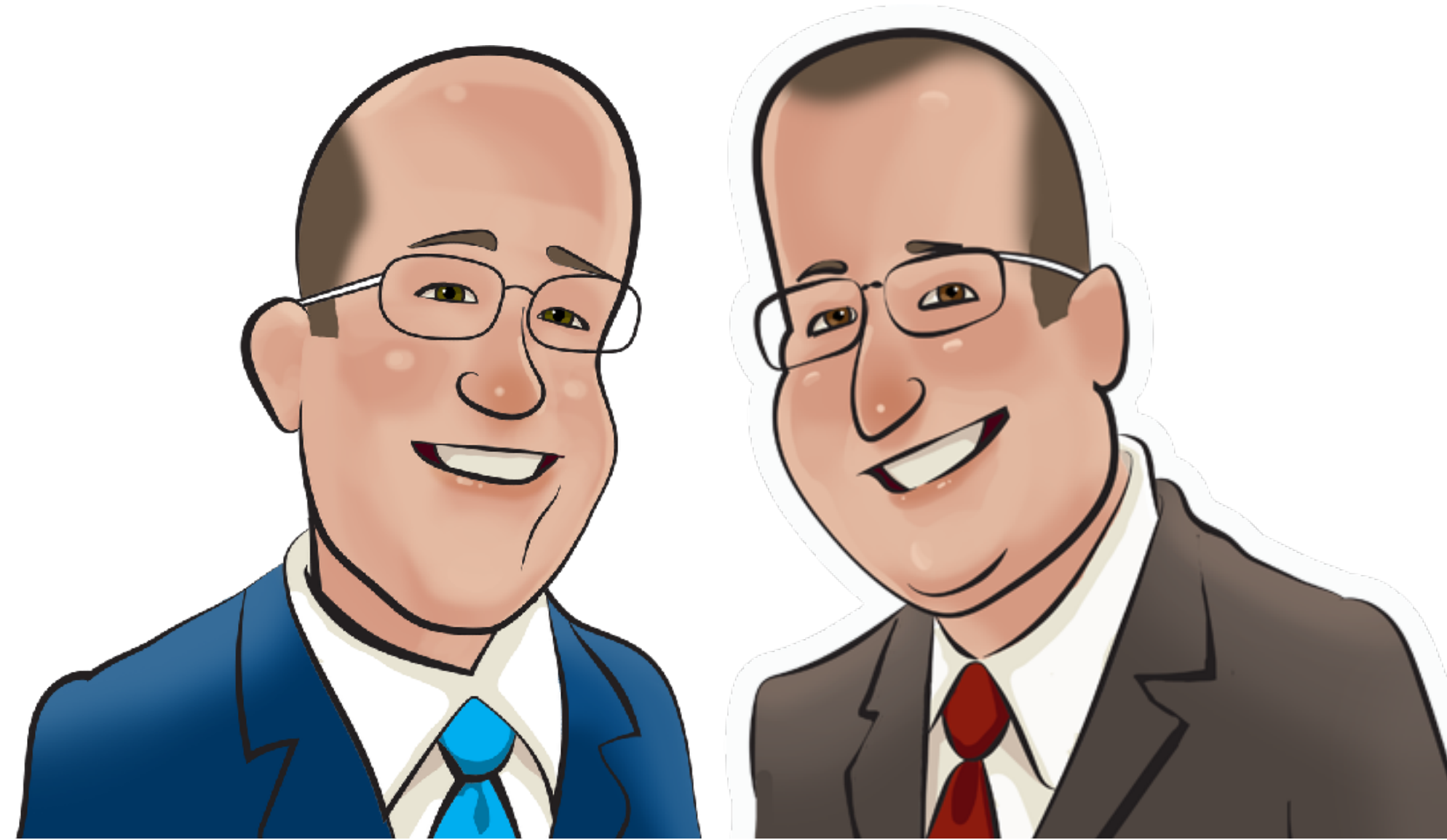
Church Order



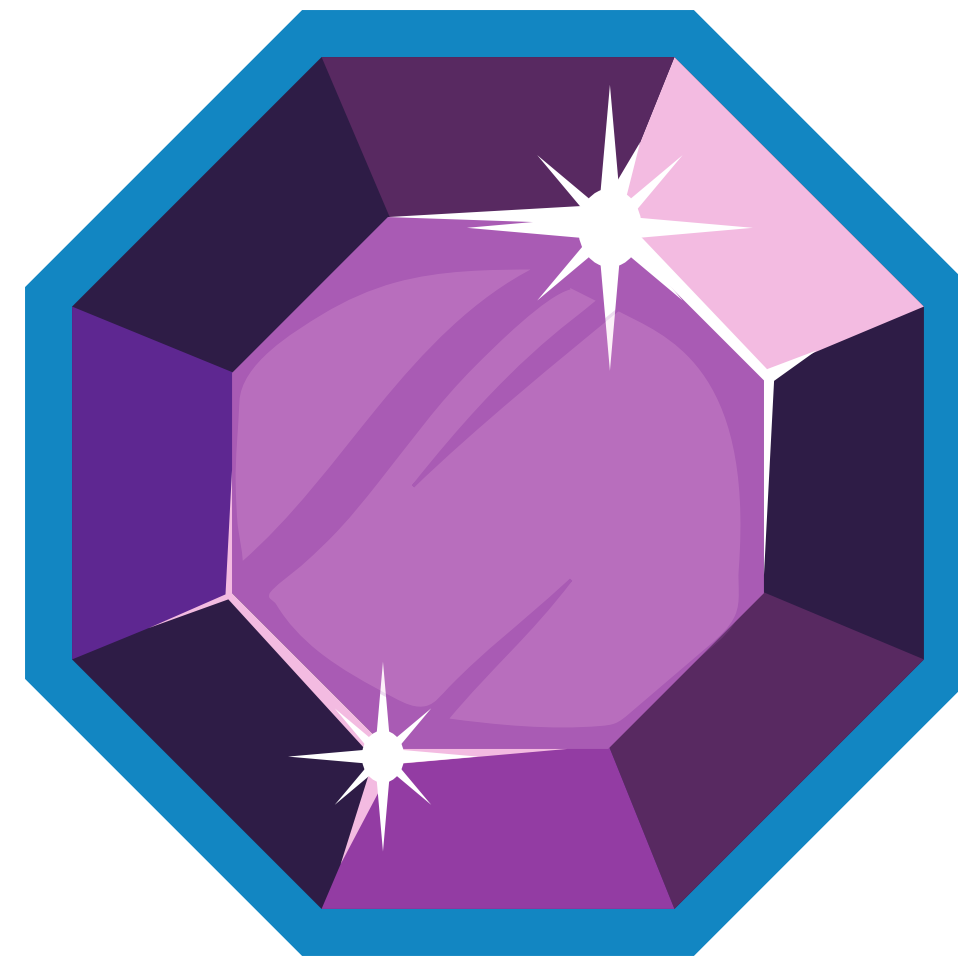
“Any convert whose faith grows cold is a tragedy. Any member who falls into inactivity is a matter for serious concern. The Lord left the ninety and nine to find the lost sheep. His concern for the dropout was so serious that He made it the theme of one of His great lessons. We must constantly keep Church officers and the membership aware of the tremendous obligation to fellowship in a very real and warm and wonderful way those who come into the Church as converts, and to reach out with love to those who for one reason or another step into the shadows of inactivity”

(President Gordon B. Hinckley in Church News, 8 Apr. 1989, 6).





Scripture GEMS



Final music:

"Five Variants of 'Dives and Lazarus': 1st Movement" by Ralph Vaughan Williams, arranged by Jon Fullmer

Violin: Becky Fullmer

Cello: David Affleck

Outro Audio Production: David Affleck