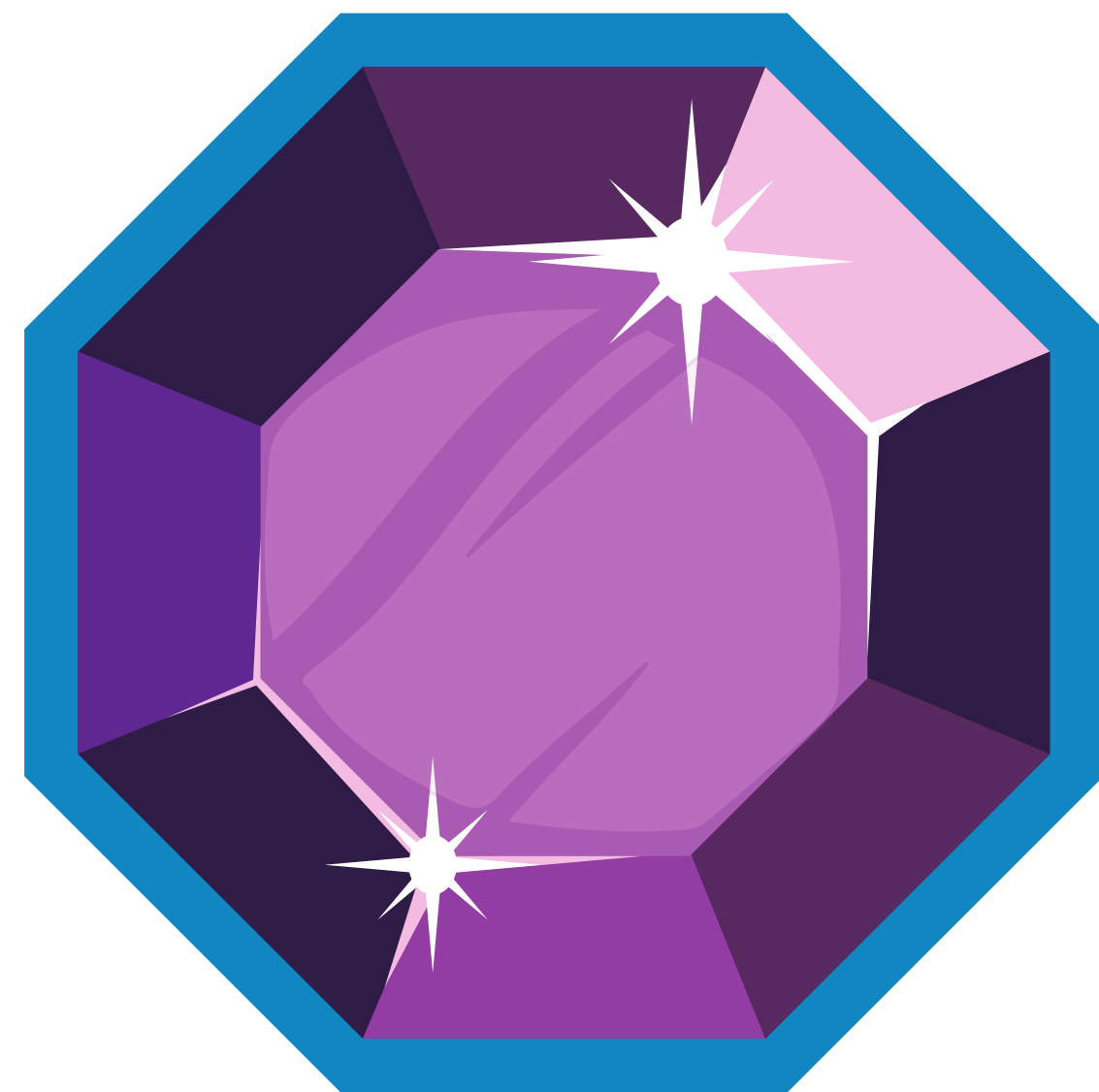
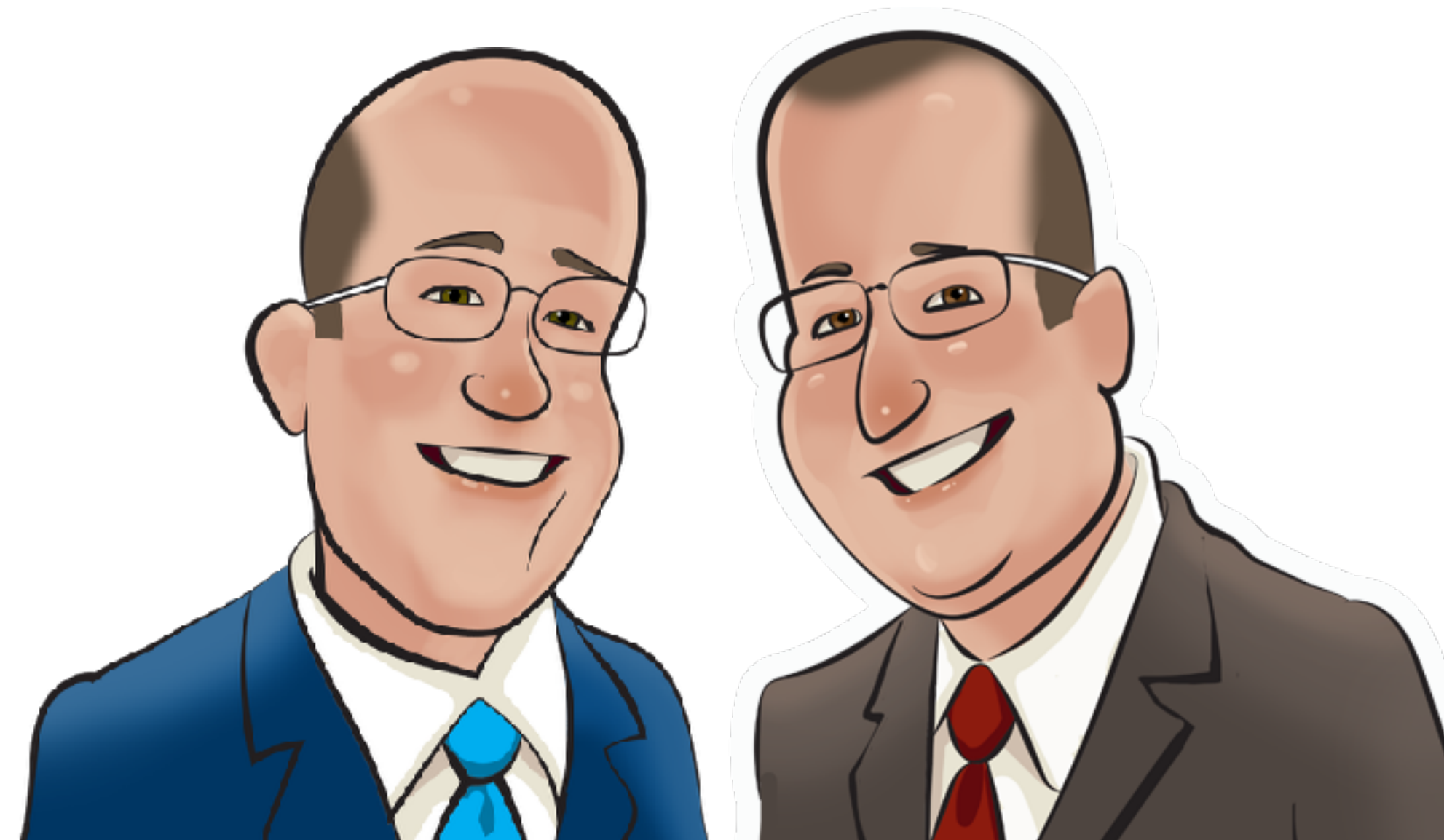
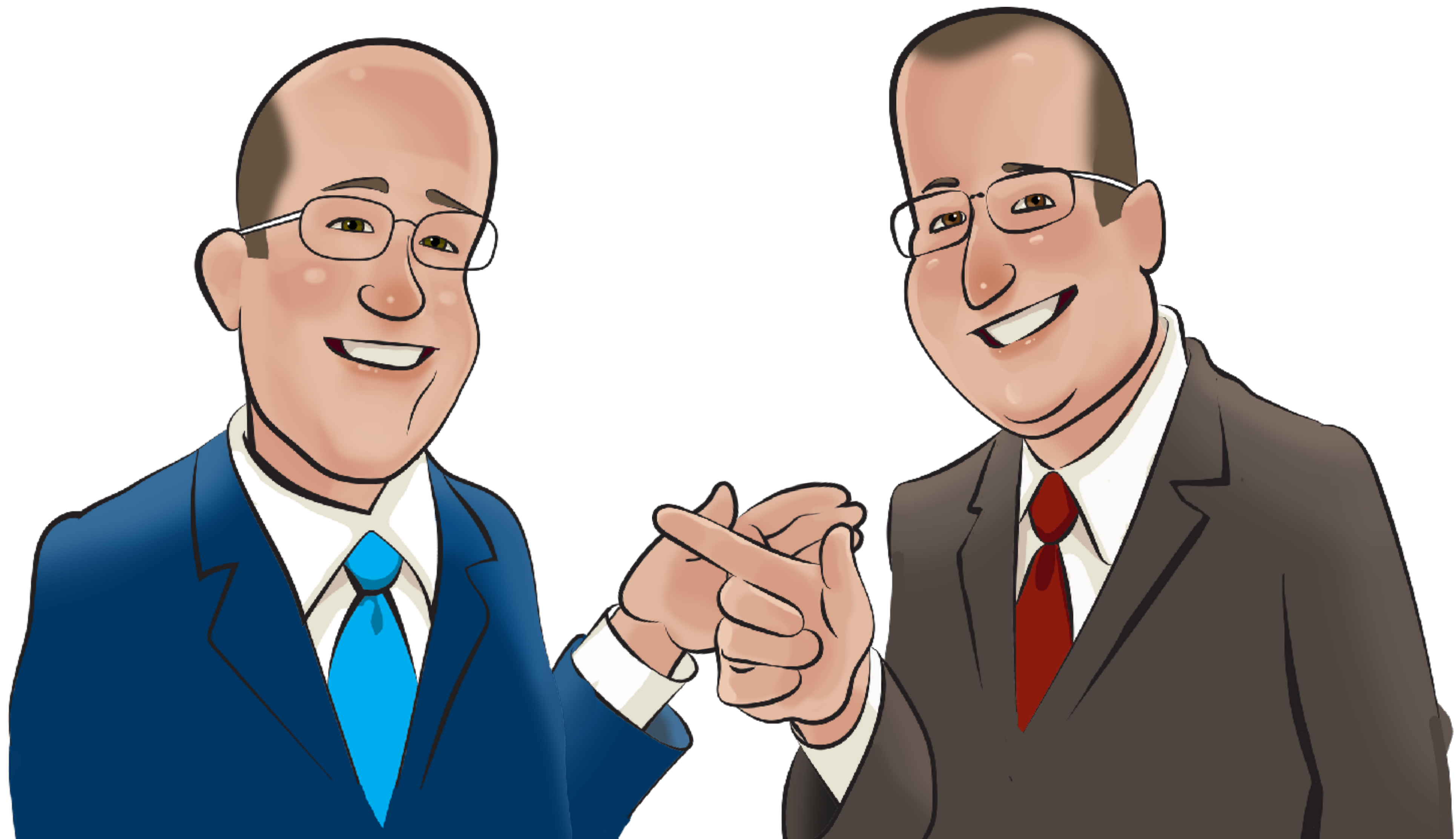


Episode 39



Scripture GEMS

October 12-18, 2020: **3 Nephi 20-26**



36 Verily I say unto you, there are none of them that have seen so great things as ye have seen; neither have they heard so great things as ye have heard.

CHAPTER 20

Jesus provides bread and wine miraculously and again administers the sacrament unto the people—The remnant of Jacob will come to the knowledge of the Lord their God and will inherit the Americas—Jesus is the prophet like unto Moses, and the Nephites are children of the prophets—Others of the Lord's people will be gathered to Jerusalem. About A.D. 34.

AND it came to pass that he commanded the multitude that they should ^acease to ^bpray, and also his disciples. And he commanded them that they should not cease to pray in their hearts.

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4 And when they had eaten he commanded them that they should break bread, and give unto the multitude.

5 And when they had given unto the multitude he also gave them wine to drink, and commanded them that they should give unto the multitude.

6 Now, there had been no ^abread, neither wine, brought by the disciples, neither by the multitude;

7 But he truly ^agave unto them bread to eat, and also wine to drink.

8 And he said unto them: He that eateth this bread eateth of ^amy body to his soul; and he that drinketh of this wine drinketh of my blood to his soul; and his soul shall never hunger nor thirst, but shall be filled.

9 Now, when the multitude had all eaten and drunk, behold, they were filled with the Spirit; and they did cry out with one voice, and gave glory to Jesus, whom they both saw and heard.

10 And it came to pass that when they had all given glory unto Jesus, he said unto them: Behold now I finish the commandment which the Father hath commanded me concerning this people, who are a remnant of the house of Israel.

11 Ye remember that I spake unto you, and said that when the ^awords of ^bIsaiah should be fulfilled—behold they are written, ye have them before you, therefore search them—

12 And verily, verily, I say unto you, that when they shall be fulfilled then is the fulfilling of the ^acovenant which the Father hath made unto his people, O house of Israel.

13 And then shall the ^aremnants, which shall be ^bscattered abroad upon the face of the earth, be ^cgathered in from the east and from the west, and from the south and from the north; and they shall be brought to the ^aknowledge of the Lord their God, who hath redeemed them.

14 And the Father hath ^acommanded me that I should give unto you this ^bland, for your inheritance.

15 And I say unto you, that if the Gentiles do not ^arepent after

Prophecies concerning Gentiles and Lehi's Descendants

the ^bblessing which they shall receive, after they have scattered my people—

16 Then shall ye, who are a ^aremnant of the house of Jacob, go forth among them; and ye shall be in the midst of them who shall be many; and ye shall be among them as a lion among the beasts of the forest, and as a young ^blion among the flocks of sheep, who, if he goeth through both ^ctreadeth down and teareth in pieces, and none can deliver.

17 Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

18 And I will ^agather my people together as a man gathereth his sheaves into the floor.

19 For I will make my ^apeople with whom the Father hath covenanted, yea, I will make thy ^bhorn iron, and I will make thy hoofs brass. And thou shalt ^cbeat in pieces many people; and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth. And behold, I am he who doeth it.

20 And it shall come to pass, saith the Father, that the ^asword of my justice shall hang over them at that day; and except they repent it shall fall upon them, saith the Father, yea, even upon all the nations of the Gentiles.

21 And it shall come to pass that I will establish my ^apeople, O house of Israel.

22 And behold, this ^apeople will

I establish in this land, unto the fulfilling of the ^bcovenant which I made with your father Jacob; and it shall be a ^cNew Jerusalem. And the ^apowers of heaven shall be in the midst of this people; yea, even ^eI will be in the midst of you.

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24 Verily I say unto you, yea, and ^aall the prophets from Samuel and those that follow after, as many as have spoken, have testified of me.

25 And behold, ye are the ^achildren of the prophets; and ye are of the ^bcovenant which the Father made with your fathers, saying unto Abraham: And ^cin thy seed shall all the kindreds of the earth be blessed.

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27 And after that ye were blessed then fulfilleth the Father the covenant which he made with Abraham, saying: ^aIn thy seed shall all the kindreds of the earth be blessed—unto the pouring out of the Holy

20 1a 1 Sam. 7:8; 2 Ne. 32:9;

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1 Ne. 22:20 (20-21); D&C 133:63. 24a Acts 3:24 (24-26); 1 Ne. 10:5.



“[The period before sacrament meeting begins] is not a time for conversation or transmission of messages but a period of prayerful meditation as leaders and members prepare spiritually for the sacrament”

(Russell M. Nelson, “Worshiping at Sacrament Meeting,” Ensign, Aug. 2004, 27).



“To those brothers and sisters who may have allowed themselves to become lax in this vital renewal of the covenants of the sacrament, I plead in words of the First Presidency that you ‘come back and feast at the table of the Lord, and taste again the sweet and satisfying fruits of fellowship with the saints’ (‘An Invitation to Come Back,’ Church News, 22 Dec. 1985, 3). Let us qualify ourselves for our Savior’s promise that by partaking of the sacrament we will ‘be filled’ (3 Nephi 20:8; see also 3 Nephi 18:9), which means that we will be ‘filled with the Spirit’ (3 Nephi 20:9). That Spirit—the Holy Ghost—is our comforter, our direction finder, our communicator, our interpreter, our witness, and our purifier—our infallible guide and sanctifier for our mortal journey toward eternal life”

(Elder Dallin H. Oaks in Conference Report, Oct. 1996, 82; or Ensign, Nov. 1996, 61).

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“You may enjoy music, athletics, or be mechanically inclined, and someday you may work in a trade or a profession or in the arts. As important as such activities and occupations can be, they do not define who we are. First and foremost, we are spiritual beings. We are [children] of God and the seed of Abraham”

(David A. Bednar, “Becoming a Missionary,” Ensign or Liahona, Nov. 2005, 47).

“Our present gathering is primarily spiritual, not geographic. Christ declared that in the latter-days He would ‘establish [His] church,’ ‘establish [His] people,’ and ‘establish ... among them [His] Zion’ (3 Ne. 21:22; 3 Ne. 20:21; 3 Ne. 21:1). As He establishes His Church in our day, people can be taught the gospel and be ‘brought to the knowledge of the Lord their God’ (3 Ne. 20:13) without leaving their homes. In contrast to the pronouncements during the early days of the restored Church, our leaders have decreed that now the gathering should take place within each land and among every tongue. Our need to be physically near large numbers of Saints is less than it was a century ago because Church magazines and satellite transmissions bridge distance and time, creating a sense of oneness throughout the entire Church. All have access to the same keys, ordinances, doctrine, and spiritual gifts”

(Elder Douglas L. Callister, “Book of Mormon Principles: The Gathering of the Lord’s Faithful,” Ensign, Oct. 2004, 59).

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I will be in the midst of you...

Cf (D&C 38:7–9)

“But behold, verily, verily, I say unto you that mine eyes are upon you. I am in your midst and ye cannot see me;

“But the day soon cometh that ye shall see me, and know that I am; for the veil of darkness shall soon be rent, and he that is not purified shall not abide the day.

“Wherefore, gird up your loins and be prepared”

Also in - Deut 18:15-19; Acts 3:22; D&C 133:63; JS-H 1:40

...and ye shall be in the midst of them who shall be many; and ye shall be among them as a lion among the flocks of the forest, and ye shall be lifted up among the flocks, and all thine iniquities shall be cut off. And I will gather my people together, and shall be lifted up among the flocks, and all thine iniquities shall be cut off. And I will gather my people together, and shall be lifted up among the flocks, and all thine iniquities shall be cut off. And I will gather my people together, and shall be lifted up among the flocks, and all thine iniquities shall be cut off.

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Jesus Quotes Acts 3:22-26 and Explains the Covenants of the Father

Ghost through me upon the Gentiles, which blessing upon the Gentiles shall make them mighty above all, unto the scattering of my people, O house of Israel. 28 And they shall be a scourge unto the people of this land. Nevertheless, when they shall have received the fulness of my gospel, then if they shall harden their hearts against me I will return their iniquities upon their own heads, saith the Father. 29 And I will remember the covenant which I have made with my people; and I have covenanted with them that I would gather them together in mine own due time, that I would give unto them again the land of their fathers for their inheritance, which is the land of Jerusalem, which is the promised land unto them forever, saith the Father. 30 And it shall come to pass that the time cometh, when the fulness of my gospel shall be preached unto them; 31 And they shall believe in me, that I am Jesus Christ, the Son of God, and shall pray unto the Father in my name. 32 Then shall their watchmen lift up their voice, and with the voice together shall they sing; for they shall see eye to eye. 33 Then will the Father gather them together again, and give unto them Jerusalem for the land of their inheritance. 34 Then shall they break forth into joy—Sing together, ye waste

places of Jerusalem; for the Father hath comforted his people, he hath redeemed Jerusalem. 35 The Father hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of the Father; and the Father and I are one. 36 And then shall be brought to pass that which is written: Awake, awake again, and put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city, for henceforth there shall no more come into thee the uncircumcised and the unclean. 37 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. 38 For thus saith the Lord: Ye have sold yourselves for naught, and ye shall be redeemed without money. 39 Verily, verily, I say unto you, that my people shall know my name; yea, in that day they shall know that I am he that doth speak. 40 And then shall they say: How beautiful upon the mountains are the feet of him that bringeth good tidings unto them, that publisheth peace; that bringeth good tidings unto them of good, that publisheth salvation; that saith unto Zion: Thy God reigneth! 41 And then shall a cry go forth: Depart ye, depart ye, go ye out from thence, touch not that which is unclean; go ye out of the midst of her; be ye clean that bear the vessels of the Lord.

Jesus Quotes Isaiah 52:8-10, 1-3, 6-7, 11-15; The Restoration of Zion; God's Servant to Suffer and Be Exalted

3 Ne. 29:4. 21a 1 Kgs. 8:51; 3 Ne. 16:8 (8-15);

1 Ne. 22:20 (20-21); D&C 133:63. 24a Acts 3:24 (24-26);

27b 3 Ne. 20:15. c 3 Ne. 16:6 (6-7);

D&C 133:24. 1G Israel, Land of.

36a Isa. 52:1 (1-3); D&C 113:7 (7-10).



“The covenant that the Lord first made with Abraham and reaffirmed with Isaac and Jacob is of transcendent significance. ...

“We are also children of the covenant. We have received, as did they of old, the holy priesthood and the everlasting gospel. Abraham, Isaac, and Jacob are our ancestors. We are of Israel. We have the right to receive the gospel, blessings of the priesthood, and eternal life. Nations of the earth will be blessed by our efforts and by the labors of our posterity. The literal seed of Abraham and those who are gathered into his family by adoption receive these promised blessings—predicated upon acceptance of the Lord and obedience to his commandments”

(Elder Russell M. Nelson in Conference Report, Apr. 1995, 42–43; or Ensign, May 1995, 33).

● **Isa. 52:8-10**
Jesus quoted these verses previously in 3 Nephi 16:18-20 but here quotes them with interpretive variations such as “Father” instead of “Lord”

● **Isa. 52:1-3**

● **Isa. 52:6-7**

● **Isa. 52:11-15**

30 And it shall come to pass that the time cometh, when the fulness of my gospel shall be preached unto them;

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33 Then will the Father gather them together again, and give unto them ^aJerusalem for the ^bland of their inheritance.

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37 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.

38 For thus saith the Lord: Ye have sold yourselves for naught, and ye shall be redeemed without money.

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Jesus Quotes Isaiah 52:8-10, 1-3, 6-7, 11-15; The Restoration of Zion; God’s Servant to Suffer and Be Exalted

42 For ye shall ^anot go out with ^bhaste nor go by flight; for the Lord will go before you, and the God of Israel shall be your rearward.

43 Behold, my servant shall deal prudently; he shall be exalted and extolled and be very high.

44 As many were astonished at thee—his visage was so marred, more than any man, and his form more than the sons of men—

45 So shall he ^asprinkle many nations; the kings shall shut their mouths at him, for that which had not been told them shall they see; and that which they had not heard shall they ^bconsider.

46 Verily, verily, I say unto you, all these things shall surely come, even as the Father hath commanded me. Then shall this covenant which the Father hath covenanted with his people be fulfilled; and then shall ^aJerusalem be inhabited again with my people, and it shall be the land of their inheritance.

CHAPTER 21

Israel will be gathered when the Book of Mormon comes forth—The Gentiles will be established as a free people in America—They will be saved if they believe and obey; otherwise, they will be cut off and destroyed—Israel will build the New Jerusalem, and the lost tribes will return. About A.D. 34.

AND verily I say unto you, I give unto you a ^asign, that ye may know the ^btime when these things shall be about to take place—that I shall gather in, from their long dispersion, my people, O house of Israel,

and shall establish again among them my Zion;

2 And behold, this is the thing which I will give unto you for a sign—for verily I say unto you that ^awhen these things which I declare unto you, and which I shall declare unto you hereafter of myself, and by the power of the Holy Ghost which shall be given unto you of the Father, shall be made known unto the Gentiles that they may know concerning this people who are a remnant of the house of Jacob, and concerning this my people who shall be scattered by them;

3 Verily, verily, I say unto you, when these things shall be made ^aknown unto them of the Father, and shall come forth of the Father, ^bfrom them unto you;

4 For it is wisdom in the Father that they should be established in this land, and be set up as a ^afree people by the power of the Father, that these things might come forth from them unto a remnant of your seed, that the ^bcovenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel;

5 Therefore, when these works and the works which shall be wrought among you hereafter shall come forth ^afrom the Gentiles, unto your ^bseed which shall dwindle in unbelief because of iniquity;

6 For thus it behooveth the Father that it should come forth from the ^aGentiles, that he may show forth his power unto the Gentiles, for this cause that the Gentiles, if they will not harden their hearts, that they

27^b 3 Ne. 20:15.
 c 3 Ne. 16:6 (6-7);
 Morm. 5:19.

D&C 133:24.
 1^g Israel, Land of.
 31^a 3 Ne. 5:26 (21-26);

36^a Isa. 52:1 (1-3);
 D&C 113:7 (7-10).
 1^g Priesthood.

42^a 3 Ne. 21:29.
 b 1^g Haste;
 Rashness.
 45^a Isa. 52:1.

2^a 1 Ne. 10:14;
 Ether 4:17;
 D&C 20:9 (8-11);
 JS—H 1:24.

3 Ne. 16:11 (8-12);
 Morm. 5:20.
 1^g Abrahamic Covenant.
 3 Ne. 26:8.



“Now, my brethren, ‘these are [your] days’ (Helaman 7:9) in the history of the Church. Mark well what kind of days they will be, days when, with special visibility, the Lord will ‘make bare his holy arm in the eyes of all the nations’ (D&C 133:3). God will also ‘hasten’ His work (D&C 88:73). He will also ‘shorten’ the last days ‘for the elect’s sake’ (Matthew 24:22); hence, there will be a compression of events (see Joseph Smith—Matthew 1:20). Furthermore, ‘all things shall be in commotion’ (D&C 88:91). Only those in the process of becoming the men and women of Christ will be able to keep their spiritual balance”

(Elder Neal A. Maxwell in Conference Report, Apr. 1992, 57; or Ensign, May 1992, 39).

● **Isa. 52:8-10**
Jesus quoted these verses previously in 3 Nephi 16:18-20 but here quotes them with interpretive variations such as “Father” instead of “Lord”

● **Isa. 52:1-3**

● **Isa. 52:6-7**

● **Isa. 52:11-15**

30 And it shall come to pass that the time cometh, when the fulness of my gospel shall be preached unto them;

31 And they shall ^abelieve in me, that I am Jesus Christ, the Son of God, and shall pray unto the Father in my name.

32 Then shall their ^awatchmen lift up their voice, and with the voice together shall they sing; for they shall see eye to eye.

33 Then will the Father gather them together again, and give unto them ^aJerusalem for the ^bland of their inheritance.

34 Then shall they break forth into joy—^aSing together, ye waste

places of Jerusalem; for the Father hath comforted his people, he hath redeemed Jerusalem.

35 The Father hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of the Father; and the Father and I are one.

36 And then shall be brought to pass that which is written: ^aAwake, awake again, and put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city, for henceforth there shall no more come into thee the uncircumcised and the unclean.

37 Shake thyself from the dust; arise, sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.

38 For thus saith the Lord: Ye have sold yourselves for naught, and ye shall be redeemed without money.

39 Verily, verily, I say unto you, that my people shall know my name; yea, in that day they shall know that I am he that doth speak.

40 And then shall they say: ^aHow beautiful upon the mountains are the feet of him that bringeth good tidings unto them, that ^bpublisheth peace; that bringeth good tidings unto them of good, that publisheth salvation; that saith unto Zion: Thy God reigneth!

41 And then shall a cry go forth: ^aDepart ye, depart ye, go ye out from thence, touch not that which is ^bunclean; go ye out of the midst of her; be ye ^cclean that bear the vessels of the Lord.

Jesus Quotes Isaiah 52:8-10, 1-3, 6-7, 11-15; The Restoration of Zion; God’s Servant to Suffer and Be Exalted

42 For ye shall ^anot go out with ^bhaste nor go by flight; for the Lord will go before you, and the God of Israel shall be your rearward.

43 Behold, my servant shall deal prudently; he shall be exalted and extolled and be very high.

44 As many were astonished at thee—his visage was so marred, more than any man, and his form more than the sons of men—

45 So shall he ^asprinkle many nations; the kings shall shut their mouths at him, for that which had not been told them shall they see; and that which they had not heard shall they ^bconsider.

46 Verily, verily, I say unto you, all these things shall surely come, even as the Father hath commanded me. Then shall this covenant which the Father hath covenanted with his people be fulfilled; and then shall ^aJerusalem be inhabited again with my people, and it shall be the land of their inheritance.

CHAPTER 21

Israel will be gathered when the Book of Mormon comes forth—The Gentiles will be established as a free people in America—They will be saved if they believe and obey; otherwise, they will be cut off and destroyed—Israel will build the New Jerusalem, and the lost tribes will return. About A.D. 34.

AND verily I say unto you, I give unto you a ^asign, that ye may know the ^btime when these things shall be about to take place—that I shall gather in, from their long dispersion, my people, O house of Israel,

and shall establish again among them my Zion;

2 And behold, this is the thing which I will give unto you for a sign—for verily I say unto you that ^awhen these things which I declare unto you, and which I shall declare unto you hereafter of myself, and by the power of the Holy Ghost which shall be given unto you of the Father, shall be made known unto the Gentiles that they may know concerning this people who are a remnant of the house of Jacob, and concerning this my people who shall be scattered by them;

3 Verily, verily, I say unto you, when these things shall be made ^aknown unto them of the Father, and shall come forth of the Father, ^bfrom them unto you;

4 For it is wisdom in the Father that they should be established in this land, and be set up as a ^afree people by the power of the Father, that these things might come forth from them unto a remnant of your seed, that the ^bcovenant of the Father may be fulfilled which he hath covenanted with his people, O house of Israel;

5 Therefore, when these works and the works which shall be wrought among you hereafter shall come forth ^afrom the Gentiles, unto your ^bseed which shall dwindle in unbelief because of iniquity;

6 For thus it behooveth the Father that it should come forth from the ^aGentiles, that he may show forth his power unto the Gentiles, for this cause that the Gentiles, if they will not harden their hearts, that they

27^b 3 Ne. 20:15.
 c 3 Ne. 16:6 (6-7);
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3 Ne. 16:11 (8-12);
 Morm. 5:20.
 1^g Abrahamic Covenant.
 JS—H 1:24.



“Do we really comprehend, do we understand the tremendous significance of that which we have? ...

“We of this generation are the end harvest of all that has gone before. It is not enough to simply be known as a member of this Church. A solemn obligation rests upon us. Let us face it and work at it.

“We must live as true followers of the Christ, with charity toward all, returning good for evil, teaching by example the ways of the Lord, and accomplishing the vast service He has outlined for us”

(President Gordon B. Hinckley in Conference Report, Apr. 2004, 84–85; or Ensign, May 2004, 83–84).

may repent and come unto me and be baptized in my name and know of the true points of my doctrine, that they may be ^bnumbered among my people, O house of Israel;

7 And when these things come to pass that thy ^aseed shall begin to know these things—it shall be a sign unto them, that they may know that the work of the Father hath already commenced unto the fulfilling of the covenant which he hath made unto the people who are of the house of Israel.

8 And when that day shall come, it shall come to pass that kings shall shut their mouths; for that which had not been told them shall they see; and that which they had not heard shall they ^aconsider.

9 For in that day, for my sake shall the Father ^awork a work, which shall be a great and a ^bmarvelous ^cwork among them; and there shall be among them those who will not believe it, although a man shall declare it unto them.

10 But behold, the life of my servant shall be in my hand; therefore they shall not hurt him, although he shall be ^amarred because of them. Yet I will heal him, for I will show unto them that ^bmy wisdom is greater than the cunning of the devil.

11 Therefore it shall come to pass that whosoever will not believe in my words, who am Jesus Christ, which the Father shall cause ^ahim to bring forth unto the ^bGentiles, and shall give unto him power that he shall bring them forth unto the Gentiles, (it shall be done even as

Moses said) they shall be ^ccut off from among my people who are of the covenant.

12 And my people who are a remnant of Jacob shall be among the Gentiles, yea, in the midst of them as a ^alion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through both treadeth down and teareth in pieces, and none can deliver.

13 Their hand shall be lifted up upon their ^aadversaries, and all their enemies shall be cut off.

14 Yea, wo be unto the Gentiles except they ^arepent; for it shall come to pass in that day, saith the Father, that I will cut off thy horses out of the midst of thee, and I will destroy thy ^bchariots;

15 And I will cut off the cities of thy land, and throw down all thy ^astrongholds;

16 And I will cut off ^awitchcrafts out of thy land, and thou shalt have no more soothsayers;

17 Thy ^agraven images I will also cut off, and thy standing images out of the midst of thee, and thou shalt no more worship the works of thy hands;

18 And I will pluck up thy ^agroves out of the midst of thee; so will I destroy thy cities.

19 And it shall come to pass that all ^alyings, and deceivings, and envyings, and strifes, and priestcrafts, and whoredoms, shall be done away.

20 For it shall come to pass, saith the Father, that at that ^aday whosoever will not repent and come unto my Beloved Son, them will I

Jesus Quotes Micah 5:8-15; God Will Fight Alongside a Remnant of Jacob

Righteous Gentiles in the Latter Days

^bcut off from among my people, O house of Israel;

21 And I will execute ^avengeance and ^bfury upon them, even as upon the heathen, such as they have not heard.

22 But if they will repent and hearken unto my words, and ^aharden not their hearts, I will ^bestablish my church among them, and they shall come in unto the covenant and be ^cnumbered among this the remnant of Jacob, unto whom I have given this land for their ^ainheritance;

23 And they shall assist my ^apeople, the remnant of Jacob, and also as many of the house of Israel as shall come, that they may build a city, which shall be called the ^bNew Jerusalem.

24 And then shall ^athey assist my people that they may be gathered in, who are scattered upon all the face of the land, in unto the New Jerusalem.

25 And then shall the ^apower of heaven come down among them; and ^bI also will be in the midst.

26 And then shall the work of the Father commence at that day, even ^awhen this gospel shall be preached among the remnant of ^bthis people. Verily I say unto you, at that day shall the work of the Father commence among all the dispersed of my people, yea, even the tribes which have been ^clost, which the Father hath led away out of Jerusalem.

27 Yea, the work shall commence among all the ^adispersed of my

people, with the Father to prepare the way whereby they may ^bcome unto me, that they may call on the Father in my name.

28 Yea, and then shall the work commence, with the Father among all nations in preparing the way whereby his people may be ^agathered home to the land of their inheritance.

29 And they shall go out from all nations; and they shall ^anot go out in ^bhaste, nor go by flight, for I will go before them, saith the Father, and I will be their rearward.

CHAPTER 22

In the last days, Zion and her stakes will be established, and Israel will be gathered in mercy and tenderness—They will triumph—Compare Isaiah 54. About A.D. 34.

AND then shall that which is written come to pass: Sing, O ^abarren, thou that didst not bear; break forth into ^bsinging, and cry aloud, thou that didst not travail with child; for more are the children of the ^cdesolate than the children of the married wife, saith the Lord.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords and strengthen thy ^astakes;

3 For thou shalt break forth on the right hand and on the left, and thy seed shall ^ainherit the ^bGentiles and make the desolate cities to be inhabited.

6b Gal. 3:7 (7, 29);
2 Ne. 30:3; 3 Ne. 16:13;
Abr. 2:10 (9-11).

7a 3 Ne. 5:23 (21-26); 21:26.
8a 3 Ne. 20:45.

Ether 3:28 (21-28).
b 1 Ne. 21:6.
c D&C 1:14; 133:63.

12a Isa. 5:29;
Micah 5:8 (8-15);

15a 2 Ne. 12:15.
16a TG Sorcery;
Superstitions.

17a Ex. 20:4 (3-4, 23);
Isa. 41:29 (24, 29);

20b Jer. 44:8 (6-8).
21a Isa. 34:8; 61:2;
Jer. 23:19 (19-20);

23a 3 Ne. 16:8 (8-15).
b 3 Ne. 20:22 (21-22, 39);
Ether 13:3 (1-12).

c TG Israel, Ten Lost
Tribes of.
27a 3 Ne. 16:5 (4-5).



The Prophet Joseph Smith (1805–44) taught: “The building up of Zion is a cause that has interested the people of God in every age; it is a theme upon which prophets, priests and kings have dwelt with peculiar delight; ... it is left for us to see, participate in and help to roll forward the Latter-day glory, ‘the dispensation of the fullness of times. ...’ A work that is destined to bring about the destruction of the powers of darkness, the renovation of the earth, the glory of God, and the salvation of the human family”

(History of the Church, 4:609–10).

of from among my people, O of Israel;
 and I will execute vengeance upon them, even as upon the heathen, such as they have not done; and I will visit my wrath upon them, if they will repent and hearken unto my words, and harden not their hearts, I will establish my covenant among them, and they shall inherit the land and be gathered among this the remnant of Israel, unto whom I have given the land for their inheritance; and they shall assist my people the remnant of Jacob, and also the remnant of the house of Israel as I have said, that they may build a city which shall be called the New Jerusalem.
 And then shall they assist my people that they may be gathered together, and they shall be gathered together upon all the mountains of the land, in unto the New Jerusalem.
 And then shall the power of the Lord come down among them; and I will be in the midst, and they shall commence the work of the Father at that day, when this gospel shall be preached among the remnant of the people. Verily I say unto you, that the day shall the work of the Father commence among all the people of my people, yea, even the people which have been lost, which the Father hath led away out of the world.
 And then shall the work of the Father commence among all the dispersed of my

people, with the Father to prepare the way whereby they may come unto me, that they may call on the Father in my name.
 28 Yea, and then shall the work commence, with the Father among all nations in preparing the way whereby his people may be gathered home to the land of their inheritance.
 29 And they shall go out from all nations; and they shall not go out in haste, nor go by flight, for I will go before them, saith the Father, and I will be their rearward.

CHAPTER 22

In the last days, Zion and her stakes will be established, and Israel will be gathered in mercy and tenderness—They will triumph—Compare Isaiah 54. About A.D. 34.

AND then shall that which is written come to pass: Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child; for more are the children of the desolate than the children of the married wife, saith the Lord.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations; spare not, lengthen thy cords and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left, and thy seed shall inherit the Gentiles and make the desolate cities to be inhabited.

Isaiah 54:1-17; Reassurances of Promise of Restoration

4 Fear not, for thou shalt not be ashamed; neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 For thy maker, thy husband, the Lord of Hosts is his name; and thy Redeemer, the Holy One of Israel—the God of the whole earth shall he be called.

6 For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment have I forsaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment, but with

compassion, and all thy borders of pleasant stones.

13 And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

14 In righteousness shalt thou be established; thou shalt be far from oppression for thou shalt not fear, and from terror for it shall not come near thee.

15 Behold, they shall surely gather together against thee, not by me; whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 No weapon that is formed against thee shall prosper; and every tongue that shall revile against thee



44:8 (6-8); 34:8; 61:2;

23a 3 Ne. 16:8 (8-15); b 3 Ne. 20:22 (21-22, 39);

c TG Israel, Ten Lost Tribes of.

4a Joel 2:26 (26-27); 3 Ne. 6:13 (7-13);

Matt. 24:37 (36-38); Alma 10:22;

b 1 Ne. 22:17 (15-22); 3 Ne. 20:10;



“We are among the covenant people of the Lord. Ours is the privilege to participate personally in the fulfillment of these promises. What an exciting time to live!”

(President Russell M. Nelson, “The Gathering of Scattered Israel,” Ensign or Liahona, Nov. 2006, 79).

Jesus Quotes Isaiah 54:1-17; Reassurances to Israel and a Promise of Restoration

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7 For a small moment have I forsaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment, but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

9 For this, the waters of Noah unto me, for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee.

10 For the mountains shall depart and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

11 O thou afflicted, tossed with tempest, and not comforted! Behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbun-

cles, and all thy borders of pleasant stones.

13 And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

14 In righteousness shalt thou be established; thou shalt be far from oppression for thou shalt not fear, and from terror for it shall not come near thee.

15 Behold, they shall surely gather together against thee, not by me; whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 No weapon that is formed against thee shall prosper; and every tongue that shall revile against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

CHAPTER 23

Jesus approves the words of Isaiah—He commands the people to search the prophets—The words of Samuel the Lamanite concerning the Resurrection are added to their records. About A.D. 34.

AND now, behold, I say unto you, that ye ought to search these things. Yea, a commandment I give unto you that ye search these things diligently; for great are the words of Isaiah.

2 For surely he spake as touching all things concerning my people which are of the house of Israel;

Jesus on Isaiah

“therefore it must needs be that he must speak also to the Gentiles.

3 And all things that he spake have been and shall be, even according to the words which he spake.

4 Therefore give heed to my words; write the things which I have told you; and according to the time and the will of the Father they shall go forth unto the Gentiles.

5 And whosoever will hearken unto my words and repenteth and is baptized, the same shall be saved. Search the prophets, for many there be that testify of these things.

6 And now it came to pass that when Jesus had said these words he said unto them again, after he had expounded all the scriptures unto them which they had received, he said unto them: Behold, other scriptures I would that ye should write, that ye have not.

7 And it came to pass that he said unto Nephi: Bring forth the record which ye have kept.

8 And when Nephi had brought forth the records, and laid them before him, he cast his eyes upon them and said:

9 Verily I say unto you, I commanded my servant Samuel, the Lamanite, that he should testify unto this people, that at the day that the Father should glorify his name in me that there were many saints who should arise from the dead, and should appear unto many, and should minister unto them. And he said unto them: Was it not so?

10 And his disciples answered him and said: Yea, Lord, Samuel did prophesy according to thy words, and they were all fulfilled.

11 And Jesus said unto them: How

be it that ye have not written this thing, that many saints did arise and appear unto many and did minister unto them?

12 And it came to pass that Nephi remembered that this thing had not been written.

13 And it came to pass that Jesus commanded that it should be written; therefore it was written according as he commanded.

14 And now it came to pass that when Jesus had expounded all the scriptures in one, which they had written, he commanded them that they should teach the things which he had expounded unto them.

CHAPTER 24

The Lord's messenger will prepare the way for the Second Coming—Christ will sit in judgment—Israel is commanded to pay tithes and offerings—A book of remembrance is kept—Compare Malachi 3. About A.D. 34.

AND it came to pass that he commanded them that they should write the words which the Father had given unto Malachi, which he should tell unto them. And it came to pass that after they were written he expounded them. And these are the words which he did tell unto them, saying: Thus said the Father unto Malachi—Behold, I will send my messenger, and he shall prepare the way before me, and the Lord whom ye seek shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of Hosts.

2 But who may abide the day of his coming, and who shall stand when he appeareth? For he is like

Jesus Corrects Nephite Records

4a Joel 2:26 (26–27);

Matt. 24:37 (36–38);

b 1 Ne. 22:17 (15–22);

2a Isa. 49:6.

d TG Resurrection.

b D&C 45:9.



“Isaiah is the most quoted prophet in the New Testament. The Lord Himself quoted Isaiah seven times, the Apostles forty times more. In addition there are ninety partial quotes or paraphrases of Isaiah’s words.

“Isaiah is the most quoted prophet in the Doctrine and Covenants. Sixty-six quotations from thirty-one chapters of Isaiah attest to the singular importance of this great prophet.

“All of this confirms that the Lord had a purpose in preserving Isaiah’s words”

(President Boyd K. Packer, “Let Not Your Heart Be Troubled” [1991], 280).



“Search the Scriptures—search the revelations which we publish, and ask your Heavenly Father, in the name of His Son Jesus Christ, to manifest the truth unto you, and if you do it with an eye single to His glory, nothing doubting, He will answer you by the power of His Holy Spirit. You will then know for yourselves and not for another. You will not then be dependent on man for the knowledge of God; nor will there be any room for speculation. No; for when men receive their instruction from Him that made them, they know how He will save them. Then again we say: Search the Scriptures, search the Prophets, and learn what portion of them belongs to you”

(The Prophet Joseph Smith, “History of the Church,” 1:282).

Jesus Quotes Isaiah 54:1-17; Reassurances to Israel and a Promise of Restoration

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6 For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

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10 For the mountains shall depart and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

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12 And I will make thy windows of agates, and thy gates of carbun-

cles, and all thy borders of pleasant stones.

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16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

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Jesus Corrects Nephite Records

Jesus on Isaiah

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7 And it came to pass that he said unto Nephi: Bring forth the record which ye have kept.

8 And when Nephi had brought forth the records, and laid them before him, he cast his eyes upon them and said:

9 Verily I say unto you, I commanded my servant Samuel, the Lamanite, that he should testify unto this people, that at the day that the Father should glorify his name in me that there were many saints who should arise from the dead, and should appear unto many, and should minister unto them. And he said unto them: Was it not so?

10 And his disciples answered him and said: Yea, Lord, Samuel did prophesy according to thy words, and they were all fulfilled.

11 And Jesus said unto them: How

be it that ye have not written this thing, that many saints did arise and appear unto many and did minister unto them?

12 And it came to pass that Nephi remembered that this thing had not been written.

13 And it came to pass that Jesus commanded that it should be written; therefore it was written according as he commanded.

14 And now it came to pass that when Jesus had expounded all the scriptures in one, which they had written, he commanded them that they should teach the things which he had expounded unto them.

CHAPTER 24

The Lord’s messenger will prepare the way for the Second Coming—Christ will sit in judgment—Israel is commanded to pay tithes and offerings—A book of remembrance is kept—Compare Malachi 3. About A.D. 34.

AND it came to pass that he commanded them that they should write the words which the Father had given unto Malachi, which he should tell unto them. And it came to pass that after they were written he expounded them. And these are the words which he did tell unto them, saying: Thus said the Father unto Malachi—Behold, I will send my messenger, and he shall prepare the way before me, and the Lord whom ye seek shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of Hosts.

2 But who may abide the day of his coming, and who shall stand when he appeareth? For he is like

4a Joel 2:26 (26–27);

Matt. 24:37 (36–38);

b 1 Ne. 22:17 (15–22);

2a Isa. 49:6.

d TG Resurrection.

b D&C 45:9.



“Some people say, ‘I don’t have anything to record. Nothing spiritual happens to me.’ I say, ‘Start recording, and spiritual things will happen. They are there all the time, but we become more sensitive to them as we write’”

(John H. Groberg, “Writing Your Personal and Family History,” Ensign, May 1980, 48).

Jesus Quotes Isaiah 54:1-17; Reassurances to Israel and a Promise of Restoration

4 Fear not, for thou shalt not be ashamed; neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 For thy maker, thy husband, the Lord of Hosts is his name; and thy Redeemer, the Holy One of Israel—the God of the whole earth shall he be called.

6 For the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment have I forsaken thee, but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment, but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

9 For this, the waters of Noah unto me, for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee.

10 For the mountains shall depart and the hills be removed, but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

11 O thou afflicted, tossed with tempest, and not comforted! Behold, I will lay thy stones with fair colors, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbun-

cles, and all thy borders of pleasant stones.

13 And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

14 In righteousness shalt thou be established; thou shalt be far from oppression for thou shalt not fear, and from terror for it shall not come near thee.

15 Behold, they shall surely gather together against thee, not by me; whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

17 No weapon that is formed against thee shall prosper; and every tongue that shall revile against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

CHAPTER 23

Jesus approves the words of Isaiah—He commands the people to search the prophets—The words of Samuel the Lamanite concerning the Resurrection are added to their records. About A.D. 34.

AND now, behold, I say unto you, that ye ought to search these things. Yea, a commandment I give unto you that ye search these things diligently; for great are the words of Isaiah.

2 For surely he spake as touching all things concerning my people which are of the house of Israel;

Jesus on Isaiah

“therefore it must needs be that he must speak also to the Gentiles.

3 And all things that he spake have been and shall be, even according to the words which he spake.

4 Therefore give heed to my words; write the things which I have told you; and according to the time and the will of the Father they shall go forth unto the Gentiles.

5 And whosoever will hearken unto my words and repenteth and is baptized, the same shall be saved. Search the prophets, for many there be that testify of these things.

6 And now it came to pass that when Jesus had said these words he said unto them again, after he had expounded all the scriptures unto them which they had received, he said unto them: Behold, other scriptures I would that ye should write, that ye have not.

7 And it came to pass that he said unto Nephi: Bring forth the record which ye have kept.

8 And when Nephi had brought forth the records, and laid them before him, he cast his eyes upon them and said:

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Jesus Corrects Nephite Records

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2 But who may abide the day of his coming, and who shall stand when he appeareth? For he is like

Jesus Quotes Malachi 3

4a Joel 2:26 (26–27);

Matt. 24:37 (36–38);

b 1 Ne. 22:17 (15–22);

2a Isa. 49:6.

d TG Resurrection.

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a ^brefiner's fire, and like fuller's soap.

3 And he shall sit as a refiner and purifier of silver; and he shall ^apurify the ^bsons of Levi, and purge them as gold and silver, that they may ^coffer unto the Lord an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former years.

5 And I will come ^anear to you to judgment; and I will be a swift witness against the ^bsorcerers, and against the adulterers, and against false ^cswearers, and against those that ^doppress the hireling in his wages, the widow and the ^efatherless, and that turn aside the ^fstranger, and fear not me, saith the Lord of Hosts.

6 For ^aI am the Lord, I change not; therefore ye sons of Jacob are not consumed.

7 Even from the days of your fathers ye are gone away from mine ^aordinances, and have not kept them. ^bReturn unto me and I will return unto you, saith the Lord of Hosts. But ye say: Wherein shall we return?

8 Will a man rob God? Yet ye have robbed me. But ye say: Wherein have we robbed thee? In ^atithes and ^bofferings.

9 Ye are cursed with a curse, for ye have robbed me, even this whole nation.

10 Bring ye all the ^atithes into

the storehouse, that there may be ^bmeat in my house; and prove me now herewith, saith the Lord of Hosts, if I will not open you the ^cwindows of heaven, and pour you out a ^dblessing that there shall not be room enough to receive it.

11 And I will rebuke the ^adevourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the fields, saith the Lord of Hosts.

12 And all nations shall call you blessed, for ye shall be a delightful land, saith the Lord of Hosts.

13 Your words have been stout against me, saith the Lord. Yet ye say: What have we spoken against thee?

14 Ye have ^asaid: It is ^bvain to serve God, and what doth it profit that we have kept his ^cordinances and that we have walked mournfully before the Lord of Hosts?

15 And now we call the proud happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

16 Then they that feared the Lord ^aspake often one to another, and the Lord hearkened and heard; and a book of ^bremembrance was written before him for them that feared the Lord, and that thought upon his name.

17 And they shall be ^amine, saith the Lord of Hosts, in that day when I ^bmake up my jewels; and I will

spare them as a man spareth his own son that serveth him.

18 Then shall ye return and ^adiscern between the righteous and the wicked, between him that serveth God and him that serveth him not.

CHAPTER 25

At the Second Coming, the proud and wicked will be burned as stubble—Elijah will return before that great and dreadful day—Compare Malachi 4. About A.D. 34.

^aFOR behold, the day cometh that shall ^bburn as an oven; and all the ^cproud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of Hosts, that it shall leave them neither root nor branch.

2 But unto you that fear my name, shall the ^aSon of Righteousness arise with healing in his wings; and ye shall go forth and ^bgrow up as ^ccalves in the stall.

3 And ye shall ^atread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of Hosts.

4 Remember ye the law of Moses, my servant, which I commanded unto him in ^aHoreb for all Israel, with the statutes and judgments.

5 Behold, I will send you ^aElijah the prophet before the coming of the great and dreadful ^bday of the Lord;

6 And he shall ^aturn the heart of the ^bfathers to the children, and the heart of the children to their fathers, lest I come and ^csmite the earth with a curse.

CHAPTER 26

Jesus expounds all things from the beginning to the end—Babes and children utter marvelous things that cannot be written—Those in the Church of Christ have all things in common among them. About A.D. 34.

AND now it came to pass that when Jesus had told these things he expounded them unto the multitude; and he did expound all things unto them, both great and small.

2 And he saith: ^aThese scriptures, which ye had not with you, the Father commanded that I should give unto you; for it was wisdom in him that they should be given unto future generations.

3 And he did expound all things, even from the beginning until the ^atime that he should come in his ^bglory—yea, even all things which should come upon the face of the earth, even until the ^celements should melt with fervent heat, and the earth should be ^dwrapt together as a scroll, and the heavens and the earth should pass away;

4 And even unto the ^agreat and last day, when all people, and all kindreds, and all nations and tongues shall ^bstand before God, to be judged

Jesus Quotes Malachi 4

2^b Deut. 4:24; Zech. 13:9; D&C 128:24.
TG Earth, Cleansing of; Jesus Christ, Second

TG Oppression.
e Ps. 10:14; 68:5; James 1:27; D&C 136:8.

c Gen. 7:11.
d TG Blessing.
11^a D&C 86:3.
14^a Job 16:11 (11–17);

18^a TG Discernment, Spiritual.
25 1^a Mal. 4:1 (1–6).
b Ps. 21:9 (8–10); Isa. 24:6; 66:16;

c Amos 6:4; 1 Ne. 22:24.
3^a 3 Ne. 21:12.
4^a Ex. 3:1; 19:18 (9, 16–20); 1 Kgs. 19:8; Neh. 9:13;

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3^a TG Day of the Lord.
b Ps. 72:19.
TG Jesus Christ, Glory of.

Elijah's Coming in Every Standard Work

OT - Malachi 4

NT - Luke 1:17 (Gabriel to Zacharias)

Book of Mormon - 3 Nephi 25 (Christ giving the Nephites Malachi)

D&C 2 (Moroni to Joseph Smith)

D&C 110:13–16 - the fulfillment of that prophecy

**Pearl of Great Price - Joseph Smith-History 1:39
(Moroni to Joseph Smith)**

a ^brefiner's fire, and like fuller's soap.

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of their works, whether they be good or whether they be evil—

5 If they be good, to the ^aresurrection of everlasting life; and if they be evil, to the resurrection of damnation; being on a parallel, the one on the one hand and the other on the other hand, according to the mercy, and the ^bjustice, and the holiness which is in Christ, who was ^cbefore the world began.

6 And now there cannot be written in this book even a ^ahundredth part of the things which Jesus did truly teach unto the people;

7 But behold the ^aplates of Nephi do contain the more part of the things which he taught the people.

8 And these things have I written, which are a ^alesser part of the things which he taught the people; and I have written them to the intent that they may be brought again unto this people, ^bfrom the Gentiles, according to the words which Jesus hath spoken.

9 And when they shall have received this, which is expedient that they should have first, to try their faith, and if it shall so be that they shall believe these things then shall the ^agreater things be made manifest unto them.

10 And if it so be that they will not believe these things, then shall the ^agreater things be ^bwithheld from them, unto their condemnation.

11 Behold, I was about to write them, all which were engraven upon the plates of Nephi, but the Lord ^aforbade it, saying: I will ^btry the faith of my people.

12 Therefore I, ^aMormon, do write the things which have been commanded me of the Lord. And now I, ^bMormon, make an end of my sayings, and proceed to write the things which have been commanded me.

13 Therefore, I would that ye should behold that the Lord truly did teach the people, for the space of three days; and after that he did ^ashow himself unto them oft, and did break ^bbread oft, and bless it, and give it unto them.

14 And it came to pass that he did teach and minister unto the ^achildren of the multitude of whom hath been spoken, and he did ^bloose their ^ctongues, and they did speak unto their fathers great and marvelous things, even greater than he had revealed unto the people; and he loosed their tongues that they could utter.

15 And it came to pass that after he had ascended into heaven—the second time that he showed himself unto them, and had gone unto the Father, after having ^ahealed all their sick, and their lame, and opened the eyes of their blind and unstopped the ears of the deaf, and even had done all manner of cures among them, and raised a man from the ^bdead, and had shown forth his power unto them, and had ascended unto the Father—

16 Behold, it came to pass on the morrow that the multitude gathered themselves together, and they both saw and heard these children; yea, even ^ababes did open their mouths

Day 3: Infants Speak; The 12 Baptize

Jesus Departs

and utter marvelous things; and the things which they did utter were ^bforbidden that there should not any man write them.

17 And it came to pass that the ^adisciples whom Jesus had chosen began ^bfrom that time forth to ^cbaptize and to teach as many as did come unto them; and as many as were baptized in the name of Jesus were filled with the Holy Ghost.

18 And many of them saw and heard unspeakable things, which are ^anot lawful to be written.

19 And they taught, and did ^aminister one to another; and they had ^ball things ^ccommon among them, every man dealing justly, one with another.

20 And it came to pass that they did do all things even as Jesus had commanded them.

21 And they who were baptized in the name of Jesus were called the ^achurch of Christ.

CHAPTER 27

Jesus commands them to call the Church in His name—His mission and atoning sacrifice constitute His gospel—Men are commanded to repent and be baptized that they may be sanctified by the Holy Ghost—They are to be even as Jesus is. About A.D. 34–35.

AND it came to pass that as the disciples of Jesus were journeying and were preaching the things which they had both heard and seen, and were baptizing in the name of Jesus, it came to pass that the disciples were gathered together and were ^aunited in ^bmighty prayer and ^cfasting.

2 And Jesus again ^ashowed himself unto them, for they were praying

unto the Father in his name; and Jesus came and stood in the midst of them, and said unto them: What will ye that I shall give unto you?

3 And they said unto him: Lord, we will that thou wouldst tell us the ^aname whereby we shall call this church; for there are disputations among the people concerning this matter.

4 And the Lord said unto them: Verily, verily, I say unto you, why is it that the people should murmur and dispute because of this thing?

5 Have they not read the scriptures, which say ye must take upon you the ^aname of Christ, which is my name? For by this name shall ye be called at the last day;

6 And whoso taketh upon him my name, and ^aendureth to the end, the same shall be saved at the last day.

7 Therefore, whatsoever ye shall do, ye shall do it in my name; therefore ye shall call the church in my name; and ye shall call upon the Father in my name that he will bless the church for my sake.

8 And how be it ^amy ^bchurch save it be called in my name? For if a church be called in Moses' name then it be Moses' church; or if it be called in the name of a man then it be the church of a man; but if it be called in my name then it is my church, if it so be that they are built upon my gospel.

9 Verily I say unto you, that ye are built upon my gospel; therefore ye shall call whatsoever things ye do call, in my name; therefore if ye call upon the Father, for the church, if it be in my name the Father will hear you;

10 And if it so be that the church

5a Dan. 12:2.
b ¹TG God, Justice of; Justice.

b 3 Ne. 21:5 (5–6).
9a John 16:12;
2 Ne. 27:8 (7–11, 21);

3 Ne. 27:2.
b 3 Ne. 18:1; 20:3 (3–9).
¹TG Bread; Sacrament.

16b 3 Ne. 27:23.
17a 3 Ne. 19:4 (4–12);
4 Ne. 1:14.

¹TG Church.
27 1a D&C 29:6; 84:1.
b Alma 8:10;

3a D&C 1:1; 20:1.
5a ¹TG Jesus Christ, Taking the Name of.



“It’s significant to me that ... the Savior gave the most sacred teachings only to the children, then loosed their tongues so they could teach the multitude. (See 3 Ne. 26:14.)

“Is it any wonder that following the Savior’s visit to the Nephites, they lived in peace and righteousness for two hundred years? Because of miraculous instructions, blessings, and attention they and their children received, righteousness was perpetuated by their children’s children for many generations.”

(Sister Michaelene P. Grassli, “Behold Your Little Ones,” Ensign, Nov. 1992, 92–94).

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AND it came to pass that as the disciples of Jesus were journeying and were preaching the things which they had both heard and seen, and were baptizing in the name of Jesus, it came to pass that the disciples were gathered together and were ^aunited in ^bmighty prayer and ^cfasting.

2 And Jesus again ^ashowed himself unto them, for they were praying

unto the Father in his name; and Jesus came and stood in the midst of them, and said unto them: What will ye that I shall give unto you?

3 And they said unto him: Lord, we will that thou wouldst tell us the ^aname whereby we shall call this church; for there are disputations among the people concerning this matter.

4 And the Lord said unto them: Verily, verily, I say unto you, why is it that the people should murmur and dispute because of this thing?

5 Have they not read the scriptures, which say ye must take upon you the ^aname of Christ, which is my name? For by this name shall ye be called at the last day;

6 And whoso taketh upon him my name, and ^aendureth to the end, the same shall be saved at the last day.

7 Therefore, whatsoever ye shall do, ye shall do it in my name; therefore ye shall call the church in my name; and ye shall call upon the Father in my name that he will bless the church for my sake.

8 And how be it ^amy ^bchurch save it be called in my name? For if a church be called in Moses' name then it be Moses' church; or if it be called in the name of a man then it be the church of a man; but if it be called in my name then it is my church, if it so be that they are built upon my gospel.

9 Verily I say unto you, that ye are built upon my gospel; therefore ye shall call whatsoever things ye do call, in my name; therefore if ye call upon the Father, for the church, if it be in my name the Father will hear you;

10 And if it so be that the church

5a Dan. 12:2.
b ^{1G} God, Justice of; Justice.

b 3 Ne. 21:5 (5–6).
9a John 16:12;
2 Ne. 27:8 (7–11, 21);

3 Ne. 27:2.
b 3 Ne. 18:1; 20:3 (3–9).
^{1G} Bread; Sacrament.

16b 3 Ne. 27:23.
17a 3 Ne. 19:4 (4–12);
4 Ne. 1:14.

^{1G} Church.
27 1a D&C 29:6; 84:1.
b Alma 8:10;

3a D&C 1:1; 20:1.
5a ^{1G} Jesus Christ, Taking the Name of.